

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 14 2022

WATER RESOURCES  
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 15-131692             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Wayne + Helen McDonald  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Janet + Debra Crauthers  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

5 Middlefork Circle Garden Valley ID 83622  
Mailing address City State Zip  
208-550-7996 deb-elaine@hotmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9.1.21

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items: **COPY**  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). **SCANNED**  
☐ Filing fee (see instructions for further explanation):  
☒ \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 1.11.2022  
Signature of new owner/claimant Title, if applicable Date  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

For IDWR Office Use Only:

Received by DL Date 01.14.2022 Receipt No. W050051 Receipt Amt. 25.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Number: 21425336  
Policy Number: 2470-O-21425336

ALTA Owner's Policy (6/17/06)



**TitleOne**  
a title & escrow co.

TitleOne  
Authorized Agent for:  
Title Resources Guaranty Company

### SCHEDULE A

**Name and Address of Title Insurance Company:** Title Resources Guaranty Company  
8111 LBJ Freeway, Ste. 1200  
Dallas, TX 75251

**File Number:** 21425336

**Policy Number:** 2470-O-21425336

**Date of Policy:** September 1, 2021 at 10:13AM

**Amount of Insurance:**

**Premium:**

**Property Address Reference:** 5 Middlefork Cir, Garden Valley, ID 83622

COPY

1. **Name of Insured:**  
The Crauthers 2006 Revocable Trust dated March 23, 2006 and amendments thereto
2. **The estate or interest in the land that is insured by this policy is:**  
Fee Simple
3. **Title is vested in:**  
Lance L. Crauthers and Debra E. Crauthers, Trustees of The Crauthers 2006 Revocable Trust dated March 23, 2006 and amendments thereto
4. **The Land referred to in this policy is described as follows:**  
See Attached Schedule C

TitleOne  
By:

Addie Eldredge, Authorized Signatory

SCANNED

JUL 27 2023

Int # 74261

# ESTATES NO. 2

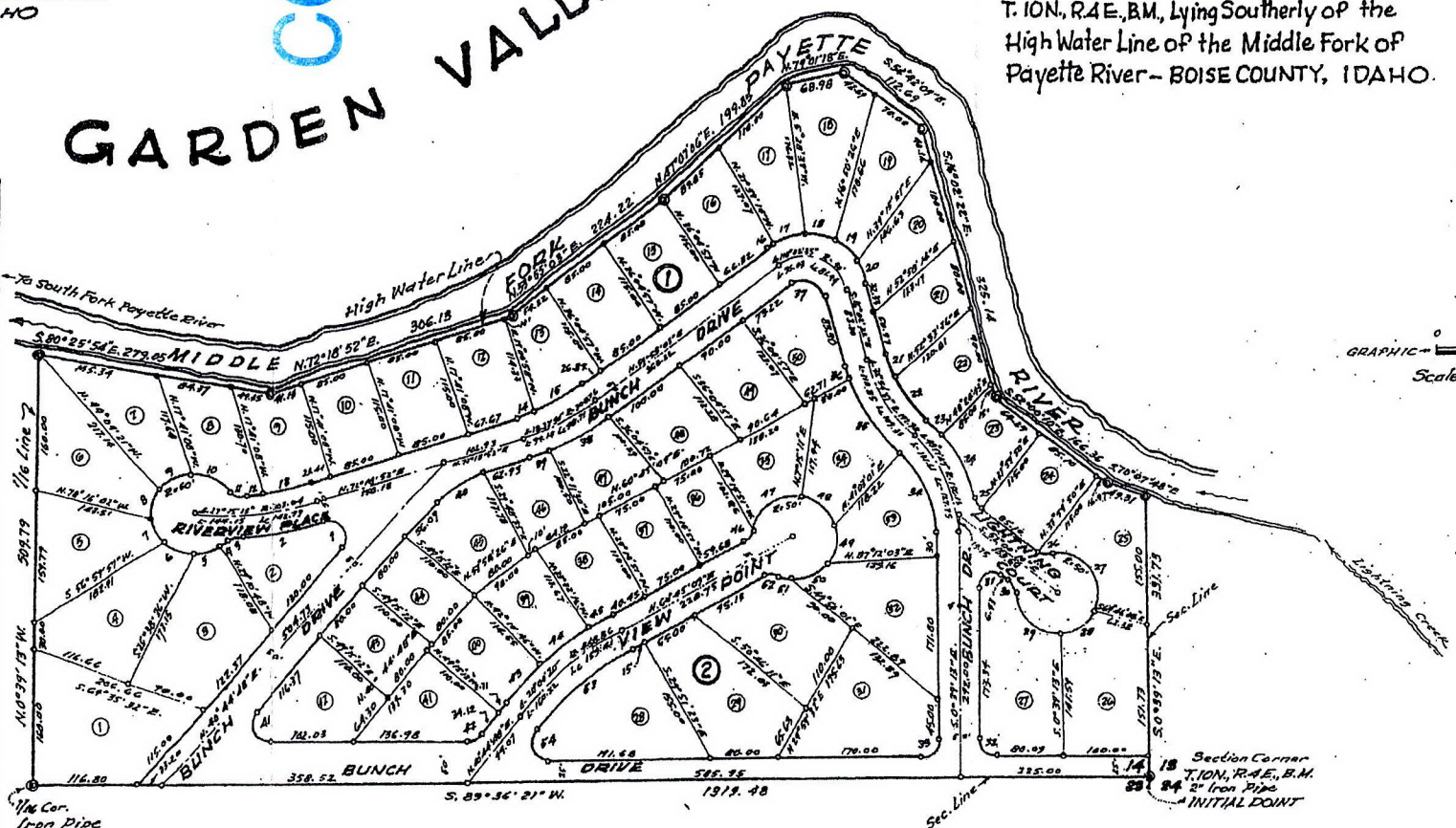
BILL HARRIS-ENGINEER-IDAHO  
DONNELLY, IDAHO

## GARDEN VALLEY

The Portion of SE 1/4 SE 1/4, SEC. 14,  
T. 10N, R. 4E, BM, Lying Southerly of the  
High Water Line of the Middle Fork of  
Payette River - BOISE COUNTY, IDAHO.

CURVE DATA TABLE

| CV | NO.  | Δ           | L      | LC     | BTG.            |
|----|------|-------------|--------|--------|-----------------|
| 1  | 20'  | 100° 15'    | 8.15   | 8.48   | S 85° 15' 00" E |
| 2  | 200' | 17° 36' 19" | 100.86 | 100.66 | N 64° 17' 22" E |
| 3  | 30'  | 40° 25' 25" | 15.82  | 15.44  | N 63° 31' 00" E |
| 4  | 60'  | 11° 27' 33" | 10.00  | 9.99   | N 58° 36' 44" E |
| 5  | 50'  | 38° 17' 30" | 12.42  | 12.80  | N 75° 16' 45" E |
| 6  | 50'  | 40° 46' 25" | 12.00  | 12.47  | N 65° 14' 17" E |
| 7  | 50'  | 40° 46' 25" | 12.00  | 12.47  | N 52° 24' 51" E |
| 8  | 50'  | 40° 46' 25" | 12.00  | 12.47  | N 54° 41' 34" W |
| 9  | 50'  | 40° 46' 25" | 12.00  | 12.47  | N 58° 47' 51" W |
| 10 | 50'  | 40° 46' 25" | 12.00  | 12.47  | N 74° 15' 53" W |
| 11 | 200' | 17° 36' 19" | 100.86 | 100.66 | N 63° 31' 00" W |
| 12 | 270' | 3° 27' 35"  | 16.79  | 16.29  | S 86° 00' 07" W |
| 13 | 270' | 3° 27' 35"  | 16.79  | 16.29  | N 78° 46' 36" W |
| 14 | 270' | 3° 27' 35"  | 16.79  | 16.29  | N 70° 17' 43" W |
| 15 | 270' | 3° 27' 35"  | 16.79  | 16.29  | N 62° 05' 40" W |
| 16 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | S 55° 59' 30" W |
| 17 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 73° 00' 57" W |
| 18 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 70° 10' 10" W |
| 19 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 62° 05' 33" W |
| 20 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 52° 00' 44" W |
| 21 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 40° 00' 00" W |
| 22 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 27° 00' 00" W |
| 23 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 14° 00' 00" W |
| 24 | 15'  | 2° 04' 11"  | 5.00   | 5.00   | N 01° 00' 00" W |
| 25 | 20'  | 30° 15' 27" | 12.38  | 12.81  | N 62° 32' 37" N |
| 26 | 20'  | 30° 15' 27" | 12.38  | 12.81  | N 67° 00' 00" N |
| 27 | 20'  | 30° 15' 27" | 12.38  | 12.81  | N 70° 00' 00" N |
| 28 | 50'  | 53° 12' 34" | 25.31  | 25.83  | N 54° 55' 09" E |
| 29 | 50'  | 53° 12' 34" | 25.31  | 25.83  | N 54° 12' 01" E |
| 30 | 20'  | 40° 52' 41" | 12.85  | 12.90  | N 52° 00' 26" E |
| 31 | 20'  | 40° 52' 41" | 12.85  | 12.90  | N 42° 40' 18" E |
| 32 | 20'  | 40° 52' 41" | 12.85  | 12.90  | N 43° 36' 36" W |
| 33 | 20'  | 40° 52' 41" | 12.85  | 12.90  | N 44° 28' 34" W |
| 34 | 100' | 16° 17' 47" | 100.59 | 100.59 | N 56° 16' 01" E |
| 35 | 210' | 21° 15' 19" | 105.53 | 105.53 | N 50° 04' 22" E |
| 36 | 210' | 21° 15' 19" | 105.53 | 105.53 | N 50° 37' 03" E |
| 37 | 15'  | 10° 42' 35" | 4.80   | 4.80   | N 57° 03' 40" E |
| 38 | 330' | 13° 52' 27" | 30.92  | 30.72  | N 62° 51' 42" E |
| 39 | 220' | 3° 32' 32"  | 26.53  | 26.24  | N 70° 02' 41" E |
| 40 | 100' | 34° 34' 04" | 54.19  | 54.28  | N 65° 36' 00" E |
| 41 | 20'  | 14° 40' 27" | 45.76  | 46.42  | N 64° 49' 31" W |
| 42 | 20'  | 40° 51' 33" | 17.05  | 16.54  | N 65° 40' 34" W |
| 43 | 400' | 7° 44' 36"  | 53.94  | 53.20  | N 64° 17' 01" W |
| 44 | 400' | 8° 30' 30"  | 72.90  | 72.41  | N 58° 48' 59" W |
| 45 | 400' | 4° 17' 25"  | 36.23  | 36.22  | N 50° 36' 26" W |
| 46 | 20'  | 40° 51' 33" | 17.05  | 16.54  | N 58° 05' 00" W |
| 47 | 50'  | 40° 51' 33" | 17.05  | 16.54  | N 54° 02' 19" W |
| 48 | 50'  | 40° 51' 33" | 17.05  | 16.54  | N 50° 02' 50" W |
| 49 | 50'  | 40° 51' 33" | 17.05  | 16.54  | N 47° 02' 42" E |
| 50 | 50'  | 40° 51' 33" | 17.05  | 16.54  | N 43° 02' 42" E |
| 51 | 50'  | 40° 51' 33" | 17.05  | 16.54  | N 39° 02' 42" E |
| 52 | 50'  | 40° 51' 33" | 17.05  | 16.54  | N 35° 02' 42" E |
| 53 | 200' | 17° 36' 19" | 100.86 | 100.66 | N 63° 31' 00" W |
| 54 | 20'  | 14° 40' 27" | 45.76  | 46.42  | N 64° 49' 31" W |



Bill Harris being duly sworn, says  
that he is a Registered Professional Engineer  
that the final map of the foregoing plat was  
prepared under his supervision, and that this  
tracing is an exact copy of said final map.



*Bill Harris*

STATE OF IDAHO }  
COUNTY OF ADA } ss.  
Subscribed and sworn to before me  
this 9<sup>th</sup> day of June, 1969.

*Jacqueline S. Reed*  
Notary Public  
Residing in Boise, Idaho.

- SYMBOL EXPLANATION:
- ① - INITIAL POINT
  - ② - Steel Pins @ Boundary Points
  - ③ - Steel Pins @ All other Points
  - ④ - Lot Numbers
  - ⑤ - Block Numbers
  - 1 - Curve No. (Data in Table)

Inst # 74261

BILL HARRIS-ENGINEER-IDAHO  
DONNELLY, IDAHO

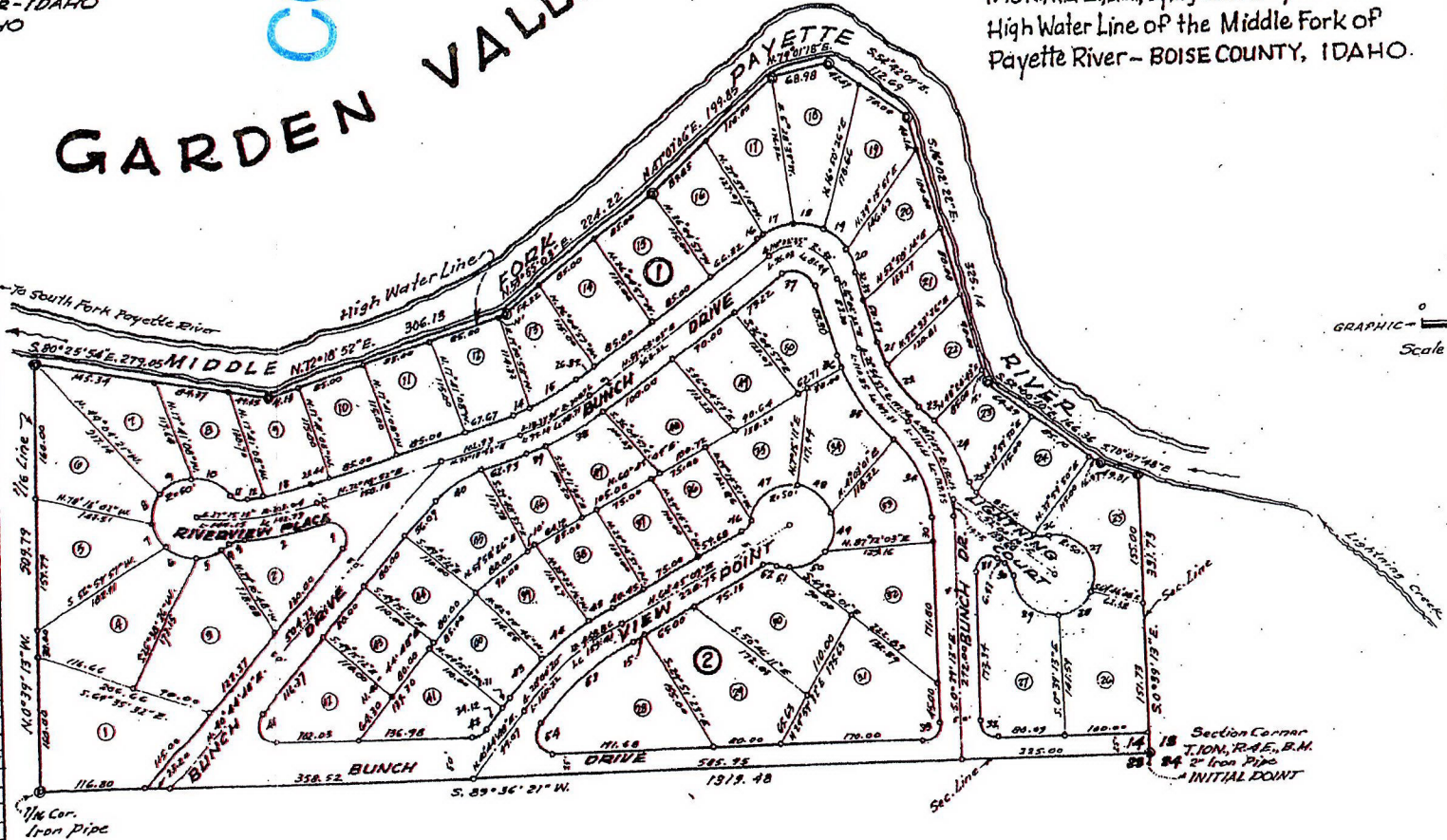
# COPY

## GARDEN VALLEY ESTATES NO. 2

The Portion of SE 1/4 SE 1/4, SEC. 14,  
T. 10N, R. 4E, B.M., Lying Southerly of the  
High Water Line of the Middle Fork of  
Payette River - BOISE COUNTY, IDAHO.

CURVE DATA TABLE

| CV. NO. | R.  | A.           | L.    | LC    | Btg.            |
|---------|-----|--------------|-------|-------|-----------------|
| 1       | 20' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 2       | 20' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 3       | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 4       | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 5       | 50' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 6       | 50' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 7       | 50' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 8       | 50' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 9       | 50' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 10      | 50' | 108° 15' 55" | 81.75 | 82.48 | S 35° 20' 0" E  |
| 11      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 12      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 13      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 14      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 15      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 16      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 17      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 18      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 19      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 20      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 21      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 22      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 23      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 24      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 25      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 26      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 27      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 28      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 29      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 30      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 31      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 32      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 33      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 34      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 35      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 36      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 37      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 38      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 39      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 40      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 41      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 42      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 43      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 44      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 45      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 46      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 47      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 48      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 49      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 50      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 51      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 52      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 53      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |
| 54      | 20' | 112° 25' 25" | 15.25 | 15.44 | N 67° 34' 10" E |



GRAPHIC SCALE  
0 50 100 FT.  
Scale: 1"=100'

Bill Harris, being duly sworn, says  
that he is a Registered Professional Engineer,  
that the final map of the foregoing plat was  
prepared under his supervision, and that this  
tracing is an exact copy of said final map.



*Bill Harris*

STATE OF IDAHO  
COUNTY OF ADA  
Subscribed and sworn to before me  
this 9th day of June, 1966

*James E. Reed*  
Notary Public  
Residing in Boise, Idaho.

- SYMBOL EXPLANATION:**
- ① - INITIAL POINT
  - ② - Steel Pins @ Boundary Points
  - ③ - Steel Pins @ All other Points
  - ④ - Lot Numbers
  - ⑤ - Block Numbers
  - 1 - Curve No. (Data in Table)

GARDEN VALLEY ESTATES No. 2  
SE 1/4 SE 1/4, T. 10N, R. 4E, B.M.  
Bill Harris E.M.

State of Idaho  
Department of Water Resources

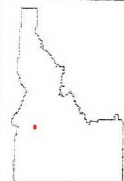
# Water Right

65-13692

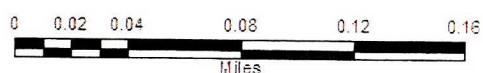
IRRIGATION

COPY

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/9/2001



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

JUL 27 2023

## Mansfield, Debra

---

**From:** Mansfield, Debra  
**Sent:** Thursday, July 27, 2023 3:49 PM  
**To:** IdwrPayable  
**Subject:** REFUND - CRAUTHERS

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: July 27, 2023

**RE: *Refund: Notice Of Change In Water Right Ownership***

Lance & Debra Crauthers submitted a Notice Of Change In Water Right Ownership but did not provide adequate evidence of water right ownership.

**Please issue a refund of \$25.00 to:**

LANCE & DEBRA CRAUTHERS  
5 MIDDLE FORK CIR  
GARDEN VALLEY ID 83622-5091

RECEIPT #

W050051

Thank you,

**Debra Mansfield** | Office Specialist II  
IDWR - Western Region  
2735 W Airport Way, Boise ID 83705  
(208) 334-2190 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)

SCANNED

JUL 27 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

July 27, 2023

LANCE L CRAUTHERS & DEBRA E CRAUTHERS  
5 MIDDLEFORK CIR  
GARDEN VALLEY ID 83622-5091

RE: Notice of Change in Water right Ownership for Water Right No: 65-13692

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a <Notice of Change in Water Right Ownership (Notice) from you on January 14, 2022 for the above referenced water right. The Notice could not be processed because we did not receive adequate Evidence of Water right ownership.

On June 23, 2023 the Department requested the required information from you. I have included a copy of that correspondence in this packet. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25.00 has been requested and will be mailed to Lance & Debra Crauthers under separate cover from the Idaho State Controller's Office.

You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield  
Office Specialist II

Enclosure(s)

SCANNED

JUL 27 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

June 23, 2023

CRAUTHERS 2006 REVOCABLE TRUST  
5 MIDDLEFORK CIR  
GARDEN VALLEY ID 83622-5091

RE: Notice of Change in Water Right Ownership for Water Right No(s): 65-13692

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

After our review of the documentation you submitted we found that we will need additional documentation in order to complete your change in water right ownership. The Title Policy that was submitted to us is incomplete as we did not receive a copy of the Schedule C portion of the policy. We require the full document, with the legal property description, in order to use it as Evidence of Water Right Ownership.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield  
Office Specialist II

SCANNED

JUL 27 2023

COPY RECEIVED

NOV 08 2021

RECEIVED

NOV 01 2021

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESWATER RESOURCES  
WESTERN REGIONDepartment of Water Resource  
Eastern Region

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Mr and Mrs McDonald *Wayne + Helen*  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lance Debra Crauthers  
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 5 Middlefork Circle Garden Valley ID 83622  
Mailing address City State Zip  
208-550-7990 deb-elaine@hotmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/01/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

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JUL 27 2023

8. Signature: *Lance Crauthers* 10.13.21  
Signature of new owner/claimant Title, if applicable Date  
Lance Crauthers  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
\_\_\_\_\_  
Print name

## For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Number: 21425336  
Policy Number: 2470-O-21425336

ALTA Owner's Policy (6/17/06)

COPY



**TitleOne**  
a title & escrow co.

**TitleOne**  
**Authorized Agent for:**  
**Title Resources Guaranty Company**

**SCHEDULE A**

**Name and Address of Title Insurance Company:** Title Resources Guaranty Company  
8111 LBJ Freeway, Ste. 1200  
Dallas, TX 75251

**File Number:** 21425336

**Policy Number:** 2470-O-21425336

**Date of Policy:** September 1, 2021 at 10:13AM

**Amount of Insurance:**

**Premium:**

**Property Address Reference:** 5 Middlefork Cir, Garden Valley, ID 83622

1. **Name of Insured:**  
The Crauthers 2006 Revocable Trust dated March 23, 2006 and amendments thereto
2. **The estate or interest in the land that is insured by this policy is:**  
Fee Simple
3. **Title is vested in:**  
Lance L. Crauthers and Debra E. Crauthers, Trustees of The Crauthers 2006 Revocable Trust dated March 23, 2006 and amendments thereto
4. **The Land referred to in this policy is described as follows:**  
See Attached Schedule C

**TitleOne**  
**By:**

**Addie Eldredge, Authorized Signatory**

SCANNED

JUL 27 2023

COPY

BILL HARRIS-ENGINEER-IDAHO  
DONNELLY, IDAHO

## GARDEN VALLEY

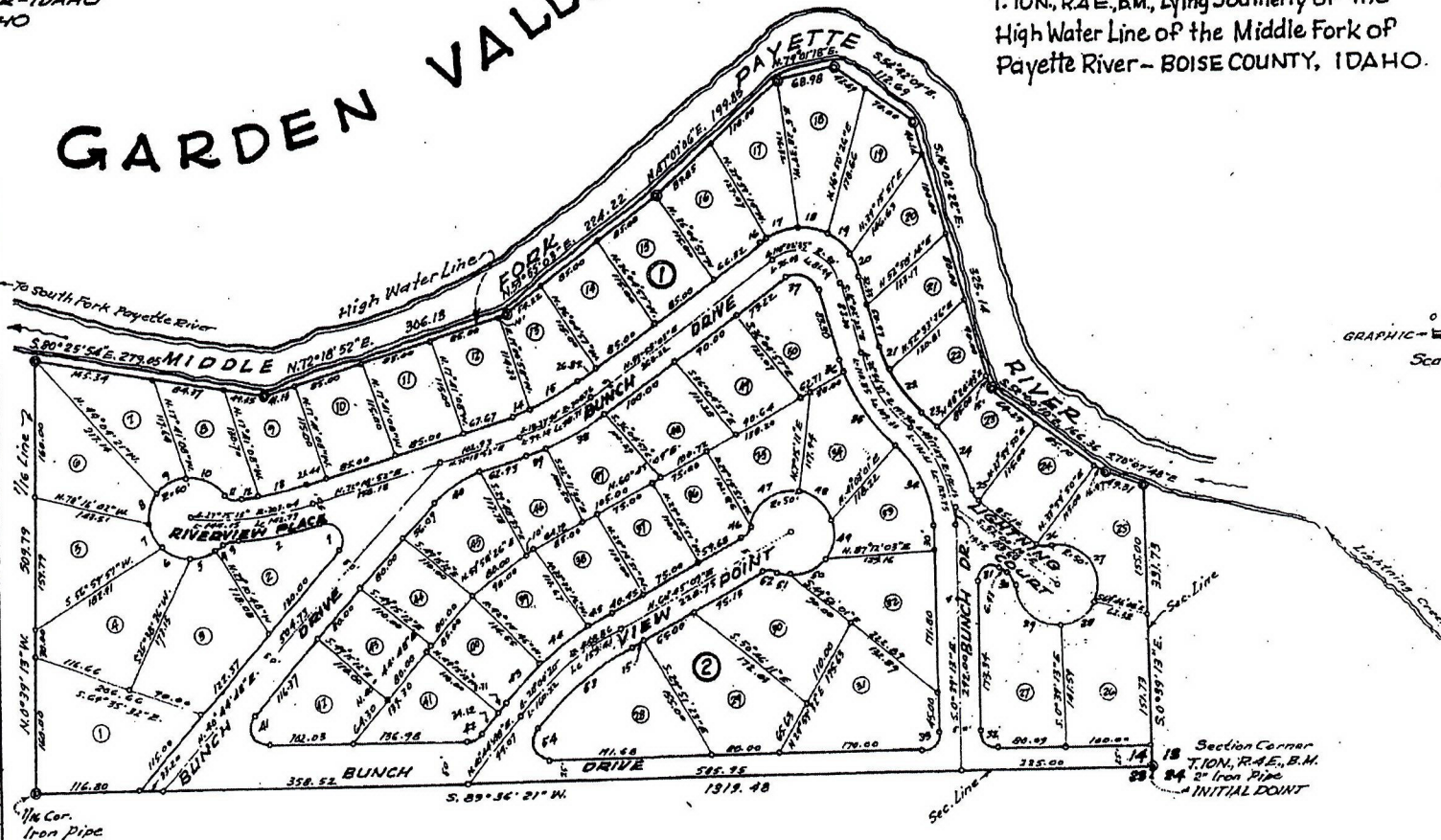
ESTATES

NO. 2

The Portion of SE 1/4 SE 1/4, SEC. 14,  
T. 10N, R. 4E, B.M., Lying Southerly of the  
High Water Line of the Middle Fork of  
Payette River - BOISE COUNTY, IDAHO.

CURVE DATA TABLE

| CR. NO. | R   | Δ            | L     | Lc     | Btg.            |
|---------|-----|--------------|-------|--------|-----------------|
| 1       | 20' | 100° 15' 35" | 8.15  | 88.48  | S 89° 15' 35" E |
| 2       | 20' | 173° 31' 47" | 10.82 | 108.44 | N 81° 17' 32" E |
| 3       | 20' | 40° 25' 35"  | 15.86 | 157.44 | N 62° 31' 40" E |
| 4       | 20' | 11° 27' 35"  | 16.84 | 167.99 | S 50° 32' 44" E |
| 5       | 20' | 18° 17' 30"  | 17.41 | 172.80 | N 75° 16' 45" E |
| 6       | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 7       | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 8       | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
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| 31      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 32      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 33      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 34      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 35      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
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| 50      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
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| 52      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 53      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |
| 54      | 20' | 40° 25' 35"  | 15.86 | 157.44 | S 47° 51' 17" E |



Bill Harris, being duly sworn, says that he is a Registered Professional Engineer, that the final map of the foregoing plot was prepared under his supervision, and that this tracing is an exact copy of said final map.



Bill Harris

STATE OF IDAHO } ss.  
COUNTY OF ADA }  
Subscribed and sworn to before me  
this 9<sup>th</sup> day of June, 1968.

Jacqueline E. Reed  
Notary Public  
Residing in Boise, Idaho.

## SYMBOL EXPLANATION:

- - INITIAL POINT
- - Steel Pins @ Boundary Points
- - Steel Pins @ All other Points
- ② - Lot Numbers
- ① - Block Numbers
- 1 - Curve No. (Data in Table)

GARDEN VALLEY ESTATES No. 2  
SE 1/4 SE 1/4, T. 10N, R. 4E, B.M.  
Bill Harris E.M.

SCANNED

JUL 27 2023

COPY

BILL HARRIS-ENGINEER-IDAHO  
DONNELLY, IDAHO

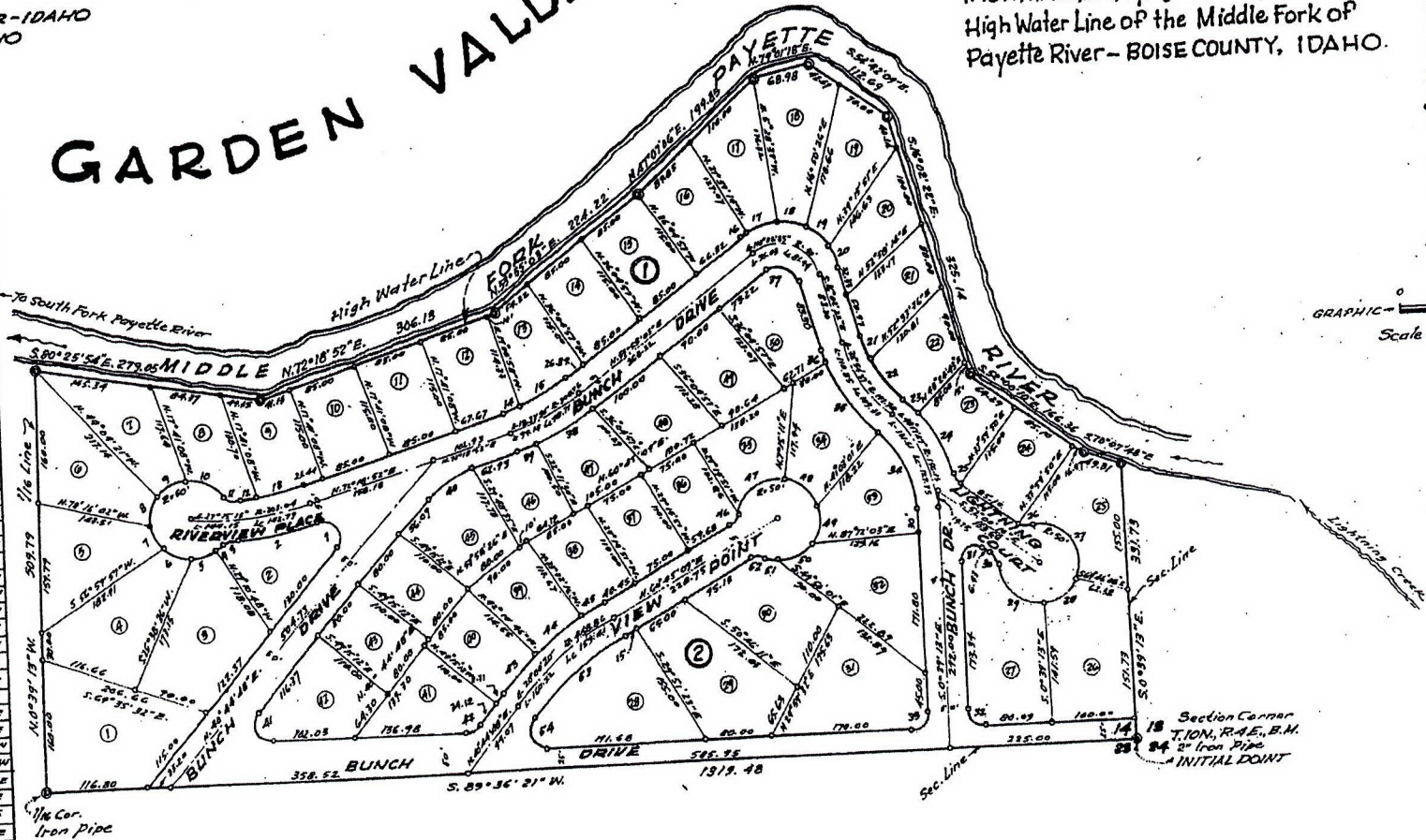
CURVE DATA TABLE

| CR | Δ    | L       | Lc      | BT      |
|----|------|---------|---------|---------|
| 1  | 20°  | 100.00  | 87.15   | 87.15   |
| 2  | 30°  | 150.00  | 130.66  | 130.66  |
| 3  | 40°  | 200.00  | 174.17  | 174.17  |
| 4  | 50°  | 250.00  | 217.68  | 217.68  |
| 5  | 60°  | 300.00  | 261.19  | 261.19  |
| 6  | 70°  | 350.00  | 304.70  | 304.70  |
| 7  | 80°  | 400.00  | 348.21  | 348.21  |
| 8  | 90°  | 450.00  | 391.72  | 391.72  |
| 9  | 100° | 500.00  | 435.23  | 435.23  |
| 10 | 110° | 550.00  | 478.74  | 478.74  |
| 11 | 120° | 600.00  | 522.25  | 522.25  |
| 12 | 130° | 650.00  | 565.76  | 565.76  |
| 13 | 140° | 700.00  | 609.27  | 609.27  |
| 14 | 150° | 750.00  | 652.78  | 652.78  |
| 15 | 160° | 800.00  | 696.29  | 696.29  |
| 16 | 170° | 850.00  | 739.80  | 739.80  |
| 17 | 180° | 900.00  | 783.31  | 783.31  |
| 18 | 190° | 950.00  | 826.82  | 826.82  |
| 19 | 200° | 1000.00 | 870.33  | 870.33  |
| 20 | 210° | 1050.00 | 913.84  | 913.84  |
| 21 | 220° | 1100.00 | 957.35  | 957.35  |
| 22 | 230° | 1150.00 | 1000.86 | 1000.86 |
| 23 | 240° | 1200.00 | 1044.37 | 1044.37 |
| 24 | 250° | 1250.00 | 1087.88 | 1087.88 |
| 25 | 260° | 1300.00 | 1131.39 | 1131.39 |
| 26 | 270° | 1350.00 | 1174.90 | 1174.90 |
| 27 | 280° | 1400.00 | 1218.41 | 1218.41 |
| 28 | 290° | 1450.00 | 1261.92 | 1261.92 |
| 29 | 300° | 1500.00 | 1305.43 | 1305.43 |
| 30 | 310° | 1550.00 | 1348.94 | 1348.94 |
| 31 | 320° | 1600.00 | 1392.45 | 1392.45 |
| 32 | 330° | 1650.00 | 1435.96 | 1435.96 |
| 33 | 340° | 1700.00 | 1479.47 | 1479.47 |
| 34 | 350° | 1750.00 | 1522.98 | 1522.98 |
| 35 | 360° | 1800.00 | 1566.49 | 1566.49 |
| 36 | 370° | 1850.00 | 1609.00 | 1609.00 |
| 37 | 380° | 1900.00 | 1652.51 | 1652.51 |
| 38 | 390° | 1950.00 | 1696.02 | 1696.02 |
| 39 | 400° | 2000.00 | 1739.53 | 1739.53 |
| 40 | 410° | 2050.00 | 1783.04 | 1783.04 |
| 41 | 420° | 2100.00 | 1826.55 | 1826.55 |
| 42 | 430° | 2150.00 | 1870.06 | 1870.06 |
| 43 | 440° | 2200.00 | 1913.57 | 1913.57 |
| 44 | 450° | 2250.00 | 1957.08 | 1957.08 |
| 45 | 460° | 2300.00 | 2000.59 | 2000.59 |
| 46 | 470° | 2350.00 | 2044.10 | 2044.10 |
| 47 | 480° | 2400.00 | 2087.61 | 2087.61 |
| 48 | 490° | 2450.00 | 2131.12 | 2131.12 |
| 49 | 500° | 2500.00 | 2174.63 | 2174.63 |
| 50 | 510° | 2550.00 | 2218.14 | 2218.14 |
| 51 | 520° | 2600.00 | 2261.65 | 2261.65 |
| 52 | 530° | 2650.00 | 2305.16 | 2305.16 |
| 53 | 540° | 2700.00 | 2348.67 | 2348.67 |
| 54 | 550° | 2750.00 | 2392.18 | 2392.18 |

# GARDEN VALLEY

## ESTATES NO. 2

The Portion of SE 1/4 SE 1/4, SEC. 14,  
T. 10N., R. 4E., B.M., Lying Southerly of the  
High Water Line of the Middle Fork of  
Payette River - BOISE COUNTY, IDAHO.



Bill Harris, being duly sworn, says  
that he is a Registered Professional Engineer,  
that the final map of the foregoing plat was  
prepared under his supervision, and that this  
tracing is an exact copy of said final map.



Bill Harris

STATE OF IDAHO ss.  
COUNTY OF ADA  
Subscribed and sworn to before me  
this 9th day of June, 1988.

Jaqueline E. Reed  
Notary Public  
Residing in Boise, Idaho.

- SYMBOL EXPLANATION:**
- - INITIAL POINT
  - - Steel Pins & Boundary Points
  - - Steel Pins & All other Points
  - ② - Lot Numbers
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  - 1 - Curve No. (Data in Table)

GARDEN VALLEY ESTATES No. 2  
SE 1/4 SE 1/4, T. 10N., R. 4E., B.M.  
Bill Harris E.M.

SCANNED

JUL 27 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

December 17, 2021

LANCE & DEBRA CRAUTHERS  
5 MIDDLEFORK CIR  
GARDEN VALLEY, ID 83622

**RE: Change in Water Right Ownership**

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 8, 2021 for the above referenced water rights. The Notice could not be processed because the form and documentation you submitted was incomplete, and no filing fee was submitted.

On November 9, 2021, the Department requested the required information and filing fee from you. As of the date of this letter, the Department has not received the required information and filing fee.

The Department is cancelling your Notice of Change in Water Right Ownership. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

SCANNED

JUL 27 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

November 09, 2021

LANCE & DEBRA CRAUTHERS  
5 MIDDLEFORK CIR  
GARDEN VALLEY, ID 83622

**RE: Change in Water Right Ownership**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Water Right Number
- Legal Description of Property
- Filing Fee of \$25 per water right, OR
- Filing Fee of \$100 per water right for changes resulting from division of a water right

Your submitted Notice is incomplete because no water right no. is listed. Please fill in the water right no(s). you wish to update, initial beside your change, and return the complete form to our office.

The copy of your Title Insurance Policy submitted with your Notice is incomplete. Item 4 on the submitted document refers to an "Attached Schedule C" which describes the property being insured. Please submit a complete copy of your Title Insurance Policy, including the Schedule C attachment.

No fee was submitted with your Notice. The filing fee for a change in ownership is \$25 per whole water right, or \$100 per split water right.

Water right no. **65-13692** was found to partially overlap the parcel at the address shown on your Title Insurance Policy: 5 Middlefork Cir, Garden Valley, ID. If this is the property you are requesting a change in water right ownership for, please list water right no. **65-13695** on your Notice form. Since this water right applies to more than one parcel, it may need to be split, unless you own all of the land it applies to. A copy of the water right report and map are included for your reference.

Please review the enclosed information and resubmit your complete Notice of Change in Water Right Ownership, your complete Title Insurance Policy, and the appropriate filing fee based on whether or not you own all of the land the water right applies to.

SCANNED

JUL 27 2023

Because the Department cannot process the Notice without proper documentation and fees, we will hold any action on your Notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days we will return your Notice and all attachments and your Notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,



Lynne Evans  
Office Specialist II

Enclosure(s)

SCANNED

JUL 27 2023

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/9/2021

Water Right 65-13692

**Owner Type**      **Name and Address**  
Current Owner      WAYNE E MC DONALD  
14 SCOTT MOUNTAIN RD  
GARDEN VALLEY, ID 83622  
(208) 462-3978

Current Owner      HELEN L MC DONALD  
14 SCOTT MOUNTAIN RD  
GARDEN VALLEY, ID 83622  
(208) 462-3978

**Priority Date:** 9/13/1996

**Basis:** License

**Status:** Active

**Source**  
MIDDLE FORK PAYETTE RIVER

**Tributary**  
PAYETTE RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 3/15                   | 10/31     | 0.030 CFS             | 5.3 AF        |
|                       | <b>Total Diversion</b> |           | 0.030 CFS             | 5.3 AF        |

**Source and Point(s) of Diversion**

MIDDLE FORK PAYETTE RIVER      SWNE      Sec. 23, Twp 10N, Rge 04E,      BOISE County

**Place Of Use**

IRRIGATION within BOISE County

| Twp | Rng | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 04E | 23  |    |    | 1.5 |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.5    |

POU Total Acres: 1.5

**Conditions of Approval:**

1.      R63      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2.      120      The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary for this purpose will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
3.      R04      Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
4.      029      The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
5.           Water shall not be diverted under this right when flows in the Payette River are below

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/9/2021

established minimum stream flows.

Point of diversion is located within Lot 16, Blk. 1, Garden Valley Estates No. 1.

Place of use is located within Lots 2 & 4, Blk. 2, Garden Valley Estates No. 1.

6. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

**Dates and Other Information**

Licensed Date: 1/26/2000

Owner Name Connector: AND

Water District Number: 65

Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

SCANNED

JUL 27 2023

State of Idaho  
Department of Water Resources

# Water Right

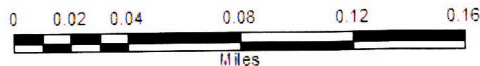
65-13692

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/9/2021



## Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

JUL 27 2023