

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 07 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-13627	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-24199	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donna Heffner
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Duarte Revocable Living Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 26415 Josel Dr. Canyon Country CA 91387
Mailing address City State Zip
661-305-6071 mt@socal.rr.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 19, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Trustee 11-10-2022
 Signature of new owner/claimant Title, if applicable Date
Michael Duarte
 Print name

Signature: [Signature] Trustee 11-10-2022
 Signature of new owner/claimant Title, if applicable Date
Christina Duarte
 Print name

Received by dj Date 12/7/22 For IDWR Office Use Only: Receipt No. 0114823 Receipt Amt. 180
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by dj Date 12/15/22

SCANNED

DEC 7 0 2022

Instrument # 339411

EMMETT, GEM, IDAHO
2022-01-19 03:20:52 PM No. of Pages: 4
Recorded for: CUSACK LAW FIRM, PLLC
SHELLY TILTON Fee: \$15.00
Ex-Officio Recorder Deputy SStewart
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

RECORD FOR AND RETURN TO:

COREY J. SMITH
CUSACK LAW FIRM, PLLC
320 E NEIDER AVE, STE 206
COEUR D'ALENE, ID 83815

WARRANTY DEED

FOR VALUE RECEIVED, MICHAEL DUARTE and CHRISTINA DUARTE, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto MICHAEL A. DUARTE and CHRISTINA DUARTE as Trustees of THE DUARTE REVOCABLE LIVING TRUST, dated March 8, 2010, as fully restated July 30, 2021, and not as individuals, whose current address is 26415 Josel Drive, Canyon Country, California 91387, as Grantees, and to Grantees' heirs and assigns forever, the following described premises to wit, situated in Gem County, State of Idaho, together with all after acquired title of the Grantors therein:

**PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED HEREIN BY THIS REFERENCE.**

together with their appurtenances, said Grantors, do hereby covenant to and with the said Grantees that they are the owner in fee simple of said real property; that said premises is free from all encumbrances excepting current taxes, restrictions, easements and rights-of-way in view and of record, and excepting those of record, and said Grantors will warrant and defend the same from all lawful claims whatsoever.

Tax notices should be sent to the Grantees at the address described above.

1. WARRANTY DEED
[5113 Montour Road, Emmett)
{CH00297673.DOCX;1/09605.4}

SCANNED
DEC 7 0 2022

339411

DATED this 28TH day of ~~November~~ ^{DECEMBER} 2021.



MICHAEL DUARTE
Grantor



CHRISTINA DUARTE
Grantor

STATE OF _____)
):ss
County of _____)

On this _____ day of November 2021, before me, a notary public in and for said state, personally appeared MICHAEL DUARTE and CHRISTINA DUARTE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

See Attached

NOTARY PUBLIC

2. WARRANTY DEED
[5113 Montour Road, Emmett)
{CH00297673.DOCX;1/09605.4}

SCANNED
DEC 20 2022

339411

EXHIBIT "A"

That portion of the South $\frac{1}{4}$ of the Southwest Quarter of the Southeast Quarter of Section 16, Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, described as follows:

Commencing at the Northeast corner of the South $\frac{1}{4}$ of the Southwest Quarter of the Southeast Quarter of Section 16, Township 7 North, Range 1 East, Boise Meridian; thence
South $00^{\circ}17'16''$ West, 495.47 feet, along the East line of said South $\frac{1}{4}$ of the Southwest Quarter of the Southeast Quarter to the Real Point of Beginning; thence
North $89^{\circ}47'26''$ West, 798.31 feet to a point on the Northerly right of way of the existing Canyon Canal; thence
South $44^{\circ}02'38''$ East, 485.18 feet, along said Northerly right of way; thence
South $89^{\circ}28'30''$ East, 459.26 feet to the said East line; thence
North $00^{\circ}17'16''$ East, 350.04 feet, along said East line to the Real Point of Beginning..

3. WARRANTY DEED
 [5113 Montour Road, Emmett)
 {CH00297673.DOCX;1/09605.4}

SCANNED
DEC 20 2022

339411

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On 12/28/2021 before me, Anudeep Singh, Notary Public
(insert name and title of the officer)

personally appeared Christina Duarte & Michael Duarte
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

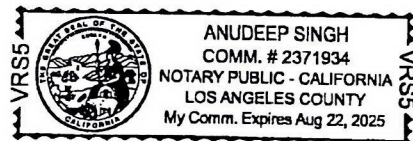
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Singh

(Seal)



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:445553

FOR VALUE RECEIVED

Martha Rodriguez, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael Duarte and Christina Duarte, husband and wife

whose current address is 26415 Josel Dr Canyon Country, CA 91387

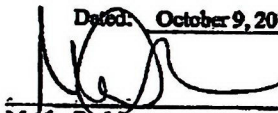
the grantee(s), the following described premises, in Gem County, Idaho, TO WIT:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

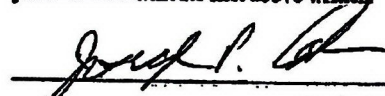
Dated: October 9, 2019


Martha Rodriguez

State of California, ss
County of Riverside

On this 6 day of November, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Martha Rodriguez, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of California
Residing at: Martha Rodriguez Riverside
Commission Expires: August 30 2021



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California ^{see}
County of Riverside

On 11-06-19 before me, Jorge P. Cantuna Notary Public
(insert name and title of the officer)

personally appeared Martha Rodriguez
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

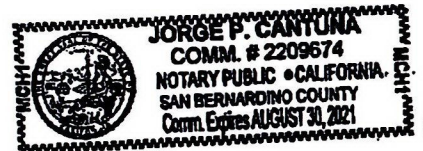
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jorge P. Cantuna

(Seal)



SCANNED
DEC 7 0 2022

323981

File No. 445553

Exhibit 'A'

That portion of the South $\frac{1}{4}$ of the Southwest Quarter of the Southeast Quarter of Section 16, Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, described as follows:

Commencing at the Northeast corner of the South $\frac{1}{4}$ of the Southwest Quarter of the Southeast Quarter of Section 16, Township 7 North, Range 1 East, Boise Meridian; thence
South $00^{\circ}17'16''$ West, 495.47 feet, along the East line of said South $\frac{1}{4}$ of the Southwest Quarter of the Southeast Quarter to the Real Point of Beginning; thence
North $89^{\circ}47'26''$ West, 798.31 feet to a point on the Northerly right of way of the existing Canyon Canal; thence
South $44^{\circ}02'38''$ East, 485.18 feet, along said Northerly right of way; thence
South $89^{\circ}28'30''$ East, 459.26 feet to the said East line; thence
North $00^{\circ}17'16''$ East, 350.04 feet, along said East line to the Real Point of Beginning..

File No. 445553

SCANNED
DEC 7 0 2022 323981

INSTRU. NO. 300320
PAGES 1 OF 2

CORRECTION QUITCLAIM DEED

(This deed is being recorded to correct the description on Instr. No's 295225 & 248034, to match Parcel 3 as shown on Survey Instr. No. 246866, Records of Gem County, Idaho.)

FOR VALUE RECEIVED,

MARTHA RODRIGUEZ, an unmarried woman, does hereby convey, release, remise and forever quitclaim unto:

MARTHA RODRIGUEZ, whose current address is 3100 Van Buren Blvd. #718, Riverside, California, 92503-5682, the following described premises:

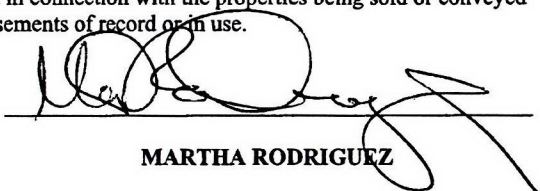
That portion of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, described as follows:

Commencing at the northeast corner of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, Boise Meridian;
Thence South $00^{\circ}17'16''$ West, 495.47 feet, along the east line of said South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, to the **Point of Beginning**;
Thence North $89^{\circ}47'26''$ West, 798.31 feet to a point on the northerly right-of-way of the existing Canyon Canal;
Thence South $44^{\circ}02'38''$ East, 485.18 feet, along said northerly right-of-way;
Thence South $89^{\circ}28'30''$ East, 459.26 feet to the said east line;
Thence North $00^{\circ}17'16''$ East, 350.04 feet, along said east line, to the **Point of Beginning**.

Together with irrigation easements as shown on Exhibit "A" attached hereto and made a part hereof.

Said tract of land containing therein, a calculated area of 5.030 acres, more or less, includes all water and ditch rights appurtenant to or used in connection with the properties being sold or conveyed hereby, and is subject to rights-of-way or easements of record or in use.

Dated: 01-26-2015

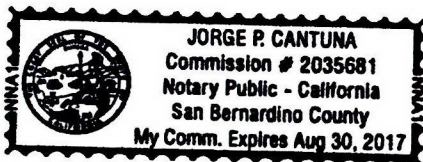

MARTHA RODRIGUEZ

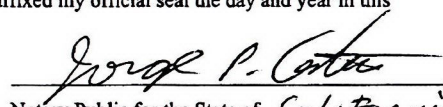
State of California }

County of Riverside } ss

On this 26 day of January 2015, before me, a Notary Public in and for said state, personally appeared **MARTHA RODRIGUEZ** known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of California
Residing at: Riverside
Commission Expires: Aug 30 2017

Instrument # **300320**

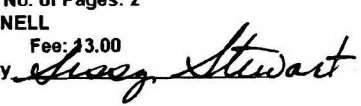
EMMETT, GEM, IDAHO

2-4-2015 02:42:08 PM No. of Pages: 2

Recorded for: **SHERI DARNELL**

SHELLY TILTON

Fee: \$3.00

Ex-Officio Recorder Deputy 

Index to: QUIT CLAIM DEED

SCANNED

DEC 7 0 2022

Tri County Surveying, Inc.

Exhibit "A"

Job No. 05-107
October 17, 2005

Irrigation Easement Description

A 16.00 foot irrigation easement lying 8.00 foot each side of the following described centerline:

Commencing at the northeast corner of the South $\frac{3}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, Boise Meridian;
Thence South $00^{\circ}17'16''$ West, 429.47 feet, along the east line of said South $\frac{3}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
Thence North $89^{\circ}47'26''$ West, 507.10 feet to the **Point of Beginning**;
Thence North $84^{\circ}30'27''$ West, 316.62 feet;
Thence South $74^{\circ}41'16''$ West, 37.05 feet;
Thence North $80^{\circ}50'38''$ West, 90.37 feet;
Thence South $74^{\circ}15'52''$ West, 78.58 feet;
Thence South $30^{\circ}07'36''$ East, 258.94 feet;
Thence South $09^{\circ}42'00''$ East, 49.90 feet;
Thence South $00^{\circ}07'02''$ West, 2027.60 feet;
Thence South $55^{\circ}19'32''$ East, 117.73 feet;
Thence South $30^{\circ}06'19''$ East, 348.98 feet;
Thence South $51^{\circ}31'54''$ East, 183.92 feet;
Thence South $58^{\circ}05'04''$ East, 154.00 feet to a point on the left bank of the Payette River and the terminus of this easement.

Together with an irrigation easement lying 16.00 feet west of and south of and adjacent to the following described lines:

Commencing at the northeast corner of the South $\frac{3}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, Boise Meridian;
Thence South $00^{\circ}17'16''$ West, 429.47 feet, along the east line of said South $\frac{3}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
Thence North $89^{\circ}47'26''$ West, 507.10 feet;
Thence South $00^{\circ}17'16''$ West, 66.00 feet to the **Point of Beginning**;
Thence retracing North $00^{\circ}17'16''$ East, 496.15 feet to the north line of said South $\frac{3}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
Thence North $89^{\circ}42'47''$ West, 228.54 feet, along said north line, to the terminus of this easement.

INSTRU. NO. 295255
PAGES 1 OF 3

Instrument # 295255

EMMETT, GEM, IDAHO

12-16-2013 03:01:03 No. of Pages: 3

Recorded for: SHERRI DARNELL

SHELLY TILTON

Fee: \$6.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

Sherry Stewart

QUITCLAIM DEED

For Value Received Gerardo Rodriguez, Jr. an unmarried man and Martha Rodriguez, an unmarried woman, who acquired title as husband and wife

do hereby convey, release, remise and forever quit claim unto

Martha Rodriguez an unmarried woman

whose address is 3100 Van Buren Blvd #718 Riverside, Ca 92503

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

together with their appurtenances.

Dated: August 28, 2013

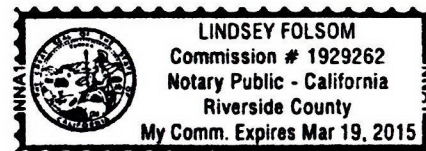
[Signature]
Gerardo Rodriguez Jr.

[Signature]
Martha Rodriguez

State of CA, County of Riverside

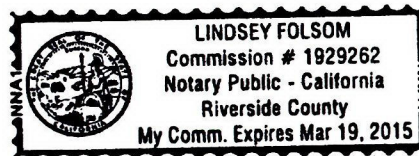
On this 4 day of November in the year of 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Gerardo Rodriguez, Jr. known or identified to me to be the person/persons whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Residing at: Riverside CA
Commission Expires: 3/19/2015
State of CA, County of Riverside



On this 4 day of November in the year of 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared Martha Rodriguez known or identified to me to be the person/persons whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Residing at: 31912015
Commission Expires: Riverside CA



SCANNED
DEC 20 2022

ACKNOWLEDGMENT

State of California

County of Riverside

On 11/4/2013 before me, Lindsey Folsom, Notary Public
(insert name and title of the officer)

personally appeared Gerardo Rodriguez Jr. & Mariana Rodriguez,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

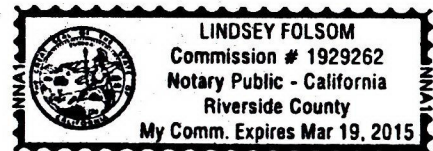
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Lindsey Folsom

(Seal)



SCANNED
DEC 7 0 2022

EXHIBIT A

That portion of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

COMMENCING at the Northeast corner of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, B.M.; thence
South $00^{\circ}17'16''$ West, 495.47 feet, along the East line of said South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ to the REAL POINT OF BEGINNING; thence
North $89^{\circ}47'26''$ West, 798.10 feet to a point on the Northerly right of way of the existing Canyon Canal; thence
South $44^{\circ}02'38''$ East, 485.03 feet, along said Northerly right of way; thence
South $89^{\circ}28'30''$ East, 459.26 feet to the said East line; thence
North $00^{\circ}17'16''$ East, 350.04 feet, along said East line to the REAL POINT OF BEGINNING.

SCANNED
DEC 20 2022

Instrument # 248034

EMMETT, GEM, IDAHO

2005-12-13

11:12:45 No. of Pages: 1

Recorded for: ALLIANCE TITLE

SUSAN K. HOWARD

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 3.00
[Signature]

WARRANTY DEED

Order No.: AT-405056903

FOR VALUE RECEIVED

Donald D. Heffner and Donna M. Heffner, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gerardo Rodriguez, Jr. and Martha Rodriguez, Husband and Wife,

whose current address is

19781 Rotterdam St., Riverside, CA, 92508,

the grantee(s), the following described premises, in Gem County, Idaho, TO WIT:

That portion of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

COMMENCING at the Northeast corner of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 7 North, Range 1 East, B.M.; thence South $00^{\circ}17'16''$ West, 495.47 feet, along the East line of said South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ to the REAL POINT OF BEGINNING; thence North $89^{\circ}47'26''$ West, 798.10 feet to a point on the Northerly right of way of the existing Canyon Canal; thence South $44^{\circ}02'38''$ East, 485.03 feet, along said Northerly right of way; thence South $89^{\circ}28'30''$ East, 459.26 feet to the said East line; thence North $00^{\circ}17'16''$ East, 350.04 feet, along said East line to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 2, 2005

[Signature: Donald D. Heffner]
Donald D. Heffner

[Signature: Donna M. Heffner]
Donna M. Heffner

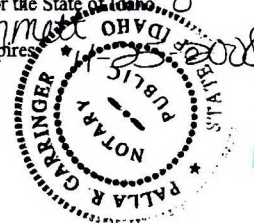
State of Idaho

County of

On this 2nd day of December, 2005, before me, a Notary Public in and for said state, personally appeared Donald D. Heffner & Donna M. Heffner known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature: Palla R. Carringer]
Notary Public for the State of Idaho
Residing at: Emmett, Idaho
Commission Expires: 12-31-2008

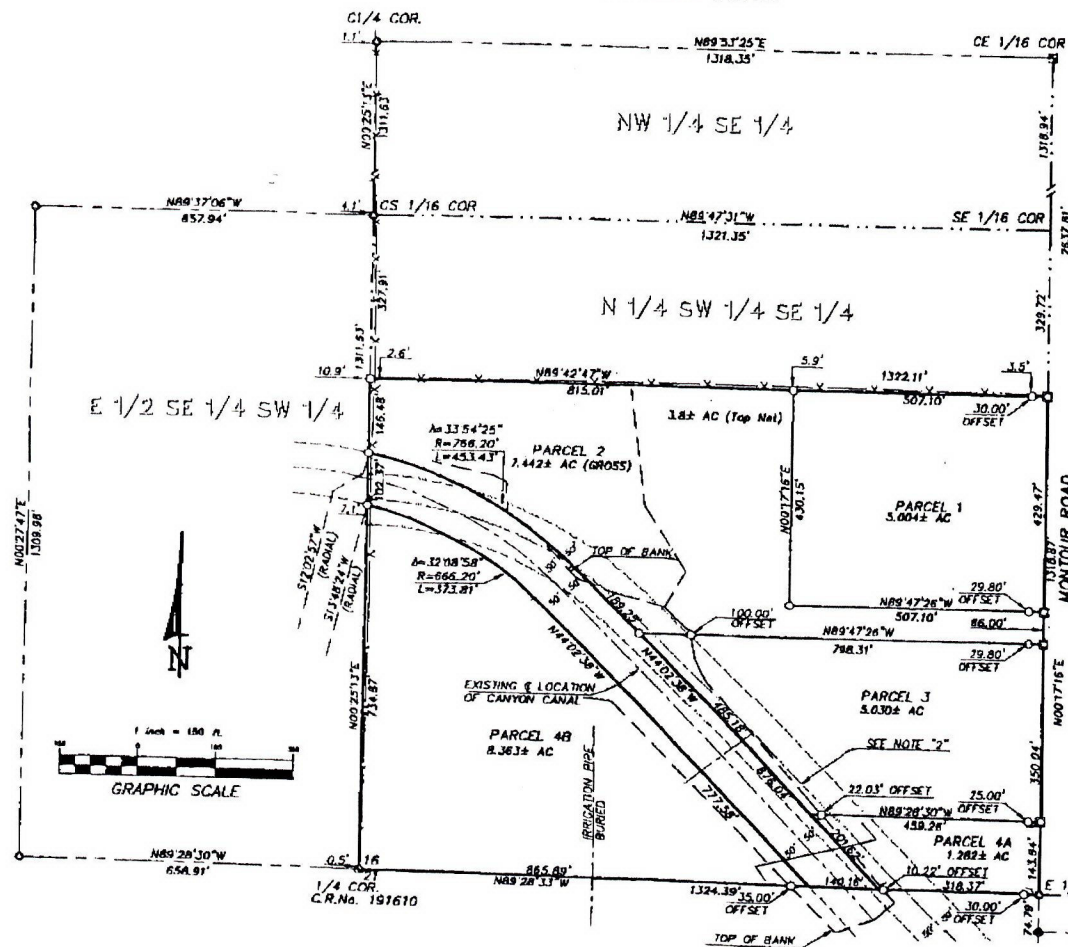


SCANNED
DEC 7 0 2005

SCANNED
DEC 7 0 2022

RECORD OF SURVEY

OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 16, TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE MERIDIAN
GEM COUNTY, IDAHO



BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS THE
NAD83 IDAHO COORDINATE SYSTEM, WEST ZONE, PER
G.P.S. OBSERVATIONS TO CONTROL STATION
"MONTAUR". THE RESULTING GRID BEARING ON THE
SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE MERIDIAN
i.e. N89°28'33"W

LEGEND:

- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN PER RIVER RIDGE SUBDIVISION
- FOUND 1/2" IRON PIN
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
- SET MAG NAIL W/WASHER MARKED PLS 6552
- SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- FENCE LINE
- DITCH OR IRRIGATION PIPE
- TOP OF BANK
- DEED LINE PER INSTRUMENT No. 7877, G.R.

NOTE:

1. TRI COUNTY SURVEYING, INC. ASSUMES NO LIABILITY FOR
PRESENT OR FUTURE COMPLIANCE OR NONCOMPLIANCE WITH
COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS
THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE
THEREOF.
2. CENTERLINE OF THE CANYON CANAL ESTABLISHED PER
INSTRUMENT No. 7877, RECORDS OF GEM COUNTY, IDAHO

SURVEY FOR:

DON & DONNA HEFFNER
4811 MONTAUR ROAD
MONTAUR, ID 83617
PHONE # 208-584-3363



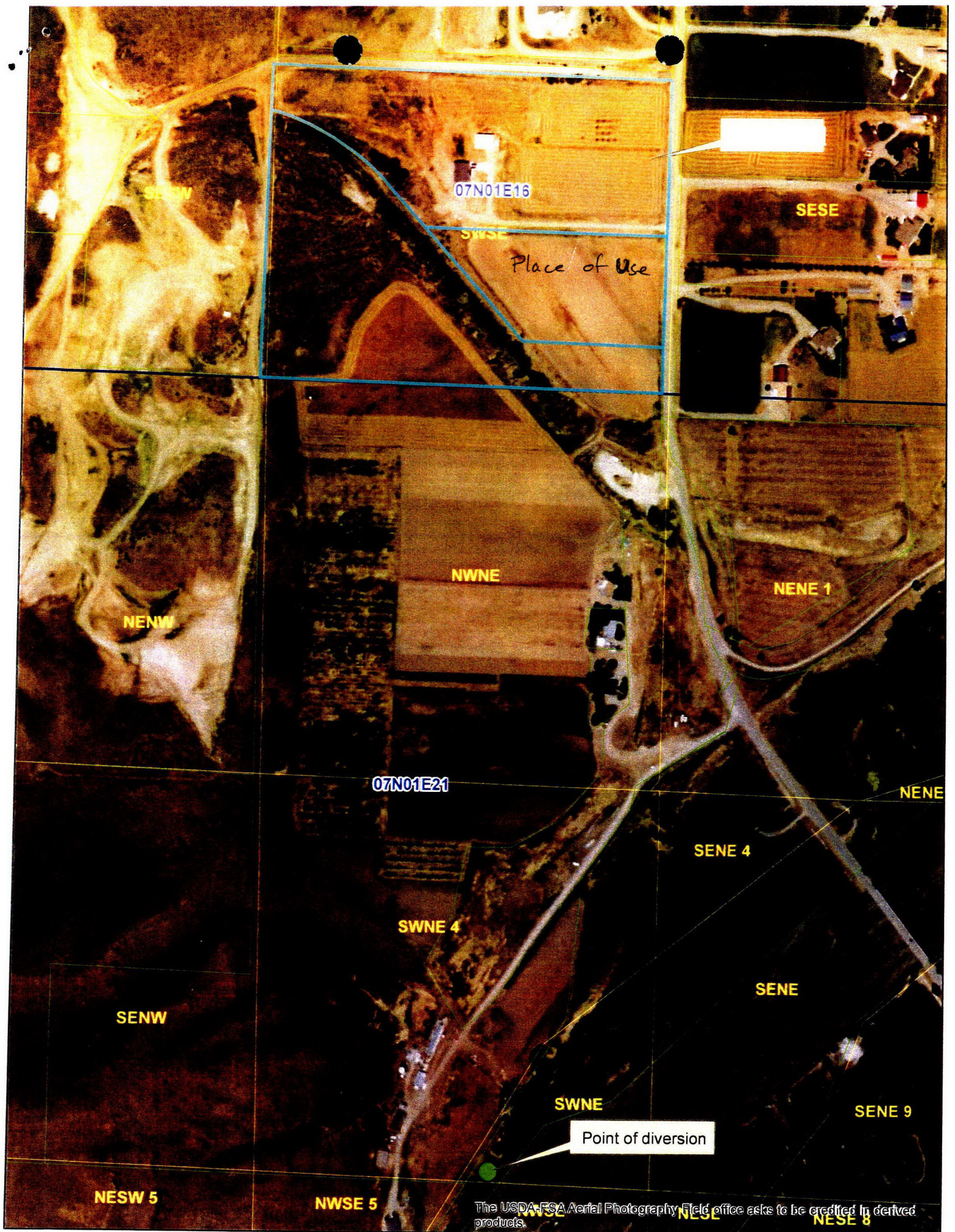
TRI COUNTY SURVEYING, INC.
PROFESSIONAL LAND SURVEYORS
510 So. Washington Ave., P.O. Box 974
Emmett, Idaho 83617-0974
Phone: (208) 385-7470

Courtesy of

Alliance Title & Escrow Company

This sketch is made solely for the purpose of
assisting in locating said premises; and the
Company assumes no liability for variations, if
any, in dimensions and location ascertained by
actual survey.

INSTRU. NO. 245041
PAGES 14 OF 14



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

DEC 2 8 2012



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 19, 2022

DUARTE REVOCABLE LIVING TRUST
26415 JOSEL DR
SANTA CLARITA CA 91387-5029

Re: Change in Water Right Ownership: 65-13627 (Split into 65-13627 and **65-24199**)

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd

Technical Records Specialist

Enclosures

c. Donna & Donald Heffner
Water District 65 – *via email*

SCANNED
DEC 20 2022