IDAHO DEPARTMENT
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

May 09, 2023

CARMEN M RAMIREZ JUNKIN
9609 GRAY FOX CT
OAKDALE CA 95361-9481

RE: Change in Ownership Water Right No(s): 65-12359 & 65-12360

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 17, 2023 for the above referenced water rights. The Notice could not be processed because the water rights are not appurtenant to the land conveyed to you.

Your property is in Township 12N, Range 04E, Section 31, SENE. The water rights authorize 13.4 acres of irrigation in that location. After looking at the backfile and maps of the original application, the 13.4 acres are not located on your property. I have attached a map and highlighted the acres that were included in the original application for your benefit. Please note that the shapes of water rights are purely for illustrative purposes and don't always reflect the water right place of use.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of $200 has been requested and will be mailed to Melanie Munson under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

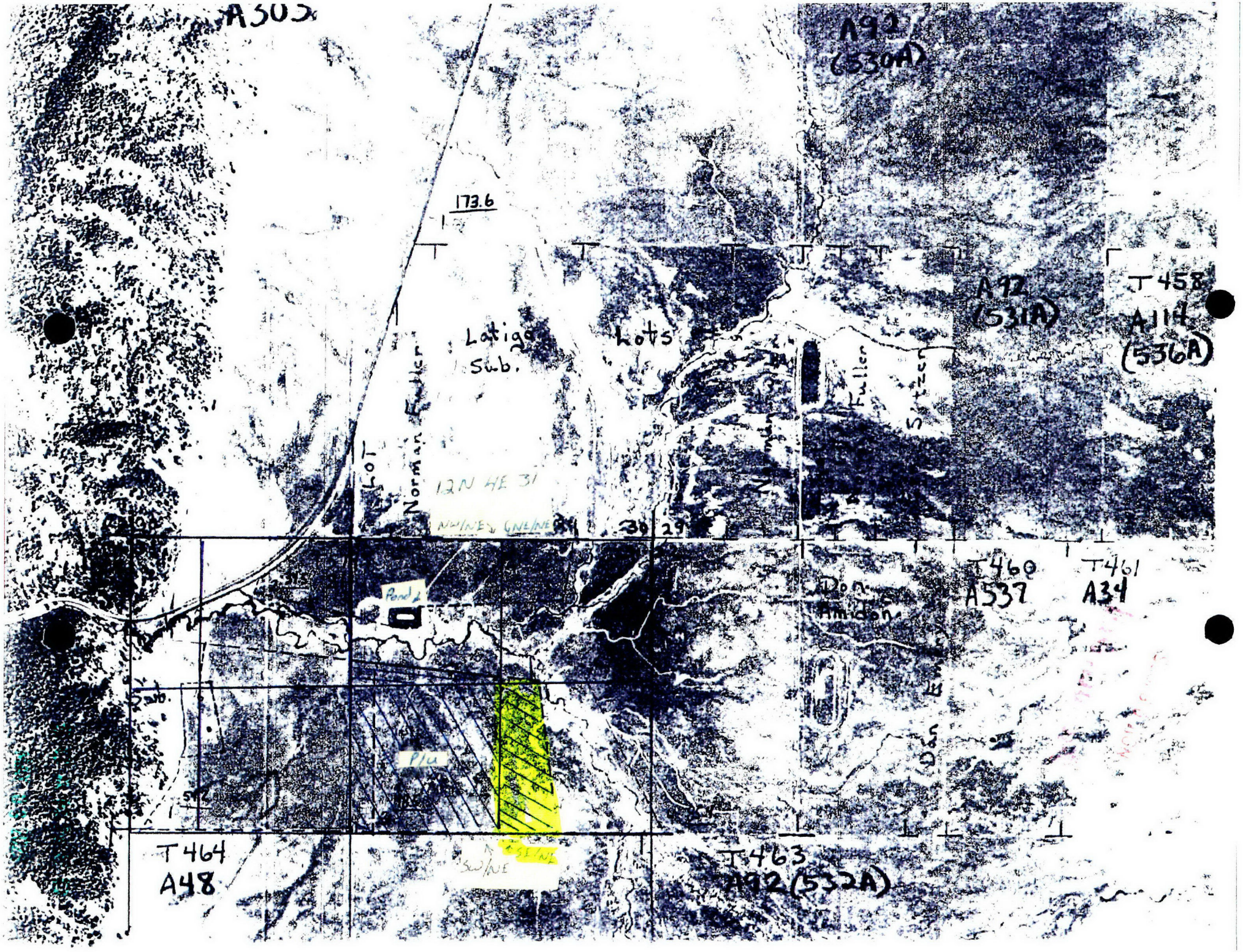
Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Melanie Munson

SCANNED
MAY 09 2023


A302
A92
(530A)
173.6
Latigo
Sub.
Lots
Norman Fuller
Fuller
Stinnett
A92
(531A)
T458
A114
(536A)
12N HE 31
NW/NE's GNE/NE
30
29
T460
A537
T461
A34
Don
Amidon
Pond
Pla
SW/NE
T464
A48
T463
A92 (532A)

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 17 2023
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-12359	Yes ■	Yes ☐		Yes ☐	Yes ☐
65-12360	Yes ■	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cleo & Stan Patterson
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Carmen Ramirez Junkin &/or Juan[illegible] Junkin
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

   9609 Gray Fox Court | Oakdale | CA | 95361
   Mailing address | City | State | Zip

   (650) 255-2108 | gf[illegible]entes23@yahoo.com & melanie@cascadelakerealty.com (Melanie Munson, Realtor & a point of contact)
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept [illegible]3.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quit claim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Carmen M. Ramirez Junkin 08-23-2022
   Signature of new owner/claimant | Title, if applicable | Date
   Carmen M. Ramirez Junkin
   Print name

   Signature: _____
   Signature of new owner/claimant | Title, if applicable | Date
   Print name

For IDWR Office Use Only:

Receipted by KM Date 4.17.23 Receipt No. C115914 Receipt Amt. $100.

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 5-4-23

C116180 $100.

RETURNED

SCANNED
MAY 09 2023

Filed: 09/14/2021 12:58:57
Fourth Judicial District, Valley County
Douglas A. Miller, Clerk of the Court
By: Deputy Clerk -Zwinkel, LeeAnne

Michael G. Pierce
Attorney at Law
P. O. Box 1019
Cascade, Idaho 83611
Telephone: (208) 382-3929
Facsimile: (208) 382-3783
Idaho State Bar Number: 1470
michael@michaelpiercelaw.com
Attorney for Plaintiff

CERTIFIED COPY

RETURNED

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

CARMEN M. RAMIREZ JUNKIN,

Plaintiff,

vs.

DUANE R. JUNKIN and JUDITH A. JUNKIN, husband and wife, and their heirs, successors and assigns, including TAMBRA ARLINE JUNKIN, SHELLY MAUREEN JUNKIN, and LINDA MARIE BEESE, and all other persons unknown claiming any right, title, estate, lien or interest in the real property described herein, adverse to Plaintiff's ownership or constituting any cloud upon Plaintiff's title,

Defendants.

Case No. CV43-21-226

DECREE QUIETING TITLE

JUDGMENT IS ENTERED AS FOLLOWS:

1. Title to the real property in Valley County, Idaho commonly known as 67 Sixty Lane, Cascade, Idaho 83611, Valley County Assessor's Parcel No. RP12N04E323005 and RP12N04E310006, and more particularly described as follows:

SCANNED
MAY 09 2023

A parcel of land located in Sections 31 and 32, Township 12 North, Range 4 East, Boise Meridian, Valley County, Idaho, being more particularly described as follows:

COMMENCING at the northwest corner of said Section 32, a found 5/8 inch rebar, CPF Inst. 117688, corner records of said Valley County, being the TRUE POINT OF BEGINNING.

Thence a bearing of N 89° 46' 06" E, a distance of 1320.16 feet on the north boundary of said Section 32 to a set 5/8 inch rebar marking the northeast corner of the W1/2 of the NW ¼ of said Section 32;

Thence a bearing of S 0° 11' 11" E a distance of 2637.24 feet on the east boundary of said W ½ of the NW ¼ to a set 5/8 inch rebar marking the southeast corner of said W ½ of the NW ¼;

Thence a bearing of S 89° 53' 16" W, a distance of 1324.33 feet on the south boundary of said W ½ of the NW ¼ to a found aluminum monument marked as the ¼ corner common to said sections 31 and 32;

Thence a bearing of N 89° 59' 54" W, a distance of 330.59 feet on the south boundary of the N ½ of said Section 31 to a set 5/8 inch rebar;

Thence a bearing of N 0° 05' 43" W, a distance of 2633.13 feet to a set 5/8 inch rebar on the north boundary of said N ½ of Section 31;

Thence a bearing of N 89°45' 55" E, a distance of 330.59 feet on said north boundary to the POINT OF BEGINNING.

Together with the 1999 Goldenwest 28' x 60' Manufactured Home, Serial # GWOR23N22045 situated thereon.

Is hereby quieted in the name of **Carmen M. Ramirez Junkin**, as an absolute title in fee simple.

(2) The named and unnamed defendants and all other persons claiming any right, title and interest in and to said property are forever barred and estopped from having any right, title, or interest thereto.

Jason D. Scott

Jason D. Scott
District Judge

9/10/2021 5:11:35 PM

Date

State of Idaho }
County of Valley } ss.

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

9/14/2021 4:31:49 PM

Date

Douglas A. Miller
Clerk

By Deputy

MAGISTRATE DIVISION FOURTH JUDICIAL DISTRICT VALLEY CO. IDAHO

RETURNED

SCANNED
MAY 09 2023

CERTIFICATE OF SERVICE

I hereby certify that on 9/14/2021 12:59:05 PM, I served a true and correct copy of the foregoing document upon the following persons by the means indicated:

Michael G. Pierce Attorney at Law P. O. Box 1019 Cascade, Idaho 83611 Attorney for Defendant	[ ] [ ] [ ] [X]	U.S. Mail Personal Service Facsimile to 382-3783 Email: michael@michaelpiercelaw.com

Deputy Clerk

RETURNED

SCANNED
MAY 09 2023

GUARANTEE

RETURNED

Issued by

Flying S Title and Escrow of Idaho, Inc.
616 North 3rd Street Suite 101, McCall, ID 83638
Title Officer: Crissy Hogg
Phone: (208)634-4705
FAX: (208)634-4405

SCANNED
MAY 09 2023

First American Title™

Form 5010500 (7-1-14)

Guarantee Number: 501055-

Guarantee Face Page

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

RETURNED

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

This jacket was created electronically and constitutes an original document

RECEIVED
MAY 09 2023

First American Title

Guarantee

Recorded Document Guarantee
ISSUED BY
First American Title Insurance Company

GUARANTEE NUMBER
5010500-1092001-MC

LIABILITY: **$4,000.00** ORDER NO.: **1092001-MC**

FEE: **$400.00** REFERENCE NO.:

First American Title Insurance Company
a Nebraska corporation, herein called the Company,
SUBJECT TO THE TERMS, LIMITATIONS AND CONDITIONS OF
THE APPLICATION FOR THIS GUARANTEE
EXECUTED ON
WHICH APPLICATION, OR COPY THEREOF, IS ATTACHED HERETO AND
MADE A PART OF

GUARANTEES

Carmen Ra[illegible]nkin

herein called the Assured, against loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurance set forth in Schedule A.

Any claim or other notice to the Company shall be in writing and shall be addressed to the Company at 1 First American Way, Santa Ana, California 92707.

THIS GUARANTEE IS NOT VALID AND THE COMPANY SHALL HAVE NO LIABILITY HEREUNDER UNLESS THE APPLICATION REFERRED TO ABOVE OR COPY THEREOF AND SCHEDULE A ARE ATTACHED HERETO.

Dated: **April 20, 2023** at **7:30 A.M.**

By:
Authorized Countersignature

RECORDED

SCANNED
MAY 09 2023

First American Title

Recorded Document Guarantee

ISSUED BY
First American Title Insurance Company

GUARANTEE NUMBER
5010500-1092001-MC

Schedule A

Order No.: 1092001-MC

The assurances referred to on the face page are, that, based on a search of the records indicated in the Application referred to on the face page hereof, the following identified and attached documents constitute all of the Designated Documents requested in the Application.

Designated Documents:

RETURNED

1. Patent recorded December 16, 1905 as instrument number 5355 (Affects NENE Sec 31 & NWNW Sec 32)
2. Deed recorded November 11, 1909 as instrument number 11621 Affects NENE Sec 31 & NWNW Sec 32)
3. Deed recorded September 5, 1912 as instrument number 17067 (Affects NENE Sec 31 & NWNW Sec 32)
4. Deed recorded August 1, 1913 as instrument number 18775 (Affects NENE Sec 31 & NWNW Sec 32)
5. Deed recorded January 29, 1916 as instrument number 23771 (Affects NENE Sec 31 & NWNW Sec 32)
6. Deed recorded June 5, 1916 as instrument number 24839 (Affects NENE Sec 31 & NWNW Sec 32)
7. Warranty Deed recorded February 12, 1942 as instrument number 28964 (Affects NENE Sec 31 & NWNW Sec 32)
8. Patent recorded January 20, 1909 as instrument number 10251 (Affects SENE Sec 31 & SWNW Sec 32)
9. Deed recorded July 16, 1908 as instrument number 9739 (Affects SENE Sec 31 & SWNW Sec 32)
10. Deed recorded February 14, 1910 as instrument number 12236 (Affects SENE Sec 31 & SWNW Sec 32)
11. Deed recorded April 14, 1917 as instrument number 26205 (Affects SENE Sec 31 & SWNW Sec 32)
12. Deed recorded January 10, 1947 as instrument number 35738 (Affects SENE Sec 31 & SWNW Sec 32)
13. Warranty Deed recorded March ?, 1962 as instrument number 58175 (Affects all PIQ)
14. Warranty Deed recorded September 11, 1968 as instrument number 69252 (Affects all PIQ)

SCANNED
MAY 09 2023

15. Warranty Deed recorded September 11, 1968 as instrument number 69253 (Affects all PIQ)

16. Deed of Gift recorded September 11, 1968 as instrument number 69254 (Affects all PIQ)

17. Deed of Gift recorded December 28, 1979 as instrument number 104310 (Affects all PIQ)

18. Deed of Distribution by Personal Representative recorded November 14,1990 as instrument number 177169 (Affects all PIQ)

19. Warranty Deed recorded September 16, 1993 as instrument number 198888 (Affects all PIQ)

20. QuitClaim Deed recorded October 12, 1994 as instrument number 207410 (Affects all PIQ)

21. Decree Quieting Title recorded September 15, 2021 as instrument number 444172 (Affects all PIQ)

RETURNED

SCANNED
MAY 09 2023

WARRANTY DEED

For Value Received, Cleota M. Newell, now known as Cleota M. Newell Patterson, a married woman dealing as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto

Duane R. Junkin and Judith A. Junkin, husband and wife

whose address is: 850 S. Amphlett Blvd, San Mateo, Ca 94402

the grantee , the following described premises, to-wit:

See Attached Legal

RETURNED

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1993 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-7-93

Cleota M. Newell Patterson

Cleota M. Newell Patterson

State of Idaho)
)ss
County of Valley)

On the 7 day of Sept , 1993 before me,

a notary public in and for said State, personally appeared Cleota M. Newell Patterson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Cascade , Idaho
5-26-94

MOUNTAIN TITLE & ESCROW
REQUESTED BY: RECORDED
TYPE: LEGAL
VALLEY COUNTY
BY:
FEE:
SEP 10 3 [illegible] 1993

198888

SCANNED
MAY 09 2023

FODREA LAND SURVEYS
P.O. BOX 188, CASCADE, IDAHO 83611
PHONE (208) 382-4695

100 Acres Located in Sections 31 and 32
T. 12 N., R. 4 E., B.M., Valley County, Idaho

A parcel of land located in Sections 31 and 32, T. 12 N., R. 4 E., B.M., Valley County, Idaho, being more particularly described as follows:

Commencing at the northwest corner of said Section 32, a found 5/8 inch rebar, CPF Inst. 11768[illegible], corner records of said Valley County, being the **TRUE POINT OF BEGINNING.**

Thence a bearing of N 89° [illegible]6" E, a distance of 1320.16 feet on the north boundary of said Section 32 to a set 5/8 inch rebar marking the northeast corner of the W1/2 of the NW1/4 of said Section 32; Thence a bearing of S 0° 11' 11" E a distance of 2637.24 feet on the east boundary of said W1/2 of the NW1/4 to a set 5/8 inch rebar marking the southeast corner of said W1/2 of the NW1/4; Thence a bearing of S 89° 53' 16" W, a distance of 1324.33 feet on the south boundary of said W1/2 of the NW1/4 to a found aluminum monument marked as the 1/4 corner common to said Sections 31 and 32; Thence a bearing of N 89° 59' 54" W, a distance of 330.59 feet on the south boundary of the N1/2 of said Section 31 to a set 5/8 inch rebar; Thence a bearing of N 0° 05' 43" W, a distance of 2633.13 feet to a set 5/8 inch rebar on the north boundary of said N1/2 of Section 31; Thence a bearing of N 89° 45' 55" E, a distance of 330.59 feet on said north boundary to the **POINT OF BEGINNING.**

Said described parcel of land contains 100.00 acres, more-or-less, together with and subject to rights-of-way and easements of record and/or use.

RETURNED

PROFESSIONAL LAND SURVEYOR REGISTERED
5618
9/4/13
STATE OF IDAHO
ROBERT W. FODREA

SCANNED
MAY 09 2023

QUITCLAIM DEED

For Value Received Stan J. Patterson

hereby conveys, releases, remises and forever quits claim unto

Cleota Newell Patterson, as her sole and separate property

whose address is :

the following premises, to wit:

Tract I: The W1/2 NW1/4, Section 32, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho: Part of Lot 1 lying South of Highway #55 and East of the County Road; all of Lot 2 lying East of County Road; E1/2 NW1/4, NE1/4, all in Section 31, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho and containing 335.10 acres, more or less.

Tract II: W1/2 NW1/4, Section 29, NE1/4 east of Highway, Sec. 30; all in Twp. 12 N., R. 4. E., B.M., Valley County, Idaho. Containing 190 acres, more or less.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Also including all easements and rights-of-ways appurtenant to or used for the benefit of said described premises. Subject to easements, right of ways, exceptions and reservations, if any. With all appurtenances.

RETURNED

Dated:

Stan J. Patterson

Stan J. Patterson

State of Idaho)
) ss
County of Canyon)

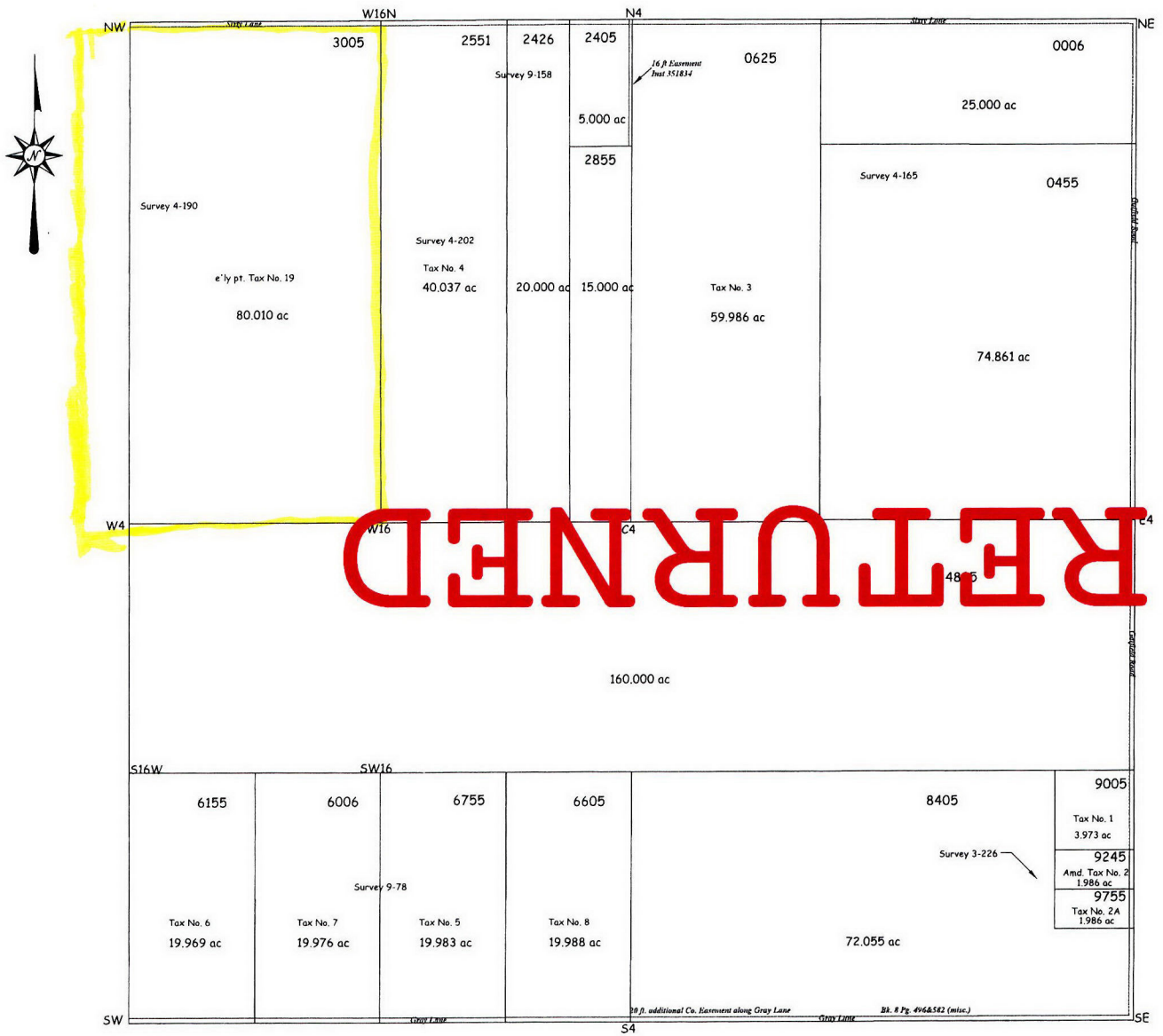
On this 5th day of October, 1994, before me, Linda M. Deming, a notary public in and for said State, personally appeared Stan J. Patterson known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda M. Deming
Notary Public
Residing at: Caldwell, Idaho

MOUNTAIN TITLE & ESCROW
REQUESTED BY:
RECORDED
OCT 17 3 50 PM '94
TYPE Deed #10
LELAN
VALLEY COUNTY
BY Deputy
FEE 2.00

207410

SCANNED
MAY 09 2023



RETURNED

This Drawing is to be Used for Reference Purposes ONLY. The County is NOT Responsible for Any Inaccuracies Contained Herein.

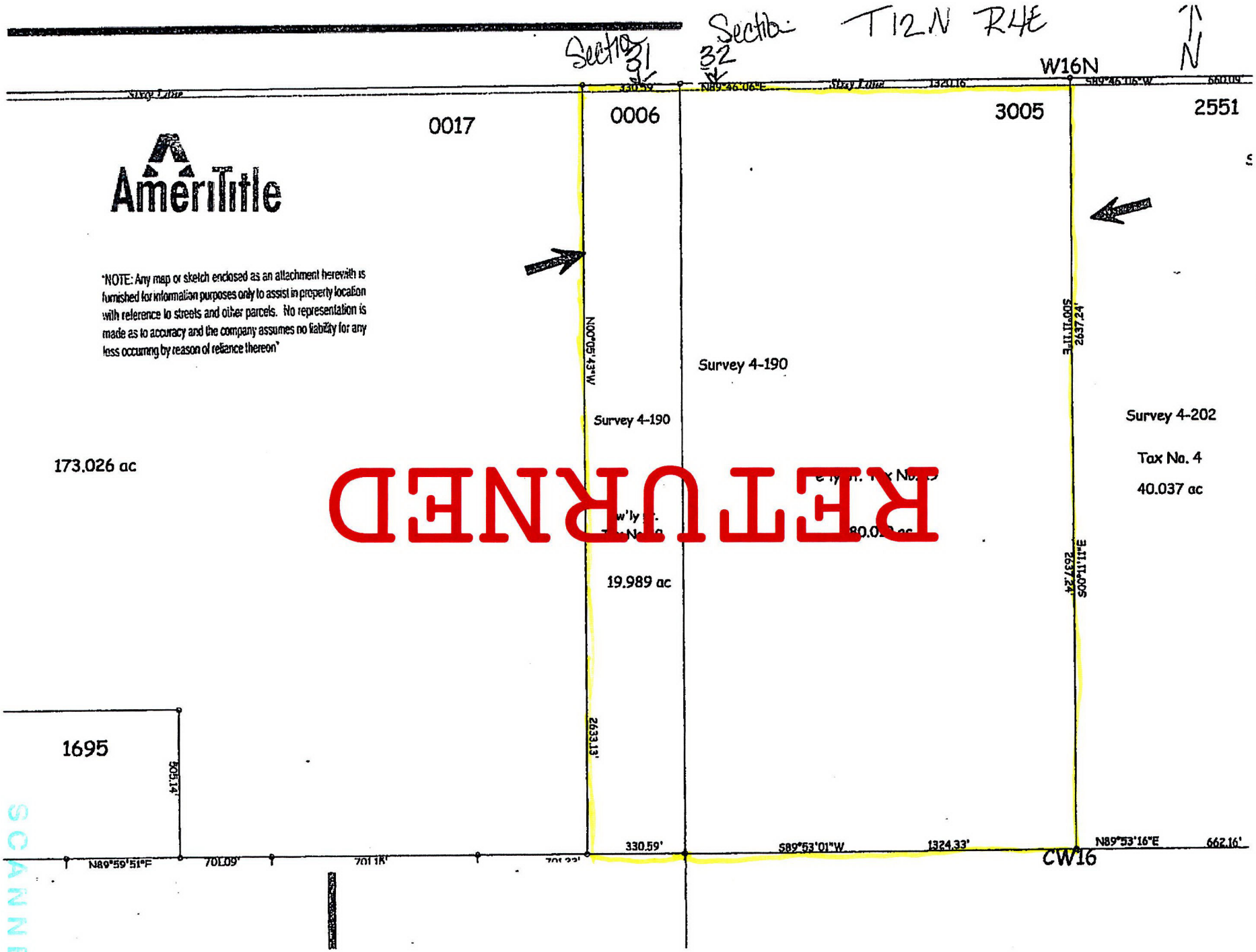
PLAT TITLE

T W P . 1 2 N R 0 4 E S E C . 3 2

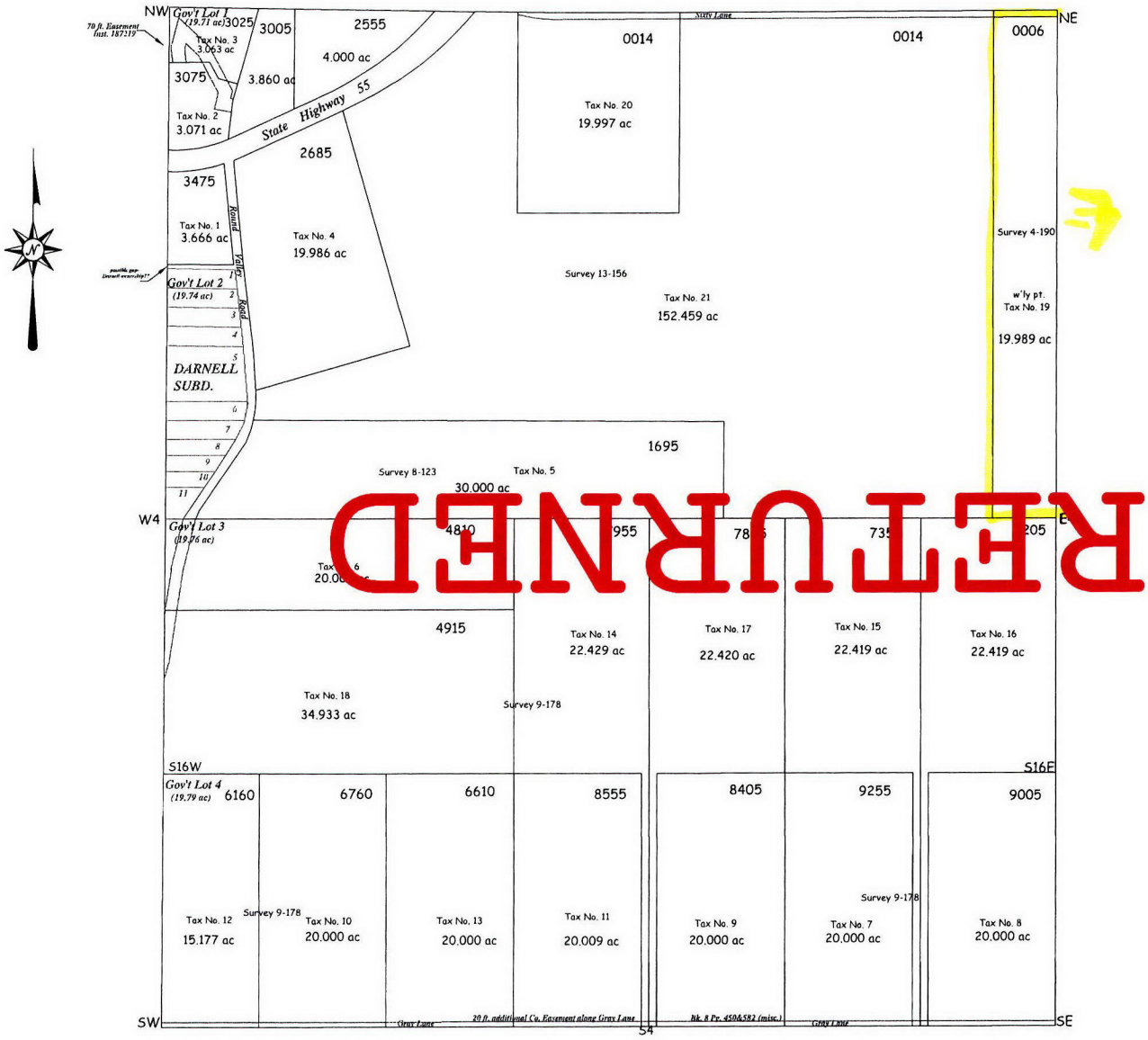
VALLEY COUNTY
Cartography Dept.
Assessor's Office
Cascade, ID 83611

Filename: Valley County Base Map
Scale: 1" = 400 ft.
Date: 8/3/2021
Drawn by: L Frederick

SCANNED
MAY 09 2023



SCANNED
MAY 09 2023



RETURNED

This Drawing is to be Used for Reference Purposes ONLY. The County is NOT Responsible for Any Inaccuracies Contained Herein.

PLAT TITLE

TWP. 12N R04E SEC. 31

VALLEY COUNTY
Cartography Dept.
Assessor's Office
Cascade, ID 83611

Filename:	Valley County Base Map
Scale:	1" = 400 ft.
Date:	8/3/2021
Drawn by:	L Frederick

SCANNED
MAY 09 2023

Assessor's Map & Parcel Viewer

SCANNED
MAY 09 2023



4/14/2023, 2:11:12 PM

Parcel Summary & Improvement Report

Assessor's Plats

1:18,056

0 0.1 0.2 0.4 mi

0 0.17 0.35 0.7 km

Esri Community Maps Contributors, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management,

Valley County

Compiled by the Bureau of Land Management (BLM), National Operations Center (NOC), OC-530. | Valley County GIS

Assessor's Map & Parcel Viewer



RETURNED

RECEIVED
MAY 09 2023

4/14/2023, 2:12:59 PM

Parcel Summary & Improvement Report

Assessor's Plats

1:18,056

0 0.1 0.2 0.4 mi

0 0.17 0.35 0.7 km

Source: Esri, USDA FSA, Esri Community Maps Contributors, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of

Valley County

Compiled by the Bureau of Land Management (BLM), National Operations Center (NOC), OC-530. | Valley County GIS

RECEIVED
MAY 0 1 2023
DEPARTMENT OF
WATER RESOURCES

GUARANTEE

Issued by

Flying S Title and Escrow of Idaho, Inc.
616 North 3rd Street Suite 101, McCall, ID 83638
Title Officer: Crissy Hogg
Phone: (208)634-4705
FAX: (208)634-4405

SCANNED
MAY 0 9 2023

First American Title™

Form 5010500 (7-1-14)

Guarantee Number: 501055-

Guarantee Face Page

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

First American Title™

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

This jacket was created electronically and constitutes an original document

First American Title

Guarantee

Recorded Document Guarantee
ISSUED BY
First American Title Insurance Company

GUARANTEE NUMBER
5010500-1092001-MC

LIABILITY: **$4,000.00** ORDER NO.: **1092001-MC**

FEE: **$400.00** REFERENCE NO.:

First American Title Insurance Company
a Nebraska corporation, herein called the Company,
SUBJECT TO THE TERMS, LIMITATIONS AND CONDITIONS OF
THE APPLICATION FOR THIS GUARANTEE
EXECUTED ON
WHICH APPLICATION, OR COPY THEREOF, IS ATTACHED HERETO AND
MADE A PART OF

GUARANTEES

Carmen Ramirez Junkin

herein called the Assured, against loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

Any claim or other notice to the Company shall be in writing and shall be addressed to the Company at 1 First American Way, Santa Ana, California 92707.

THIS GUARANTEE IS NOT VALID AND THE COMPANY SHALL HAVE NO LIABILITY HEREUNDER UNLESS THE APPLICATION REFERRED TO ABOVE OR COPY THEREOF AND SCHEDULE A ARE ATTACHED HERETO.

Dated: **April 20, 2023** at **7:30 A.M.**

By:
Authorized Countersignature

RECEIVED
MAY 09 2023

First American Title

Recorded Document Guarantee

ISSUED BY
First American Title Insurance Company

GUARANTEE NUMBER
5010500-1092001-MC

Schedule A

Order No.: 1092001-MC

The assurances referred to on the face page are, that, based on a search of the records indicated in the Application referred to on the face page hereof, the following identified and attached documents constitute all of the Designated Documents requested in the Application.

Designated Documents:

1. Patent recorded December 16, 1905 as instrument number 5355 (Affects NENE Sec 31 & NWNW Sec 32)

2. Deed recorded November 11, 1909 as instrument number 11621 Affects NENE Sec 31 & NWNW Sec 32)

3. Deed recorded September 5, 1912 as instrument number 17067 (Affects NENE Sec 31 & NWNW Sec 32)

4. Deed recorded August 1, 1913 as instrument number 18775 (Affects NENE Sec 31 & NWNW Sec 32)

5. Deed recorded January 29, 1916 as instrument number 23771 (Affects NENE Sec 31 & NWNW Sec 32)

6. Deed recorded June 5, 1916 as instrument number 24839 (Affects NENE Sec 31 & NWNW Sec 32)

7. Warranty Deed recorded February 12, 1942 as instrument number 28964 (Affects NENE Sec 31 & NWNW Sec 32)

8. Patent recorded January 20, 1909 as instrument number 10251 (Affects SENE Sec 31 & SWNW Sec 32)

9. Deed recorded July 16, 1908 as instrument number 9239 (Affects SENE Sec 31 & SWNW Sec 32)

10. Deed recorded February 14, 1910 as instrument number 12236 (Affects SENE Sec 31 & SWNW Sec 32)

11. Deed recorded April 14, 1917 as instrument number 26205 (Affects SENE Sec 31 & SWNW Sec 32)

12. Deed recorded January 10, 1947 as instrument number 35738 (Affects SENE Sec 31 & SWNW Sec 32)

13. Warranty Deed recorded March ?, 1962 as instrument number 58175 (Affects all PIQ)

14. Warranty Deed recorded September 11, 1968 as instrument number 69252 (Affects all PIQ)

15. Warranty Deed recorded September 11, 1968 as instrument number 69253 (Affects all PIQ)

16. Deed of Gift recorded September 11, 1968 as instrument number 69254 (Affects all PIQ)

17. Deed of Gift recorded December 28, 1979 as instrument number 104310 (Affects all PIQ)

18. Deed of Distribution by Personal Representative recorded November 14,1990 as instrument number 177169 (Affects all PIQ)

19. Warranty Deed recorded September 16, 1993 as instrument number 198888 (Affects all PIQ)

20. QuitClaim Deed recorded October 12, 1994 as instrument number 207410 (Affects all PIQ)

21. Decree Quieting Title recorded September 15, 2021 as instrument number 444172 (Affects all PIQ)

SIGNED
MAY 09 2023

INSTRUMENT NO. 5355

THE UNITED STATES OF AMERICA

Homestead Certificate No 2183

Application 4370

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that pursuant to the act of Congress approve 20th May 1862 "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto the claim of William J. McNeil has been established and duly consummated, in conformity to law for the North East quarter of the North West quarter and the North half of the North East quarter of Section thirty one and the North West quarter of the North West quarter of Section thirty two in Township twelve North of Range four East of Boise Meridian in Idaho. Containing one hundred and sixty acres, according to the Official Plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General,

Now Know Ye, that there is therefore granted by the United States unto the said William J. McNeil and to his heirs, the said tract above described; To have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William J. McNeil and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts and also subject to the rights of the of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, Theodore Roosevelt President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the 19 day of October in the year of our Lord one thousand nine hundred and five, and of the Independence of the United States the one hundred and thirtieth.

By the President T. Roosevelt.

By F.M. McKean.
Secretary.

SEAL.

Recorded Idaho, Vol 61 Page 101

C.A.Brush.
Recorder of General Land Office

STATE OF IDAHO)
) SS
COUNTY OF BOISE)

I hereby certify that this instrument was filed for record at request of Sherman Glenn at 10 o'clock A.M., this 16 day of Dec. A. D. 1905, in my office and duly recorded in Book 1 of Patents at Page 528

Kate Corman.
Ex-Officio Recorder

W.A.Bilsen.
Deputy.

COMPARED

SCANNED
MAY 09 2023

#11621

Instrument No. 11621

This Indenture, Made this 4th day of October in the year of our Lord one thousand nine hundred and nine between William J. McNeil and Mary McNeil, his wife, of Boise, County of Ada, State of Idaho, the parties of the first part, and Alice V. Marcellus of Meridian, County of Ada, State of Idaho, the party of the second part:

Witnesseth, That the said party of the first part, for and in consideration of the sum of One Thousand Two hundred (1200.00) Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents does Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate situate in County Boise, State of Idaho, to-wit:

Northeast quarter of the Northeast quarter (NE¼ of NE¼) of Section Thirty-one (31) and the Northwest quarter of the Northwest quarter (NW¼ of NW¼) of Section Thirty-two (32), Township Twelve (12) North, Range Four (4) East of the Boise Meridian, containing Eighty (80) acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

To Have and to Hold all and singular, the above mentioned and described premises,

SCANNED MAY 06 2003

7570

together with the appurtenances unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

In Witness Whereof, The said parties of the first part has hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered — Wm. J. McNeil (Seal)
in the Presence of — Mary McNeil (Seal)
J. F. Colvin as to
Wm. J. McNeil

State of Idaho :
: ss
County of Ada :

On this first day of Nov, in the year, 1909, before me, J. F. Colvin, a Notary Public in and for said County, personally appeared Wm. McNeil, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my notorial seal, the day and year in this certificate first above written.

(Seal) J. F. Colvin
Notary Public

State of Idaho :
: ss
County of Boise :

On this 20th day of October in the year, 1909, before me, Idaho Hanley Terman, a Notary Public in and for said County, personally appeared Mary McNeil, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Idaho Hanley Terman
Notary Public

State of Idaho :
: ss
County of Boise :

I hereby certify that this instrument was filed for record at the request of I. P. Marcellus at 11 min. past 10 o'clock A. M., this 11 day of Nov., A. D., 1909, in my office, and duly recorded in Book ----- of Deeds at page -----

$1.20 L. R. Dukes
Ex-officio Recorder

Book 30 Deeds Page 575

COMPARED

Instrument No. 17067

This Indenture, Made this ..29.. day of ..January.. in the year of our Lord one thousand nine hundred and ..ten.. between Alice V. Marcellus

of ..Meridian.. County of ..Ada.. State of ..Idaho.. the party of the first part, and George Marcellus, her husband

of ..Meridian.. County of ..Ada.. State of ..Idaho.. the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

..One Dollar and Love and affection.. DOLLARS, ..lawful money of the United States of America, to ..her.. in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents does Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to ..his.. heirs and assigns, forever, all the following described real estate situate in ..Boise.. County of ..State of Idaho, to-wit:

The Northeast one-fourth (¼) of the Northeast one-fourth (¼) of Section Thirty-one (31), and the Northwest one-fourth (¼) of the Northwest one-fourth of Section Thirty-two (32), Township Twelve (12) North of Range Four (4) East of Boise Meridian, in Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to ..his.. heirs and assigns, forever. And the said party of the first part, and ..her.. heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, ..his.. heirs and assigns, against the said party of the first part, and ..her.. heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set ..her.. hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Geo. E. Atwater

Alice V. Marcellus (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Ada } ss.

On this 25th day of January 19 10 before me, Geo. E. Atwater a Notary Public in and for said County, personally appeared Alice V. Marcellus known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Geo. E. Atwater
Notary Public.

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of I. P. Marcellus, at 36 minutes past 9 o'clock A. M. this 9th day of April 19 12, in my office, and duly recorded in Book 36 of Deeds at page 88

Fees $1.20

Henry Ashcraft
Ex-officio Recorder.

By ..... Deputy.

COMPARED

SCANNED
MAY 09 2023

Instrument No. 18776

This Indenture, Made this 26th day of July in the year of our Lord one thousand nine hundred and thirteen between George Marcellus, a widower,

of Boise County of Ada State of Idaho the party of the first part, and Malinda Marcellus, a widow lady,

of Boise County of Ada State of Idaho the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to her heirs and assigns, forever, all the following described real estate situate in County of Boise State of Idaho, to-wit:

The Northeast one-fourth (NE¼) of the Northeast one-fourth (NE¼) of Section thirty-one (31) and the Northwest one-fourth (NW¼) of the Northwest one-fourth (NW¼) of Section Thirty-two (32), Township Twelve (12) North of Range Four (4) East of Boise Meridian, in Boise County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns, forever. And the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and his heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. F. Colvin

George Marcellus (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Ada } ss.

On this 29th day of July, 1913, before me, J. F. Colvin, a Notary Public in and for said County, personally appeared George Marcellus known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

J. F. Colvin
Notary Public.

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of J. F. Colvin at 39 minutes past 8 o'clock A. M., this 1st day of August, 19 13, in my office, and duly recorded in Book 36 of Deeds at page 303

Fees $1.20

Henry Ashcroft
Ex-officio Recorder.

By
Deputy.

COMPARED

SCANNED
MAY 09 2023

Instrument No. 23771

This Indenture, Made this 4th day of January in the year of our Lord one thousand nine hundred and sixteen between Malinda Marcellus a widow lady of Boise County of Ada State of Idaho the party of the first part, and John R. Hall and Minnie A. Hall his wife of Boise County of Ada State of Idaho the parties of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ..... DOLLARS, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate situate in County of Boise State of Idaho, to-wit:

The Northeast one-fourth (NE¼) of the Northeast one-fourth (NE¼) of Section Thirty-one (31) and the Northwest one-fourth (NW¼) of the Northwest one-fourth (NW¼) of Section Thirty-two (32) Township Twelve (12) North of Range Four (4) East of Boise Meridian, in Boise County, Idaho.

I. R. S. $1.00 M. M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns, forever. And the said party of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and her heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. F. Colvin

Malinda Marcellus (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Ada } ss.

On this 4th day of January 1916 A.D. 19

before me, J. F. Colvin, a Notary Public in and for said County, personally appeared Malinda Marcellus a widow lady known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (Seal)

J. F. Colvin
Notary Public residing at Boise, Idaho

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of John R. Hall at 8 minutes past one 1 o'clock P.M., this 22th day of January 19 16, in my office, and duly recorded in Book 40 of Deeds at page 233

L. E. Dukes
Ex-officio Recorder.

Fees $----

By Nellie Gorman
Deputy.

COMPARED

SCANNED MAY 09 2023

Instrument No. 24382

This Indenture, Made this 29th day of May in the year of our Lord one thousand nine hundred and sixteen between John R. Hall and Minnie A. Hall, his wife, of Boise County of Ada State of Idaho the part ies of the first part, and Boyd Smith of County of Boise State of Idaho the party of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of One ($1.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha va Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said part y of the second part, and to his heirs and assigns, forever, all the following described real estate situate in County of Boise State of Idaho, to-wit:

The Northeast quarter (NE¼) of the Northeast quarter (NE¼) of Section Thirty-one (31) and the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Dirty-two (32) Township Twelve (12) North of Range Four (4) East of Boise Meridian, in Boise County, Idaho.

I. R. S. $1.00 J. R. H.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns, forever. And the said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part ies of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto set their hand and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John R. Hall (SEAL)

Minnie A. Hall (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Ada } ss.

On this 29th day of May, 1916 19

before me, N. Eugene Brasie, a Notary Public in and for said County, personally appeared John R. Hall and Minnie A. Hall, husband and wife,

known

to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (Seal)

N. Eugene Brasie
Notary Public residing at Boise, Idaho.

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of Boise Basin Abst. Co. at 17 minutes past 3 o'clock P. M., this 5th day of June 19 16, in my office, and duly recorded in Book 10 of Deeds at page 285

Fees $1.20

L. B. Dukes
Ex-officio Recorder.

By Nellie Corman
Deputy.

COMPARED

SCANNED MAY 09 2023

WARRANTY DEED

INSTRUMENT No. 28964

THIS INDENTURE, Made this 5th day of February, in the year of our Lord one thousand nine hundred and forty-two, between Boyd Smith, a Bachelor

of Cascade County of Valley State of Idaho the party of the first part, and J. L. Redmon and Zelma Redmon, husband and wife,

of Cascade County of Valley State of Idaho the parties of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Thousand Six hundred and no/100 DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate situate in County of Valley, State of Idaho, to-wit:

---Lot 2, and that part of Lot 1, lying easterly of the County road which crosses said Lot 1 in a northerly and southerly direction. All in section 31, Township 12 N. R. 4 E. B. M.

-also-

NW¼ NE¼, and NE¼ NE¼, Section 31; NW¼ NW¼ Section 32; all in Township 12 N. R. 4 E. B. M. ---

-also-

That part of NE¼ NW¼, Section 31; Township 12 N. R. 4 E. B. M., lying south and easterly of the right of way of Payette Highway as shown on the official plat on file in the office of the Department of Public Works------

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns, forever. And the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and his heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Boyd Smith [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO, } ss.
COUNTY OF Valley }

On this 5th day of February, 19 42

before me, Randall Wallis, a Notary Public in and for said State, personally appeared Boyd Smith, a bachelor

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Randall Wallis
Notary Public.
for the State of Idaho, Residing at Cascade, Idaho

STATE OF IDAHO, } ss.
COUNTY OF VALLEY, }

I hereby certify that this instrument was filed for record at the request of J. L. Redmon at 55 minutes past 4 o'clock P M., this 12 day of Feb. A D, 1942, in my office, and duly recorded in Book 21 of Deeds at page 221.

Fees, $ 1.20

Forest E. Robb
Ex-Officio Recorder,
By [signature]
Deputy.

COMPARED
INDEXED—DIRECT
INDEXED—INDIRECT
DOC. ITEMS ATTD

SCANNED MAY 09 2023

INSTRUMENT NO. 10281

THE UNITED STATES OF AMERICA

Homestead Certificate No 2184

Application 4371.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho whereby it appears that pursuant to the Act of Congress approved 20th May 1862 "To Secure Homesteads To Actual Settlers on the Public Domain and the acts supplemental thereto, the claim of Albert McNeil has been established and duly consummated in conformity to law for t

The South East quarter of the North West quarter and the South half of the North East quarter of Section thirty one and the South West quarter of the North West quarter of Section thirty two in Township twelve North of Range four East of Boise Meridian in Idaho. Containing one hundred and sixty acres, according to the Official Plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General.

Now Know Ye, that there is therefore granted by the United States unto the said Albert McNeil the tract of land above described; To Have and To Hold the said tract of land with the appurtenances thereof, unto the said Albert McNeil and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local, customs, laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by authority of the United States.

In Testimony Whereof, I, Theodore Roosevelt President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the eighth day of December in the year of our Lord one thousand nine hundred and five, and of the Independence of the United States the one hundred and thirtieth.

By the President T. Roosevelt
By F.M. McKean.
Secretary.

(L.S.)

Recorded Idaho, Vol 61, Page 203

C.H.Brush.
Recorder of General Land Office

STATE OF IDAHO } ss
COUNTY OF BOISE }

I hereby certify that this instrument was filed for record at request of M.S. Kessler at 9 o'clock A.M., this 20 day of Jan A.D. 1909 in my office and duly recorded in Book 2 of Patents at page 303.

L.R. Dukes.
Ex-Officio Recorder

Department of the Interior
General Land Office,
Washington, January 9, 1909

M.L. 208221
B.
M.F.H.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record in this Office..

In Testimony Whereof, I, Have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, the the day and year first above written.

John O'Connel
Acting Recorder of the General Land Office

Seal

COMPARED

SCANNED MAY 04 2023

9239

Instrument No. 9239

This Indenture, Made this Eighteenth day of December in the year of our Lord one thousand Nine hundred and Seven between Albert McNeil and Lottie McNeil, his wife,

of Payne County of Boise State of Idaho the parties of the first part, and John F. Kessler

of Boise County of Ada State of Idaho the part y of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate situate in Boise County of State of Idaho, to-wit:

Southeast quarter of the Northwest quarter, South half of the Northeast quarter of Section Thirty-one and the Southwest quarter of the Northwest quarter of Section Thirty-two in Township Twelve North of Range Four East Boise Meridian in Idaho, containing One hundred and sixty acres. This deed is subject to a mortgage of $425.00 on back taxes.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns, forever. And the said part of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part of the first part ha hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Marion Fichwire

D. H. Higgins

Albert McNeil (SEAL)

Lottie McNeil (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Boise } ss.

On this 31st day of March 1908 before me, Dwight H. Higgins, a Notary Public in and for said County, personally appeared Albert McNeil known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this 31st day of March 19 08, before me, the officer above described, personally appeared Lottie McNeil, known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Dwight H. Higgins
Notary Public.

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of W. W. Myers at 9 o'clock A. M., this 16 day of July, 19 08., in my office, and duly recorded in Book 30 of Deeds at page 267

J. E. Dukes
Ex-officio Recorder.

By
Deputy.

COMPARED

SCANNED MAY 05 2023

Instrument No. 12236

This Indenture, Made this 10th day of February in the year of our Lord one thousand Nine hundred and Ten between John F. Kessler and Kate S. Kessler, his wife, of Boise County of Ada State of Idaho the part ies of the first part, and Harry S. Kessler of Boise County of Ada State of Idaho the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Twenty-two Hundred And no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha ve Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said part y of the second part, and to his heirs and assigns, forever, all the following described real estate situate in Boise County of State of Idaho, to-wit:

The Southeast ¼ of the Northwest ¼, the South ½ of the Northeast ¼ of Section 31, and the Southwest ¼ of the Northwest ¼ of Section 32, Township 12 North, Range 4 East of Boise Meridian, in Idaho, containing 160 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns, forever. And the said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part ies of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand s and seal s, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John F. Kessler (SEAL)

Kate S. Kessler (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Ada } ss.

On this 12th day of February in the year 10, before me, Charles E. Coxe, a Notary Public in and for said County, personally appeared John F. Kessler and Kate S. Kessler, his wife known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same, and on this day of 19, before me, the officer above described, personally appeared, known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Charles E. Coxe
Notary Public.

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of H. S. Kessler 32 min past 8 o'clock A.M., this 14 day of Feby. 19 10, in my office, and duly recorded in Book 34 of Deeds at page 6.

Fees $1.20

L. E. Dukes
Ex-officio Recorder.

By
Deputy.

COMPARED

SCANNED MAY 09 2023

Instrument No. 26205

This Indenture, Made this 12th day of April in the year of our Lord one thousand nine hundred and seventeen between Harry S. Kessler and Julia Kessler, his wife, of Boise County of Ada State of Idaho the part**ies** of the first part, and Henry Whitsan of Boise County of Ada State of Idaho the party of the second part:

WITNESSETH, That the said part**ies** of the first part, for and in consideration of the sum of Ten and no/100 DOLLARS, lawful money of the United States of America, and other valuable considerations to the**m** in hand paid by the said part**y** of the second part, the receipt whereof is hereby acknowledged, have Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said part**y** of the second part, and to his heirs and assigns, forever, all the following described real estate situate in County of State of Idaho, to-wit:

Southeast quarter (SE¼) of the Northwest quarter (NW¼) and the South Half (S½) of the Northeast quarter (NE¼) of Section Thirty-one (31); and the Southwest quarter (SW¼) of the Northwest quarter (NW¼) of Section Thirty-two (32), Township Twelve (12) North, Range Four (4) East of the Boise Meridian.

**except ; One certain mortgage for $1800.00.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part**ies** of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part**y** of the second part, and to his heirs and assigns, forever. And the said part**ies** of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part**y** of the second part, his heirs and assigns, against the said part**ies** of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. **

IN WITNESS WHEREOF, the said part**ies** of the first part ha**ve** hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Harry S. Kessler (SEAL)

Julia Kessler (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Ada } ss.

On this 12th day of April 1917 19

before me, Pearl Smart, a Notary Public in and for said County, personally appeared Harry S. Kessler and Julia Kessler, his wife,

known

to me to be the person**s** whose name**s** is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (Seal)

Pearl Smart
Notary Public for Idaho, residence Boise, Idaho.

STATE OF IDAHO, County of Boise } ss.

I hereby certify that this instrument was filed for record at the request of Henry Whitson at 10 minutes past 8 o'clock A.M., this 14th day of April 19 17, in my office, and duly recorded in Book 40 of Deeds at page 418

Fees $1.20

L. R. Lukas
Ex-officio Recorder,

By Nellie Gorman
Deputy.

COMPARED

SCANNED MAY 09 2023

Instrument No. 55738

THIS INDENTURE, Made this 20th day of October, in the year of our Lord one thousand nine hundred and forty-one, between HENRY WHITSON and HESTER G. WHITSON, husband and wife,

of Boise County of Ada State of Idaho the parties of the first part, and J. L. REDMON and ZELVA REDMON, husband and wife,

of Cascade County of Valley State of Idaho the part ies of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 ($10.00) and other good and valuable consideration DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, ha VE Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate situate in County of Valley, State of Idaho, to-wit:

The Southeast Quarter (SE¼ of the Northwest Quarter (NW¼), South Half (S½) of the Northeast Quarter (NE¼) of Section Thirty-one (31) and the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section Thirty-two, Township Twelve (12) North of Range Four (4) East, B.M. in Valley County, Idaho;

Subject to any pole line easements;

Together with all appurtenances;

Parties of the first part hereby warrant that they are now husband and wife and have been continuously since 1910

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns, forever. And the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part ha VE hereunto set their hand S and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry Whitson (SEAL)

Hester G. Whitson (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of ADA } ss.

On this 4th day of February, in 42 before me, Willis C. Moffatt, a Notary Public in and for said State, personally appeared HENRY WHITSON AND HESTER G. WHITSON known to me to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Willis C. Moffatt
Notary Public in and for the State of Idaho, Residing at Boise, Ada County therein.

SEAL

STATE OF IDAHO, County of Valley, } ss.

I hereby certify that this instrument was filed for record at the request of Mrs. J. L. Redmon at 45 minutes past 2 o'clock P. M. this 10 day of Jan., A.D. 1947, in my office, and duly recorded in Book 25 of Deeds at page 27

Fees, $ 1.20

COMPARED
INDEXED-DIRECT
INDEXED-INDIRECT
TAX STAMPS AFFIXED $ 2.20

Forest E. Robb
Ex-Officio Recorder.
By Bertha C. Wallace
Deputy.

SCANNED MAY 09 2023

DEED [illegible] No. 33

WARRANTY DEED

[illegible] to 58175

THIS INDENTURE, Made this First [illegible] in the year of our Lord one thousand nine hundred and Fifty-nine, between [illegible] and ZELMA REDMON, husband and wife

of Cascade County of [illegible] State of Idaho the parties of the first part, and FRANCIS C. GOSLIN and [illegible] GOSLIN, husband and wife

of Emmett County of [illegible] State of Idaho the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and 00/100---------- DOLLARS lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate situate in [illegible] County of Valley, State of Idaho, to-wit:

The Northeast Quarter, the East half of the Northwest Quarter, that part of Lot One lying East of the County Road, and all of Lot Two in Section [illegible]; the West half of the Northwest Quarter in Section [illegible] Township Twelve North, Range Four East Boise Meridian

317
6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns, forever. And the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John L Redmon (SEAL)

Zelma Redmon (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, County of Valley } ss.

On this 19th day of January in the year 19 1959 before me, James L. Schoenhut a Notary Public in and for said State, personally appeared JOHN L. [illegible] and ZELMA REDMON

known

to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

James L Schoenhut
Notary Public for the State of Idaho, Residing at Cascade, Idaho

STATE OF IDAHO, County of Valley, } ss.

I hereby certify that this instrument was filed for record at the request of Ben Goslin at 35 minutes past 1 o'clock P. M. the 2 day of March, A.D. 19 62, in my office, and duly recorded in Book 83 of Deeds at page 593

Forest E. Robb
Ex-Officio Recorder.

Fees, $ 1.80

By B C Patterson
Deputy.

COMPARED
INDEXED
MICROFILMED
MAIL TO

SCANNED
MAY 09 2023

WARRANTY DEED

REVENUE STAMPS

For Value Received

FRANCIS C. GOSLIN and JUANITA E. GOSLIN, husband and wife

the grantors . do hereby grant, bargain, sell and convey unto

LEO P. RUFFING and ELIZABETH RUFFING, husband and wife

the grantees, the following described premises, in Valley County Idaho, to wit:

The NE¼, the East Half of the NW¼, that part of Lot 1 lying East of the County Road, and all of Lot 2 in Section 31; the West Half of the NW¼ of Section 32, all in Township 12 North, Range 4 East B. M., Valley County, Idaho.

Together with all water and water rights, ditches and ditch rights of way and all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any way appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Signed, executed and delivered in escrow this 11th day of June, 1960.

Francis C. Goslin

Juanita E. Goslin

STATE OF IDAHO, COUNTY OF

On this day of June, 1960, before me, a notary public in and for said State, personally appeared FRANCIS C. GOSLIN and JUANITA E. GOSLIN, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at , Idaho

Comm. Expires March 11 1961

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at 15 minutes past 1 o'clock p.m., this 11 day of September, 1961, in my office, and duly recorded in Book 4 of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees $ 1.20

Mail to:

COMPARED

INDEXED DIRECT

INDEXED INDIRECT

DOC. STAMPS AFFIXED $

INSTRUMENT No. 69252

SCANNED MAY 0 9 2023

WARRANTY DEED

For Value Received LEO P. RUFFING and ELIZABETH B. RUFFING, husband and wife,

the grantor s. do hereby grant, bargain, sell and convey unto PAUL E. DARNELL and ELSIE DARNELL, husband and wife,

the grantee s, the following described premises, in Valley County Idaho, to wit

NE¼ and E½ of the NW¼ and that part of Lot 1 lying East of the County Road and Lot 2, all being in Section 31 and W½ of the NW¼ in Section 32, all being in Township 12 North, Range 4 East, Boise Meridian, in Valley County, Idaho.



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that the y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 31st, 1962.

STATE OF IDAHO, COUNTY OF ADA

On this day of March, 19 62 before me, a notary public in and for said State, personally appeared

LEO P. RUFFING and ELIZABETH B. RUFFING, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public

Residing at , Idaho

Comm. Expires March 1965

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock M., this day of , 19 62, in my office, and duly recorded in book of Deeds at page

Ex-Officio Recorder

By Deputy

Fees $

Mail to:

INDEXED DIRECT

INDEXED INDIRECT

DOC. STAMPS AFFIXED $

INSTRUMENT No. 59253

SCANNED MAY 09 2023

DEED OF GIFT

THIS INDENTURE, made the 27th day of December, in the year of our Lord one thousand nine hundred and Seventy-nine (1979), between

ELSIE M. DARNELL, a widow,

of the County of Gem, State of Idaho, the party of the first part, and

EMMETT L. NEWELL and CLEOTA M. NEWELL, husband and wife,
Montour Star Rt Emmett, Idaho 83617
of the County of Gem, State of Idaho, the parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the love, affection and duty which the said party of the first part has and bears unto the said parties of the second part, as also for the better maintenance, support, protection, and livelihood of the said parties of the second part, do by these presents give, grant, alien, and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of VALLEY, State of Idaho, to-wit:

TRACT I: The W½NW¼, Section 32, Twp. 12 N., R. 4 E., B.M.; Part of Lot 1 lying South of Highway #55 and East of the County Road; all of Lot 2 lying East of County Road; E½NW¼, NE¼, all in Section 31, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho. Containing 332.95 acres, more or less.

TRACT II:
W½NW¼, Section 29; NE¼ East of Highway, Section 30; all in Twp. 12 N., R. 4 E., B.M., Valley County, Idaho. Containing 182 acres, more or less.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Also including all easements and rights of ways appurtenant to or used for the benefit of said-described premises. Subject to easements, rights of ways, exceptions and reservations, if any.

Together, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be applied to their sole and separate use.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Elsie M. Darnell
Elsie M. Darnell

SCANNED
MAY 09 2023

STATE OF IDAHO;)
) ss.
County of Gem.)

On this 27th day of December, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared ELSIE M. DARNELL, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for State of Idaho;
Residing at Emmett, Idaho.

STATE OF IDAHO, } ss.
County of Valley, }

I hereby certify that this instrument was filed for record at the request of Emmett Title Co.

at 21 minutes past 3 o'clock P.M. this 27 day of Dec. 1979

In my office duly recorded in Bk. 3 Deeds Page 40

Fee $ 4.00

By Elsie M. Darnell Deputy

Ex-officio Recorder

COMPARED
INDEXED
INDEX CHECKED
POSTED TO TRACING

10439

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by CLEOTA M. NEWELL, as Personal Representative of the Estate of EMMETT L. NEWELL, deceased, Grantor to

CLEOTA M. NEWELL PATTERSON, as her sole and separate property, Grantee, whose address is: M.C. #71, Box 2153, Cascade, Idaho 83611.

WHEREAS, said Grantor is the qualified personal representative of said estate, filed as Probate Number 2775, in Gem County, Idaho:

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property, situated in the County of Valley, State of Idaho, to-wit:

TRACT I: The NW¼NW¼, Sec. 32, Twp. 12 N., R. 4 E., B.M.; Part of Lot 1 lying South of Highway #55 and east of the County Road: all of Lot 2 lying East of County Road: E½W½, NE¼, all in Section 31, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho and containing 335.10 acres, more or less.

TRACT II: W½W½, Sec. 29, NE¼ east of Highway, Sec. 30: all in Twp 12 N., R. 4 E., B.M., Valley County, Idaho. Containing 190 acres, more or less.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Also including all easements and rights-of-ways appurtenant to or used for the benefit of said described premises. Subject to easements, right-of-ways, exceptions and reservations, if any. With all appurtenances.

This deed is executed by grantor as Personal Representative of said Estate as above noted, and any general covenants of warranty herein contained are restricted to grantor in the representative capacity and not as an individual grantor.

EXECUTED this 15th day of November, 1990.

Cleota Newell Patterson
Personal Representative of the Estate of
EMMETT L. NEWELL

State of Idaho,)
) ss.
County of Valley)

On this 16th day of November, 1990, before me, a Notary Public in and for said State, personally appeared CLEOTA M. NEWELL PATTERSON, Personal Representative of the Estate of Emmett L. Newell, deceased, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of said Estate, and acknowledged to me that the same was executed as the Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public, State of Idaho
Residing at Cascade, Idaho.
Comm. Expires: 6/6/93

SCANNED
MAY 09 2023

177169

REQUESTED BY: Cleata Rennell
RECORDED

Nov 14 1 56 PM '90

WARRANTY DEED

For Value Received, Cleota M. Newell, now known as Cleota M. Newell Patterson, a married woman dealing as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto

Duane R. Junkin and Judith A. Junkin, husband and wife

whose address is: 850 S. Amphlett Blvd, San Mateo, Ca 94402

the grantee , the following described premises, to-wit:

See Attached Legal

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1993 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-7-93

Cleota M. Newell Patterson

Cleota M. Newell Patterson

MOUNTAIN TITLE & ESCROW
REQUESTED BY:
RECORDED
SEP 10 3 [illegible] 1993
TYPE: [illegible]
LEMHI VALLEY COUNTY
BY: [illegible]
FEE: [illegible]

198888

State of Idaho)
)ss
County of Valley)

On the 7 day of Sept , 1993 before me,

a notary public in and for said State, personally appeared
Cleota M. Newell Patterson
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Cascade , Idaho
5-26-94

SCANNED
MAY 09 2023

FODREA LAND SURVEYS
P.O. BOX 188, CASCADE, IDAHO 83611
PHONE (208) 382-4695

100 Acres Located in Sections 31 and 32
T. 12 N., R. 4 E., B.M., Valley County, Idaho

A parcel of land located in Sections 31 and 32, T. 12 N., R. 4 E., B.M., Valley County, Idaho, being more particularly described as follows:

Commencing at the northwest corner of said Section 32, a found 5/8 inch rebar, CPF Inst. 117688, corner records of said Valley County, being the **TRUE POINT OF BEGINNING.**

Thence a bearing of N 89° 46' 06" E, a distance of 1320.16 feet on the north boundary of said Section 32 to a set 5/8 inch rebar marking the northeast corner of the W1/2 of the NW1/4 of said Section 32; Thence a bearing of S 0° 11' 11" E a distance of 2637.24 feet on the east boundary of said W1/2 of the NW1/4 to a set 5/8 inch rebar marking the southeast corner of said W1/2 of the NW1/4; Thence a bearing of S 89° 53' 16" W, a distance of 1324.33 feet on the south boundary of said W1/2 of the NW1/4 to a found aluminum monument marked as the 1/4 corner common to said Sections 31 and 32; Thence a bearing of N 89° 59' 54" W, a distance of 330.59 feet on the south boundary of the N1/2 of said Section 31 to a set 5/8 inch rebar; Thence a bearing of N 0° 05' 43" W, a distance of 2633.13 feet to a set 5/8 inch rebar on the north boundary of said N1/2 of Section 31; Thence a bearing of N 89° 45' 55" E, a distance of 330.59 feet on said north boundary to the **POINT OF BEGINNING.**

Said described parcel of land contains 100.00 acres, more-or-less, together with and subject to rights-of-way and easements of record and/or use.



QUITCLAIM DEED

For Value Received Stan J. Patterson

hereby conveys, releases, remises and forever quits claim unto

Cleota Newell Patterson, as her sole and separate property

whose address is :

the following premises, to wit:

Tract I: The W1/2 NW1/4, Section 32, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho: Part of Lot 1 lying South of Highway #55 and East of the County Road; all of Lot 2 lying East of County Road; E1/2 NW1/4, NE1/4, all in Section 31, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho and containing 335.10 acres, more or less.

Tract II: W1/2 NW1/4, Section 29, NE1/4 east of Highway, Sec. 30; all in Twp. 12 N., R. 4. E., B.M., Valley County, Idaho. Containing 190 acres, more or less.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Also including all easements and rights-of-ways appurtenant to or used for the benefit of said described premises. Subject to easements, right of ways, exceptions and reservations, if any. With all appurtenances.

Dated:

Stan J. Patterson

Stan J. Patterson

MOUNTAIN TITLE & ESCROW
REQUESTED BY:
RECORDED
OCT 17 3 40 PM '94
TYPE: Deed #10
LELAND
VALLEY CO.
BY:
FEE:

207410

State of Idaho)
) ss
County of Canyon)

On this 5th day of October, 1994, before me, Linda M. Deming, a notary public in and for said State, personally appeared **Stan J. Patterson** known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda M. Deming
Notary Public
Residing at: Caldwell, Idaho

SCANNED
MAY 09 2023

QUITCLAIM DEED

For Value Received Stan J. Patterson

hereby conveys, releases, remises and forever quits claim unto

Cleota Newell Patterson, as her sole and separate property

whose address is :

the following premises, to wit:

Tract I: The W1/2 NW1/4, Section 32, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho: Part of Lot 1 lying South of Highway #55 and East of the County Road; all of Lot 2 lying East of County Road; E1/2 NW1/4, NE1/4, all in Section 31, Twp. 12 N., R. 4 E., B.M., Valley County, Idaho and containing 335.10 acres, more or less.

Tract II: W1/2 NW1/4, Section 29, NE1/4 east of Highway, Sec. 30; all in Twp. 12 N., R. 4. E., B.M., Valley County, Idaho. Containing 190 acres, more or less.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Also including all easements and rights-of-ways appurtenant to or used for the benefit of said described premises. Subject to easements, right of ways, exceptions and reservations, if any. With all appurtenances.

Dated:

Stan J. Patterson

Stan J. Patterson

State of Idaho)
) ss
County of Canyon)

On this 5th day of October, 1994, before me, Linda M. Deming, a notary public in and for said State, personally appeared Stan J. Patterson known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda M. Deming
Notary Public
Residing at: Caldwell, Idaho

MOUNTAIN TITLE & ESCROW
REQUESTED BY:
RECORDED
OCT 17 3 40 PM '94
TYPE: Audio #10
VALLEY CO.
FEE:

207410

SCANNED
MAY 09 2023

Instrument # 444172
VALLEY COUNTY, CASCADE, IDAHO
9-16-2021 11:33:57 AM No. of Pages: 3
Recorded for :
DOUGLAS A. MILLER Fee: 15.00
Ex-Officio Recorder Deputy
Index to: DEEDS

Filed: 09/14/2021 12:58:57
Fourth Judicial District, Valley County
Douglas A. Miller, Clerk of the Court
By: Deputy Clerk -Zwinkel, LeeAnne

Michael G. Pierce
Attorney at Law
P. O. Box 1019
Cascade, Idaho 83611
Telephone: (208) 382-3929
Facsimile: (208) 382-3783
Idaho State Bar Number: 1470
michael@michaelpiercelaw.com
Attorney for Plaintiff

CERTIFIED COPY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

CARMEN M. RAMIREZ JUNKIN, **Plaintiff,** **vs.** **DUANE R. JUNKIN and JUDITH A. JUNKIN, husband and wife, and their heirs, successors and assigns, including TAMBRA ARLINE JUNKIN, SHELLY MAUREEN JUNKIN, and LINDA MARIE BEESE, and all other persons unknown claiming any right, title, estate, lien or interest in the real property described herein, adverse to Plaintiff's ownership or constituting any cloud upon Plaintiff's title,** **Defendants.**	**Case No. CV43-21-226** **DECREE QUIETING TITLE**

JUDGMENT IS ENTERED AS FOLLOWS:

1. Title to the real property in Valley County, Idaho commonly known as 67 Sixty Lane, Cascade, Idaho 83611, Valley County Assessor's Parcel No. RP12N04E323005 and RP12N04E310006, and more particularly described as follows:

SCANNED
MAY 09 2023

A parcel of land located in Sections 31 and 32, Township 12 North, Range 4 East, Boise Meridian, Valley County, Idaho, being more particularly described as follows:

COMMENCING at the northwest corner of said Section 32, a found 5/8 inch rebar, CPF Inst. 117688, corner records of said Valley County, being the TRUE POINT OF BEGINNING.

Thence a bearing of N 89° 46' 06" E, a distance of 1320.16 feet on the north boundary of said Section 32 to a set 5/8 inch rebar marking the northeast corner of the W1/2 of the NW ¼ of said Section 32;

Thence a bearing of S 0° 11' 11" E a distance of 2637.24 feet on the east boundary of said W ½ of the NW ¼ to a set 5/8 inch rebar marking the southeast corner of said W ½ of the NW ¼;

Thence a bearing of S 89° 53' 16" W, a distance of 1324.33 feet on the south boundary of said W ½ of the NW ¼ to a found aluminum monument marked as the ¼ corner common to said sections 31 and 32;

Thence a bearing of N 89° 59' 54" W, a distance of 330.59 feet on the south boundary of the N ½ of said Section 31 to a set 5/8 inch rebar;

Thence a bearing of N 0° 05' 43" W, a distance of 2633.13 feet to a set 5/8 inch rebar on the north boundary of said N ½ of Section 31;

Thence a bearing of N 89°45' 55" E, a distance of 330.59 feet on said north boundary to the POINT OF BEGINNING.

Together with the 1999 Goldenwest 27' x 60' Manufactured Home, Serial # GWOR23N22045 situated thereon.

Is hereby quieted in the name of **Carmen M. Ramirez Junkin**, as an absolute title in fee simple.

(2) The named and unnamed defendants and all other persons claiming any right, title and interest in and to said property are forever barred and estopped from having any right, title, or interest thereto.

Jason D. Scott

Jason D. Scott
District Judge

9/10/2021 5:11:35 PM

Date

State of Idaho }
County of Valley } ss.

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

9/14/2021 4:31:49 PM

Date

Douglas A. Miller
Clerk

By Deputy

CERTIFICATE OF SERVICE

I hereby certify that on 9/14/2021 12:59:05 PM, I served a true and correct copy of the foregoing document upon the following persons by the means indicated:

Michael G. Pierce	[ ]	U.S. Mail
Attorney at Law	[ ]	Personal Service
P. O. Box 1019	[ ]	Facsimile to 382-3783
Cascade, Idaho 83611	[X]	Email: michael@michaelpiercelaw.com
Attorney for Defendant		

Deputy Clerk

SCANNED
MAY 09 2023

MEMORANDUM

TO: Sascha Marston

FROM: Jean Hersley

DATE: May 9, 2023

RE: Refund: Ownership change returned

Please refund **$100.**

NAME: GARY MUNSON
C/O CASCADE LAKE REALTY
204 N MAIN
PO BOX 612
CASCADE ID 83611

RECEIPT #: C115916

AND

Please refund **$100.**

NAME: GARY AND MELANIE MUNSON
C/O CASCADE LAKE REALTY
204 N MAIN
PO BOX 612
CASCADE ID 83611

RECEIPT #: C116180

I think both names were on both checks but the receipts don't reflect that.

Thank you.

Jean

SCANNED
MAY 09 2023

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, May 9, 2023 8:19 AM
To: IdwrPayable
Subject: refund to Munson for Junkin
Attachments: to Munson for Junkin.doc

Let me know if you have any questions. Thank you.

Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

SCANNED
MAY 09 2023

Melanie Hamilton Munson

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Sent: Monday, April 24, 2023 8:51 AM
To: gfuentes23@yahoo.com
Cc: melanie@cascadelakerealty.com
Subject: notice of change in water right ownership

RECEIVED
MAY 04 2023
DEPARTMENT OF
WATER RESOURCES

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Interested Parties:

The Department of Water Resources recently received a notice of change in water right ownership from you to update the ownership of water right 65-12359. Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is:

- The current owners of water right 65-12359 is Stan Patterson and Cleota Patterson. The Department will need a chain of title back to the original owners of the water right.
- This water right has a combined condition with water right 65-12360. A portion of water right 65-12360 is appurtenant to the land described in the document you provided. The Department will need to split water right 65-12360 also and that will require an additional $100 filing fee.

Because the Department cannot process the Notice without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days, we will return your notice and all attachments and your notice will not be processed.

Please send the requested documents and additional filing fee to IDWR, PO Box 83720, Boise, ID, 83720-0098. Let me know if you have any questions. Thank you.

Attn:
Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

SCANNED
MAY 09 2023

Hersley, Jean

From: Melanie Munson <Melanie@cascadelakerealty.com>
Sent: Tuesday, May 2, 2023 9:06 AM
To: Hersley, Jean
Subject: Re: Water Rights -Carmen Junkin

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Thank you for the quick response. I have also mailed you a hard copy with the check this morning.

Sent from my iPhone

On May 2, 2023, at 8:57 AM, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

Thank you! I will be watching for the additional fees.

<image001.jpg>
Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

From: Melanie Munson <Melanie@cascadelakerealty.com>
Sent: Monday, May 1, 2023 4:31 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Water Rights -Carmen Junkin

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

This is the title search done for Carmen Ramirez Junkin in care of her daughter, Gloria Fuentes. I thought you might like the digital copy with links. I will send the additional hundred dollars to you and get that out no later than tomorrow morning via the post.

Thank you,

Melanie Munson , Realtor
Cascade Lake Realty Inc.
208-631-0439

SCANNED
MAY 09 2023

melanie@cascadelakerealty.com

Sent from my iPhone

SCANNED
MAY 09 2023

Hersley, Jean

From: Hersley, Jean
Sent: Monday, April 24, 2023 8:51 AM
To: gfuentes23@yahoo.com
Cc: melanie@cascadelakerealty.com
Subject: notice of change in water right ownership

Dear Interested Parties:

The Department of Water Resources recently received a notice of change in water right ownership from you to update the ownership of water right 65-12359. Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is:

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Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

SCANNED
MAY 09 2023