

RECEIVED

JUN 20 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-7511	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cindy & Paul Fillmore
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Matthew & Rashell Shaug
New owner(s) as listed on the conveyance document

13623 Goodson rd
Mailing address
(209) 614-3502
Telephone

Caldwell ID 83607
City State Zip
Matthew.setcut@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-21-21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 6-14-23
Signature of new owner/claimant Title, if applicable Date
Rashell Shaug
Print name

Signature: [Signature] 6-14-23
Signature of new owner/claimant Title, if applicable Date
Matthew Shaug
Print name

For IDWR Office Use Only:

Received by DM Date 6-20-2023 Receipt No. W051325 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 7/28/2023

DEV

SCANNED

SUPPORT DATA
IN FILE # 63-7511

JUL 28 2023

QUITCLAIM DEED

Carol Marie Shaug, a married woman and
FOR VALUE RECEIVED, Matthew Joseph Shaug a married man does
hereby convey, release, remise and forever quit claim unto

Matthew Shaug and Rashell Shaug
husband and wife

whose current address is: 13623 Goodson Road Caldwell, ID
the following described premises: 83607

See Attached Surveyed Legal Description

parcel 1 and parcel 3

intent is to create new parcels

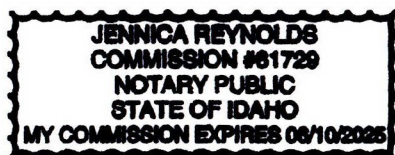
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 12-16-22

By: Carol Marie Shaug Matthew J Shaug
Carol Marie Shaug [Grantor's Name] Matthew J Shaug

State of Idaho)
County of Canyon) S.S.

On this 16 day of December, in the year 2022, before me Matthew
Jessica Reynolds, personally appeared Carol Marie Shaug & Matthew J Shaug, proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within
instrument, and acknowledged that he (she) (they) executed the same.



Jessica Reynolds
Notary Public
My Commission Expires on 6/10/2025

SCANNED

JUL 28 2023



Thomas J. Wellard, PLS
Rodney Clark, PE

December 21, 2021

Legal Description for
Jerry Shaug
Job No. OC0121

Parcel 1

This parcel is a portion of the NE ¼ NW ¼ of Section 23 in Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northwest corner of the NE ¼ NW ¼, (W1/16N Corner, Section 23), a found 5/8 inch diameter rebar;

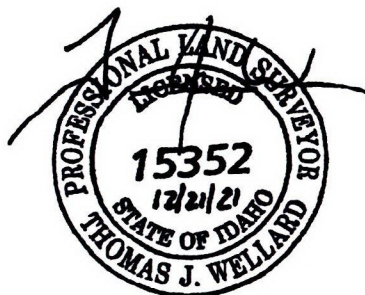
thence South 00°37'25" West along the West boundary of the NE ¼ NW ¼ a distance of 665.38 feet to a point witnessed by a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing South 89°20'55" East a distance of 40.00 feet;

thence South 89°20'55" East a distance of 834.81 feet a point on the centerline of C Line East 10.2 Lateral witnessed by a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing North 89°20'55" West a distance of 9.00 feet;

thence North 09°13'58" East along said centerline a distance of 54.82 feet;

thence North 13°48'52" West continuing along said centerline a distance of 630.74 feet to a point on the North boundary of the NE ¼ NW ¼ witnessed by a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing South 13°48'52" East a distance of 25.00 feet;

thence North 89°18'45" West along the said North boundary of the of the NE ¼ NW ¼, a distance of 685.75 feet to the **POINT OF BEGINNING**, said parcel being 11.765 acres more or less, and being subject to any and all easements and rights of way of record or implied.





Thomas J. Wellard, PLS
Rodney Clark, PE

December 21, 2021

Legal Description for
Jerry Shaug
Job No. OC0121

Parcel 3

This parcel is a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23 in Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, (W1/16N Corner, Section 23), a found 5/8 inch diameter rebar;

thence South $00^{\circ}37'25''$ West along the West boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 665.38 feet to the TRUE POINT OF BEGINNING, witnessed by a $\frac{1}{2}$ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing South $89^{\circ}20'55''$ East a distance of 40.00 feet;

thence South $89^{\circ}20'55''$ East a distance of 624.81 feet to a $\frac{1}{2}$ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South $00^{\circ}37'25''$ West, parallel with the West boundary of the of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 342.66 feet to a point on the centerline of C Line East 10.2 Lateral, witnessed by a $\frac{1}{2}$ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing North $00^{\circ}37'25''$ East a distance of 18.00 feet;

thence traversing said centerline as follows:

South $39^{\circ}21'14''$ West a distance of 91.03 feet;

South $8^{\circ}22'52''$ West a distance of 64.19 feet;

South $20^{\circ}14'22''$ East a distance of 191.70 feet;

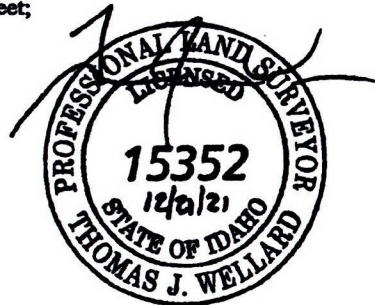
North $89^{\circ}12'22''$ West a distance of 293.96 feet;

South $00^{\circ}17'52''$ West a distance of 82.66 feet to a point witnessed by a $\frac{1}{2}$ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing North $89^{\circ}18'45''$ West a distance of 12.00 feet;

thence North $89^{\circ}18'45''$ West, parallel with the North boundary of the of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 333.98 feet to a point on the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, a $\frac{1}{2}$ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North $00^{\circ}37'25''$ East along said East boundary a distance of 83.68 feet to the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, a found brass cap monument;

thence North $00^{\circ}37'25''$ East along the West boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 654.44 feet to the TRUE POINT OF BEGINNING, said parcel being 9.774 acres more or less, and being subject to any and all easements and rights of way of record or implied.





Thomas J. Wellard, PLS
Rodney Clark, PE

December 21, 2021

Legal Description for
Jerry Shaug
Job No. OC0121

28.00 Foot Ingress/Egress, Utility Irrigation and Drainage Easement

This easement lies in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23 in Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, (W1/16N Corner, Section 23), a found 5/8 inch diameter rebar;

thence South 89°18'45" East along the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 631.01 feet to the **TRUE POINT OF BEGINNING**, said point being on a line offset fifty-three feet West of the centerline of the C Line East 10.2 Lateral;

thence continuing South 89°18'45" East a distance of 28.92 feet to a point on the West right of way of the C Line East 10.2 Lateral being on a line offset twenty-five feet West of the centerline of the C Line East 10.2 Lateral;

thence traversing said right of way as follows:

South 13°48'52" East a distance of 632.11 feet;

South 9°13'58" West a distance of 143.63 feet;

South 39°21'14" West a distance of 402.80 feet;

South 8°22'52" West a distance of 77.49 feet;

South 20°14'22" East a distance of 161.68 feet;

North 89°12'22" West a distance of 282.78 feet;

South 00°17'52" West a distance of 107.71 feet;

North 89°18'45" West, parallel with the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 28.00 feet to a point being on a line offset fifty-three feet West of the centerline of the C Line East 10.2 Lateral;

thence traversing said offset line as follows:

North 00°17'52" East a distance of 135.76 feet;



Thomas J. Wellard, PLS
Rodney Clark, PE

Shaug Legal Description
28.00 Foot Ingress/Egress, Utility, Irrigation and Drainage Easement, Page 2 of 2

South 89°12'22" East a distance of 270.26 feet;

North 20°14'22" West a distance of 128.06 feet;

North 8°22'52" East a distance of 92.39 feet;

North 39°21'14" East a distance of 403.02 feet;

North 9°13'58" East a distance of 68.26 feet;

North 89°20'55" West a distance of 38.67 feet;

North 1°44'36" East a distance of 20.00 feet;

South 89°20'55" East a distance of 41.31 feet;

North 9°13'58" East a distance of 41.90 feet;

thence North 13°48'52" West a distance of 633.64 feet to the **TRUE POINT OF BEGINNING**,
being subject to any and all easements and rights of way of record or implied.



2022-054492

RECORDED

12/16/2022 10:44 AM



00737409202200544920060066

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=6 NHANEY

\$15.00

DEED

CAROL MARIE SHAUG



**Canyon County
Recorder's Office
Document
Cover Sheet**



SCANNED

JUL 28 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/3/2023

Water Right 63-7511 *Before Split*

Owner Type **Name and Address**
Current Owner PAUL STEPHEN FILLMORE
 13623 GOODSON RD
 CALDWELL, ID 83605
 (208) 585-2585

Current Owner CINDY J FILLMORE
 13623 GOODSON RD
 CALDWELL, ID 83605
 (208) 585-2585

Priority Date: 10/31/1971

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.240 CFS	101.9 AF
STOCKWATER	01/01	12/31	0.020 CFS	0.1 AF
DOMESTIC	01/01	12/31	0.040 CFS	1.2 AF
	Total Diversion		0.300 CFS	103.2 AF

Source and Point(s) of Diversion:

GROUND WATER NENW Sec. 23, Twp 05N, Rge 03W, CANYON County

Place Of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					22.0			1.0									23.0

POU Total Acres: 23.0

STOCKWATER within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					X			X									

DOMESTIC within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					X												

Conditions of Approval:

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/3/2023

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 5 horses.

Dates and Other Information:

Decreed Date: 4/3/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

JUL 28 2023

State of Idaho
Department of Water Resources

Water Right

63-7511

03W

05N



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

SCANNED

JUL 28 2023



State of Idaho
Department of Water Resources
Water Right
63-7511



0 0.05 0.1 0.2 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

SCANNED

N

JUL 28 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/28/2023

Water Right 63-7511

After Split

Owner Type **Name and Address**
Current Owner PAUL STEPHEN FILLMORE
 13623 GOODSON RD
 CALDWELL, ID 83605
 (208) 585-2585

Current Owner CINDY J FILLMORE
 13623 GOODSON RD
 CALDWELL, ID 83605
 (208) 585-2585

Priority Date: 10/31/1971

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.020 CFS	5.9 AF
STOCKWATER	01/01	12/31	0.020 CFS	0.1 AF
	Total Diversion		0.040 CFS	6.0 AF

Source and Point(s) of Diversion:

GROUND WATER

NENW

Sec. 23, Twp 05N, Rge 03W, CANYON County

Place Of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					1.0			0.3									1.3

POU Total Acres: 1.3

STOCKWATER within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					X			X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/28/2023

provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

3. X02 Stockwater use is for 5 horses.

Comments:

1 Igraves 5/22/2006 P/D
Recommended to 40 acre tract as licensed because well location appears near center of 10 acre tract divide.

2 Igraves 5/22/2006 Stockwater
Recommended stockwater as licensed for 5 horses because stockwater volume for that amount was also licensed.

3 Igraves 5/25/2006 Parcel Nos
Parcel Nos: R3796300000, R3796400000

4 Igraves 10/26/2006 Surface Water
Condition W14 was added because schedule B of the ownership change documentation referenced BCID water. A notice of error reply was received stating that BCID water revoked from the property in 2001. It appears that a supplemental water right was made into a primary water right, however, the original application filed in 1971 and licensing field exam conducted in 1985 did not reference BCID water as also being used for irrigation. I called Steve Fillmore 10/23/2006 and he stated that he signed up for BCID shares when he purchased the property in 1999. Those shares were then revoked by BCID in 2001. Because BCID water was temporarily applied for a short amount of time after 1987, condition W14 has been removed. License 63-7511 was developed as a primary ground water right and is currently being used as a primary ground water right.

5 JAdamson 7/28/2023 POU
Updated Shape

6 JAdamson 7/28/2023 Split Right
Split into 63-35457 and 63-35457 due to change in ownership.

Dates and Other Information:

Decreed Date: 4/3/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/28/2023

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right
63-7511

03W

05N



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

SCANNED 
JUL 28 2023

Created By Split

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/28/2023

Water Right 63-35457

Owner Type **Name and Address**
Current Owner MATTHEW SHAUG
 13623 GOODSON RD
 CALDWELL, ID 83607-7539
 (208) 504-5888

Current Owner RASHELL SHAUG
 13623 GOODSON RD
 CALDWELL, ID 83607-7539
 (208) 504-5888

Priority Date: 10/31/1971

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.220 CFS	96.0 AF
STOCKWATER	01/01	12/31	0.020 CFS	0.1 AF
DOMESTIC	01/01	12/31	0.040 CFS	1.2 AF
	Total Diversion		0.280 CFS	97.3 AF

Source and Point(s) of Diversion:

GROUND WATER

NENW

Sec. 23, Twp 05N, Rge 03W, CANYON County

Place Of Use:

DOMESTIC within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					X												

STOCKWATER within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					X			X									

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	23					21.0			0.7									21.7

POU Total Acres: 21.7

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/28/2023

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 5 horses.

Comments:

1 JAdamson 7/10/2023 Split Right
This right is the result of split from 63-7511.

2 JAdamson 7/28/2023 POU
Updated Shape

Dates and Other Information:

Decreed Date: 4/3/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

JUL 28 2023

State of Idaho
Department of Water Resources
Water Right
63-35457



0 0.05 0.1 0.2 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



SCANNED

JUL 28 2023

State of Idaho
Department of Water Resources
Water Right
63-35457



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

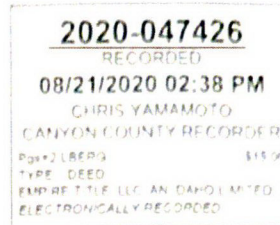


SCANNED

JUL 28 2023



WARRANTY DEED



RECEIVED
JUL 27 2023
WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED

Steve Fillmore and Cindy J. Fillmore, husband and wife who also acquired title as Paul S. Fillmore and Lucinda J. Fillmore, husband and wife

GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Carol Marie Shaug, a married woman and Mathew Joseph Shaug, a married man

GRANTEE(s), whose current address is: 13623 Goodson Road, Caldwell, ID 83607 the following described real property in Canyon County, State of ID more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 21st day of August, 2020

Steve Fillmore
Steve Fillmore

Cindy J. Fillmore
Cindy J. Fillmore

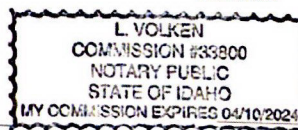
Paul S. Fillmore
Paul S. Fillmore

Lucinda J. Fillmore
Lucinda J. Fillmore

State of Idaho Idaho
County Ada

On this 21st day of August, in the year of 2020, before me the undersigned Notary Public in and for said State, personally appeared Steve Fillmore and Cindy J. Fillmore, known or identified to me as the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. *PAUL S. FILMORE AND LUCINDA J FILMORE

Notary Public for Meridian ID
Residing at: _____
My Commission Expires: _____



SCANNED
JUL 28 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 28, 2023

MATTHEW SHAUG AND
RASHELL SHAUG
13623 GOODSON RD
CALDWELL ID 83607-7539

Re: Change in Water Right Ownership: 63-7511 (Split into 63-7511 and **63-35457**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right that have not already been identified in the transfer application you submitted on June 20, 2023, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3785.

Sincerely,

Jared Adamson
Water Resource Agent, Senior

Enclosures: Water Right Proof Report

SCANNED

JUL 28 2023

Adamson, Jared

From: Adamson, Jared
Sent: Monday, July 24, 2023 11:52 AM
To: Matthew Shaug
Subject: RE: Request for additional filing fee

Hi Matt,

Have you made any progress in obtaining a deed(s) showing the conveyance of property from Cindy and Paul Fillmore to Carol and Matthew J. Shaug? I am unable to process the transfer application and the ownership change until these documents are submitted. Please email me a copy of the deed(s).

Please don't hesitate to give me a call with any questions.

Respectfully,



Jared Adamson | Water Resource Agent, Sr.

Idaho Department of Water Resources

2735 W Airport Way, Boise ID 83705 | jared.adamson@idwr.idaho.gov | (208) 334-2348

From: Matthew Shaug <matthew.jetcut@gmail.com>
Sent: Wednesday, July 5, 2023 10:15 PM
To: Adamson, Jared <Jared.Adamson@idwr.idaho.gov>
Subject: Re: Request for additional filing fee

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Thank you Jared the check is in the mail and the preferred phone number is 208- 504-5888. Yes it was marked in error as a "yes" answer so please change it to "no". The form was confusing I apologize for the error. Thanks Matt Shaug

On Jun 30, 2023, at 11:43 AM, Adamson, Jared <Jared.Adamson@idwr.idaho.gov> wrote:

Hi Matt,

As we discussed over the phone, please mail the additional \$75 (check made out to "IDWR") for the notice of change in water right ownership you submitted for water right 63-7511. Please include a note stating, "Attn. to Jared Adamson RE: Change of Ownership/Split, Water Right No. 63-7511."

Adamson, Jared

From: Adamson, Jared
Sent: Monday, July 10, 2023 5:04 PM
To: Matthew Shaug
Subject: Chain of Deeds

Hi Matt,

My apologies, but after further review of the ownership change, it appears we need one final item and that is the full chain of deeds or chain of title from Cindy & Paul Fillmore to you and Rashell. The missing link is the transfer of property from Cindy & Paul Fillmore to Carol and Matthew Joseph Shaug. Can you please email me a copy of the recorded warranty deed or deeds showing the transfer of property from Fillmore to Shaug?

Again, My apologies for the inconvenience. I will continue to process the application pending the requested information.

Respectfully,



Jared Adamson | Water Resource Agent, Sr.

Idaho Department of Water Resources

2735 W Airport Way, Boise ID 83705 | jared.adamson@idwr.idaho.gov | (208) 605-4627

SCANNED

JUL 28 2023

Adamson, Jared

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Address:

**2735 W Airport Way
Boise ID, 83705-5082**

Also, can you please reply to this email, via email, with a statement of the change in preferred phone number and answer the following questions. On the transfer application form, the "Yes" box was checked for each of these questions in what I believe to be an error. Please verify that the answer should be yes or no. From what information I can gather, the answers should be "no."

Has any portion of the water right proposed to be changed:

1. undergone 5 or more consecutive years of non-use,
2. Currently used in a mitigation plan, or
3. Currently enrolled in a Federal set-aside program?

My apologies for any confusion in this process. Water rights and the processing of changes to water rights can be complex. Feel free to call me with any questions.

Respectfully,

<image001.png>

SCANNED

JUL 28 2023