

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 11 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
103-5075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
103-10067	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JAMES F. Laviffin

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): NMU PROPERTIES, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

839 S Bridgeway Pl.

Eagle

ID

83666

Mailing address

City

State

Zip

208-377-5700

emily@markbottles.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MARCH 1, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-5075

SCANNED

MAY 05 2023

8. Signature: Mark Bottles Mark BOTTLES 3/2/2022

Signature of new owner/claimant

Title, if applicable

Date

NMU PROPERTIES, LLC

Print name

Authorized Agent

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by CE Date 03/11/2022 Receipt No. W050195 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by Dm Processed by Dm Date 5-5-23

When recorded return to:

NMU Properties, LLC
PO Box 2443
Eagle, Idaho 83616

2022-011304

RECORDED

03/01/2022 02:46 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 TYOUREN \$15.00

TYPE: DEED

FIRST AMERICAN TITLE AND ESCROW
ELECTRONICALLY RECORDED

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

3872132- TD/mc

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, James F. Griffin, a single individual ("Grantor"), does hereby bargain, sell, and convey unto NMU Properties, LLC, an Idaho limited liability company ("Grantee") whose address is PO Box 2443, Eagle, Idaho 83616, all of Grantor's right, title, and interest in and to the real property located in Canyon County, Idaho, more specifically described on Schedule I attached hereto and incorporated herein by this reference ("Property").

TOGETHER WITH all of Grantor's right, title and interest in and to all streets, alleys and rights of way adjacent thereto, all mineral and water rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the Property, as well in law as in equity.

TO HAVE AND TO HOLD the Property with its appurtenances unto Grantee, its successors and assigns, forever.

AND Grantor for itself, its successors, heirs, and assigns does hereby covenant to and with Grantee that Grantor is the owner of the Property in fee simple and that the Property is free from all liens, claims, or encumbrances done, made, or suffered by Grantor, or any person claiming under Grantor, except (a) matters of record, (b) real property taxes and assessments for the current year that are not yet due and payable, and (c) any matters arising from the acts or omissions of Grantee or Grantee's agents. Grantor hereby covenants to and with Grantee and its successors, heirs, and assigns that Grantor shall warrant and defend the same against any other liens, claims, or encumbrances done, made, or suffered by Grantor, or any person claiming under Grantor, but none other.

[Remainder of page intentionally left blank; signature page follows.]

SPECIAL WARRANTY DEED - 1
16071808_1

SCANNED

MAY 05 2023

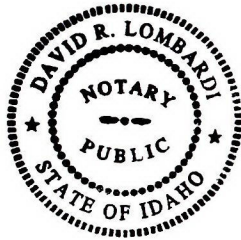
IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed effective as of March 1, 2022.

GRANTOR:


James F. Griffin

STATE OF IDAHO)
) ss.
County of Ada)

On this 21st day of February, 2022, before me, a Notary Public in and for said State, personally appeared James F. Griffin, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.





Notary Public for the State of Idaho

Residing at Boise

My Commission expires: 2/2/2023

SPECIAL WARRANTY DEED - 2
16071808_1

SCANNED

MAY 05 2023

SCHEDULE I

Legal Description of Property

Lot One (1) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Five (5), Township Three North (3N) of Range One West (1W) of Boise Meridian, in Canyon County, Idaho, except the right of way of the Boise Valley Railway Company, together with all water rights and ditch rights belonging thereto.

SPECIAL WARRANTY DEED - 3
16071808_1

SCANNED

MAY 05 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-05075

NAME AND ADDRESS: JAMES F GRIFFIN
705 N 9TH ST
BOISE, ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/26/1892

POINT OF DIVERSION: T03N R01W S05 LOT 01 (NENE) Within Canyon County
SENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater	Within Canyon County
	T03N R01W S05 LOT 01 (NENE)	SENE
	Domestic	Within Canyon County
	T03N R01W S05 LOT 01 (NENE)	SENE

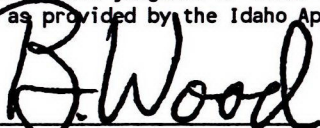
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 05, 2023

NMU PROPERTIES LLC
839 S BRIDGEWAY PL
EAGLE ID 83616-6097

Re: Change in Ownership for Water Right No(s): **63-5075, 63-10667**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 05 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/5/2023

Water Right 63-5075

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NMU PROPERTIES LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Original Owner	JAMES F GRIFFIN C/O FIRST SECURITY BANK OF ID TRUST GROUP PO BOX 2618 BOISE, ID 83701 (208) 338-2035
Original Owner	BECKY JOHNSTONE FIRST SECURITY BANK TRUST GROUP PO BOX 2618 BOISE, ID 83701 (208) 338-2035
Previous Owner	JAMES F GRIFFIN 705 N 9TH ST BOISE, ID 83702

Priority Date: 12/26/1892

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.060 CFS	

Source and Point(s) of Diversion:

GROUND WATER	SENE	Sec. 5, Twp 03N, Rge 01W, CANYON County
GROUND WATER	L1(NENE)	Sec. 5, Twp 03N, Rge 01W, CANYON County

Place Of Use:

DOMESTIC within CANYON County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/5/2023

03N	01W	5	X L1				X													
STOCKWATER within CANYON County																				
			NE				NW				SW				SE					
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
03N	01W	5	X L1				X													

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 1R30354-000-0 STOCKWATER, 20 RANGE CATTLE

Dates and Other Information:

Decreed Date: 12/30/1999
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/5/2023

Water Right 63-10667

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NMU PROPERTIES LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Original Owner	JERRY R BAUM 9839 CHERRY LN NAMPA, ID 83651 (208) 880-1020
Previous Owner	JAMES F GRIFFIN 705 N 9TH ST BOISE, ID 83702

Priority Date: 8/1/1988
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.580 CFS	355.5 AF
	<u>Total Diversion</u>		1.580 CFS	355.5 AF

Source and Point(s) of Diversion:
GROUND WATER L1(SENSE) Sec. 5, Twp 03N, Rge 01W, CANYON County

Place Of Use:
IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	5	40.0 L1			39.0													79.0

POU Total Acres: 79.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R32 This right when combined with all other rights shall provide no more than .02

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/5/2023

3. 004 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
The issuance of this right does not grant any right-of-way or easement across the land of another.
4. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
5. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. Modifications to or variance from this license must be made within the limites of Section 42-222, Idaho Code, or the applicable Idaho law.
7. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

Dates and Other Information:

Decreed Date: 4/3/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A