

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 20 2022

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-4233A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bailey + Zilliah Lewman
4. New Owner/Claimant(s) Robert Caouette
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 30450 Boulder Rd
- City, State and ZIP Code Parma, ID 83660
- New Telephone Number (208) 921-9383
5. Date you acquired the property April 14, 2021

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CC Date 01/20/2022 Fee \$25.00
 Receipted by CC Date 01/20/2022 Receipt No. W050066
 Processed by _____ AJ Date _____ WR _____ Date _____

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ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

2021-027642

RECORDED

04/16/2021 10:54 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=5 LBERG \$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL

ELECTRONICALLY RECORDED

713706VH

DEED OF PERSONAL REPRESENTATIVE

THIS INDENTURE, Made on this 13th day of April, 2021, by and between Ramona Waters and Linda Monday, the duly appointed, qualified, and acting Co-Personal Representatives of the estate of ANNA L. WALKER, a.k.a. ANNA LEE WALKER, deceased, the party of the first part, and Robert Caouette, an unmarried man, of 30450 Boulder Rd, Parma, ID 83660, the party of the second part;

WITNESSETH:

WHEREAS, The party of the first part herein is now the duly appointed, qualified, and acting Co-Personal Representatives of the estate of ANNA L. WALKER, a.k.a. ANNA LEE WALKER, deceased, which estate is being probated in an ancillary probate in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Canyon, Magistrate Division, Case Number CV14-21-02522; and

WHEREAS, For value received, the party of the first part hereby conveys to the party of the second part, the following described real property situated in Canyon County, State of Idaho, to-wit:

See **Exhibit A**, attached hereto and incorporated herein by reference.

NOW, THEREFORE, The said Ramona Waters and Linda Monday, Co-Personal Representatives aforesaid, the party of the first part, for valuable consideration received, has bargained, sold and conveyed, and by these presents does bargain, sell, and convey unto the said party of the second part, his heirs and assigns forever, all of the right, title and interest, and estate of said decedent, ANNA L. WALKER, a.k.a. ANNA LEE WALKER, at the time of her death, and also all the right, title, and interest that the said estate, by operation of law or otherwise, may have acquired other than or in addition to that of said decedent at the time of her death in or to all of that certain lot,

DEED OF PERSONAL REPRESENTATIVE

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piece, or parcel of land situated, lying, and being in the County of Canyon, State of Idaho, described above.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as Co-Personal Representatives, as aforesaid, hereunto set their hand and seal the day and year first above written.

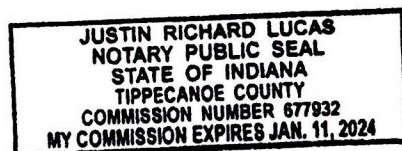
X Ramona Waters
Ramona Waters, Co-Personal
Representative of the Estate
of ANNA L. WALKER, a.k.a. ANNA
LEE WALKER, deceased

X (see Attached)
Linda Monday, Co-Personal
Representative of the Estate
of ANNA L. WALKER, a.k.a. ANNA
LEE WALKER, deceased

STATE OF IN)
) ss.
County of Clinton)

On this 13 day of April, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Ramona Waters, a Co-Personal Representative of the Estate of ANNA L. WALKER, a.k.a. ANNA LEE WALKER, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such Co-Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for State of IN
Residing at: Tippecanoe County
My Commission expires: 01/11/2024

DEED OF PERSONAL REPRESENTATIVE

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piece, or parcel of land situated, lying, and being in the County of Canyon, State of Idaho, described above.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as Co-Personal Representatives, as aforesaid, hereunto set their hand and seal the day and year first above written.

X See Attached

Ramona Waters, Co-Personal
Representative of the Estate
of ANNA L. WALKER, a.k.a. ANNA
LEE WALKER, deceased

X Linda Monday

Linda Monday, Co-Personal
Representative of the Estate
of ANNA L. WALKER, a.k.a. ANNA
LEE WALKER, deceased

STATE OF NEVADA)
 : ss.
County of Clark)

On this ____ day of April, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Ramona Waters, a Co-Personal Representative of the Estate of ANNA L. WALKER, a.k.a. ANNA LEE WALKER, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such Co-Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at: _____
My Commission expires: _____

DEED OF PERSONAL REPRESENTATIVE

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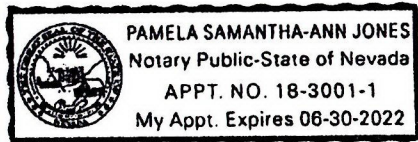
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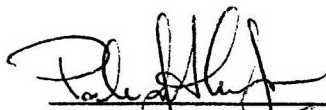
MAY 01 2023

STATE OF NEVADA)
 : ss.
County of Clark)

On this 10th day of April, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Linda Monday, a Co-Personal Representative of the Estate of ANNA L. WALKER, a.k.a. ANNA LEE WALKER, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such Co-Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for State of Nevada
Residing at: 607 S. 7th, Las Vegas, NV 89101
My Commission expires: 6-30-2022

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EXHIBIT A

A parcel of land in the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 13, Township 5 North, Range 6 West, Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at a point on the South boundary line of the Southeast Quarter of the Northwest Quarter, Section 13, Township 5 North, Range 6 West, Boise Meridian, 330 feet West of the Southeast corner of said Southeast Quarter of the Northwest Quarter; thence East a distance of 536 feet to the centerline of a drain ditch; thence Northeasterly along the centerline of said drain ditch 510 feet to the centerline of the Dutton Spillway and Drain Ditch, such point being 246 feet due East of the East boundary line of said Southeast Quarter of the Northwest Quarter; thence Northwesterly along the centerline of said Dutton Spillway and Drain Ditch to the North boundary line of said Southeast Quarter of the Northwest Quarter; thence due West, along the North boundary line of said Southeast Quarter of the Northwest Quarter 100 feet; thence due South on a line parallel with the East boundary line of said Southeast Quarter of the Northwest Quarter a distance of 1320 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land in the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 13, Township 5 North, Range 6 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a point on the South boundary of the said Southeast Quarter of the Northwest Quarter, which point is 1,056 feet East of the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence East along the South boundary of said Southeast Quarter of the Northwest Quarter and Southwest Quarter of the Northeast Quarter a distance of 290 feet; thence North and parallel with the West boundary of the said Southwest Quarter of the Northeast Quarter a distance of 700 feet, more or less, to the centerline of the Dutton Spillway Drain Ditch; thence Northwesterly along the centerline of said Dutton Spillway and Drain Ditch to the North boundary line of said Southeast Quarter of the Northwest Quarter; thence due West along the North boundary line of the said Southeast Quarter of the Northwest Quarter a distance of 100 feet, more or less, to a point on the North boundary of said Southeast Quarter of the Northwest Quarter, which point is 1,056 feet East of the Northwest corner of said Southeast Quarter of the Northwest Quarter; thence South on a line parallel with the West boundary line of said Southeast Quarter of the Northwest Quarter a distance of 1,320 feet, more or less, to the POINT OF BEGINNING.

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Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 01, 2023

ROBERT CAOQUETTE
30450 BOULDER RD
PARMA ID 83660-6531

RE: Notice of Change in Water Right Ownership for Water Right No(s): **63-4233A**

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on January 20, 2022 for the above referenced water rights. The Notice could not be processed because we did not receive adequate proof of Water Right Ownership. The Personal Representatives Deed we received was not enough to create a chain of Ownership from the current owners of this Water Right: Curtis B Lewman & Zilliah L Lewman.

On March 21, 2023 the Department requested additional, required documentation from you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to Robert Caouette under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

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MAY 01 2023

Mansfield, Debra

From: Mansfield, Debra
Sent: Monday, May 1, 2023 10:19 AM
To: IdwrPayable
Subject: Refund Request - CAQUETE

TO: Sascha Marston, Susan Steed
FROM: Debra Mansfield
DATE: May 1, 2023

RE: Refund: Notice Of Change In Water Right Ownership

ROBERT CAQUETTE submitted a Notice Of Change In Water Right Ownership but did not provide adequate proof of ownership to complete the request.

Please issue a refund of \$25.00 to:

ROBERT CAQUETTE
30450 BOULDER RD
PARMA ID 83660

RECEIPT # W050066

Thank you,

Debra Mansfield | Office Specialist II
IDWR - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | Debra.Mansfield@idwr.idaho.gov

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Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 21, 2023

ROBERT CAOQUETTE
30450 BOULDER RD
PARMA ID 83660-6531

RE: Notice of Change in Ownership for Water Right No(s): **63-4233A**

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

After reviewing the Deed Of Personal Representative you submitted we have found that we will need further documentation showing the legal conveyance of Water Right 63-4233A from the current owners CURTIS B LEWMAN & ZILLIAH L LEWMAN to you.

The deed you provided shows conveyance from ANNA L WALKER or ANNA LEE WALKER to you, but we have no way to trace the ownership of this Water Right from the current owners to ANNA L WALKER or her representatives. We will need documentation showing the Conveyance of the Water Right from the current owners on file, CURTIS B LEWMAN & ZILLIAH L LEWMAN.

I am including a copy of the deed you submitted with the Notice in January of 2022, in case you need to review or reference it.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4620.

SCANNED

MAY 01 2023

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 01 2023