

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 17 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-3568	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-3579	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: County of Ada
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Treasured Communities Inc / Marty Piceroni
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 475 S Thornwood Way Meridian ID 83642
Mailing address City State Zip
- 208 994 9691 martypicroni@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-12-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-3568

8. Signature: [Signature] [Signature] 8-17-22
 Signature of new owner/claimant Title, if applicable Date
Marty Piceroni
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

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MAY 25 2023

For IDWR Office Use Only:

Received by LE / LE Date 8/5/22 + 8/17/22 Receipt No. W050660 / W050669 Receipt Amt. \$100 / \$100
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by MW Processed by MW Date 1/4/23



610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 749658 TK/MA

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=2 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2021-008086
01/15/2021 10:42 AM
\$15.00

WARRANTY DEED

For Value Received **Alan K. Marchbanks, Successor Trustee of The Larry L. Lewis Revocable Trust U/T/A Dated October 11, 2018**

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Treasured Communities Incorporated, an Idaho corporation

hereinafter referred to as Grantee, whose current address is 475 S. Thornwood Way Meridian, ID 83642

The following described premises, to-wit:

Lots 5 and 6 in Block 6 of Randall Acres Subdivision No. 5, according to the plat thereof, filed in Book 12 of Plats at Page 725, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 12, 2021

The Larry L. Lewis Revocable Trust

By: *Alan K. Marchbanks*
Alan K. Marchbanks, Successor Trustee

SCANNED

MAY 25 2023



610 S. Kimball Avenue
Caldwell, ID 83605

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Dated: January 12, 2021

The Larry L. Lewis Revocable Trust

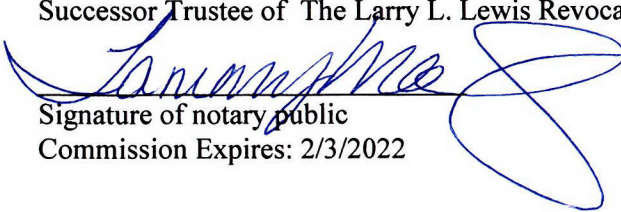
By: Alan K. Marchbanks
Alan K. Marchbanks, Successor Trustee

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MAY 25 2023

State of Idaho, County of Canyon

This record was acknowledged before me on 1-14-2021 by Alan K. Marchbanks, as
Successor Trustee of The Larry L. Lewis Revocable Trust.


Signature of notary public
Commission Expires: 2/3/2022



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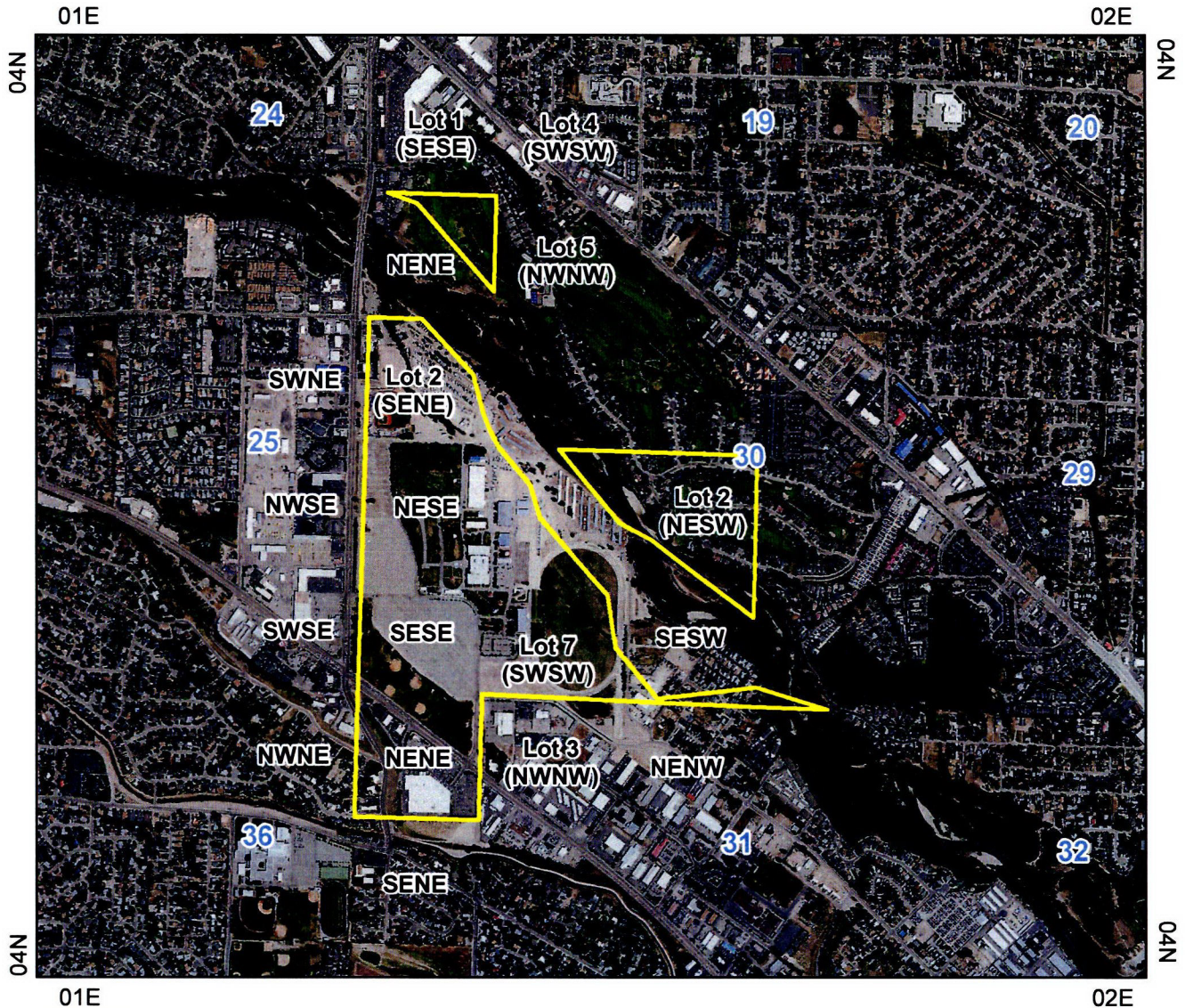
MAY 25 2023

State of Idaho
Department of Water Resources

Attachment to Water Right License

63-3568
After Split

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.225 0.45 0.9 Miles

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MAY 25 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 04, 2023

TREASURED COMMUNITIES INC
475 S THORNWOOD WAY
MERIDIAN ID 83642-3525

Re: Change in Water Right Ownership: 63-3568 (Split into 63-3568 and **63-35366**), 63-3579 (Split into 63-3579 and **63-35368**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent

Enclosure(s) Maps and proof reports of water right created by split

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MAY 25 2023



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January 04, 2023

COUNTY OF ADA
OPERATIONS DEPARTMENT
200 W FRONT ST RM 3266

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Marcelina Williams
Water Resource Agent

Enclosure(s) Maps and proof reports of water rights before and aftersplit

SCANNED

MAY 25 2023