

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/3/2023

Water Right 63-33748

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THORPE FAMILY TRUST 10351 PHEASANT LN NAMPA, ID 83686 (208) 859-2756
Original Owner	MARTHA BOWMAN NOTUS, ID
Original Owner	JOHN S SWISHER NOTUS, ID
Previous Owner	FARRIS S LIND 4011 GRENADIER DR MERIDIAN, ID 83642 (208) 376-6193

Priority Date: 6/1/1865

Basis: Decreed

Status: Active

Source
BOISE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	2.340 CFS	
	Total Diversion		2.340 CFS	

Source and Point(s) of Diversion:

BOISE RIVER L5(SWSW) Sec. 34, Twp 05N, Rge 04W, CANYON County

Place Of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04W	31							3.0 L2	8.0 L3	30.0	24.0 L6							65.0

POU Total Acres: 65.0

Conditions of Approval:

SCANNED

63-33748
AUG 03 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/3/2023

1. 183 Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. SD1 This right originated as all or part of right no. 19 in the Stewart Decree and the historic Boise River Water Masters records.
4. S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

Comments:

- | | | | |
|---|------------|----------|------------------|
| 1 | dsmith | 3/7/2013 | Ownership Change |
| Split from Water Right 63-151 | | | |
| 2 | dsmith | 3/7/2013 | POD |
| Updated Shape | | | |
| 3 | dsmith | 3/7/2013 | POU |
| Updated Shape | | | |
| 4 | DMansfield | 8/3/2023 | PLACE OF USE |
| CORRECTED LEGAL DESCRIPTION TO MATCH 2013 SPLIT | | | |

Dates and Other Information:

Decreed Date: 2/6/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 63

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/3/2023

Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:
N/A

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-33748

WATER RIGHT NUMBER: 63-33748

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	FARRIS S LIND 4011 GRENADIER DR MERIDIAN, ID 83642 (208)376-6193
Original Owner	MARTHA BOWMAN JOHN S SWISHER NOTUS, ID
Current Owner	THORPE FAMILY TRUST 10351 PHEASANT LN NAMPA, ID 83686 (208)859-2756

Priority Date: 06/01/1865

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	2.34 CFS	
	<u>Total Diversion:</u>	2.34 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L5 (SW1/4SW1/4)	Sec. 34, Twp 05N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	04W	31																	
Total Acres: 65																			15.0

Handwritten notes: 3.0 (above NW), 15.0 (below NW), 7 (below NW), 30 (below NW), 240 (below NW), 65 (below SE), 6 (below SE).

Conditions of Approval:

1. S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. SD1 This right originated as all or part of right no.19 in the Stewart Decree and the historic Boise River Water Masters records.

SCANNED

AUG 03 2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-33748

4. 183 Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

Remarks:Comments:

1. dsmith 3/7/2013 Ownership Change
Comment: Split from Water Right 63-151
2. dsmith 3/7/2013 8:47:42 AM POD
Comment: Updated Shape
3. dsmith 3/7/2013 10:23:11 AM POU
Comment: Updated Shape

Dates and Other Information:

Licensed Date:
Decreed Date: 2/6/2009
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

SCANNED

AUG 03 2023

02-22-2013

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-151 BEFORE SPLIT

WATER RIGHT NUMBER: 63-151

Owner Type: Name and Address
Current Owner FARRIS S LIND
4011 GRENADIER DR
MERIDIAN, ID 83642
(208)376-6193
Original Owner JOHN S SWISHER

Original Owner MARTHA BOWMAN

Priority Date: 6/1/1865

Basis: Decreed

Status: Active

Source: Tributary:
BOISE RIVER SNAKE RIVER

<u>Beneficial Use:</u>	<u>From / To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	2.880 CFS	
	<u>Total Diversion</u>	2.880 CFS	

Location of Point(s) of Diversion:

BOISE RIVER L5(SWSW) Sec. 34, Twp 05N, Rge 04W B.M. CANYON County

Place of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04W	31							18.0	8.0	30.0	24.0							80
									L2	L3		L6							
Total Acres: 80.0																			

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
- 183 Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.
- SD1 This right originated as all or part of right no.19 in the Stewart Decree and the historic Boise River Water Masters records.

Comments:

SCANNED

AUG 03 2023

1. kbrown 9/7/2006 12:00:00 AM Remarks from Notice of Claim
Comment: THIS WATER TO BE CARRIED IN THE BOWMAN DITCH. TRANS. 50. EXTREMELY SANDY SOIL-
WATER FLOWING THROUGH DITCH IN 1988 SEASON WAS NOT ENOUGH TO COVER THE 80 ACRES
IRRIGATED.
2. kbrown 9/7/2006 12:00:00 AM Parcel Number
Comment: PARCEL NUMBER: R3853400000.
3. kbrown 9/7/2006 12:00:00 AM Property Address
Comment: PROPERTY ADDRESS: 23498 Boise River Rd., Caldwell.
4. kbrown 9/7/2006 12:00:00 AM Transfer No. 50
Comment: Transfer No. 50 changed the decreed points of diversion from the Center Point Ditch to the Bowman Ditch
in the SWSW, T05N, R04W, Sec. 34.
5. segbert 12/21/2009 1:31:08 PM POD
Comment: PODID 687414 correlated from SpatialDataID 379268 to SpatialDataID 342534

Dates and Other Information:

Decreed Date: 2/6/2009
State or Federal: S
Water District Number: 63
Civil Case Number: 39576
Judicial District: FIFTH
Mitigation Plan: False
Combined Use Limits: N/A
SubCase: N/A
Water Supply Bank: N/A

SCANNED

AUG 03 2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-151 AFTER SPLIT

WATER RIGHT NUMBER: 63-151

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARRIS S LIND 4011 GRENADIER DR MERIDIAN, ID 83642 (208)376-6193
Original Owner	JOHN S SWISHER MARTHA BOWMAN NOTUS, ID

Priority Date: 06/01/1865

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01	to 11/15	0.54 CFS	
	<u>Total Diversion:</u>		0.54 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L5 (SW1/4SW1/4)	Sec. 34, Twp 05N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	04W	31																	15.0	
Total Acres: 15																			L 2	15.0

Conditions of Approval:

1. 183 Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.
2. SD1 This right originated as all or part of right no.19 in the Stewart Decree and the historic Boise River Water Masters records.
3. S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

AUG 03 2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-151

Remarks:

Dates and Other Information:

Licensed Date:
Decreed Date: 2/6/2009
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED

AUG 03 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-00151

NAME AND ADDRESS: FARRIS S LIND
4011 GRENADIER DR
MERIDIAN, ID 83642

SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.88 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION: T05N R04W S34 LOT 5 (SWSW) Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	2.88 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE of the SE of the SE, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:	Irrigation	Within Canyon County
	T05N R04W S31 LOT 2 (SNNW) 18.0	LOT 3 (SENW) 8.0
		NESW 30.0 LOT 6 (NWSW) 24.0
	80.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 63-00151

SCANNED
PAGE 1
Dec-22-2008
AUG 03 2023

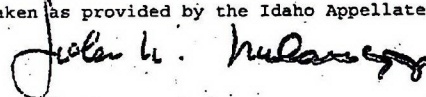
SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

AUG 03 2023

RECEIVED

AUG 03 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 06 2023

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-151	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-10397	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-33078	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-32839	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31891	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Burdge Family Trust; John E Hofford Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Amish Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1133 W Shearwater Ln Eagle ID 83616
Mailing address City State Zip
562-412-5420 MDburdge@burdgeaerospacegroup.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/21/2021; 6/18/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 7/29/22
Signature of new owner/claimant
MICHAEL BURDGE
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:

Received by LL Date 08/03/2022 Receipt No. W050657 Receipt Amt. \$175.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing di W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 3/30/23

SCANNED
APR 04 2023

ACCOMMODATION
RECORDING

TRUSTEE'S DEED

2021-043927

RECORDED

06/21/2021 12:54 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 HCRETAL \$15.00
TYPE: DEED
TITLEONE - SANDPOINT
ELECTRONICALLY RECORDED

Michael D. Burdge and Vickie L. Burdge Trustees of the Burdge Family Trust established June 20, 2002, hereinafter more particularly described, does hereby convey, release, remise and forever quitclaim without warranty unto Amish Ranch, LLC, an Idaho limited liability company, whose current address is 1133 Shearwater Lane, Eagle, Idaho 83616, all of the real property situated in Canyon County, State of Idaho, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all the tenements, hereditments and appurtenances thereto, belonging or in anywise appertaining.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed their names to this instrument this 17 day of JUNE, 2021.

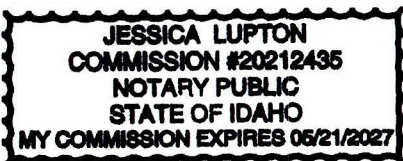
Burdge Family Trust, u/a/d June 20, 2002


Michael D. Burdge, Trustee


Vickie L. Burdge, Trustee

STATE OF IDAHO)
: ss.
County of Ada)

On this 17 day of JUNE, 2021, before me, the undersigned, a Notary Public, personally appeared Michael D. Burdge and Vickie L. Burdge, known or identified to me to be the persons whose names are subscribed to the within instrument, as Trustees of The Burdge Family Trust, u/a/d June 20, 2002, and acknowledged to me that they executed the same as such Trustees.




Notary Public for Idaho
Residing at: Canyon County
My commission expires: 5/21/2027

TRUSTEE'S DEED

SCANNED
APR 04 2023

EXHIBIT A

Parcel I:

All that property described in a Warranty Deed, recorded as Instrument No. 9628524, being Lots 2, 3 and 6 and the Northeast quarter of the Southwest quarter of Section 31, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

Except the following:

A tract of land being a portion of Lot 2 and a portion of Lot 3, all of Lot 6 and a portion of the Northeast quarter of the Southwest quarter of Section 31, Township 5 North, Range 4 East, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southwest corner of said Section 31; thence
North 01°02'15" East 1313.65 feet to an aluminum cap monument marking the Southwest corner of Lot 6 of said Section 31, being the Point of Beginning; thence continuing
North 01°03'50" East 1314.08 feet to an aluminum cap monument marking the West quarter corner of said Section 31 also being the Southwest corner of said Lot 2; thence
South 89°43'09" East 674.15 feet along the South line of said Lot 2; thence
North 06°19'10" East 341.21 feet; thence
North 75°46'00" East 1020.40 feet; thence
North 83°53'49" East 107.12 feet to a point in the approximate centerline of a side channel of the Boise River; thence
along said approximate centerline the following twelve (12) courses:

South 08°28'02" East 146.27 feet; thence
South 29°07'44" East 118.34 feet; thence
South 08°46'53" East 87.01 feet; thence
South 33°46'01" East 153.63 feet; thence
South 47°30'11" East 75.05 feet; thence
South 72°30'20" East 195.00 feet; thence
North 56°39'19" East 104.45 feet; thence
South 81°16'32" East 65.05 feet; thence
South 11°47'03" East 53.33 feet; thence
South 18°54'27" West 49.23 feet; thence
South 28°35'56" East 37.56 feet; thence
South 81°23'46" East 64.54 feet to a point on the East line of said Northeast quarter of the Southwest quarter of Section 31; thence leaving said approximate centerline and following said East line of the Northeast quarter of the Southwest quarter
South 01°16'22" West 1265.78 feet to the Southeast corner of said Northeast quarter of the Southwest quarter; thence
North 89°33'37" West 1318.11 feet to the Southwest corner of said Northeast quarter of the Southwest quarter, also being the Southeast corner of said Lot 6; thence along the South line of said Lot 6
North 89°34'45" West 1132.94 feet to the Point of Beginning.

Parcel II:

A 30.00 foot wide Easement for ingress and egress located on a portion of Parcel 1 as shown on a Record of Survey recorded as Instrument No. 200401115, records of Canyon County, Idaho said easement being situated on a portion of the Northeast quarter and the Southeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho and being more particularly described as follows:

Commencing at the East quarter corner of said Section 36; thence
North 01°02'34" East 150.00 feet along the East line of said Northeast quarter to the Point of Beginning; thence
continuing along said East line
North 01°02'34" East 30.11 feet; thence leaving said East line
South 86°05'12" West 56.55 feet; thence
South 24°30'14" West 192.00 feet to a point on the South line of said Northeast quarter; thence along said South line
North 89°17'50" West 264.52 feet to a point on the East line of a 60.00 foot wide Public Roadway Easement as
shown on Record of Survey Instrument No. 200579796, records of Canyon County; thence leaving said South line
and following said East line of the Public Roadway Easement
South 00°42'10" West 30.00 feet; thence leaving said East line of the Public Roadway Easement
South 89°17'50" East 284.07 feet; thence
North 24°30'14" East 193.68 feet; thence
North 86°05'12" East 36.07 feet to the Point of Beginning.

Parcel III:

A 25.00 foot wide Irrigation Ditch Easement located across, records of Canyon County, Idaho being a portion of Lot 3 and a portion of the Northeast quarter of the Southwest quarter of Section 31, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said Easement being 12.5 feet on each side of the following described centerline:

Commencing at the South quarter corner of said Section 31; thence
North 01°16'22" East 1320.19 feet to the Southeast corner of said Northeast quarter of the Southwest quarter of said
Section 31; thence continuing
North 01°16'22" East 12.83 feet along the East line of said Northeast quarter of the Southwest quarter to the Point of
Beginning; thence leaving said East line and following said centerline
North 89°34'28" West 26.65 feet; thence
North 02°59'35" East 153.98 feet; thence
North 00°01'28" East 279.05 feet; thence
North 76°45'42" West 97.31 feet; thence
North 21°03'37" East 112.10 feet; thence
North 43°34'35" East 73.60 feet; thence
North 57°16'00" West 764.91 feet; thence
North 21°22'45" East 149.41 feet; thence 180.30 feet, along a curve to the left, said curve having a radius of 300.00
feet, a delta angle of 34°26'04" and a chord bearing and distance of North 04°09'43" East 177.60 feet; thence
North 13°03'18" West 324.47 feet; thence
North 08°53'20" West 251.08 feet to a point on the South line of Parcel A as shown on a Record of Survey, Property
Boundary Adjustment, recorded as Instrument No. 2013-005317, records of Canyon County, Idaho, being the Point
of Terminus of said Easement, from which said Southeast corner of the Northeast quarter of the Southwest quarter
bears South 20°17'44" East 2047.18 feet.

2021-043706

RECORDED

06/18/2021 03:07 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=5 DLSTEPHENS \$15.00
TYPE: DEED
EMPIRE TITLE, LLC, AN IDAHO LIMITED
ELECTRONICALLY RECORDED

EMPIRE
TITLE & ESCROW

11633EID TT

WARRANTY DEED

FOR VALUE RECEIVED

Banded Hen Again, LLC, an Idaho limited liability company GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:

TitleOne Exchange in its capacity as accommodator for Amish Ranch, LLC, an Idaho limited liability company GRANTEE(s), whose current address is: 1133 W Shearwater Lane, Eagle, ID 83616 the following described real property in Canyon County, State of ID more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 18th day of June, 2021

Banded Hen Again, LLC, an Idaho limited liability company

By

John E. Hofferd
John E. Hofferd, Manager

State of Idaho

County

Ada

On this 18th day of June, in the year of 2021, before me the undersigned Notary Public in and for said State, personally appeared John E. Hofferd known or identified to me to be the Manager, of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

Taylor Tibbitts

Notary Public for IDaho

Residing at: Kona, ID

My Commission Expires: 3/29/2022

TAYLER TIBBITTS
COMMISSION #67394
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 03/29/2022

SCANNED
APR 04 2023

EXHIBIT A

Parcel 1:

Portions of Government Lots 1 and 2, accretion Ground adjacent to said Lots and over portions of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence
Along the East line of said Section North 01°02'28" East, 1,313.96 feet to the South 1/16 corner being the POINT OF BEGINNING; thence
Along the South line of said Northeast quarter of the Southeast quarter North 89°19'31" West, 1,295.62 feet to the East right-of-way line of Boise River Road; thence
Along said right-of-way line North 00°59'00" East, 904.41 feet; thence
Leaving said East right-of-way line South 89°01'02" East, 270.23 feet; thence
North 00°58'10" East, 295.16 feet; thence
North 89°01'02" West, 270.16 feet; to said East right-of-way line; thence
Along said East right-of-way line North 00°59'00" East, 114.99 feet to the North line of said Northeast quarter of the Southeast quarter; thence
Along said North line South 89°17'51" East, 1,150.50 feet; thence
Leaving said North line North 18°26'56" East 170.80 feet; thence
North 27°24'48" West, 350.12 feet; thence
North 13°40'47" West, 315.59 feet; thence
North 03°17'16" West, 143.05 feet; thence
North 20°42'02" West, 210.88 feet; thence
North 89°08'41" West, 393.66 feet; thence
South 80°17'01" West, 64.48 feet; thence
South 65°00'13" West, 213.74 feet; thence
South 86°03'19" West, 331.69 feet; thence
North 65°25'44" West, 211.89 feet; thence
North 58°03'19" West, 117.69 feet; thence
Along a curve to the right 96.47 feet, said curve having a radius of 125.00 feet, a delta angle of 44°13'00" and a chord bearing and distance of North 35°56'53" West, 94.09 feet; thence
North 13°51'30" West, 109.74 feet; thence
North 13°50'09" West, 370.84 feet; thence
North 87°28'00" West, 762.79 feet to the West line of said Government Lot 2; thence
Along said West line North 00°54'05" East, 557.09 feet; thence
North 77°55'10" East, 76.58 feet; thence
North 71°53'03" East, 134.02 feet; thence
North 75°08'33" East, 164.55 feet; thence
North 76°47'02" East, 219.16 feet; thence
North 68°33'03" East, 203.13 feet; thence
North 50°33'56" East, 111.83 feet; thence
North 81°02'40" East, 209.84 feet; thence
North 81°34'47" East, 176.50 feet; thence
South 78°27'25" East, 186.64 feet; thence
South 52°08'09" East, 47.60 feet; thence
South 41°04'59" East, 31.97 feet to the Southerly line Government Lot 4; thence
Along said Southerly line through the following Courses:
South 32°21'33" West, 88.24 feet; thence
South 19°38'27" East, 262.28 feet; thence
South 49°38'27" East, 229.50 feet; thence
South 36°38'27" East, 327.85 feet; thence
South 65°38'27" East, 524.57 feet; thence
North 58°21'33" East, 123.69 feet; thence
South 74°31'24" East, 94.95 feet; thence
South 66°34'44" East, 58.45 feet; thence
South 66°34'44" East, 27.66 feet to the East line of said Lot 1; thence
Along said East line South 01°02'34" West, 1,606.33 feet to the East quarter corner of said Section 36; thence

SCANNED
APR 04 2023

South 01°03'46" West, 1,313.94 feet along the East line of said Northeast quarter of the Southeast quarter to the POINT OF BEGINNING.

Parcel 2:

Parcel A:

Parcel A, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of the Southwest 1/4 of the Northeast 1/4 and a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence
Along the South line of said Government Lot 1, North 89°17'51" West, 967.97 feet to the POINT OF BEGINNING, thence
Leaving said South line, North 00°58'58" East, 1066.90 feet, thence
South 65°00'13" West, 124.46 feet, thence
South 86°03'19" West, 331.69 feet, thence
South 01°19'14" West, 986.12 feet to said South line of said Southwest 1/4 of the Northeast 1/4, thence
Along said South line South 89°18'24" East, 93.64 feet to the Southwest corner of said Government Lot, thence
South 89°17'51" East, 354.53 feet along the South line of said Government Lot to the POINT OF BEGINNING.

Parcel B:

Parcel B, as shown on Record of Survey, Instrument No. 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence
Along the south line of said Government Lot 1, North 89°17'51" West, 731.47 feet to the POINT OF BEGINNING, thence
Leaving said South line North 00°58'58" East, 1117.03 feet, thence
North 89°08'41" West, 92.88 feet, thence
South 80°17'01" West, 64.48 feet, thence
South 65°00'13" West, 89.28 feet, thence
South 00°58'58" West, 1066.90 feet to said South line of Government Lot 1, thence
South 89°17'51" East, 236.50 feet along said South line to the POINT OF BEGINNING.

Parcel C:

Parcel C, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence
Along the South line of said Government Lot 1, North 89°17'51" West, 497.42 feet to the POINT OF BEGINNING, thence
Leaving said South line North 00°58'58" East, 1116.41 feet, thence
North 89°08'41" West, 234.04 feet, thence
South 00°58'58" West, 1117.03 feet to said South line of Government Lot 1, thence
South 89°17'51" East, 234.05 feet along South line to the POINT OF BEGINNING.

Parcel D:

Parcel D, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence
Along the South line of said Government Lot 1, North 89°17'51" West, 146.99 feet to the POINT OF BEGINNING, thence
Leaving said South line, North 18°26'56" East, 170.80 feet, thence

SCANNED
APR 04 2023

North 27°24'48" West, 350.12 feet, thence
North 13°40'47" West, 315.59 feet, thence
North 03°17'16" West, 143.05 feet, thence
North 20°42'02" West, 210.88 feet, thence
North 89°08'41" West, 66.74 feet, thence
South 00°58'58" West, 1116.41 feet to said South line of Government Lot 1, thence
South 89°17'51" East, 350.43 feet along said South line to the POINT OF BEGINNING.

Parcel 3:

The Northeast quarter of the Southeast quarter in Section 36, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, Excepting therefrom any of the property described below which lies in the said Northeast Quarter of the Southeast quarter:

Portions of Government Lots 1 and 2, accretion Ground adjacent to said Lots and over portions of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence
Along the East line of said Section North 01°02'28" East, 1,313.96 feet to the South 1/16 corner being the POINT OF BEGINNING; thence
Along the South line of said Northeast quarter of the Southeast quarter North 89°19'31" West, 1,295.62 feet to the East right-of-way line of Boise River Road; thence
Along said right-of-way line North 00°59'00" East, 904.41 feet; thence
Leaving said East right-of-way line South 89°01'02" East, 270.23 feet; thence
North 00°58'10" East, 295.16 feet; thence
North 89°01'02" West, 270.16 feet; to said East right-of-way line; thence
Along said East right-of-way line North 00°59'00" East, 114.99 feet to the North line of said Northeast quarter of the Southeast quarter; thence
Along said North line South 89°17'51" East, 1,150.50 feet; thence
Leaving said North line North 18°26'56" East 170.80 feet; thence
North 27°24'48" West, 350.12 feet; thence
North 13°40'47" West, 315.59 feet; thence
North 03°17'16" West, 143.05 feet; thence
North 20°42'02" West, 210.88 feet; thence
North 89°08'41" West, 393.66 feet; thence
South 80°17'01" West, 64.48 feet; thence
South 65°00'13" West, 213.74 feet; thence
South 86°03'19" West, 331.69 feet; thence
North 65°25'44" West, 211.89 feet; thence
North 58°03'19" West, 117.69 feet; thence
Along a curve to the right 96.47 feet, said curve having a radius of 125.00 feet, a delta angle of 44°13'00" and a chord bearing and distance of North 35°56'53" West, 94.09 feet; thence
North 13°51'30" West, 109.74 feet; thence
North 13°50'09" West, 370.84 feet; thence
North 87°28'00" West, 762.79 feet to the West line of said Government Lot 2; thence
Along said West line North 00°54'05" East, 557.09 feet; thence
North 77°55'10" East, 76.58 feet; thence
North 71°53'03" East, 134.02 feet; thence
North 75°08'33" East, 164.55 feet; thence
North 76°47'02" East, 219.16 feet; thence
North 68°33'03" East, 203.13 feet; thence
North 50°33'56" East, 111.83 feet; thence
North 81°02'40" East, 209.84 feet; thence
North 81°34'47" East, 176.50 feet; thence
South 78°27'25" East, 186.64 feet; thence
South 52°08'09" East, 47.60 feet; thence
South 41°04'59" East, 31.97 feet to the Southerly line Government Lot 4; thence
Along said Southerly line through the following Courses:
South 32°21'33" West, 88.24 feet; thence

SCANNED
APR 04 2023

South 19°38'27" East, 262.28 feet; thence
South 49°38'27" East, 229.50 feet; thence
South 36°38'27" East, 327.85 feet; thence
South 65°38'27" East, 524.57 feet; thence
North 58°21'33" East, 123.69 feet; thence
South 74°31'24" East, 94.95 feet; thence
South 66°34'44" East, 58.45 feet; thence
South 66°34'44" East, 27.66 feet to the East line of said Lot 1; thence
Along said East line South 01°02'34" West, 1,606.33 feet to the East quarter corner of said Section 36;
thence
South 01°03'46" West, 1,313.94 feet along the East line of said Northeast quarter of the Southeast
quarter to the POINT OF BEGINNING.

SCANNED
APR 04 2023

Re-Recorded to correct Grantee name

EMPIRE
TITLE & ESCROW

11633EID TT

WARRANTY DEED

FOR VALUE RECEIVED

Banded Hen Again, LLC, an Idaho limited liability company GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:

~~The One Exchange in its capacity as accommodation for~~ Amish Ranch, LLC, an Idaho limited liability company GRANTEE(s), whose current address is: 1133 W Shearwater Lane, Eagle, ID 83616 the following described real property in Canyon County, State of ID more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 18th day of June, 2021

Banded Hen Again, LLC, an Idaho limited liability company

By John E. Hofferd
John E. Hofferd, Manager

State of Idaho
County Ada

On this 18th day of June, in the year of 2021, before me the undersigned Notary Public in and for said State, personally appeared John E. Hofferd known or identified to me to be the Manager, of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

Taylor Tibbitts
Notary Public for Idaho
Residing at: Kuna, ID
My Commission Expires: 3/29/2022

State of Idaho }
County of Canyon } ss.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED 03/28/2023

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By Chris Yamamoto
Warranty Deed Deputy

Page 1 of 5

File No: 11633EID

2021-043706

RECORDED

06/18/2021 03:07 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=5 DLSTEPHENS \$15.00
TYPE: DEED
EMPIRE TITLE, LLC, AN IDAHO LIMITED
ELECTRONICALLY RECORDED

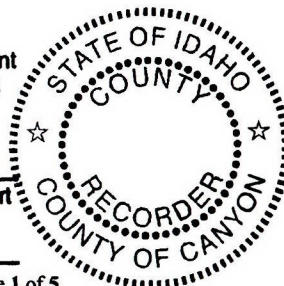
2023-009710

RECORDED

03/28/2023 03:57 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=5 TYOUREN \$15.00
TYPE: DEED
EMPIRE TITLE, LLC, AN IDAHO LIMITED
ELECTRONICALLY RECORDED

TAYLER TIBBITTS
COMMISSION #87394
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 03/29/2022



SCANNED
APR 04 2023

EXHIBIT A

Parcel 1:

Portions of Government Lots 1 and 2, accretion Ground adjacent to said Lots and over portions of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence
Along the East line of said Section North 01°02'28" East, 1,313.96 feet to the South 1/16 corner being the POINT OF BEGINNING; thence
Along the South line of said Northeast quarter of the Southeast quarter North 89°19'31" West, 1,295.62 feet to the East right-of-way line of Boise River Road; thence
Along said right-of-way line North 00°59'00" East, 904.41 feet; thence
Leaving said East right-of-way line South 89°01'02" East, 270.23 feet; thence
North 00°58'10" East, 295.16 feet; thence
North 89°01'02" West, 270.16 feet; to said East right-of-way line; thence
Along said East right-of-way line North 00°59'00" East, 114.99 feet to the North line of said Northeast quarter of the Southeast quarter; thence
Along said North line South 89°17'51" East, 1,150.50 feet; thence
Leaving said North line North 18°26'56" East 170.80 feet; thence
North 27°24'48" West, 350.12 feet; thence
North 13°40'47" West, 315.59 feet; thence
North 03°17'16" West, 143.05 feet; thence
North 20°42'02" West, 210.88 feet; thence
North 89°08'41" West, 393.66 feet; thence
South 80°17'01" West, 64.48 feet; thence
South 65°00'13" West, 213.74 feet; thence
South 86°03'19" West, 331.69 feet; thence
North 65°25'44" West, 211.89 feet; thence
North 58°03'19" West, 117.69 feet; thence
Along a curve to the right 96.47 feet, said curve having a radius of 125.00 feet, a delta angle of 44°13'00" and a chord bearing and distance of North 35°56'53" West, 94.09 feet; thence
North 13°51'30" West, 109.74 feet; thence
North 13°50'09" West, 370.84 feet; thence
North 87°28'00" West, 762.79 feet to the West line of said Government Lot 2; thence
Along said West line North 00°54'05" East, 557.09 feet; thence
North 77°55'10" East, 76.58 feet; thence
North 71°53'03" East, 134.02 feet; thence
North 75°08'33" East, 164.55 feet; thence
North 76°47'02" East, 219.16 feet; thence
North 68°33'03" East, 203.13 feet; thence
North 50°33'56" East, 111.83 feet; thence
North 81°02'40" East, 209.84 feet; thence
North 81°34'47" East, 176.50 feet; thence
South 78°27'25" East, 186.64 feet; thence
South 52°08'09" East, 47.60 feet; thence
South 41°04'59" East, 31.97 feet to the Southerly line Government Lot 4; thence
Along said Southerly line through the following Courses:
South 32°21'33" West, 88.24 feet; thence
South 19°38'27" East, 262.28 feet; thence
South 49°38'27" East, 229.50 feet; thence
South 36°38'27" East, 327.85 feet; thence
South 65°38'27" East, 524.57 feet; thence
North 58°21'33" East, 123.69 feet; thence
South 74°31'24" East, 94.95 feet; thence
South 66°34'44" East, 58.45 feet; thence
South 66°34'44" East, 27.66 feet to the East line of said Lot 1; thence
Along said East line South 01°02'34" West, 1,606.33 feet to the East quarter corner of said Section 36; thence

SCANNED
APR 04 2023

South 01°03'46" West, 1,313.94 feet along the East line of said Northeast quarter of the Southeast quarter to the POINT OF BEGINNING.

Parcel 2:

Parcel A:

Parcel A, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of the Southwest 1/4 of the Northeast 1/4 and a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence
Along the South line of said Government Lot 1, North 89°17'51" West, 967.97 feet to the POINT OF BEGINNING, thence
Leaving said South line, North 00°58'58" East, 1066.90 feet, thence
South 65°00'13" West, 124.46 feet, thence
South 86°03'19" West, 331.69 feet, thence
South 01°19'14" West, 986.12 feet to said South line of said Southwest 1/4 of the Northeast 1/4, thence
Along said South line South 89°18'24" East, 93.64 feet to the Southwest corner of said Government Lot, thence
South 89°17'51" East, 354.53 feet along the South line of said Government Lot to the POINT OF BEGINNING.

Parcel B:

Parcel B, as shown on Record of Survey, Instrument No. 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence
Along the south line of said Government Lot 1, North 89°17'51" West, 731.47 feet to the POINT OF BEGINNING, thence
Leaving said South line North 00°58'58" East, 1117.03 feet, thence
North 89°08'41" West, 92.88 feet, thence
South 80°17'01" West, 64.48 feet, thence
South 65°00'13" West, 89.28 feet, thence
South 00°58'58" West, 1066.90 feet to said South line of Government Lot 1, thence
South 89°17'51" East, 236.50 feet along said South line to the POINT OF BEGINNING.

Parcel C:

Parcel C, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:
Commencing at the East quarter corner of said Section 36, thence
Along the South line of said Government Lot 1, North 89°17'51" West, 497.42 feet to the POINT OF BEGINNING, thence
Leaving said South line North 00°58'58" East, 1116.41 feet, thence
North 89°08'41" West, 234.04 feet, thence
South 00°58'58" West, 1117.03 feet to said South line of Government Lot 1, thence
South 89°17'51" East, 234.05 feet along South line to the POINT OF BEGINNING.

Parcel D:

Parcel D, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:
Commencing at the East quarter corner of said Section 36, thence
Along the South line of said Government Lot 1, North 89°17'51" West, 146.99 feet to the POINT OF BEGINNING, thence
Leaving said South line, North 18°26'56" East, 170.80 feet, thence

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North 27°24'48" West, 350.12 feet, thence
North 13°40'47" West, 315.59 feet, thence
North 03°17'16" West, 143.05 feet, thence
North 20°42'02" West, 210.88 feet, thence
North 89°08'41" West, 66.74 feet, thence
South 00°58'58" West, 1116.41 feet to said South line of Government Lot 1, thence
South 89°17'51" East, 350.43 feet along said South line to the POINT OF BEGINNING.

Parcel 3:

The Northeast quarter of the Southeast quarter in Section 36, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, Excepting therefrom any of the property described below which lies in the said Northeast Quarter of the Southeast quarter:

Portions of Government Lots 1 and 2, accretion Ground adjacent to said Lots and over portions of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence
Along the East line of said Section North 01°02'28" East, 1,313.96 feet to the South 1/16 corner being the POINT OF BEGINNING; thence
Along the South line of said Northeast quarter of the Southeast quarter North 89°19'31" West, 1,295.62 feet to the East right-of-way line of Boise River Road; thence
Along said right-of-way line North 00°59'00" East, 904.41 feet; thence
Leaving said East right-of-way line South 89°01'02" East, 270.23 feet; thence
North 00°58'10" East, 295.16 feet; thence
North 89°01'02" West, 270.16 feet; to said East right-of-way line; thence
Along said East right-of-way line North 00°59'00" East, 114.99 feet to the North line of said Northeast quarter of the Southeast quarter; thence
Along said North line South 89°17'51" East, 1,150.50 feet; thence
Leaving said North line North 18°26'56" East 170.80 feet; thence
North 27°24'48" West, 350.12 feet; thence
North 13°40'47" West, 315.59 feet; thence
North 03°17'16" West, 143.05 feet; thence
North 20°42'02" West, 210.88 feet; thence
North 89°08'41" West, 393.66 feet; thence
South 80°17'01" West, 64.48 feet; thence
South 65°00'13" West, 213.74 feet; thence
South 86°03'19" West, 331.69 feet; thence
North 65°25'44" West, 211.89 feet; thence
North 58°03'19" West, 117.69 feet; thence
Along a curve to the right 96.47 feet, said curve having a radius of 125.00 feet, a delta angle of 44°13'00" and a chord bearing and distance of North 35°56'53" West, 94.09 feet; thence
North 13°51'30" West, 109.74 feet; thence
North 13°50'09" West, 370.84 feet; thence
North 87°28'00" West, 762.79 feet to the West line of said Government Lot 2; thence
Along said West line North 00°54'05" East, 557.09 feet; thence
North 77°55'10" East, 76.58 feet; thence
North 71°53'03" East, 134.02 feet; thence
North 75°08'33" East, 164.55 feet; thence
North 76°47'02" East, 219.16 feet; thence
North 68°33'03" East, 203.13 feet; thence
North 50°33'56" East, 111.83 feet; thence
North 81°02'40" East, 209.84 feet; thence
North 81°34'47" East, 176.50 feet; thence
South 78°27'25" East, 186.64 feet; thence
South 52°08'09" East, 47.60 feet; thence
South 41°04'59" East, 31.97 feet to the Southerly line Government Lot 4; thence
Along said Southerly line through the following Courses:
South 32°21'33" West, 88.24 feet; thence

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South 19°38'27" East, 262.28 feet; thence
South 49°38'27" East, 229.50 feet; thence
South 36°38'27" East, 327.85 feet; thence
South 65°38'27" East, 524.57 feet; thence
North 58°21'33" East, 123.69 feet; thence
South 74°31'24" East, 94.95 feet; thence
South 66°34'44" East, 58.45 feet; thence
South 66°34'44" East, 27.66 feet to the East line of said Lot 1; thence
Along said East line South 01°02'34" West, 1,606.33 feet to the East quarter corner of said Section 36;
thence
South 01°03'46" West, 1,313.94 feet along the East line of said Northeast quarter of the Southeast
quarter to the POINT OF BEGINNING.

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APR " 4 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 3, 2023

THORPE FAMILY TRUST
10351 PHEASANT LN
NAMPA, ID 83686

Re: **Corrected** change in Water Right Ownership: 63-151 (Split into 63-151 and **63-33748**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) sent you a letter on February 14, 2013, acknowledging receipt of correspondence changing ownership of a portion of the above referenced water rights to you. **That letter included an attached document depicting incorrect elements of the water right and the changed portion following the change in ownership. The Department has corrected its records and has enclosed a computer-generated report for you.**

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure

SCANNED

AUG 03 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 3, 2023

AMISH RANCH LLC
1133 W SHEARWATER LN
EAGLE ID 83616-5586

Re: Change in Ownership for Water Right Nos: 63-151, 63-10397, 63-31891, 63-32839, & 63-33078

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

- c. HDR – *via email*
Water District 63 – *via email*

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APR 04 2023

RECEIVED

AUG 03 2022

WATER RESOURCES
WESTERN REGION



August 3, 2022

Scott Storms
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Notice of Change in Water Right Ownership

Dear Scott,

Enclosed on behalf of Amish Ranch LLC, is a *Notice of Change in Water Right Ownership* to update the water right records appurtenant to property Amish Ranch has recently acquired. Check No. 1212 is included to cover the \$125 filing fee.

Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

HDR Engineering, Inc.

A handwritten signature in cursive script that reads 'Lori Graves'.

Lori Graves
Sr. Water Rights Specialist

Cc: Mike Burdge

hdrinc.com

HDR | SPF, 300 E. Mallard Dr., Suite 350, Boise, ID 83706
(208) 872-9500

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APR 04 2023