

RECEIVED

JAN 25 2023

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-3483D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mark E. Rommel
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason Arndt and Siobhan O'Neill Arndt
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- Mailing address: 350 Skillwell Dr Eagle ID 83616
City State Zip
- Telephone: 215-289-9852 Email: jwardt@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/30/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 1/24/2023
 Signature of new owner/claimant
JASON ARNDT
 Print name

Signature: [Signature] Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
Siobhan O'Neill-Arndt
 Print name

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For IDWR Office Use Only:

Received by: KU Date: 1.25.23 Receipt No. C115162 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 1-25-23



Order Number: 22465578

Warranty Deed

For value received,

Mark E. Rommel and Jenah R. Rommel, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Jason Arndt and Siobhan Cheney O'Neill-Arndt, husband and wife

whose current address is 350 Stillwell Dr Eagle, ID 83616

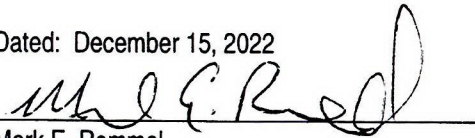
the grantee, the following described premises, in Ada County, Idaho, to wit:

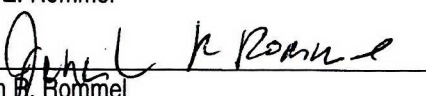
See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

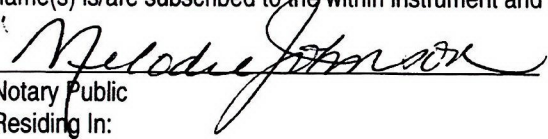
Dated: December 15, 2022


Mark E. Rommel


Jenah R. Rommel

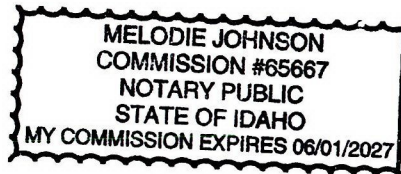
State of Idaho, County of Ada, ss.

On this 29th day of December in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark E. Rommel and Jenah R. Rommel known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing In:

My Commission Expires:
(seal)



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JAN 25 2023

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 11 in Block 2 of Stillwell Estates No. 1, according to the official plat thereof, filed in Book 33 of Plats at Pages 2040 and 2041, records of Ada County, Idaho.

Except Therefrom a tract of land situated in Lot 11, Block 2 of Stillwell Estates No. 1, described as follows:

Beginning at the Southwest corner of said Lot 11, being the Real Point of Beginning; thence North 20°58'06" East along the West line of said Lot 11 a distance of 128.24 feet; thence South 4°31'09" West a distance of 119.31 feet to the North right of way of Stillwell Drive; thence South 88°43'33" West along said North right of way a distance of 36.50 feet to the Real Point of Beginning.

Parcel II:

A tract of land situated in Lot 1 in Block 4 of Stillwell Estates No. 3, according to the plat thereof filed in Book 39 of Plats at Page 3266, records of Ada County, Idaho, described as follows:

Beginning at the Southeast corner of Lot 1; thence North 20°58'06" East along the East line of said Lot 1 a distance of 128.24 feet to the Real Point of Beginning; thence North 4°31'09" East a distance of 70.62 feet; thence North 33°49'18" East a distance of 60.95 feet; thence North 10°38'25" East a distance of 58.10 feet; thence South 89°49'34" East a distance of 18.00 feet to the East line of said Lot 1; thence South 20°58'06" West along said West line a distance of 190.61 feet to the Real Point of Beginning.



Order Number: 22465578

Warranty Deed

For value received,

Mark E. Rommel and Jenah R. Rommel, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Jason Arndt and Siobhan Cheney O'Neill-Arndt, husband and wife

whose current address is 350 Stillwell Dr Eagle, ID 83616

the grantee, the following described premises, in Ada County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

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JAN 25 2023

Dated: December 15, 2022

Mark E. Rommel

Jenah R. Rommel

State of Idaho, County of Ada, ss.

On this 29th day of December in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark E. Rommel and Jenah R. Rommel known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)





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JAN 25 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 25, 2023

JASON ARNDT
SHIOBHAN CHENEY O NEILL ARNDT
350 STILLWELL DR
EAGLE ID 83616-2516

Re: Change in Ownership for Water Right No(s): 63-3483D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

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JAN 25 2023

Hersley, Jean

From: Jason A. <jwarndt@gmail.com>
Sent: Wednesday, January 25, 2023 4:00 PM
To: Hersley, Jean
Subject: Re: FW: [External] 350 Stillwell Eagle ID

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Awesome, let me know if I can do anything else for you!

Jason

On Wed, Jan 25, 2023 at 3:59 PM Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

That is exactly what I needed. Thank you!



Jean Hersley

Technical Records Specialist II

Idaho Dept Water Resources

(208) 287-4942

From: Jason A. <jwarndt@gmail.com>
Sent: Wednesday, January 25, 2023 3:53 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Fwd: FW: [External] 350 Stillwell Eagle ID

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JAN 25 2023

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Here is the signed deed for 350 Stillwell in Eagle, Id. Let me know if you need anything else!

Jason Arndt

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, January 25, 2023 3:58 PM
To: Jason A.
Subject: RE: FW: Stillwell
Attachments: Warranty Deed Arndt.pdf

Thank you for the information. Exhibit A contains the legal description of your property.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

From: Jason A. <jwarndt@gmail.com>
Sent: Wednesday, January 25, 2023 3:52 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Fwd: FW: Stillwell

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Jean, the number associated with my water right case is 63-3483-D. I have attached the water rights form and the plat originally supplied by the original owner. I am also getting you the signed deed from the title company. Can you let me know what exhibit A is? Thanks!

Jason Arndt
350 Stillwell Drive, Eagle, Id 83714
215-284-9852

----- Forwarded message -----

From: Eva Hoopes <eva@evahoopes.com>
Date: Wed, Jan 25, 2023 at 3:42 PM
Subject: FW: Stillwell
To: Jason A. <jwarndt@gmail.com>

Here is what the seller had originally supplied

SCANNED
IAN 25 2023

Hersley, Jean

From: Jason A. <jwarndt@gmail.com>
Sent: Wednesday, January 25, 2023 12:55 PM
To: Hersley, Jean
Subject: Re: Change in Water Right Ownership

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Jean, let me look into this with my realestate agent. Thanks!

Jason Arndt

On Wed, Jan 25, 2023 at 12:48 PM Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: Exhibit A was not included with the warranty deed you submitted. The Department will also need a copy of the warranty deed with signatures and that has been recorded with the county.
- The Notice of Change in Water Right Ownership for you submitted did not have a water right number associated with it. Can you verify the water right number?

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed. You can provide the requested information by responding to this email or mail to: IDWR, PO Box 83720, Boise, ID, 83720-0098.

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Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)