

State of Idaho  
 Department of Water Resources  
**Permit to Appropriate Water**  
 No. 63-35268

**Priority:** May 18, 2022

**Maximum Diversion Rate:** 0.15 CFS

This is to certify that

PAUL G UNSER 2735 E KUNA RD KUNA ID 83634-1319 AND/OR  
 SALINA A BALDWIN 2735 E KUNA RD KUNA ID 83634-1319

has applied for a permit to appropriate water from:

**Source :** GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>
IRRIGATION	03/01 to 11/15	0.09 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS

**Location of Point(s) of Diversion**

GROUND WATER NW¼ NE¼, Sec. 30, Twp 02N, Rge 01E, B.M. ADA County

**Place of Use: IRRIGATION**

Twp	Rng	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
02N	01E	30		3.0																3.0

Total Acres: 3.0

**Place of Use: STOCKWATER**

Twp	Rng	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
02N	01E	30		X																	

**Place of Use: DOMESTIC**

Twp	Rng	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
02N	01E	30		X																	

**Conditions of Approval**

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2027**.
2. Subject to all prior water rights.

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3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
4. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
5. Stockwater use is for 30 range cattle.
6. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
7. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

This permit is issued pursuant to the provisions of Idaho Code § 42-204.

Signed this 23<sup>rd</sup> day of November, 2022.



SCOTT STORMS  
Water Rights Supervisor

State of Idaho  
Department of Water Resources






# Attachment to Permit to Appropriate Water

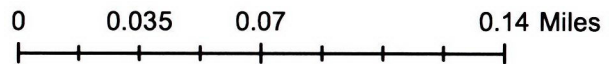
63-35268

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion








  
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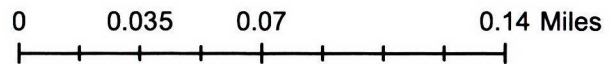
State of Idaho  
Department of Water Resources  
**Attachment to Permit to Appropriate Water**  
63-35268

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



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



# Attachment to Permit to Appropriate Water

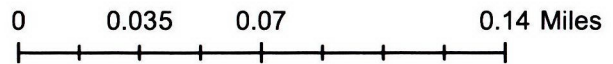
63-35268

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01E



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

November 28, 2022

PAUL G UNSER & SALINA A BALDWIN  
2735 E KUNA RD  
KUNA ID 83634-1319

RE: Permit No. 63-35268

### Permit Approval Notice

Dear Permit Holder(s):

The Department of Water Resources ("Department") has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review all the conditions of approval listed on your permit. The conditions include requirements that you must accomplish, such as timely submittal of proof of beneficial use or installation of a measuring device, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district. Failure to comply with the conditions of approval may result in your permit lapsing or being canceled.

The permit is a PRELIMINARY ORDER issued pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

The final step in the water right process is issuance of a water right license. To receive a water right license, you must divert and use water to the full extent intended and submit a *Statement of Completion for Submitting Proof of Beneficial Use* by the date shown in condition no. 1 of your permit. The Department will send you a *Proof Due Notice* approximately 60 days prior to the date listed in condition no. 1 of your permit.

You may also require approvals from other Department programs, such as Ground Water Protection, Safety of Dams, or Stream Channel Protection, to accomplish your proposed development. Please call or visit any Department office or see the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov) for more information about these programs.

**Please be advised that Idaho Code § 42-248, requires you or the owner of this water permit to maintain current ownership and address records on file with the**

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Department. Forms to file an assignment of permit and/or a change in the address of the permit owner are available from any Department office or at the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please contact me at (208) 605-4624.

Sincerely,

  
Scott Storms  
Water Rights Supervisor

Enclosure(s)

**CERTIFICATE OF SERVICE**

I hereby certify that on November 28, 2022, I served a true and correct copy of Permit to Appropriate Water No. 63-35268 by U.S. Mail, postage prepaid, to the following:

PAUL G UNSER  
2735 E KUNA RD  
KUNA ID 83634-1319

SALINA A BALDWIN  
2735 E KUNA RD  
KUNA ID 83634-1319

  
\_\_\_\_\_  
Lynne Evans  
Administrative Assistant I

## EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

REVIEW CHECKLIST -- APPLICATION FOR PERMIT

Application # 63-35268 REVIEWER [Signature] DATE \_\_\_\_\_

REQUIRED INFORMATION - COMPLETE & ACCURATE - INITIAL DE

- Name (corporation or partnership, names & addresses for director, officers, &/or other partners must be included - Rule 35.03.b.i) bus. entity #
Address
Source \* (see USGS quad for source/trib names, comment for local name)
P/D (10 acres for spring, lot & block info for subdivisions)
County \*
Quantity (flow & /or storage volume)
Period of use \*
Nature of use (list details in app. item 8 if non-irrigation)
Municipal Checklist
Description of diverting works
Time required for beneficial use of water
P/U
Map (show T, R, Sect, POD & POU)
Signature (need title of signatory if applicable)
Correct fee paid
Fee amount, receipt number, receipt date, WR #, and reviewer initials recorded on app
Attach proof report & WR Layout Map
AdHoc, Application tab: Status = ACTIVE Draft = NO
Log APPSLIST for Initial DE and Log File Location

Government Lots
P/D
P/U

\* tributary, county &/or irrigation season corrected per dept. standards w/o amended appl. per AP Memo #9

PRE-ADVERTISING ANALYSIS

- YES NO
Bs 63 GW? Water bearing zone legal notice remark required
Bs 63 GW Restricted Area (Above Star)? Must appropriate deeper than 200' or mitigate
Bs 63 Surface water above Star & consumptive use? Cannot process unless mitigated
Mitigation plan (consumptive use & POD closed area) - legal notice remark + mitigation checklist
Critical Ground Water Area - send letter if cannot process
Ground Water Mngt. Area - send letter if cannot process
Bs 77, 78, 79 - 42-111 D/S any source or community well, normal process; all others use Salmon/Clearwater Area Processing
W&S Rv - Bs 77 or 78 + legal notice remark, W&S Workflow application record
W&S Rv - Bs 51 or 55, attach Bs 51 - 55 W&S Watersheds checklist
Water Dist. 67 - send Bs 67 June 15 cutoff form letter to confirm BU. possible prior to 6/15
Waste Water - send form letter
Trust Water - send form letter (AdHoc/Reports tab) + legal notice remark + TW checklist
South Ada Co. GW Area of Concern - send form letter
South Canyon Co. GW Area of Concern - send form letter
US BLM is POD/POU Property Owner, Verify location with Applicant and check w/ BLM

ADD INFO Requested On: Response Received: Y N
Extension Requested On: Response Received: Y N

ADVERTISING

- YES NO
STATEWIDE ADVERTISING (> 10 cfs or > 1000 af storage)
Legal Notice Remarks (WB Zone, Wild & Scenic, Subdivision Info, Mitigation, etc.) - See attached proof report

**COMMENT LETTERS**

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| YES                                 | NO                                  |   |
|                                     | <input checked="" type="checkbox"/> | Water Dist # _____  |
|                                     | <input checked="" type="checkbox"/> | IDFG [SW "fish live-in" AP Memo #62, Bs 77-79, other] ( _____ reply in file)                |
|                                     | <input checked="" type="checkbox"/> | IDEQ [Bs 77-79, Land Application, Basin Recharge, Dairy, PWS, other] ( _____ reply in file) |
|                                     | <input checked="" type="checkbox"/> | Western Dam Safety [Storage Dam (n/a excavated ponds); Complete checklist _____ ]           |
|                                     | <input checked="" type="checkbox"/> | IDWR Planning Bureau [Min. Stream Flow Bs 77-79, Protected Stream, other]                   |
|                                     | <input checked="" type="checkbox"/> | IDL [POD/POU Property Owner, other]   |
|                                     | <input checked="" type="checkbox"/> | US BLM [POD/POU Property Owner, other]  |
|                                     | <input checked="" type="checkbox"/> | US Forest Service [POD/POU Property Owner, other]   |
| <input checked="" type="checkbox"/> |                                     | Irrigation Entity [Overlap GW Irr, Waste water, other]: <u>Boise Kuna Irr Dist</u>          |
|                                     | <input checked="" type="checkbox"/> | Other [Previous Protestants in Area, ect.] – list here or see attached                      |

COMPLETE TO HERE BEFORE FORWARD FOR ADVERTISING

**ADVERTISER COMPLETES**

**LEGAL NOTICE & PROTEST**

Protest Deadline 9-6-22

YES	NO		
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Protested	If Yes: Prepare protest checklist and complete
		Affidavit received/published correctly? If No, Re-advertise.	

Re-Adv Protest Deadline \_\_\_\_\_

YES	NO		
		Protested	
		Affidavit received/published correctly	If No: _____ Re-advertised & published correctly

Re-Adv Comment Letters To: \_\_\_\_\_

**POST-ADVERTISING ANALYSIS**

- |     |                                     |   |
|-----|-------------------------------------|---|
| YES | NO                                  |   |
|     | <input checked="" type="checkbox"/> | POD overlap – briefly explain _____   |
|     | <input checked="" type="checkbox"/> | POU overlap – briefly explain <u>63-2202 is tied to Unser Residence on Strobel Rd.</u>      |
|     | <input checked="" type="checkbox"/> | Large diversion > 5 cfs, > 500 af storage or > 200 acres – attach large diversion checklist |
|     | <input checked="" type="checkbox"/> | Public Land Access – IDL, BLM, USFS owns POD/POU land, Rule 40.05.e info needed             |
|     | <input checked="" type="checkbox"/> | BLM or USFS Stockwater Appl. – consider Joyce Livestock Decision – send form letter         |
|     | <input checked="" type="checkbox"/> | Municipal – Review AP Memo #18 and/or AP Memo #74   |
|     | <input checked="" type="checkbox"/> | Commercial, Heating/Cooling, Industrial, WQI, etc. – Rate request justified in file         |
|     | <input checked="" type="checkbox"/> | Storage Use – AP Memo #76 complete for explanation/justification of volume request in file  |
|     | <input checked="" type="checkbox"/> | Power residency affidavit – send power letter for other factors if needed                   |
|     | <input checked="" type="checkbox"/> | DP fee upgrade : _____ Paid _____ WR & WC Files Documented _____ Not Paid = SO follow up    |

ADD INFO Requested On: \_\_\_\_\_ Response Received: Y \_\_\_\_\_ N \_\_\_\_\_

Extension Requested On: \_\_\_\_\_ Response Received: Y \_\_\_\_\_ N \_\_\_\_\_

**DRAFT PERMIT**

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| YES                                 | NO                                  |   |
|                                     | <input checked="" type="checkbox"/> | W&S Rv – Bs 51, 55, 77 or 78 W&S Workflow/spreadsheet update for <u>permit</u> record   |
|                                     | <input checked="" type="checkbox"/> | Memo To File Re: _____  |
| <input checked="" type="checkbox"/> |                                     | Draft approval created w/ Map (WRLayouts - 'Print Attachment Page') & saved to backfile |



Beaufort Gazette  
 Belleville News-Democrat  
 Bellingham Herald  
 Bradenton Herald  
 Centre Daily Times  
 Charlotte Observer  
 Columbus Ledger-Enquirer  
 Fresno Bee

The Herald - Rock Hill  
 Herald Sun - Durham  
 Idaho Statesman  
 Island Packet  
 Kansas City Star  
 Lexington Herald-Leader  
 Merced Sun-Star  
 Miami Herald

el Nuevo Herald - Miami  
 Modesto Bee  
 Raleigh News & Observer  
 The Olympian  
 Sacramento Bee  
 Fort Worth Star-Telegram  
 The State - Columbia  
 Sun Herald - Biloxi

Sun News - Myrtle Beach  
 The News Tribune Tacoma  
 The Telegraph - Macon  
 San Luis Obispo Tribune  
 Tri-City Herald  
 Wichita Eagle

# AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26965	302615	Print Legal Display - Legal Notice	App for Permits & Amend	\$790.00	3	10.18 in

**Attention:** Jean Hersley

IDAHO DEPT OF WATER RESOURCES / WEST  
 2735 AIRPORT WAY  
 BOISE, ID 837055082

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

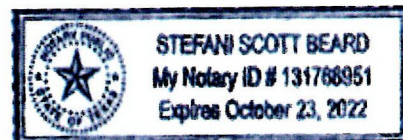
No. of Insertions: 2  
 Beginning Issue of: 08/18/2022  
 Ending Issue of: 08/25/2022

(Legals Clerk)

On this 13th day of October in the year of 2022 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

*Stefani Beard*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits  
 Legal document please do not destroy!

## PUBLIC NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

✓ **63-35224**  
 DRY CREEK WATER COMPANY LLC  
 729 S BRIDGE WAY PL  
 EAGLE, ID 83618-6096  
 Point of Diversion SWNE S35 T05N R01E ADA County  
 Source GROUND WATER  
 Use: RECREATION  
 1 /1 to 12/31  
 Total Diversion  
 0.22 CFS  
 Date Filed: 09-08-2022  
 Place Of Use: IRRIGATION  
 T04N R01E S3 L2(NWNE)  
 Total Acres: 1.7  
 Water bearing zone to be appropriated is from 200 feet to 400 feet

✓ **63-35284**  
 LINDA M MANSFELD  
 GEORGE J MANSFELD  
 9775 W HUBBARD RD  
 KUNA, ID 83634-1445  
 Point of Diversion NWNE S14 T02N R01E ADA County  
 Source GROUND WATER  
 Use: IRRIGATION  
 03/01 to 11/15  
 0.8 CFS  
 Use: STOCKWATER  
 01/01 to 12/31  
 0.09 CFS  
 Total Diversion  
 0.89 CFS  
 Date Filed: 09-08-2022  
 Place Of Use: IRRIGATION, STOCKWATER  
 T02N R01E S14 NWNE  
 Total Acres: 4.0  
 Water bearing zone to be appropriated is from 200 feet to 300 feet

✓ **63-35268**  
 PAUL G UNSER  
 SALINA A BALDWIN  
 2735 E KUNA RD  
 KUNA, ID 83634-1319  
 Point of Diversion NWNE S30 T02N R01E ADA County  
 Source GROUND WATER  
 Use: DOMESTIC  
 01/01 to 12/31  
 0.04 CFS  
 Use: STOCKWATER  
 01/01 to 12/31  
 0.02 CFS  
 Use: IRRIGATION  
 03/01 to 11/15  
 0.09 CFS  
 Total Diversion  
 0.15 CFS  
 Date Filed: 05-18-2022  
 Place Of Use: DOMESTIC, IRRIGATION  
 STOCKWATER  
 T02N R01E S30 NWNE  
 Total Acres: 3.0  
 Water bearing zone to be appropriated is from 55 to 174 feet

✓ **63-35291**  
 LOIS JEAN FULLER  
 REBECCA JEAN BRITTON  
 LESTER DEAN BRITTON  
 2019 SE 3RD WAY  
 MERIDIAN, ID 83642-7404  
 Point of Diversion SWNW S32 T05N R01W ADA County  
 Point of Diversion SWNW S32 T05N R01W ADA County  
 Source GROUND WATER  
 Use: DOMESTIC  
 01/01 to 12/31  
 0.04 CFS  
 Use: IRRIGATION  
 02/01 to 11/15  
 0.22 CFS  
 Total Diversion  
 0.26 CFS  
 Date Filed: 08-24-2022  
 Place Of Use: DOMESTIC, IRRIGATION  
 T05N R01W S32 SWNW  
 Total Acres: 11  
 Water bearing zone to be appropriated is from 250 to 450 feet

✓ **63-35276**  
 TRAVIS CHESLEY  
 PO BOX 479  
 STAR, ID 83669-0479  
 Point of Diversion NWSW S5 T04N R01W ADA County  
 Source GROUND WATER  
 Use: IRRIGATION  
 03/01 to 11/15  
 0.11 CFS  
 Total Diversion  
 0.11 CFS  
 Date Filed: 06-08-2022  
 Place Of Use: IRRIGATION  
 T04N R01W S5 NWSW  
 Total Acres: 3.5  
 Water bearing zone to be appropriated is from 40 to 180 feet

✓ **63-35282**  
 JASON COTE  
 JULI COTE  
 2500 N MAJESTIC PL  
 EAGLE, ID 83618-3974  
 Point of Diversion L2(NWNE) S3 T04N R01E ADA County  
 Source GROUND WATER  
 Use: IRRIGATION  
 03/01 to 11/15  
 0.05 CFS

✓ **PROPOSED AMENDMENT OF WATER PERMIT 63-34385**  
 CS PROPERTY DEVELOPMENT LLC, PO BOX 27  
 BOISE, ID 83707-0027 filed an application to amend permit no. 63-34385 on 09-09-2022.  
 Application proposes to change place of use within sections 14, and 15 of T01N R01E to section 13 of T01N R01E and section 24 T01N R01E. Application will not change water use purpose or quantity.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190, or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/5/2022. The protestant must also send a copy of the protest to the applicant.  
 GARY SPACKMAN, Director  
 Published on 8/18/2022 and 8/25/2022

OK  
 LE  
 10/14/22

OF IDAHO  
MENT OF WATER RESOURCES  
ort Way  
no 83705-5082

ervice Requested

PRESORTED  
FIRST CLASS



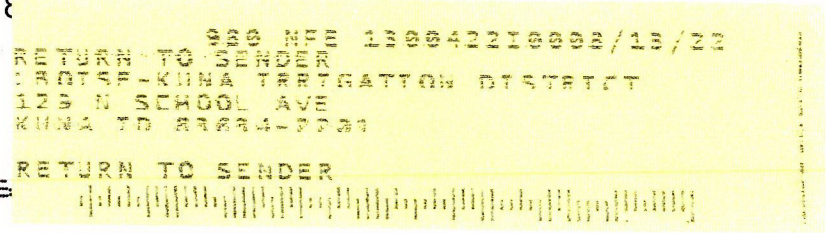
US POSTAGE <sup>®</sup> <sub>®</sub> PITNEY BOWES  
ZIP 83702 \$ 000.4!  
02 4W  
0000382560 AUG 10 20

RECEIVED

AUG 16 2022

WATER RESOURCES  
WESTERN REGION

BOISE KUNA IRRIGATION DISTRICT  
PO BOX 330  
KUNA, ID 8



INT  
83705-5082

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