



IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

12/22/2022

caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

**Comments:**

|   |                                                                       |            |             |
|---|-----------------------------------------------------------------------|------------|-------------|
| 1 | cparker<br>Updated Shape                                              | 2/1/2018   | POD         |
| 2 | cparker<br>Updated Shape                                              | 2/1/2018   | POU         |
| 3 | cparker<br>Updated Shape                                              | 3/14/2018  | POU         |
| 4 | djudd<br>Split into 63-33747 and 63-35363 due to change in ownership. | 12/22/2022 | Split Right |
| 5 | djudd<br>Updated Shape                                                | 12/22/2022 | POU         |

**Dates and Other Information:**

Licensed Date: 8/29/2018  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

**Rate**  
0.210

**Volume**

**Acres**

**Water Rights**

63-20879 ,63-20887 ,63-  
33747 ,63-34597 ,63-  
35363 ,63-35364

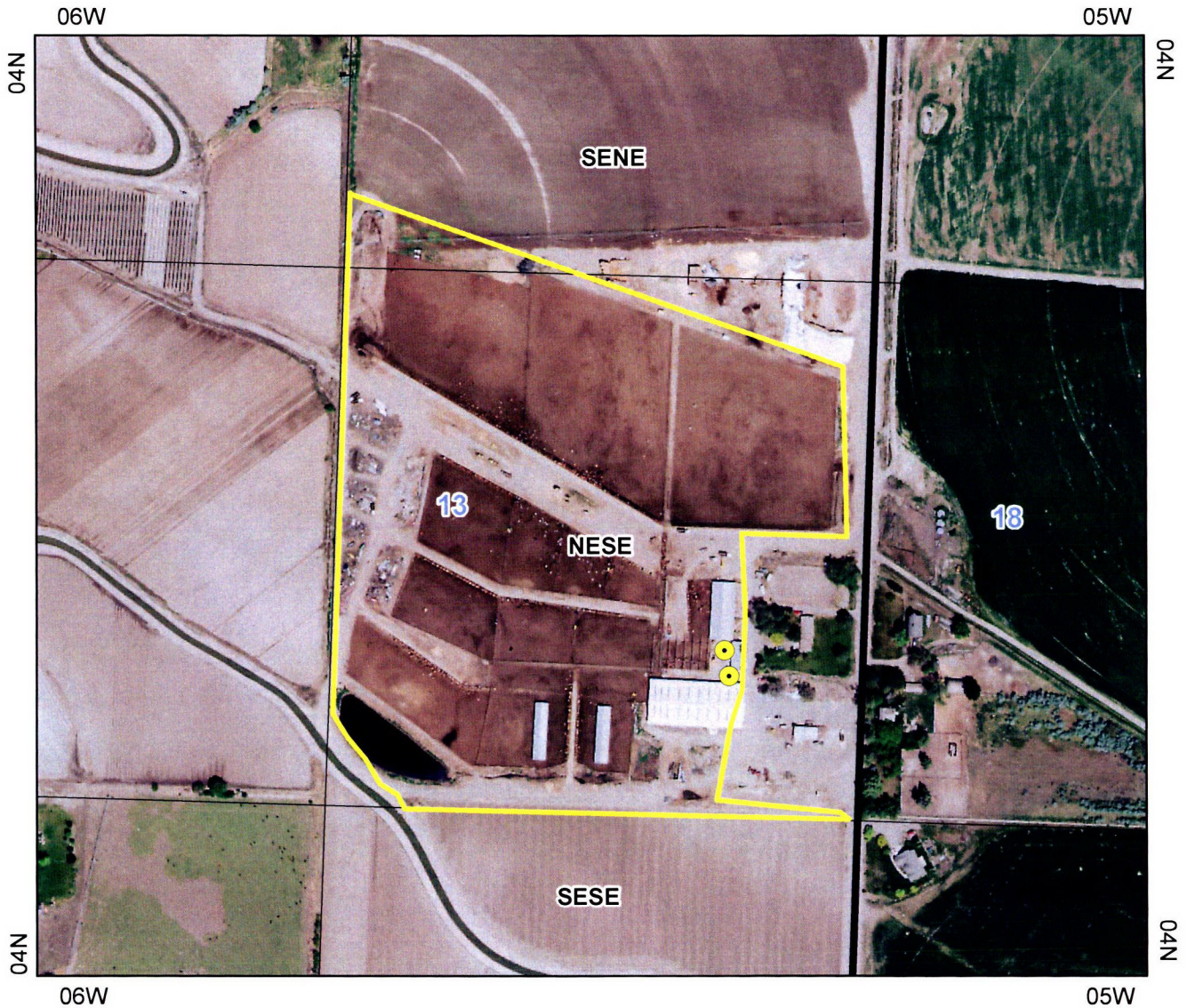
**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
63-33747      After Split  
Stockwater



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

0 0.05 0.1 0.2 Miles



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**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**12/16/2022**

**Water Right 63-33747 Before Split**

|                          |                                                                                  |
|--------------------------|----------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                   |
| Current Owner            | DANIEL RENFRO<br>21351 ARENA VALLEY RD<br>WILDER, ID 83676<br>(208) 482-7673     |
| Current Owner            | DENNIS R TURNER<br>2558 WILLIAMS LN<br>HOMEDALE, ID 83628-3390<br>(208) 573-8991 |

**Priority Date:** 1/10/2014

**Basis:** License

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| STOCKWATER                   | 01/01                         | 12/31            | 0.210 CFS                    | 40.0 AF              |
| COMMERCIAL                   | 01/01                         | 12/31            | 0.210 CFS                    | 5.7 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.210 CFS                    | 45.7 AF              |

**Source and Point(s) of Diversion:**

|              |      |                                          |
|--------------|------|------------------------------------------|
| GROUND WATER | NESE | Sec. 13, Twp 04N, Rge 06W, CANYON County |
| GROUND WATER | NESE | Sec. 13, Twp 04N, Rge 06W, CANYON County |

**Place Of Use:**

STOCKWATER within CANYON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 06W | 13  |    |    |    | X  |    |    |    |    |    |    |    |    | X  |    |    | X  |        |

COMMERCIAL within CANYON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 06W | 13  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

**Conditions of Approval:**

1. X35 Rights 63-33747, 63-20887, and 63-20879 when combined shall not exceed a total diversion rate of 0.21 cfs.
2. 004 This right does not grant any right-of-way or easement across the land of another.
3. Commercial use is for a dairy.

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4. 103 When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

**Comments:**

|   |                          |           |     |
|---|--------------------------|-----------|-----|
| 1 | cparker<br>Updated Shape | 2/1/2018  | POD |
| 2 | cparker<br>Updated Shape | 2/1/2018  | POU |
| 3 | cparker<br>Updated Shape | 3/14/2018 | POU |

**Dates and Other Information:**

Licensed Date: 8/29/2018  
Owner Name Connector: And/Or  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> | <b><u>Water Rights</u></b>             |
|--------------------|----------------------|---------------------|----------------------------------------|
| 0.210              |                      |                     | 63-20879 ,63-20887 ,63-33747 ,63-34597 |
| 0.210              |                      |                     | 63-20879 ,63-33747                     |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

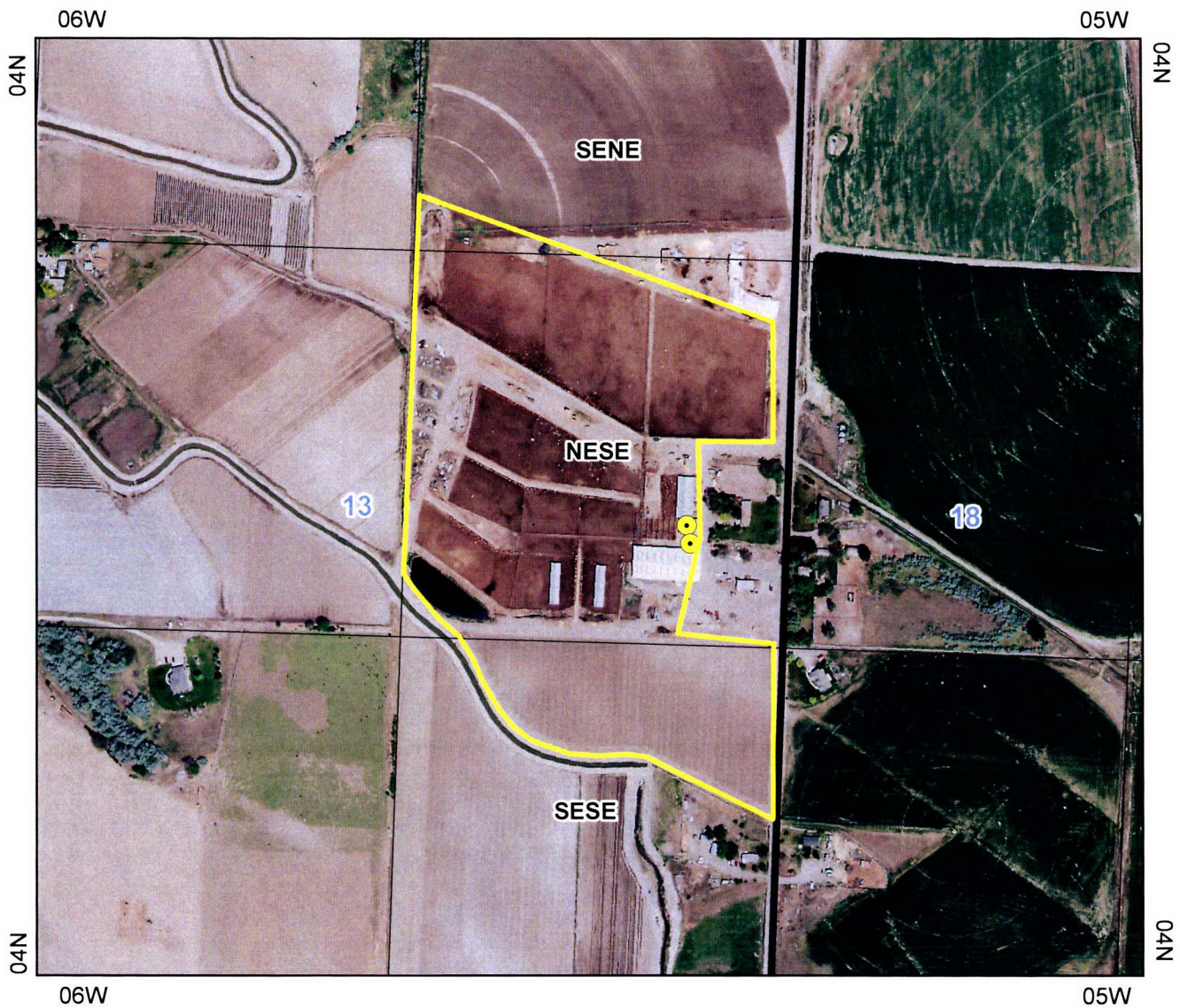
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State of Idaho  
Department of Water Resources  
**Water Right License**

63-33747

Before Split

Stockwater



- 06W 05W
- Place Of Use Boundary
  - Townships
  - PLS Sections
  - Quarter Quarters
  - Point of Diversion

0 0.075 0.15 0.3 Miles

SCANNED  
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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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NOV 21 2022  
DEPARTMENT OF  
WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

| Water Right/Claim No.          | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|--------------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| <del>63-20879</del> 63-20879   | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>63-20887</del> 63-20887   | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>63-33367</del> 63-33747   | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>63-33344</del> - 63-34597 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Debbie Turner, Dennis Turner, Daniel Renfro  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jackson Land LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1201 S Kimball Ave Caldwell ID 83605  
Mailing address City State Zip
- 208-459-0021  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 14, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MANAGER 11.8.22  
 Signature of new owner/claimant Title, if applicable Date  
SERRY L JACKSON  
 Print name

Signature: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date  
 Print name

Received by lu Date 11/21/22 For IDWR Office Use Only: Receipt No. CU4695 Receipt Amt. \$ 450 -  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by dy Date 12/22/22

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DEPARTMENT OF WATER RESOURCES

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DEPARTMENT OF  
WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

| Water Right/Claim No.        | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|------------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| <del>no split</del> 63-20879 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 63-23645              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>no split</del> 63-20887 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>63-35363</del> 63-33747 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>63-35364</del> 63-34597 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-23835                     | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Debbie Turner, Dennis Turner, Daniel Renfro, David Marsh, Donna Marsh  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jackson Hop LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or  
1201 S Kimball Ave Caldwell ID 83605  
Mailing address City State Zip  
208-459-0021  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 16, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
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8. Signature: [Signature] MANAGER 11.8.22  
Signature of new owner/claimant Title, if applicable Date  
JERRY L JACKSON  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

Received by W Date 11/21/22 For IDWR Office Use Only: Receipt No. C114695 Receipt Amt. \$ 450.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by dj Date 12/22/22

SCANNED

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