

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 25 2023

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2960	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-17822	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eagle Sewer District

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Daniel and Annie Inks

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

6344 Beacon Light Rd

Eagle

ID

83616

Mailing address

City

State

Zip

209-840-2176

dinks25@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5-1-14
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2960

SCANNED

MAY 25 2023

8. Signature: [Signature] Owner 5-22-23
- Signature of new owner/claimant Title, if applicable Date
- Daniel Inks
- Print name

- Signature: _____
- Signature of new owner/claimant Title, if applicable Date
- Print name

For IDWR Office Use Only:

Received by DM Date 5-25-23 Receipt No. W051262 Receipt Amt. \$ 50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 5-25-23

AFTER RECORDING MAIL TO:

Daniel J Inks and Annie T Inks
6344 W Beacon Light Road
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

WARRANTY DEED

File No.: 4103-2226570 (DS)

Date: May 01, 2014

For Value Received, **Paul Sulik, a single man**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Daniel J Inks and Annie T Inks, husband and wife**, hereinafter referred to as Grantee, whose current address is **6344 W Beacon Light Road, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

Lot 1 in Block 1 of SULIK SUBDIVISION, according to the plat thereof, filed in Book 103 of Plats at Pages 13802 through 13803, Records of Ada County, Idaho.

APN: R8217340100

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

P. Sulik

Paul Sulik

APN: R8217340100

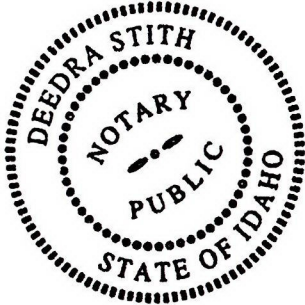
Warranty Deed
- continued

File No.: 4103-2226570 (DS)
Date: 05/01/2014

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 6th day of **May, 2014**, before me, a Notary Public in and for said State, personally appeared **Paul Sulik**, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he ~~she~~/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 9/29/2017

State of Idaho
Department of Water Resources
Attachment to Water Right

63-2960
After Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Place Of Use Boundary
- Townships
 - PLS Sections
 - Quarter Quarters
 - Point of Diversion
 - Taxlots

SCANNED

MAY 25 2023





Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 25, 2023

DANIEL INKS & ANNIE INKS
6344 W BEACON LIGHT RD
EAGLE ID 83616-1632

Re: Change in Ownership for Water Right No(s): **63-2960, 63-17822**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 25 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/25/2023

Water Right 63-2960

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL INKS 6344 W BEACON LIGHT RD EAGLE, ID 83616-1632 (208) 840-2176
Current Owner	ANNIE INKS 6344 W BEACON LIGHT RD EAGLE, ID 83616-1632 (208) 840-2176
Original Owner	ALVIN L MELTON 6390 BEACON LIGHT RD EAGLE, ID 83616
Original Owner	HOWARD K ALLINGER EAGLE, ID
Original Owner	JESSIE E ALLINGER EAGLE, ID
Previous Owner	EAGLE SEWER DISTRICT 44 N PALMETTO AVE EAGLE, ID 83616 (208) 343-2545

Priority Date: 9/23/1953

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.080 CFS	24.7 AF
	<u>Total Diversion</u>		0.080 CFS	24.7 AF

Source and Point(s) of Diversion:

GROUND WATER SWSW

Sec. 35, Twp 05N, Rge 01W, ADA County

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/25/2023

Place Of Use:

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	35											5.5						5.5

POU Total Acres: 5.5

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 2/16/2007

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: EXC

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/25/2023

Water Right 63-17822

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL INKS 6344 W BEACON LIGHT RD EAGLE, ID 83616-1632 (208) 840-2176
Current Owner	ANNIE INKS 6344 W BEACON LIGHT RD EAGLE, ID 83616-1632 (208) 840-2176
Original Owner	LONNA MELTON 6390 BEACON RD EAGLE, ID 83616 (208) 286-7100
Original Owner	ALVIN L MELTON 6390 BEACON RD EAGLE, ID 83616 (208) 286-7100
Previous Owner	EAGLE SEWER DISTRICT 44 N PALMETTO AVE EAGLE, ID 83616 (208) 343-2545

Priority Date: 12/31/1963

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 35, Twp 05N, Rge 01W, ADA County

Place Of Use:

DOMESTIC within ADA County

			NE			NW			SW			SE						Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

5/25/2023

[illegible]

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 2. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3. | | PARCEL NO. S0335332000 |

Dates and Other Information:

Decreed Date: 1/19/2000

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: OR

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

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MAY 02 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
#63-2960	Yes ☒	Yes ☒		Yes ☐	Yes ☐
	Yes ☐	split Yes ☐		Yes ☐	Yes ☐
	Yes ☐	-of Yes ☐		Yes ☐	Yes ☐
	Yes ☐	05/04/22 Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eagle Sewer District

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ryczkowski Roth LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

13615 Mammini Ct.

San Martin

CA

95046

Mailing address

City

State

Zip

650-280-5892

650-280-5892

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/08/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2960

SCANNED

JUN 16 2023

8. Signature: [Signature] MANAGING MEMBER 03/18/2022

Signature of new owner/claimant

Title, if applicable

Date

RYCZKOWSKI, BOGDAN

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by [Signature] Date 05/02/2022

Receipt No. W050391

Receipt Amt. \$100⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by [Signature]

Processed by [Signature]

Date 2-17-23



PioneerTitleCo.
GOING BEYOND

775 S. Rivershore Ln., Ste. 120
Eagle, ID 83616

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 791287 /DG

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=2 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2021-173176
12/08/2021 12:39 PM
\$15.00

WARRANTY DEED

For Value Received Sawtooth Investment Properties, LLC, an Idaho Limited Liability Company hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ryczkowski ROTH, LLC a California Limited Liability Company hereinafter referred to as Grantee, whose current address is 13615 Mammini Ct. San Martin, CA 95046

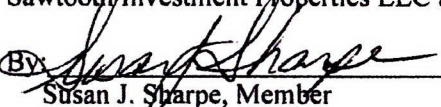
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

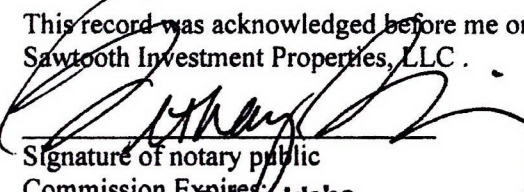
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 2021

Sawtooth Investment Properties LLC an Idaho Limited Liability Company

By: 
Susan J. Sharpe, Member
State of Idaho, County of Ada

This record was acknowledged before me on December 7, 2021 by Susan J. Sharpe, as Member of Sawtooth Investment Properties, LLC.


Signature of notary public
Commission Expires, Idaho
05/10/2022

BETHANY RANKIN
COMMISSION #56156
NOTARY PUBLIC
STATE OF IDAHO

Residing in: Boise, Idaho
Commission expires: 05/10/2022

SCANNED

JUN 16 2023

EXHIBIT A

Lot 2, Block 1, Sulik Subdivision, according to the plat thereof, filed in Book 103 of Plats at page(s) 13802-13803, records of Ada County, Idaho.

SCANNED

JUN 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/17/2023

Water Right 63-2960

Before Split

Owner Type
Current Owner
Name and Address
EAGLE SEWER DISTRICT
44 N PALMETTO AVE
EAGLE, ID 83616
(208) 343-2545

Priority Date: 9/23/1953

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.140 CFS	45.9 AF
	Total Diversion		0.140 CFS	45.9 AF

Source and Point(s) of Diversion:

GROUND WATER SWSW Sec. 35, Twp 05N, Rge 01W, ADA County

Place Of Use:

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	35											10.2						10.2

POU Total Acres: 10.2

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

SCANNED

JUN 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/17/2023

Decreed Date: 2/16/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

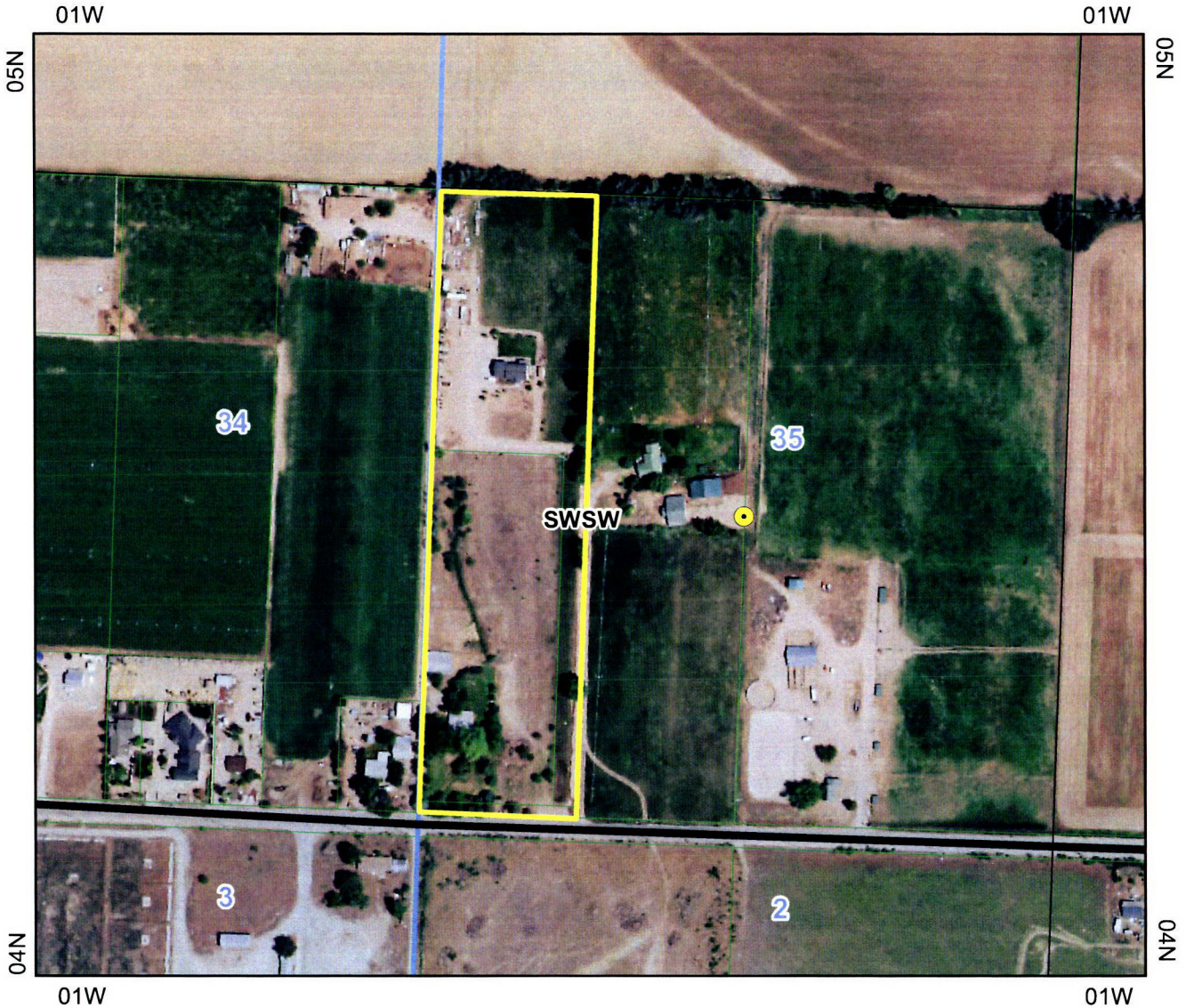
SCANNED

JUN_16 2023

State of Idaho
Department of Water Resources
Attachment to Water Right
63-2960

Before Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.045 0.09 0.18 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  Taxlots

SCANNED
JUN 16 2023



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/17/2023

Water Right 63-2960

AFTER Split

Owner Type
Current Owner

Name and Address
EAGLE SEWER DISTRICT
44 N PALMETTO AVE
EAGLE, ID 83616
(208) 343-2545

Priority Date: 9/23/1953

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use
IRRIGATION

From
03/15

To
11/15

Diversion Rate
0.080 CFS
Total Diversion 0.080 CFS

Volume
24.7 AF
24.7 AF

Source and Point(s) of Diversion:

GROUND WATER

SWSW

Sec. 35, Twp 05N, Rge 01W, ADA County

Place Of Use:

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	35											5.5						5.5

POU Total Acres: 5.5

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

JUN 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/17/2023

Dates and Other Information:

Decreed Date: 2/16/2007

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: EXC

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

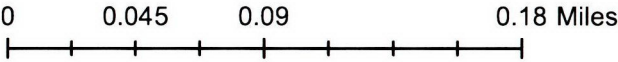
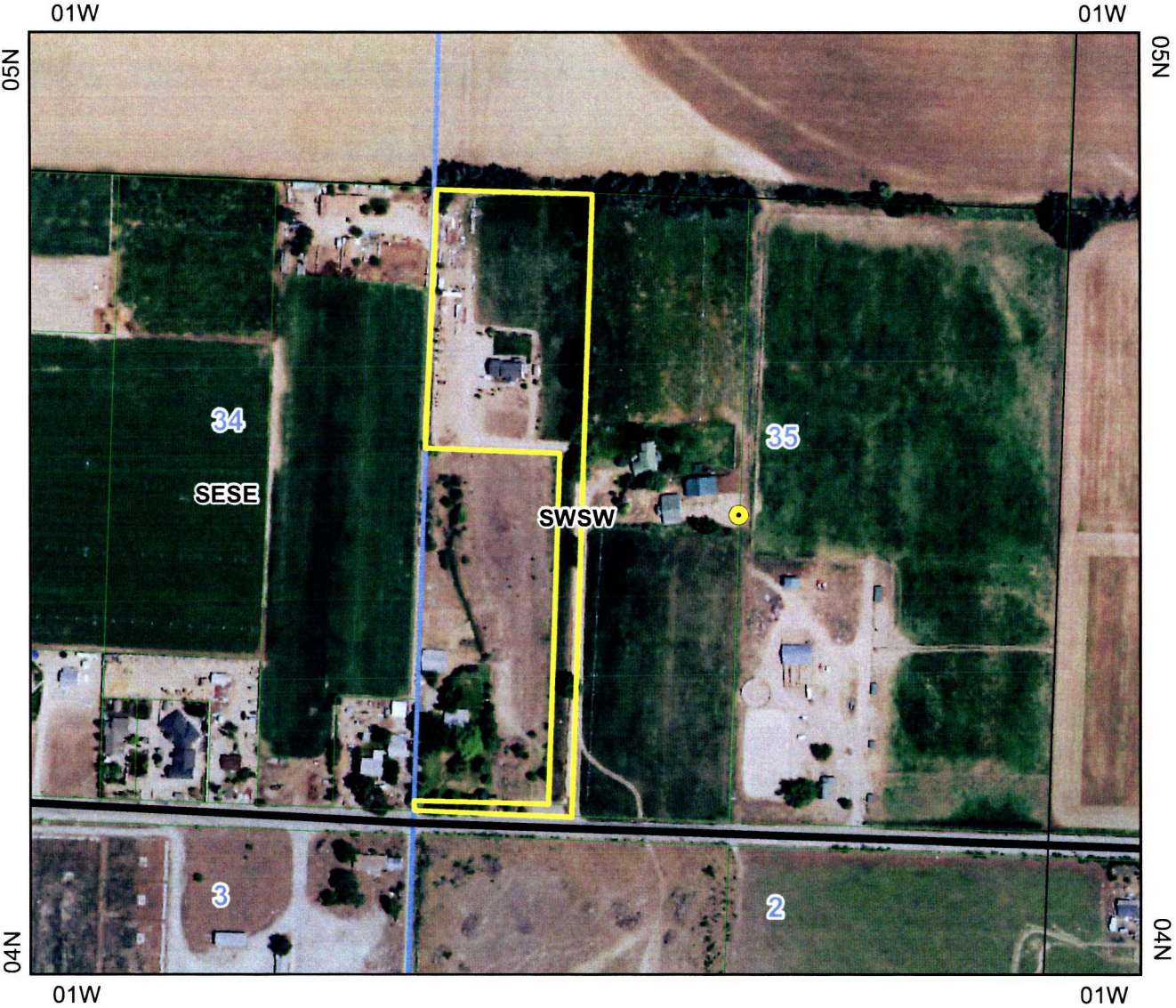
N/A

SCANNED

JUN 16 2023

State of Idaho
Department of Water Resources
Attachment to Water Right
63-2960
After Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- Taxlots

SCANNED
JUN 16 2023



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/17/2023

Water Right 63-35373
Created by Split

Owner Type
Current Owner

Name and Address
RYCZKOWSKI ROTH LLC
13615 MAMMINI CT
SAN MARTIN, CA 95046-9680
(650) 280-5892

Priority Date: 9/23/1953

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.060 CFS	21.2 AF
	Total Diversion		0.060 CFS	21.2 AF

Source and Point(s) of Diversion:

GROUND WATER SWSW Sec. 35, Twp 05N, Rge 01W, ADA County

Place Of Use:

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	35											4.7						4.7

POU Total Acres: 4.7

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
3. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED
JUN 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/17/2023

Dates and Other Information:

Decreed Date: 2/16/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Attachment to Water Right

63-35373

Created by Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.035 0.07 0.14 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- Taxlots

SCANNED 
JUN 16 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 17, 2023

RYCZKOWSKI ROTH LLC
13615 MAMMINI CT
SAN MARTIN CA 95046-9680

Re: Change in Water Right Ownership: 63-2960 (Split into 63-2960 and **63-35373**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4630.

Sincerely,

Clint Lindow
Water Resource Agent

Enclosure(s): Proof report, Map

SCANNED

JUN 16 2023



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Governor Brad Little

Director Gary Spackman

February 17, 2023

EAGLE SEWER DISTRICT
44 N PALMETTO AVE
EAGLE, ID 83616

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Clint Lindow
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SCANNED

JUN 16 2023