

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 22 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-31433 	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeanette Gregory, Michael Gregory
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Baker, Leslie Halvorson

New owner(s) as listed on the conveyance document		Name connector	☒ and ☐ or
3518 N. Tamarack Dr.	Boise	ID	83703
Mailing address	City	State	Zip
(208) 340-0351, (208) 250-4806	clayball32@yahoo.com, halvies1@msn.com		
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/18/2015 & 7/5/2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

- | | | | | |
|----|------------|--|-------------------------------|---------------|
| 8. | Signature: | | | 11/26/2022 |
| | | _____
Signature of new owner/claimant
David L. Baker | _____
Title, if applicable | _____
Date |
| | | _____
Print name | | |
| | Signature: | | | 11/26/2022 |
| | | _____
Signature of new owner/claimant
Leslie Halvorson | _____
Title, if applicable | _____
Date |
| | | _____
Print name | | |
- SCANNED

For IDWR Office Use Only:

Received by	<i>KU</i>	Date	<i>12.22.22</i>	Receipt No.	<i>C114937</i>	Receipt Amt.	<i>JAN 03 2023 \$ 25.00</i>
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Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by di Date 12/28/22

DEED TO REAL PROPERTY

00644164201900592620040043

FOR VALUABLE CONSIDERATION, the receipt and sufficiency whereof are hereby acknowledged, Leslie Ann Halvorson, a single woman residing in the State of Idaho, does hereby grant and convey unto the aforesaid Leslie Ann Halvorson and David Lee Baker, an Idaho single man, real property to be held by each individual as an undivided one-half interest therein (with conditions as set forth in the March 1, 2019 Real Property Agreement between the parties) that is located in Ada County at 3518 N. Tamarack Dr., Boise, ID 83703, further described as follows:

See Attachment A.

TO HAVE AND TO HOLD, all and singular the above mentioned and described real property together with all appurtenances unto Leslie Ann Halvorson and David Lee Baker, and to their successors and assigns forever.

IN WITNESS WHEREOF, the name of Leslie Ann Halvorson has been hereunto subscribed, thereby acknowledging Leslie Ann Halvorson's ownership of the real property described herein together with her ability and right to convey the same to Leslie Ann Halvorson and David Lee Baker.

DATED this 3 day of July, 2019.



Leslie A. Halvorson

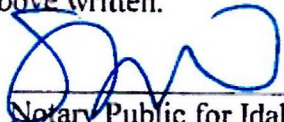
STATE OF IDAHO)
) ss.
County of Ada)

On this 3rd day of July, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared LESLIE ANN HALVORSON, known or proven to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)




Notary Public for Idaho
Residence: Mendham, NJ
My commission expires: 7/25/2024

Attachment A

SCANNED
JAN 13 2023

AFTER RECORDING MAIL TO:

Leslie A. Halvorson
3518 N. Tamarack Dr.
Boise, ID 83703

WARRANTY DEED

File No.: 4101-2413769 (TH)

Date: May 18, 2015

For Value Received, Michael R. Gregory, an unmarried man and Jeanette Gregory, an unmarried woman who acquired title as Michael R. Gregory and Jeanette Gregory, husband and wife, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Leslie A. Halvorson, a single person, hereinafter referred to as Grantee, whose current address is 3518 N. Tamarack Dr., Boise, ID 83703, the following described premises, situated in Ada County, Idaho, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

A PART OF THE NORTH HALF SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**FROM THE QUARTER SECTION CORNER BETWEEN SECTIONS 28 AND 29, TOWNSHIP 4 NORTH, RANGE 2 EAST,
NORTH 89°29' WEST ALONG THE EAST AND WEST CENTER LINE OF SECTION 29, 1345.99 FEET TO A POINT; THENCE
SOUTH, PARALLEL TO THE EAST BOUNDARY OF SECTION 29, 998.75 FEET TO A POINT, THE REAL PLACE OF BEGINNING; THENCE
SOUTH 80 FEET TO A POINT; THENCE
NORTH 89°37' WEST 296.44 FEET TO A POINT; THENCE
NORTH 80 FEET TO A POINT; THENCE
SOUTH 89°37' EAST 296.44 FEET TO THE PLACE OF BEGINNING.**

APN: S0629427980

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Michael R. Gregory by Jeanette Gregory as
Attorney in Fact
Michael R. Gregory by Jeanette Gregory as
Attorney In Fact

Jeanette Gregory

SCANNED
JAN 03 2023

ADA COUNTY RECORDING
200 W. Front Street
Room 1207
Boise ID 83702

Receipt #: 373515

Receipt Date: 07/05/2019 03:41 PM

Station: 14

Cashier: DAN RYALLS

Receipt Name: LESLIE ANN HALVORSON

Comments:

RECORDING

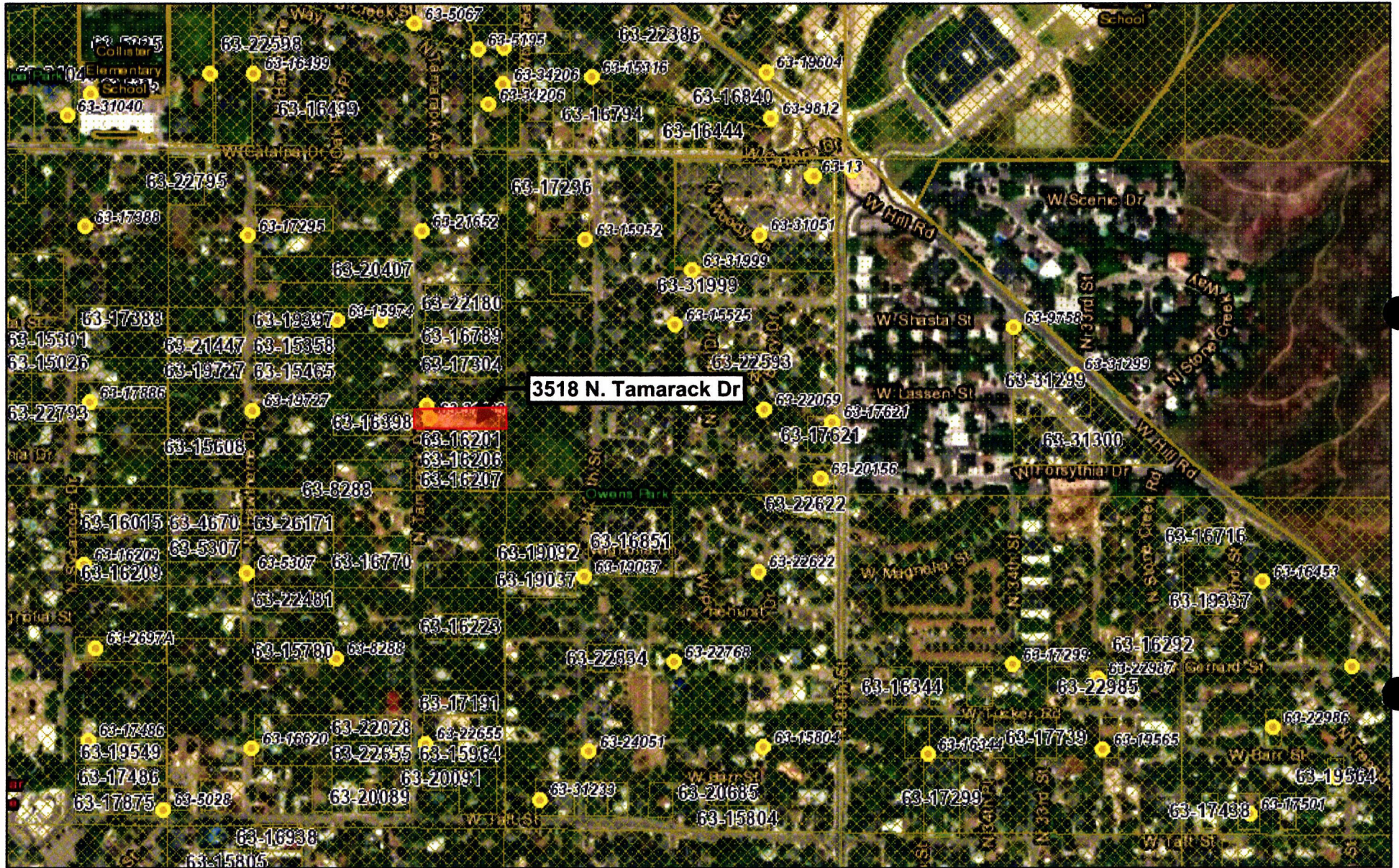
Document #	Recording Date	Doc Type	Doc Fee	Add A/R	Other	Total
2019-059262	07/05/2019 03:39:57 PM	REC-111: ALL OTHER DEEDS/IN LIEU OF F				\$15.00
Totals:			\$0.00	\$0.00	\$0.00	\$15.00

Thank You

Receipt Total		\$15.00
CASH	3997	\$15.00

SCANNED
JAN 13 2023

Water Right 3518 N. Tamarack Dr



11/26/2022, 10:53:24 AM

POU - Water Rights

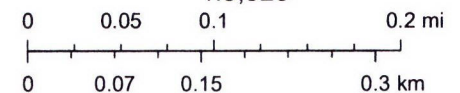
 All Other POU (non-provider)

Irrigation Providers and Municipal Service Areas



POD - Water Rights

1:9,028



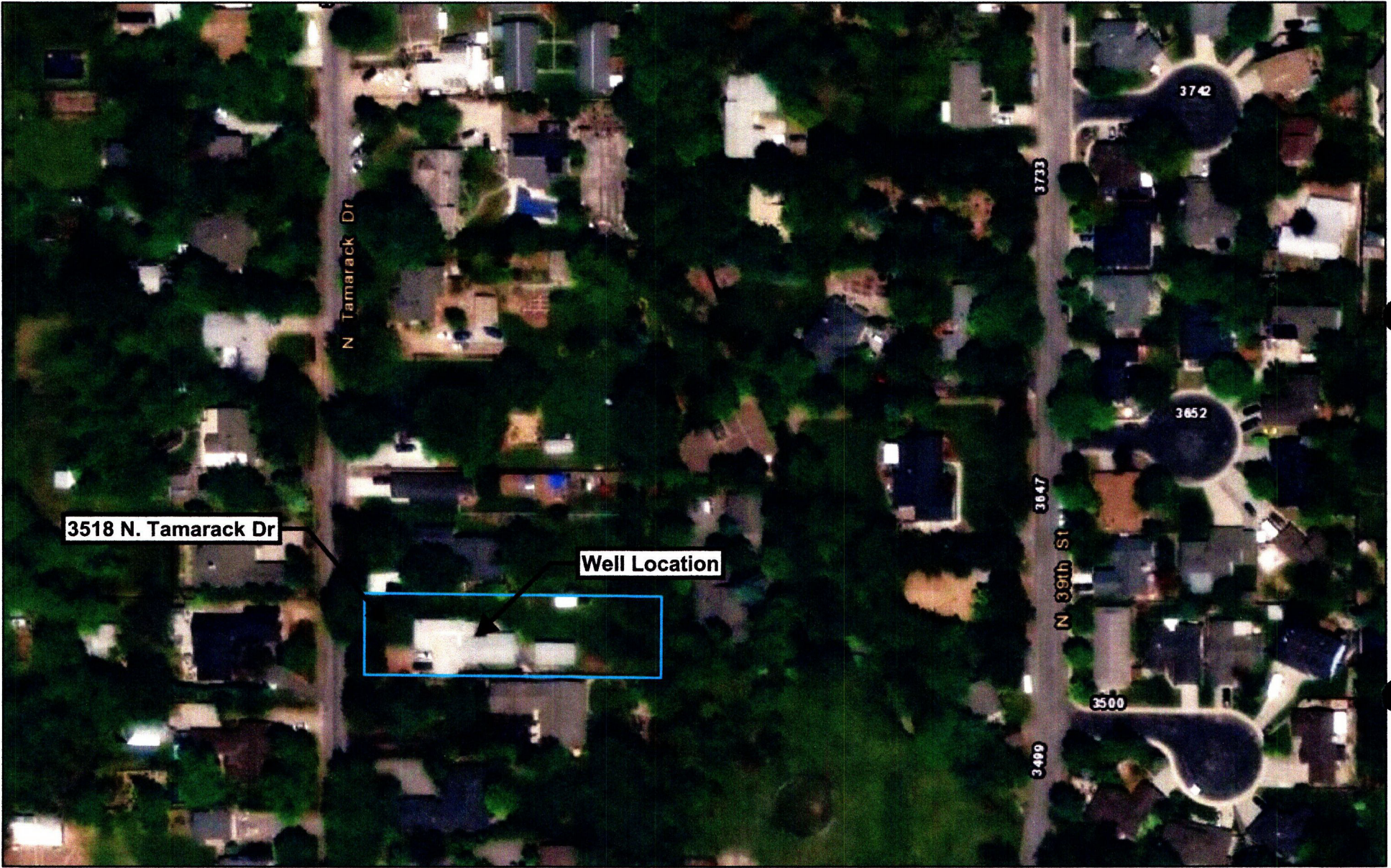
Esri, HERE, GeoTechnologies, Inc., Esri, HERE, Garmin, GeoTechnologies, Inc., Maxar

Idaho Department of Water Resources

Maxar | Esri, HERE, GeoTechnologies, Inc. | USGS TNM – National Hydrography Dataset. Data Refreshed October, 2022. | IDWR | Idaho Department of Water Resources (IDWR)

JAN 3 2023

Water Right 3518 N. Tamarack Dr



11/26/2022, 11:11:01 AM

POU - Water Rights

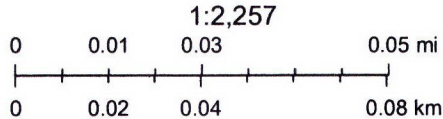
All Other POU (non-provider)



Irrigation Providers and Municipal Service Areas



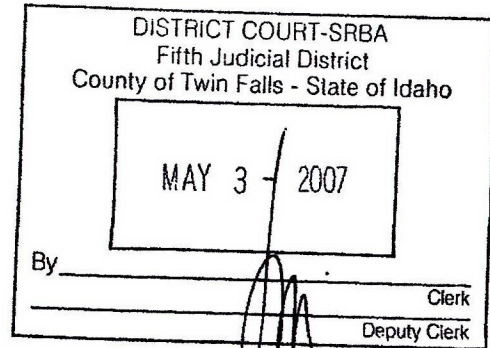
POD - Water Rights



Esri, HERE, GeoTechnologies, Inc., Maxar, Microsoft, Esri, HERE, Garmin, GeoTechnologies, Inc.

Idaho Department of Water Resources

Maxar, Microsoft | Esri, HERE, GeoTechnologies, Inc. | USGS TNM - National Hydrography Dataset. Data Refreshed October, 2022. | IDWR | Idaho Department of Water Resources (IDWR)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right: 63-31433

On February 8, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED May 2, 2007.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

RECEIVED
DEC 22 2022
DEPARTMENT OF
WATER RESOURCES

2007 MAY 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 63-31433

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 63-31433 was mailed
on May 03, 2007, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

EDWARDS FAMILY LLC
Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702
Phone: 208-424-7800

JEANETTE GREGORY
MICHAEL GREGORY
3518 TAMARACK DR
BOISE, ID 83703-4550
Phone: 208-344-6051

JULIE MURPHY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/03/07
JAN 03 2023
SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

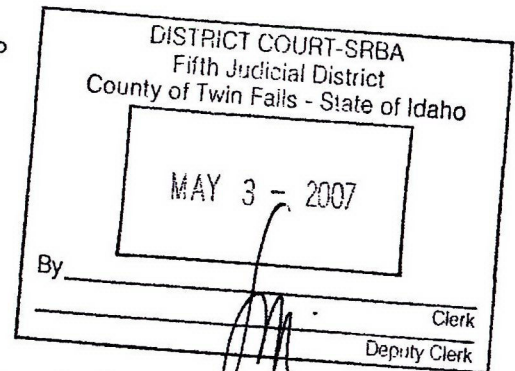
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-31433

RECEIVED

DEC 22 2022

DEPARTMENT OF
WATER RESOURCES



NAME AND ADDRESS: JEANETTE GREGORY
MICHAEL GREGORY
3518 TAMARACK DR
BOISE, ID 83703-4550

SOURCE: GROUND WATER

This water right does not authorize the diversion of a low
temperature geothermal resource or other geothermal resource.

QUANTITY: 0.04 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 01/01/1946

POINT OF DIVERSION: T04N R02E S29 NWSE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS

Domestic use is for 1 home.

PLACE OF USE: Domestic Within Ada County
T04N R02E S29 NWSE

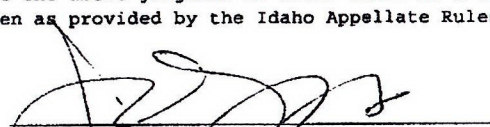
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Residing Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little
December 30, 2022

Director Gary Spackman

LESLIE ANN HALVORSON
DAVID LEE BAKER
3518 N TAMARACK DR
BOISE ID 83703-4550

Re: Change in Ownership for Water Right No: 63-31433

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

c. Water District 63S – *via email*

SCANNED
JAN 03 2023