

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 21 2023
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-31394 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31395 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31396 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald I. Blickenstaff
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeremy Shewmaker and/or Mindy Shewmaker
New owner(s) as listed on the conveyance document Name connector ☒ and ☒

8198 Bennett Rd.
Mailing address

Nampa
City

ID
State

83686
Zip

208 871-5823
Telephone

mindyshewmaker@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/18/2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-31394

8. Signature: [Signature]
Signature of new owner/claimant
JEREMY SHEWMAKER
Print name

Title, if applicable _____ Date 3/20/2023

Signature: [Signature]
Signature of new owner/claimant
Mindy Shewmaker
Print name

Title, if applicable _____ Date 3/20/2023

For IDWR Office Use Only:
 Received by KU Date 3.21.23 Receipt No. C115645 Receipt Amt. 75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-19-23

SIGNED
MAY 19 2023

QUITCLAIM DEED

For value received,

First party, Grantors, Ronald Isaac Blickenstaff and Katherine Marie Blickenstaff. We do hereby and forever remise, release, assign and quitclaim unto the said second party, Grantee, Jeremy and Mindy Shewmaker Husband and Wife, whose address is 8198 Bennett Rd. Nampa ID 83686 all right, title, interest and claim which the said first parties have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Canyon, State of Idaho, and more fully described as: R29835, R29843 + R29844
See attached Legal Descriptions
 said property being known by the street address of Bennett Rd + Sand Rd.

IN WITNESS WHEREOF, The said first parties have signed and sealed these presents the day and year first above written.

Ronald Isaac Blickenstaff
 Signature of First Party, Grantor

2018-002286

RECORDED

01/18/2018 12:21 PM



00346831201800022860050052

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=5 BJBROWN

\$15.00

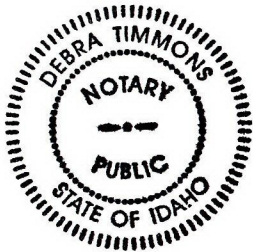
DEED

MINDY SHEWMAKER

State of Idaho)
) :ss
 County of Canyon)

On this 17th day of January, 2018, before me, a Notary Public in and for the State of Idaho, personally appeared, Ronald Blickenstaff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



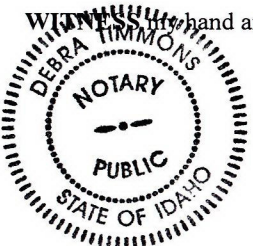
Debra Timmons
 Notary Public for Idaho
 Residing: Nampa Idaho
 My commission Expires: 02-22-2023

Katherine Marie Blickenstaff
 Signature of First Party, Grantor

State of Idaho)
) :ss
 County of Canyon)

On this 17th day of January, 2018, before me, a Notary Public in and for the State of Idaho, personally appeared, Katherine Marie Blickenstaff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Debra Timmons
 Notary Public for Idaho
 Residing: Nampa Idaho
 My commission Expires: 02-22-2023

SCANNED

MAY 19 2023

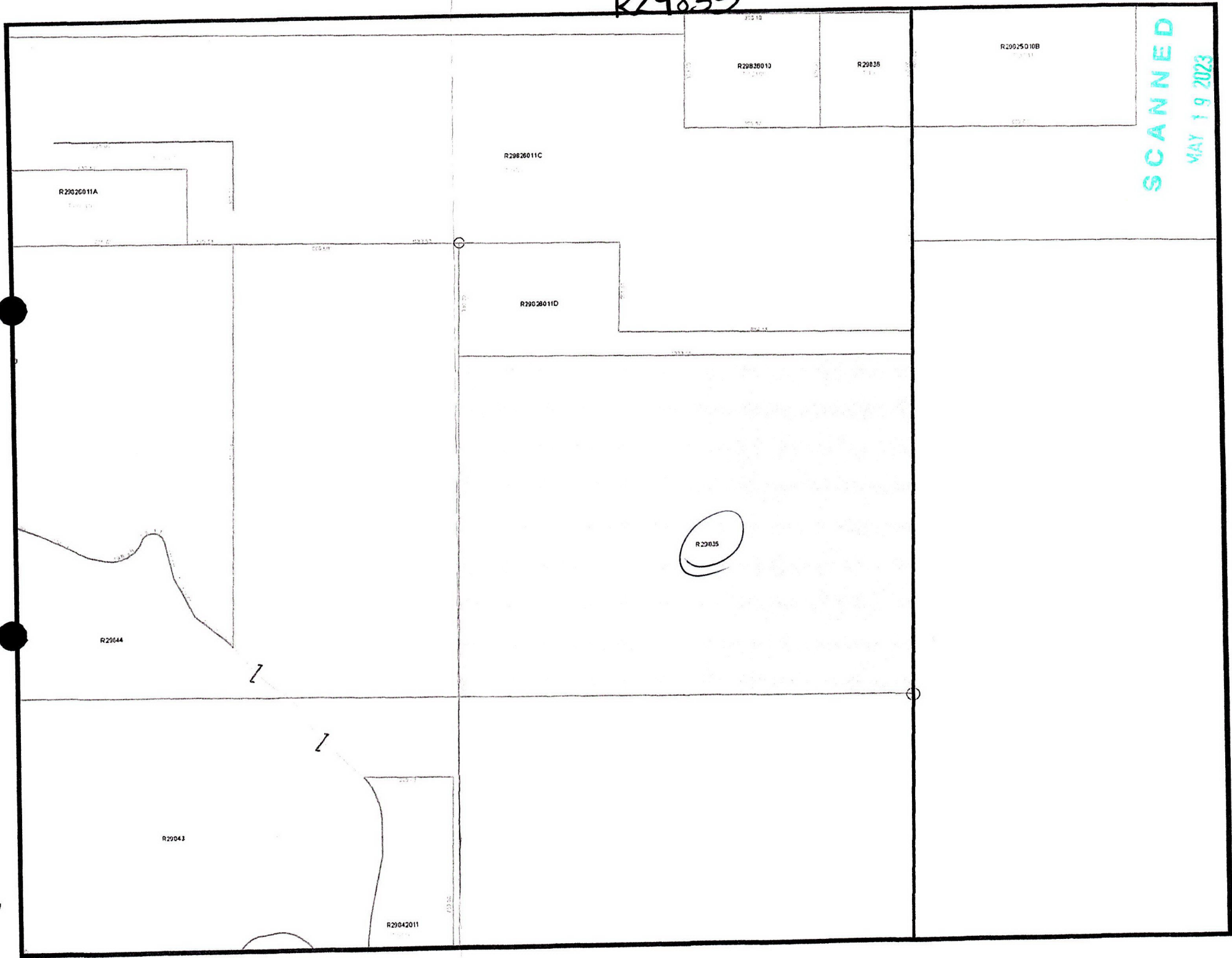
R29835-000

LYING IN SECTION 27, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO THE
SOUTHEAST QUARTER IN THE NORTHEAST QUARTER EXCEPTING THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ THEREOF

SCANNED

MAY 19 2023

R29835



SCANNED

MAY 19 2023

R29843-000

LYING IN SECTION 27, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO THE SOUTHEAST QUARTER IN THE WEST ½ IN THE SOUTHEAST QUARTER

EXCEPTING THEREFROM:

Beginning at the Northwest corner of the SW¼, SE¼, Section 27, Township 2 North, Range 2 West;

Thence South 660 feet;

Thence East 600 feet

Thence North 1000 feet;

Thence East 700 feet;

Thence North 750 feet;

Thence West to the center line of the West Madden Canal following centerline of the canal in a South-westerly direction to the West line of the NW¼ of the SE¼ of Section 27;

Thence South to the point of beginning.

ALSO EXCEPTING THEREFROM:

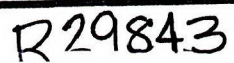
A parcel of land located in the West Half of the Southeast Quarter of Section 27, Township 2 North, Range 2 West of the Boise Meridian, in Canyon County, Idaho, being more particularly described as follows:

COMMENCING at the Southeast corner of said Southwest Quarter Southeast Quarter (East 1/16 corner) said corner monumented with a 5/8 inch diameter iron pin, thence
North 89 degrees 53'26" West a distance of 54.93 feet to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence
North 1 degrees 09'15" East a distance of 1,662.01 feet to a 5/8 inch iron pin; thence
North 89 degrees 54'57" West a distance of 694.03 feet to a 5/8 inch diameter iron pin; thence
South 0 degrees 16'16" West a distance of 1,000.00 feet to a 5/8 inch diameter iron pin; thence
North 89 degrees 54'24" West a distance of 600.00 feet to a point on the Westerly boundary of said Southeast Quarter, said point monumented with a 5/8 inch diameter iron pin; thence
South 0 degrees 16'32" West a distance of 661.49 feet along the Westerly boundary of said Southeast Quarter to the Southwest corner of said Southeast Quarter (South Quarter corner) said corner monumented with a 5/8 inch diameter iron pin; thence
South 89 degrees 54'02" East a distance of 1,268.47 feet along the Southerly boundary of said Southeast Quarter to the POINT OF BEGINNING.

SCANNED

MAY 19 2023

viAY 9 2022



R29844-000

LYING IN SECTION 27, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO
 THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
 ALSO THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
 EXCEPTING THEREFROM:

A PORTION OF THE W 1/2 OF THE SW 1/4 NE 1/4, SECTION 27
 AND A PORTION OF THE SE 1/4 NW 1/4, SECTION 27,
 T.2N., R.2W., B.M.,
 CANYON COUNTY, IDAHO

A portion of the W 1/2 of the SW 1/4 NE 1/4 together with a portion of the SE 1/4 NW 1/4, Section 27, T.2N., R.2W., B.M., more particularly described as follows:

Commencing at a found 5/8 inch iron pin monumenting the southeast corner of said NE 1/4, Section 27 from which the Northeast corner of said NE 1/4 bears N. 00°15'33" E. 2,640.68 feet;

thence N. 89°55'31" W. 1,984.92 feet along the southerly boundary of said NE 1/4, to the Southeast corner of said W 1/2 of the SW 1/4 NE 1/4;

thence N. 00°15'46" E. 145.27 feet along the easterly boundary of said W 1/2 of the SW 1/4 NE 1/4 to a point on the center line of the West Madden Lateral, said point being THE TRUE POINT OF BEGINNING;

thence along said center line of the West Madden Lateral, the following consecutive courses:

N. 44°28'22" W. 32.45 feet to a point;

thence N. 50°31'07" W. 105.07 feet to a point;

thence N. 27°51'57" W. 129.66 feet to a point;

thence N. 15°01'40" W. 111.03 feet to a point of curvature;

thence westerly 88.14 feet on a curve to the left having a radius of 35.00 feet, tangents of 108.66 feet, a central angle of 144°17'28", and whose long chord bears N. 87°10'23" W. 66.63 feet to a point of reverse curvature;

thence southwesterly 126.49 feet along a curve to the right having a radius of 90.00 feet, tangents of 76.23 feet, a central angle of 80°31'39", and whose long chord bears S. 60°56'42" W. 116.34 feet to a point of tangency;

thence N. 78°26'47" W. 51.89 feet to a point;

thence N. 64°58'47" W. 154.39 feet to a point;

thence N. 69°29'46" W. 114.99 feet to a point on the westerly boundary of said SW 1/4 NE 1/4;

thence leaving said center line of the West Madden Lateral N. 55°41'25" W. 1,428.87 feet to a point on the northerly boundary of the SE 1/4 NW 1/4, said point being on said center line of the West Madden Lateral;

thence S. 89°53'33" E. 1,183.96 feet along said northerly boundary of the SE 1/4 NW 1/4, to a set 5/8 inch iron pin marking the northeast corner of said SE 1/4 NW 1/4;

thence S. 89°53'07" E. 661.61 feet along the northerly boundary of said W 1/2 of the SW 1/4 NE 1/4 to a set 5/8 inch iron pin marking the northeast corner of said W 1/2 of the SW 1/4 NE 1/4;

thence S. 00°15'46" W. 1,176.46 feet along said easterly boundary of the W 1/2 of the SW 1/4 NE 1/4 to the Point of Beginning.

SCANNED

MAY 19 2023

ALSO EXCEPTING THEREFROM:

A part of the Southeast Quarter of the Northwest Quarter of Section 27, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at the Southeast corner of the Southeast Quarter of the Northwest Quarter of said Section 27, the REAL POINT OF BEGINNING; thence North $0^{\circ}14'33''$ East 426.86 feet along the East boundary of the Southeast Quarter of the Northwest Quarter; South $89^{\circ}44'37''$ West 1322.75 feet to a point in the West boundary of the Southeast Quarter of the Northwest Quarter; thence along said West boundary South $0^{\circ}15'29''$ West 419.04 feet to the center West Sixteenth corner of said Section 27, also being the Southwest corner of the Southeast Quarter of the Northwest Quarter; thence South $89^{\circ}55'04''$ East 1322.82 feet along the South boundary of the Southeast Quarter of the Northwest Quarter to the REAL POINT OF BEGINNING.

SCANNED

MAY 19 2023

SCANNED
MAY 19 2023

R2904010

R29052

R29052010

R29052010

R29052010

R2904010

R29042010

R29044

R29043

R29042011

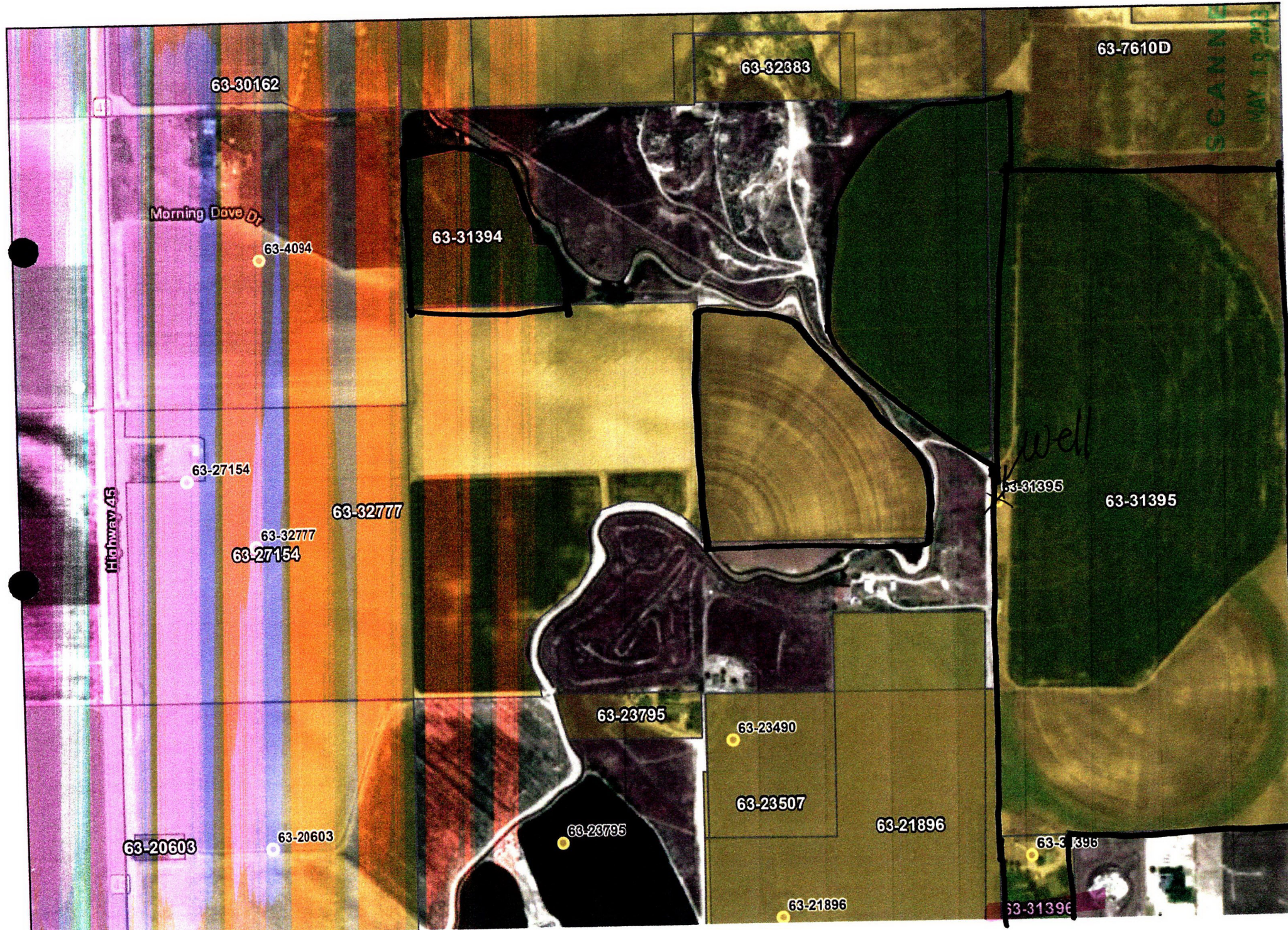
R29020011D

R29020011C

R29020011A

R29844

Water Rights



INSTRUMENT NO 2011047667

Re-recording to attach
complete legalsTHIS INDENTURE, Made the 1st day of December, in the year of our Lord ~~one~~ ^{two} thousand ~~nine~~ ^{eleven} hundred and 2011, betweenRonald Blickensteff
of the County of Canyon, State of Idaho, the part of the first part, and Jeremy Shewmaker and Mindy Shewmaker of the County of Canyon, State of Idaho, the part of the second part, Witnesseth:

That the said part of the first part, for and in consideration of the 20,000.00 duty which the said part of the first part has and bears unto the said part of the second part, as also for the better maintenance, support, protection, and livelihood of the said part of the second part, do by these presents give, grant, alien, and confirm unto the said part of the second part, and to

heirs and assigns forever, all of the following described real estate, situated in 27-2N-2W NE 1/2 SW NE 1/4 of W. Madden Canal, SE 1/4 NW, County of Canyon, State of Idaho, to-wit: LSTX 97735 & TX 9875 E 1/2 SW NE

And
27-2N-2W SE 1/2 SE 1/4 LSS E 1/2
SW SE SE & LSTX 31, TX 31, TX 31
& LSS SE SE SE 8198 Bennett Rd.Value of Property 300,000.00
Jeremy Shewmaker To Receive 10,000.00
Mindy Shewmaker To Receive 10,000.00

Together, With all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be applied to...h...sole and separate use.

SCANNED

MAY 19 2023

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said part.....of the second part, ...heirs and assigns forever, as the separate property of the said second part.....and not in anywise community property.

In Witness Whereof, the said part.....of the first part ha.....hereunto set.....hand.....and seal.....the day and year first above written.

Signed, Sealed and Delivered In Presence of

Ra Blikstaff

Ron Blockenstaff

(SEAL)

(SEAL)

STATE OF IDAHO,
County of *Canyon* } ss.

On this *1st* day of *December*, 2011, before me,

....., Notary Public,
in and for said State, personally appeared.....

known to me to be the person.....whose name.....subscribed to the within instrument, and acknowledged to me that.....he.....executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Debra J. Jaramila

Notary Public for the State of Idaho,

Residing at *Nampa*, Idaho.

2-22-17

No.	DEED OF GIFT
TO	
Dated....., 19.....	ss.
STATE OF IDAHO,	
County of.....	
I hereby certify that this instrument was filed for record at request of.....	
at.....minutes past.....	day.....
o'clock.....M., this.....	A.D. 19.....
of.....	of.....
In my office, and duly recorded in Book.....	at page.....
By.....	Ex-Officio Recorder.
Deputy.	
Fees, \$.....	
Mailed to.....	

REQUEST *Katherine Blockenstaff*
TYPE Deed FEE 13⁰⁰

2011 DEC 1 PM 1 37
CHRIS YAMAMOTO
CANYON CNTY RECORDER
BY *Chris Yamamoto*

RECORDED

2011047667

SCANNED
MAY 19 2023

R29835-011

SEC 27-2N-2W SE:

E ½ of SE ¼ less E ½ of SWSESE & less SESESE & less

A part of the SE ¼ SE ¼, Section 27, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

COMMENCING at the Southwest corner of the SE ¼ SE ¼, Section 27, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, which is the REAL POINT OF BEGINNING, thence North 208.71 feet to a point, thence East 208.71 feet to a point, thence South 208.71 feet to a point, thence West 208.71 feet to the point of beginning.

2012014513

RECORDED

2012 APR 12 AM 11 35

CHRIS YAMAMOTO
CANYON CNTY RECORDER
BY *Chris Yamamoto*

ENCLOSURE *Katharine Blumenthal*
TYPE *Per* *Per* *Per*

SCANNED

MAY 19 2023

R29835

R29843

R29842011

R29835011

R298

R29843010

R29835011B

R29835010

R29835011C

R29835011A

SCA
D20051010



IDAHO DEPARTMENT
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 19, 2023

JEREMY SHEWMAKER
MINDY SHEWMAKER
8198 BENNETT RD
NAMPA ID 83686-9363

Re: Change in Ownership for Water Right No(s): 63-31394, 63-31395 & 63-31396

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

SCANNED

MAY 19 2023