

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 16 2022

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-23675	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Myrle Williams (who purchased from Helen Davis)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): WILD LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1840 N Lakes Pl Meridian ID 83646
Mailing address City State Zip
208-884-2002 charlieh@hoffc.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/30/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). **SCANNED**
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right. \$25
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

APR 18 2023

8. Signature: Charlie Hoff Representative 2/9/22
Signature of new owner/claimant Title, if applicable Date
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by: CS Date: 02/16/2022 Receipt No. W050124 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by: DM Processed by: DM Date: 4-18-23



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=2 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2021-182344
12/30/2021 01:12 PM
\$15.00

Williams to us

File No. 793376 CB/CLM

WARRANTY DEED

For Value Received Estate of Myrle Williams, Deceased
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

WILD LLC, An Idaho limited Liability Company

hereinafter referred to as Grantee, whose current address is 1840 N Lakes Place Meridian, ID 83646

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 2021

Estate of Myrle Williams

By: *Daniel Williams* PERSONAL REPRESENTATIVE
Daniel Williams, Personal Representative

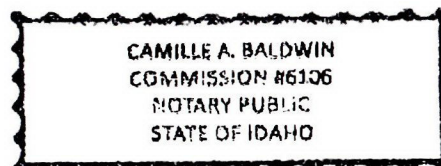
State of Idaho, County of Ada

This record was acknowledged before me on December 30th, 2021 by Daniel Williams, Personal Representative of the Estate of Myrle Williams.

Camille A. Baldwin

Signature of notary public

Commission Expires: 7.2.2027



SCANNED

APR 18 2023

EXHIBIT A

The West half of the Southwest quarter (W 1/2 SW 1/4) of the Southwest quarter (SW 1/4) of Section Twenty-nine (29), Township Four (4) North, Range One (1) West of the Boise Meridian, Ada County, Idaho

EXCEPTING THEREFROM

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 29, T.4N., R.1W., B.M., and more particularly described as follows:

Beginning at an iron pin marking the Northwest corner of said SW 1/4 of the SW 1/4 to an iron pin marking the REAL POINT OF BEGINNING.

thence continuing South 89°16'53" East 330.21 feet along said Northerly boundary of the SW 1/4 of the SW 1/4 to a chiseled "X" in concrete irrigation ditch:

thence South 00°47'54" West 677.68 feet along a line parallel with and 10.00 feet Westerly of the centerline of a ditch to an iron pin, said iron pin being a point on curve:

thence Southwesterly along a line parallel with and 10.00 feet

Northerly of the centerline of a ditch along a non-tangent curve to the left

265.65 feet, said curve having a central angle of 23°07'00", a radius of 658.43 feet, tangents of 134.66 feet and a long chord of 263.85 feet bearing South 80°07'10" West to an iron pin, said iron pin being a point of compound curve:

thence Southwesterly along a line parallel with and 10.00 feet Northwesternly of the centerline of a ditch along a curve to the left 98.98 feet, said curve having a central angle of 48°33'02", a radius of 116.81 feet, tangents of 52.68 feet and a long chord of 96.05 feet bearing South 44°17'09" West to an iron pin on the Easterly right-of-way line of Star Road, said iron pin being a point of ending of curve;

thence North 00°27'02" East 795.81 feet along said Easterly right-of-way line, also said right-of-way line being 25.00 feet Easterly of and parallel with the Westerly boundary of said SW 1/4 of the SW 1/4 to the point of beginning

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ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 JA 26 AM 10:08

RECORDED - REQUEST OF

FEE 9.00 DEPUTY Marion

100006323

*Myrtle and Darlene
Williams*

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WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

THE GRANTOR IS MARJORIE TRANSUE, (herein called Grantor).

THE GRANTEES are MYRLE WILLIAMS and DARLENE WILLIAMS (herein called Grantees) whose current address is 7980 W. McMillan Rd., Meridian, Idaho 83642.

FOR VALUE RECEIVED, in the amount of \$45,000.00 the Grantor hereby releases, remises and forever quitclaims unto the Grantee, and the Grantee's heirs and assigns, all right, title and interest which the Grantor now has or may hereafter acquire in the following described real property situated in ~~Ada~~ Boise County, Idaho, to-wit:

The West half of the Southwest quarter (W1/2 SW1/4) of the Southwest quarter (SW1/4) of Section Twenty-nine (29), Township Four (4) North, Range One (1) West of the Boise Meridian, containing 20 acres, more or less, together with all water rights, ditches and rights of way for ditches, thereunto belonging or appertaining.

EXCEPTING THEREFROM

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 29, T.4N., R.1W., B.M., and more particularly described as follows:

Beginning at an iron pin marking the Northwest corner of said SW 1/4 of the SW 1/4 to an iron pin marking the REAL POINT OF BEGINNING.

thence continuing South 89°16'53" East 330.21 feet along said Northerly boundary of the SW 1/4 of the SW 1/4 to a chisled "X" in concrete irrigation ditch:

thence South 00°47'54" West 677.68 feet along a line parallel with and 10.0 feet Westerly of the centerline of a ditch to an iron pin, said iron pin being a point on curve:

thence Southwesterly along a line parallel with and 10.00 feet Northerly of the centerline of a ditch along a non-tangent curve to the left

QUITCLAIM DEED -1.

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WATER RESOURCES
WESTERN REGION

265.65 feet, said curve having a central angle of $23^{\circ}07'00''$, a radius of 658.43 feet, tangents of 134.66 feet and a long chord of 263.85 feet bearing South $80^{\circ}07'10''$ West to an iron pin, said iron pin being a point of compound curve:

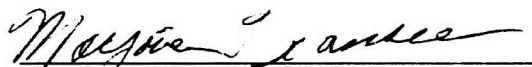
thence Southwesterly along a line parallel with and 10.00 feet Northwesternly of the centerline of a ditch along a curve to the left 98.98 feet, said curve having a central angle of $48^{\circ}33'02''$, a radius of 116.81 feet, tangents of 52.68 feet and a long chord of 96.05 feet bearing South $44^{\circ}17'09''$ West to an iron pin on the Easterly right-of-way line of Star Road, said iron pin being a point of ending of curve;

thence North $00^{\circ}27'02''$ East 795.81 feet along said Easterly right-of-way line, also said right-of-way line being 25.00 feet Easterly of and parallel with the Westerly boundary of said SW 1/4 of the SW 1/4 to the point of beginning, comprising of 5.31 acres, more or less.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND HOLD unto the Grantee and their heirs and assigns forever.

DATED: This 25 day of January, 2000.


MARJORIE TRANSUE

SCANNED

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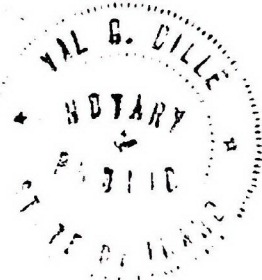
APR 17 2023

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
) SS:
COUNTY OF CANYON)

On this 25 day of January, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared Marjorie Transue known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Val B. Cille

Notary Public for Idaho
Residing at Nampa, Idaho
My Commission Expires: 11-1-2000

SCANNED

APR 18 2023

QUITCLAIM DEED -3.

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/02/04 03:25 PM
DEPUTY Joanne Hooper
RECORDED-REQUEST OF
WILLIAMS DARLENE

AMOUNT 12.00 4



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WATER RESOURCES
WESTERN REGION

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Larry Joe Davis, as **Personal Representative** of the Estate of **RUBY HELEN DAVIS**, Deceased, **Grantor**, to **Darlene Williams**, a married person, acquiring the property hereinafter described as her sole and separate property, Grantee, whose address is 7980 W. McMillian, Meridian, Idaho.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP IE 0000231M, in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in ~~Madison~~ ^{Ada} County, Idaho:

The West half of the Southwest quarter (W1/2 SW 1/4) of the Southwest quarter (SW1/4) of Section Twenty-nine (29), Township Four (4) North, Range One (1) West of Boise Meridian, containing 20 acres, more or less, together with all water rights, ditches and rights of way for ditches, thereunto belonging or appertaining.

EXCEPTING THEREFROM

A parcel and land of located in the SW 1/4 of the SW 1/4 of Section 29, T4N., R.1W., B.M., and more particularly described as follows:

Beginning at an iron pin marking the Northwest corner of said SW 1/4 of the SW 1/4 to an iron pin marking the REAL POINT OF BEGINNING.

thence continuing South 89°16'53" East 330.21 feet along said Northerly boundary of the SW 1/4 of the SW 1/4 to a chiseled "X" in concrete irrigation ditch:

thence South 00°47'54" West 677.68 feet along a line parallel with and 10.0 feet Westerly of the centerline of a ditch to an iron pin, said iron pin being a point on curve:

thence Southwesterly along a line parallel with and 10.00 feet Northerly of the centerline of a ditch along a non-tangent curve to the left 265.65 feet, said curve having a central angle of 26°07'00", a radius of 658.43 feet, tangents of 134.66 feet and a long chord of 263.85 feet bearing South 80°07'10" West to an iron pin, said iron pin being a point of compound curve:

thence Southwesterly along a line parallel with an 10.00 feet Northwesternly of the centerline of a ditch along a curve to the left 98.98 feet, said curve having a central angle of 48°33'02", a radius of 116.81 feet,

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WATER RESOURCES
WESTERN REGION

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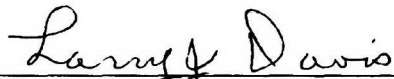
APR 18 2023

tangents of 52.68 feet and a long chord of 96.05 feet bearing South 44°17'09" West to an iron pin on the Easterly right-of-way line of Star Road, said iron pin being a point of ending of curve;
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TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND HOLD unto the Grantee and their heirs and assigns forever.

EXECUTED: This 12 day of 1, 2003.



Personal Representative of the
Estate of Ruby Helen Davis, Deceased

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WATER RESOURCES
WESTERN REGION

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Page 3 of 4

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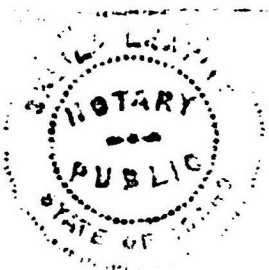
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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
COUNTY OF Owyhee) SS:

On the 1 day of December, 2003, before me, a Notary Public, personally appeared LARRY JOE DAVIS, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of RUBY HELEN DAVIS, and acknowledged to me that he executed the same as such Personal Representative.



Shirley Seaver
Notary Public for Idaho
Residing at Homedale, Idaho
My Commission Expires: 2-3-04

SCANNED

APR 18 2023



63-23675 Point of
diversion and place
of use

SCANNED

APR 18 2023

2001 Property Details for Parcel S0429336200

2001 ▾

[Change Year](#)

[Need Help? Email the Appraiser Assigned to this Parcel](#)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details

Valuation

Tax Districts

Taxes

Characteristics

Sketch

Parcel: S0429336200

Year: 2001

Parcel Status: Active in 2001

Primary Owner:

DAVIS R HELEN

Zone Code: RR

Total Acres: 14.69

Tax Code Area: 73

Instrument Number:

104152827

Assessor ID:

PAR #6200 OF W2SW4SW4

SEC 29 4N 1W

#332000-B

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 7980 W MCMILLAN RD MERIDIAN , ID 83642

Subdivision: 4N 1W 29

Land Group Type: SECT

Township/Range/Section: 4N1W29

2002 Property Details for Parcel S0429336200

2002 ▾

[Change Year](#)

[Need Help? Email the Appraiser Assigned to this Parcel](#)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details

Valuation

Tax Districts

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Characteristics

Sketch

Parcel: S0429336200

Year: 2002

Parcel Status: Active in 2002

Primary Owner:

WILLIAMS MYRLE

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Instrument Number:

104152827

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PAR #6200 OF W2SW4SW4

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#332000-B

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 7980 W MCMILLAN RD MERIDIAN , ID 83642

Subdivision: 4N 1W 29

Land Group Type: SECT

Township/Range/Section: 4N1W29

SCANNED

APR 18 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23675

NAME AND ADDRESS: R HELEN DAVIS
PO BOX 756
HOMEDALE, ID 83628

MARJORIE TRANSUE
RT 1
WILDER, ID 83676

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1948

POINT OF DIVERSION: T04N R01W S29 SWSW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

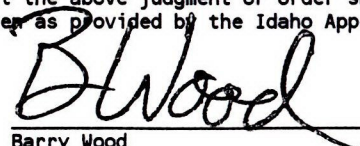
PLACE OF USE:	Domestic	Within Ada County
	T04N R01W S29	SWSW
	Stockwater	Same as Other Use

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

SEP 19 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 18, 2023

WILD LLC
1840 N LAKES PL
MERIDIAN ID 83646-1921

Re: Change in Ownership for Water Right No(s): **63-23675**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

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APR 18 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/18/2023

Water Right 63-23675

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILD LLC 1840 N LAKES PL MERIDIAN, ID 83646-1921 (208) 884-2002
Original Owner	R HELEN DAVIS PO BOX 756 HOMEDALE, ID 83628 (503) 339-3608
Original Owner	MARJORIE TRANSUE RT 1 WILDER, ID 83676

Priority Date: 12/31/1948

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.060 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWSW Sec. 29, Twp 04N, Rge 01W, ADA County

Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	29											X						

STOCKWATER Same as DOMESTIC

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE

SCANNED
APR 18 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/18/2023

- EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-
1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. S0429336200 STOCKWATER, 25 RANGE CATTLE, 25 GOATS

Dates and Other Information:

Decreed Date: 4/7/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

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APR 18 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@

Governor Brad Little

April 11, 2023

WILD LLC
1840 N LAKES PL
MERIDIAN ID 83646-1921

RECEIVED

APR 17 2023

WATER RESOURCES
WESTERN REGION

4/14/23
Hello,
Attached are 2 deeds
that should clear up
the chain of ownership.
One is from Marjorie
Transue to Myrle &
Darlene Williams. The
other is from the PR
of R. Helen Davis to
the Williams. Thanks!
-Charlie Hoff 208-8842002
charlieh@hoffco.com

RE: Notice of change in Water Right Ownership for Water Right No(s): **63-23675**

Please refer to the included attachments for a copy of your submitted Notice and supporting documentation. I have also included a copy of the Department's internal report on this Water Right.

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of the submitted documentation, we found that we require additional information to proceed with this change. Water Right 63-23675 is currently owned by R HELEN DAVIS & MARJORIE TRANSUE. The Warranty Deed we received shows the conveyance of the Water Right from Myrle Williams to you. We will need additional documentation showing conveyance of the Water right from the current owners to complete a legal chain of ownership/title.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

SCANNED

APR 18 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 11, 2023

WILD LLC
1840 N LAKES PL
MERIDIAN ID 83646-1921

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