

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 11 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-22805	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-22806	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Duane and Darlene Schwisow

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Northern Land Holdings, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

839 S Bridgeway Pl.

Mailing address

Eagle

City

ID

State

83616

Zip

208-377-5700

Telephone

emily@markbottles.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 19, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-22805

MAY 04 2023

8. Signature: [Signature] 3-4-22

Signature of new owner/claimant

Title, if applicable

Date

By James Merkee, member of Northern Land Holdings, LLC

Print name

- Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by LE Date 03/11/2022 Receipt No. W050190 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 5-4-23



AFTER RECORDING MAIL TO:

Northern Land Holdings, LLC
2150 N. Canter Place
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4106-3720832 (TD)

Date: **September 08, 2021**

For Value Received, **Duane Schwisow and Darlene Schwisow, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Northern Land Holdings, LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **2150 N. Canter Place, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

BEGINNING AT THE NORTHEAST CORNER OF THE NW ¼ OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY OF THE AFORESAID NW ¼ TO THE CENTER OF THE TEETER DRAIN; THENCE RUNNING WEST AND NORTHERLY ALONG THE CENTER OF THE TEETER DRAIN TO THE CENTER OF FIVE MILE DRAIN; THENCE WEST AND SOUTHWEST ALONG THE CENTER OF FIVE MILE DRAIN TO ITS INTERSECTION WITH THE WEST BOUNDARY OF THE AFORESAID NW ¼; THENCE NORTH TO THE NORTHWEST CORNER OF THE AFORESAID NW ¼; THENCE EAST TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, IN ADA COUNTY, IDAHO AND BEARING SOUTH 472 FEET ALONG THE WEST BOUNDARY OF THE AFORESAID SECTION 32; THENCE EAST 25 FEET; THENCE SOUTH 74°30' EAST 285.4 FEET; THENCE NORTH 548.2 FEET TO THE INTERSECTION OF THE NORTH BOUNDARY OF THE AFORESAID SECTION 32; THENCE WEST 300 FEET ALONG THE AFORESAID NORTH BOUNDARY TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

APN: S0432212500

Warranty Deed
- continued

File No.: 4106-3720832 (TD)
Date: 09/08/2021

A TRACT OF LAND IN THE NW ¼, SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 WEST, LYING NORTH OF TEETER DRAIN AND SOUTH OF PHYLLIS FEEDER CANAL AND DESCRIBED BY METES AND BOUNDS AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NW ¼ OF SECTION 32; THENCE SOUGH ALONG THE EAST SIDE OF SAID NW ¼, SECTION 32, A DISTANCE OF 1121.9 FEET TO A STEEL PIN AT THE SOUTH BANK OF THE PHYLLIS FEEDER CANAL, THE REAL POINT OF BEGINNING; THENCE SOUTH ALONG THE EAST SIDE OF SAID NW ¼, SECTION 32, A DISTANCE OF 910.0 FEET TO THE CENTER OF TEETER DRAIN; THENCE ALONG CENTER LINE OF TEETER DRAIN AS FOLLOWS:
NORTH 84°01' WEST 1294.0 FEET TO A POINT; THENCE NORTH 39°24' WEST 190.0 FEET TO A POINT; THENCE NORTH 3°18' EAST 500.00 FEET TO A POINT; THENCE NORTH 42°37' WEST 181.0 FEET TO A POINT; THENCE NORTH 6°25' WEST 47.5 FEET TO A POINT AT THE INTERSECTION OF CENTERLINES OF TEETER DRAIN AND PHYLLIS FEEDER CANAL; THENCE SOUTH 88°03' EAST ALONG THE CENTER LINE OF PHYLLIS FEEDER CANAL OR ALONG CENTER LINE EXTENDED 1507.5 FEET TO THE REAL POINT OF BEGINNING.

APN: S0432212500

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: S0432212500

Warranty Deed
- continued

File No.: 4106-3720832 (TD)
Date: 09/08/2021

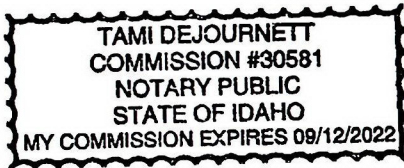
Duane Schwisow
Duane Schwisow

Darlene Schwisow
Darlene Schwisow

STATE OF Idaho)
COUNTY OF Ada)
ss.

This record was acknowledged before me on September 14th, 2021 by Duane Schwisow and Darlene Schwisow.

[Signature]
Signature of Notary Public
My Commission Expires: 9-12-2022



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-22805

NAME AND ADDRESS: DARLENE SCHWISOW
DUANE SCHWISOW
4410 N STAR RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1973

POINT OF DIVERSION: T04N R01W S32 NWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T04N R01W S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 04, 2023

NORTHERN LAND HOLDINGS LLC
839 S BRIDGEWAY PL
EAGLE ID 83616-6097

Re: Change in Ownership for Water Right No(s): **63-22805, 6322806**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 04 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/4/2023

Water Right 63-22805

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORTHERN LAND HOLDINGS LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Original Owner	DARLENE SCHWISOW 4410 N STAR RD MERIDIAN, ID 83642 (208) 286-7580
Original Owner	DUANE SCHWISOW 4410 N STAR RD MERIDIAN, ID 83642 (208) 286-7580

Priority Date: 3/15/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NWNW	Sec. 32, Twp 04N, Rge 01W, ADA County
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Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32						X											

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/4/2023

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. SO432212500

Dates and Other Information:

Decreed Date: 3/31/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/4/2023

Water Right 63-22806

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORTHERN LAND HOLDINGS LLC 839 S BRIDGEWAY PL EAGLE, ID 83616-6097 (208) 377-5700
Original Owner	DUANE SCHWISOW 4410 N STAR RD MERIDIAN, ID 83642 (208) 286-7580
Original Owner	DARLENE SCHWISOW 4410 N STAR RD MERIDIAN, ID 83642 (208) 286-7580

Priority Date: 4/15/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.040 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.080 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NENWNW	Sec. 32, Twp 04N, Rge 01W, ADA County
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Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32						X											

STOCKWATER within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32						X											

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/4/2023

- | | | |
|----|-----|---|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 4. | | PARCEL NO. S0432212500 STOCKWATER, 20 RANGE CATTLE |

Dates and Other Information:

Decreed Date: 3/31/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A