

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22125

NAME AND ADDRESS: HILLEBRAND BRUIJN
6288 AIRPORT RD
NAMPA, ID 83687

SOURCE: GROUNDWATER

QUANTITY: 0.19 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1985

POINT OF DIVERSION: T03N R01W S20 SWSEW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.15 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Canyon County
	T03N R01W S20	SEW	
	Domestic		Within Canyon County
	T03N R01W S20	SEW	

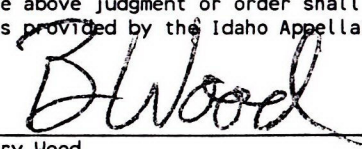
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 08, 2023

ZACHARIAH JAMES CLARK
COLLEEN ANN SCHOWALTER CLARK
6627 AIRPORT RD
NAMPA ID 83687-8569

RE: Change in Ownership Water Right No(s): 63-22125

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on February 10, 2023 for the above referenced water right. The Notice could not be processed because the property appurtenant to the water right was not conveyed to you.

Water right 63-22125 is a right for domestic, 1 home, and stockwater. The place of use for this right is Township 03N, Range 01W, Sec 20, **SE**SW. The property conveyed to you is in Township 03N, Range 01W, Sec 20, **NE**SW. You could file an Application for Permit to Appropriate Water. I have enclosed the form and instructions for your benefit. They are also available on our website, www.idwr.idaho.gov.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to Connie Hill-Bruijn under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Connie Hill Bruijn

SCANNED

MAR 08 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 10 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~39576~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63 - 22125 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hillebrand J. Brujin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Zachariah James Clark + Colleen Ann Schowalter Clark
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 6627 Airport Rd Nampa ID 83687
Mailing address City State Zip
- 208-250-3361 swede55@centurylink.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-18-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 2/10/23
Signature of new owner/claimant Title, if applicable Date
Zachariah James Clark
Print name
- Signature: [Signature] 2/10/23
Signature of new owner/claimant Title, if applicable Date
Colleen Ann Schowalter Clark
Print name

Received by KU Date 2.10.23 For IDWR Office Use Only: Receipt No. C115265 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date MAR 08 2023



5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 767414 CH/JB

WARRANTY DEED

For Value Received Hillebrand J. Bruijn and Connie M. Hill Bruijn, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

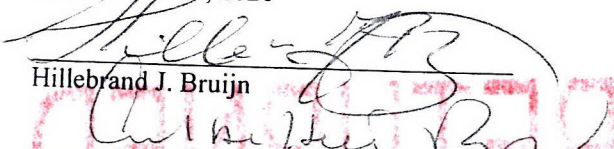
Zachariah James Clark and Colleen Ann Schowalter Clark, husband and wife
hereinafter referred to as Grantee, whose current address is 3789 S Gekeler # 208 Nampa, ID 83687

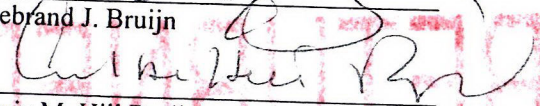
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

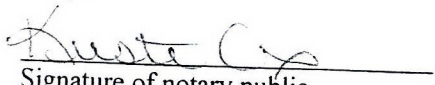
Dated: June 16, 2021

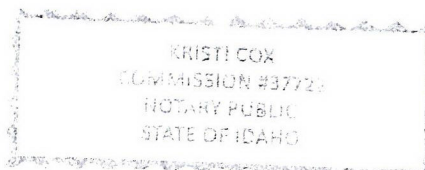

Hillebrand J. Bruijn


Connie M. Hill Bruijn

State of Idaho, County of Canyon

This record was acknowledged before me on June 18, 2021 by Hillebrand J. Bruijn and Connie M. Hill Bruijn


Signature of notary public
Commission Expires:



Residing in Middleton, Idaho
Commission Expires: 08-11-2026

2-10-2023

Hello,

We are requesting to add our daughter and son in law, Colleen Ann Schowalter Clark and Zachariah James Clark, to our well water right . But leave Hillebrand J. Bruijn also on the water right.

We have deeded them 2.468 acres of our property for a home. We are in the final stages of a 1 house subdivision approval.

Canyon County Commissioners have put off final signature until February 21st, with a new condition of having Colleen and Zachariah Clark added as owners on the well.

We have included deeds, parcel maps before and after sale. We have also included a map showing existing water pipes and spigots on our daughter's parcel.

We have included required adjudication paperwork from 1990. Note the farm address has changed from previous 6288 Airport, but has been 6627 Airport since early 1990's Please let us know if anything else is required.

Sincerely, Connie and Hans(Hillebrand) Bruijn

A handwritten signature in black ink, appearing to read "Hillebrand Bruijn". The signature is stylized with a large, sweeping loop at the end.

SCANNED

MAR 08 2023

SCANNED

MAR 08 2023

SE1/4NW1/4

UNPLATTED

POINT OF BEGINNING

BRUNN
CORREA

Clark

Exhibit 28 Irrigation Easement

**Lexington
Schwiso**

Schwizow
Book

E Rawson Cand

NE1/4SW1/4

Water Line

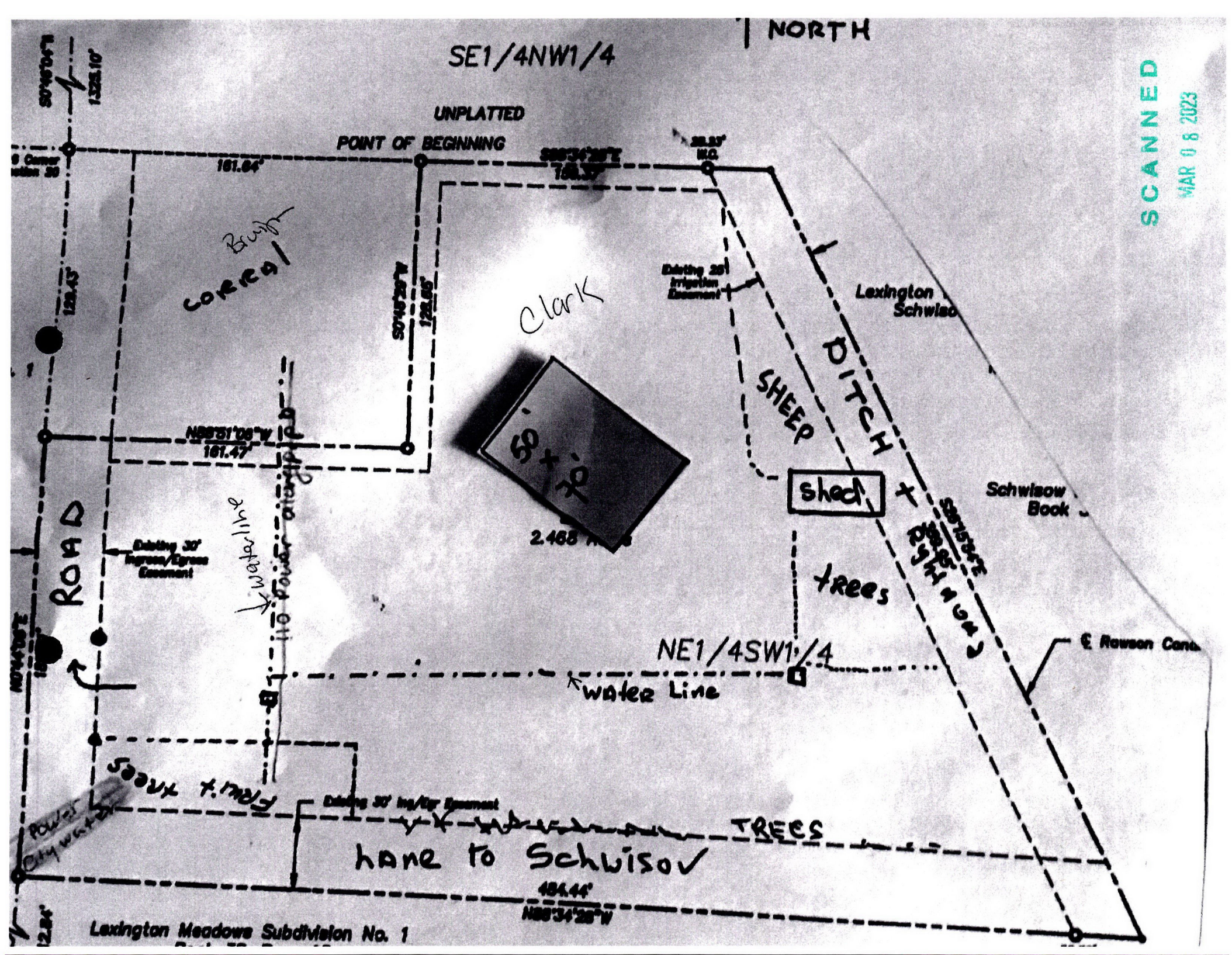
shed,

Free

TREES

have to Schwiso ✓

Lexington Meadows Subdivision No. 1





PROMISSORY NOTE

File No.: 767414
\$6,000.00

June 16, 2021

For Value received, the undersigned promise to pay to the order of: Hillebrand J. Bruijn and Connie M. Hill Bruijn the Principal sum of Six Thousand Dollars and No Cents (\$6,000.00) in lawful money of the United States of America, with interest thereon at the rate of zero percent per annum from June 21, 2021, in installments as follows:

Payable in annual principal and interest installments of \$500.00 per year, with the first such payment due on the 1st day of March, 2022, and continuing to be paid on the 1st day of each and every March thereafter, until March 1, 2033, at which date the entire then remaining principal balance and all accrued interest shall be paid in full.

If the Maker hereof sells, conveys, or alienates the property described in the Deed of Trust securing this Note, or any part thereof, or any interest therein, excluding a transfer by devise, descent or operation of law upon the death of the Maker, any indebtedness or obligation secured hereby (irrespective of the maturity date expressed herein) at the option of the holder hereof and without demand or notice shall immediately become due and payable.

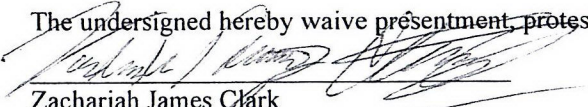
All or any part of this Note may be prepaid by the Maker without penalty.

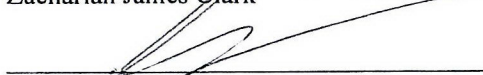
All payments, including partial prepayments, shall be applied first to accrued late charges owing (if applicable) then to accrued interest and the balance in reduction of principal.

In case of failure to pay any installment when same shall become due, the holder at his option, may declare the whole principal hereof as immediately due and payable. In case this note is collected by an attorney, either with or without suit the undersigned hereby agree to pay a reasonable attorney's fee.

This note is secured by a Deed of Trust of even date executed by the undersigned on certain real property described therein.

The undersigned hereby waive presentment, protest, and notice of non-payment.


Zachariah James Clark


Colleen Ann Schowalter Clark

Read & Approved by Payee(s):  



Pioneer Title Company of Canyon County

5680 E. Franklin Rd.
Ste. 150
Nampa, ID 83687
(208)465-6655

File Number: 767414
Sales Price: \$6,500.00
Close Date: 6/18/2021
Disbursement Date: 6/21/2021
Date Prepared: 6/17/2021 11:31:22 AM

SELLER(S) CLOSING STATEMENT

Type: Purchase
Property: TBD AIRPORT ROAD
NAMPA, ID 83687 (CANYON)
(30588000 0)

Borrower(s): ZACHARIAH JAMES CLARK AND COLLEEN ANN SCHOWALTER CLARK
3789 S Gekeler
208
Nampa, ID 83687

Seller(s): HILLEBRAND J. BRUIJN AND CONNIE M. HILL BRUIJN
6627 Airport Road
Nampa, ID 83687

Description	Debit	Credit
Deposits, Credits, Debits		
Sale Price of Property		
Seller Carry		\$6,500.00
Prorations		
County Taxes 1/1/2021 to 6/21/2021 @ \$62.48/Year	\$29.27	
Irrigation 1/1/2021 to 6/21/2021 @ \$118.79/Year	\$55.65	
Title Charges		
Title - Lender's Title Insurance to Pioneer Title Company of Canyon County	\$75.00	
Title - Owner's Title Insurance to Pioneer Title Company of Canyon County	\$215.00	
Title - E-File Fee to Pioneer Title Company of Canyon County	\$18.00	
Title - Settlement or closing fee to Pioneer Title Company of Canyon County	\$171.00	
Government Recording and Transfer Charges		
Recording fees: Deed \$15.00	\$15.00	
Mortgage \$45.00	\$45.00	
Quit Claim Deed to Pioneer Title Company of Canyon County \$15.00	\$15.00	
Recording Fees for Grant of Right of First Refusal to Pioneer Title Company of Canyon County \$19.00	\$19.00	
Totals	\$6,657.92	\$6,500.00

Escrow Officer: Carrie Homburg
Phone: (208) 442-4807

Balance Due FROM Seller: \$157.92

APPROVED AND ACCEPTED

SELLER(S)

HILLEBRAND J. BRUIJN

CONNIE M. HILL BRUIJN

SCANNED

MAR 08 2023

SETTLEMENT COORDINATOR

Carrie Homburg

MODATION



Pioneer Title Co.

GOING BEYOND

5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 767414 CH/JB

QUITCLAIM DEED

For Value Received

Hillebrand J. Bruijn and Connie M. Hill Bruijn, husband and wife
do hereby convey, release, remise and forever quit claim unto

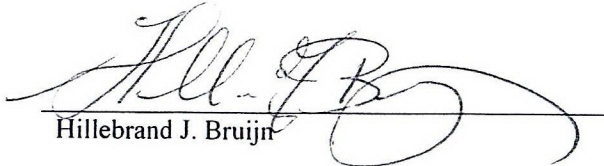
Hillebrand J. Bruijn and Connie M. Hill Bruijn, husband and wife
whose address is 6627 Airport Road, Nampa, ID 83687

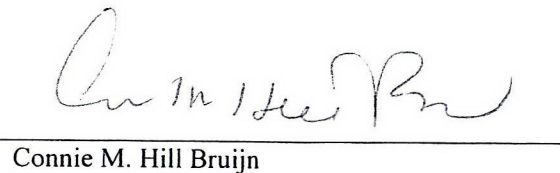
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

together with their appurtenances.

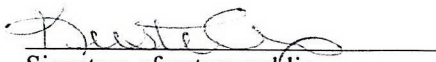
Dated: June 17, 2021

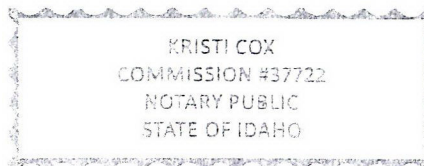

Hillebrand J. Bruijn


Connie M. Hill Bruijn

State of Idaho, County of Canyon

This record was acknowledged before me on June 18, 2021 by Hillebrand J. Bruijn and
Connie M. Hill Bruijn


Signature of notary public
Commission Expires:



Residing in Middleton, Idaho
Commission Expires: 03-11-2025



Thomas J. Wellard, PLS
Rodney Clark, PE

March 2, 2021

Legal Description for
Hans and Connie Bruijn
Job No. DE1120

Parcel 1

This parcel is a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20 in Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ (CW1/16 Corner, Section 20), a found 5/8 inch diameter rebar;

thence North $00^{\circ}46'04''$ East along the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 447.13 feet to a point on the Northerly right of way of Rawson Canal, a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South $71^{\circ}10'46''$ East along said right of way a distance of 183.82 feet to a found $\frac{1}{2}$ inch diameter rebar;

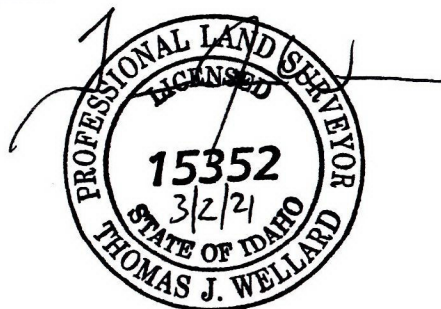
thence continuing along said right of way bearing South $21^{\circ}26'29''$ East a distance of 425.60 feet to a point on the South boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, a found 5/8 inch diameter rebar;

thence leaving said right of way bearing North $88^{\circ}34'28''$ West along said South boundary a distance of 174.03 feet to a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence leaving said South boundary bearing South $00^{\circ}48'29''$ West a distance of 128.65 feet to a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North $88^{\circ}51'06''$ West a distance of 161.47 feet to a point on the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North $00^{\circ}44'06''$ East along said West boundary a distance of 129.43 feet to the **POINT OF BEGINNING**, said parcel being 2.886 acres more or less, and being subject to any and all easements and rights of way of record or implied.





*Thomas J. Wellard, PLS
Rodney Clark, PE*

March 2, 2021

Legal Description for
Hans and Connie Bruijn
Job No. DE1120

Parcel 2

This parcel is a portion of the NE ¼ SW ¼ of Section 20 in Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of the NE ¼ SW ¼ (CW1/16 Corner, Section 20), a found 5/8 inch diameter rebar;

thence South 88°34'28" East along the North boundary of the NE ¼ SW ¼, a distance of 161.64 feet to the **TRUE POINT OF BEGINNING**, a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence continuing along said North boundary bearing South 88°34'28" East a distance of 159.37 feet to a point on the centerline of Rawson Canal, witnessed by a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing North 88°34'28" West a distance of 28.33 feet;

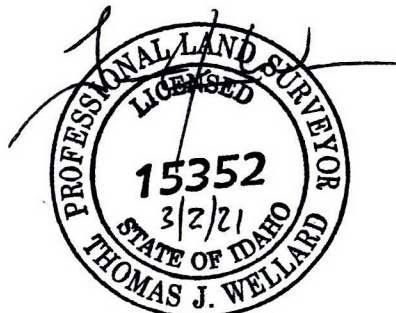
thence South 26°15'54" East along said centerline a distance of 359.95 feet to a point witnessed by a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352 bearing North 88°34'28" West a distance of 28.33 feet;

thence North 88°34'28" West a distance of 484.44 feet to a point on the West boundary of the NE ¼ SW ¼, a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North 00°44'06" East along said West boundary a distance of 189.31 feet to a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence leaving said West boundary bearing South 88°51'06" East a distance of 161.47 feet to a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

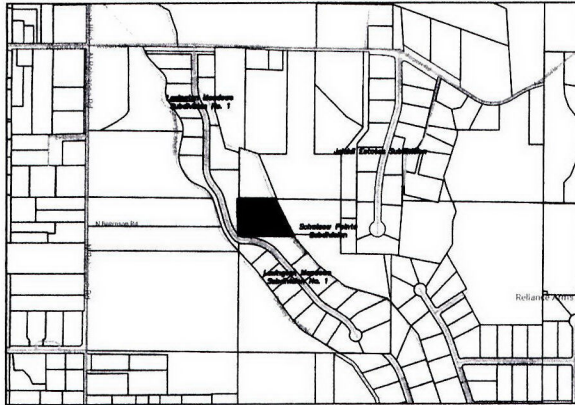
thence North 00°48'29" East a distance of 128.65 feet to the **TRUE POINT OF BEGINNING**, said parcel being 2.468 acres more or less, and being subject to any and all easements and rights of way of record or implied.



VICINITY MAP
1" = 500'

RED COW FOLD SUBDIVISION

A PORTION OF THE NE 1/4 SW 1/4 OF SECTION 20,
TOWNSHIP 3 NORTH, RANGE 1 WEST, BORSE MERIDIAN,
CANYON COUNTY, IDAHO
2023



JOSHUA PROULX
116 ARABIAN WAY
NAMPA, ID 83687

HILDEBRAND J BROWN
6827 AIRPORT RD
NAMPA, ID 83687

JULIAN D SALUTRECH
6818 AIRPORT RD
NAMPA, ID 83687

Reference Surveys:
Inst. No. 2021018227
Inst. No. 2004054209
Inst. No. 2003083346
Inst. No. 1988019566
Inst. No. 1989020378
Inst. No. 1988000032
Inst. No. 2004031675
Inst. No. 1983029887
Inst. No. 2003036090
Lexington Meadows Subdivision No. 1 Bk: 38 Pg: 15
Schislow Pointe Subdivision Bk: 36 Pg: 22

Reference Deeds:
Inst. No. 2021043949

0' 40' 80'
Scale: 1" = 40'

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 1/2" x 34" REBAR - SET
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- SECTION/ALLOTMENT PART LINE
- EDGE OF ROAD
- TOP OF BANK
- CENTERLINE CANAL
- FENCE LINE
- EDGE OF PAVEMENT
- OVERHEAD POWER
- INGRESS/EGRESS, UTILITY, IRRIGATION & DRAINAGE EASEMENT LINE
- W.C. WITNESS CORNER

Irrigation Summary

Existing: Currently the parcel is not being irrigated, although it has surface irrigation water rights. Historically the property has been sprinkled irrigated by placing a small pump in the Rowan Canal.

Proposed:
The developer does not intend to use the surface irrigation water. The expectation is that the parcel will be irrigated by the domestic well. Any future owner can revert to the historical use by installing a pump and pumping water from the Rowan Canal.

NOTES:

- This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
- Water for domestic purposes shall be supplied by single party wells. Sanitary restrictions designating areas reserved for well installation shall be subject to the approval of Southwest District Health.
- Sewage disposal shall be by individual septic systems. Sanitary restrictions designating areas reserved for the construction of drain fields shall be subject to the approval of Southwest District Health.
- This development recognizes and is in compliance with Idaho Code 31-3805(1)(b). The Lot has survey water rights and are subject to assessments from the Nampa & Meridian Irrigation District.
- The subject property is zoned RR (RURAL RESIDENTIAL).
- The development is 2.468 acres.
- This development consists of 1 residential lot and 1 private road lot for a total of 2 lots. Lot 2, Block 1 is subject to a blanket Ingress/Egress, Utility, Irrigation and Drainage easement.
- Post development storm water run-off from each lot is to be managed by landscaping measures, steams, ditches and similar retention methods, wholly on the lot generating the run-off. The design, construction and maintenance of these facilities is to be the responsibility of each lot owner.
- Finish grades at subdivision boundaries shall match existing finish grades. Stormwater runoff shall be maintained on subdivision property unless otherwise approved.
- No permanent structure shall be located closer than seventy feet (70') to any section or quarter line preserved for a future road unless the highway district having jurisdiction waives the seventy foot (70') setback requirement.

Lexington Meadows Subdivision No. 1
Book 38, Page 15

CROFT GORDON AND ANN LIVING TRUST
84 N ROBINSON RD
NAMPA, ID 83687

BAUM LARRY AND GAYLE FAMILY TRUST
88 N ROBINSON RD
NAMPA, ID 83687

HALL BROTHERS LLC
76 N ROBINSON RD
NAMPA, ID 83687

ROBERT C ROGERS
6701 AIRPORT RD
NAMPA, ID 83687

MICHAEL CARTER
88 ARABIAN WAY
NAMPA, ID 83687

SCOTT A LANGDON
85 ARABIAN WAY
NAMPA, ID 83687

RYAN W BROWN
81 ARABIAN WAY
NAMPA, ID 83687

CAROL PROBERT JOHNSON
84 ARABIAN WAY
NAMPA, ID 83687

MICHAEL W RADFORD
78 ARABIAN WAY
NAMPA, ID 83687

TONY R SCHISLOW
6829 AIRPORT RD
NAMPA, ID 83687

GERALD D SCHISLOW
6848 AIRPORT RD
NAMPA, ID 83687

Schislow Pointe Subdivision
Book 36, Page 22

UNLESS OTHERWISE NOTED, EASEMENT WIDTHS SHALL BE:
10 FEET ALONG SUBDIVISION BOUNDARY
5 FEET ON EACH SIDE OF INTERIOR LOT LINES
IF A LOT LINE IS MOVED, THE EASEMENT(S) SHALL MOVE WITH
THE LOT LINE, PROVIDED THAT UTILITIES HAVE NOT BEEN
INSTALLED WITHIN THE EASEMENT(S)

Surveyor's Narrative:
This survey was performed at the request of Hans & Connie Bruih to plat the parcel described in the reference deed. Section control was located, verified and held per record data. Existing property corner monuments were found and held as shown. The centerline of the Rowan Canal was held per Schislow Pointe Subdivision. The base bearing for this survey was established by GNSS observations, projected to the Idaho State Plane Coordinate system, West Zone, NAD83 and NAD83(Geoid 16) datum. All bearings shown are on grid azimuth and all distances are ground or project elevation.



REVISIONS

NO.	DESCRIPTION
2	
1	11/28/2022 add private road lot

PRELIMINARY PLAT

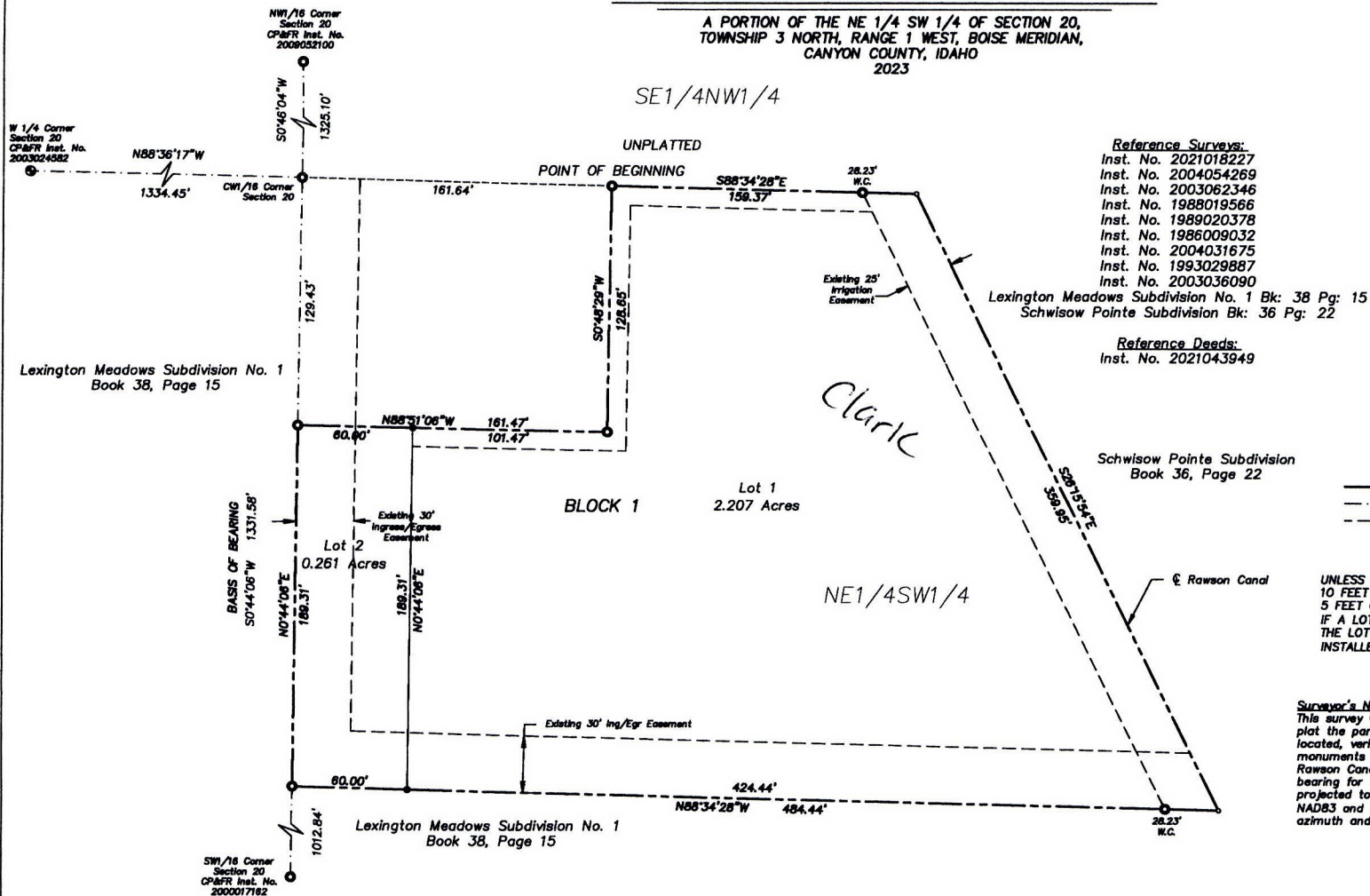
Drawn By: ZCL	Surveyor: Skinner Land Survey
Date: May 21, 2021	17908 Road Builder Road Caldwell, Idaho 83607 (208)-454-0633 WWW.SKINNERLANDSURVEY.COM
Surveyed By: KPL	
Job No. DE1120	

UNRECORDED
MAY 18 2023

RED COW FOLD SUBDIVISION

A PORTION OF THE NE 1/4 SW 1/4 OF SECTION 20,
TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
CANYON COUNTY, IDAHO
2023

SE1/4NW1/4



Reference Surveys:

Inst. No. 2021018227
Inst. No. 2004054269
Inst. No. 2003062346
Inst. No. 1988019566
Inst. No. 1989020378
Inst. No. 1986009032
Inst. No. 2004031675
Inst. No. 1993029887
Inst. No. 2003036090

Lexington Meadows Subdivision No. 1 Bk: 38 Pg: 15
Schwisow Pointe Subdivision Bk: 36 Pg: 22

Reference Deeds:

Inst. No. 2021043949

0' 40' 80'

Scale: 1" = 40'

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- SECTION/ALLOT PART LINE
- INGRESS/EGRESS, UTILITY, IRRIGATION & DRAINAGE EASEMENT LINE
- W.C. WITNESS CORNER

UNLESS OTHERWISE NOTED, EASEMENT WIDTHS SHALL BE:
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5 FEET ON EACH SIDE OF INTERIOR LOT LINES
IF A LOT LINE IS MOVED, THE EASEMENT(S) SHALL MOVE WITH
THE LOT LINE, PROVIDED THAT UTILITIES HAVE NOT BEEN
INSTALLED WITHIN THE EASEMENT(S)

Surveyor's Narrative:

This survey was performed at the request of Hans & Connie Brulh to plot the parcel described in the reference deed. Section control was located, verified and held per record data. Existing property corner monuments were found and held as shown. The centerline of the Rawson Canal was held per Schwisow Pointe Subdivision. The basis of bearing for this survey was established by GNSS observations, projected to the Idaho State Plane Coordinate system, West Zone, NAD83 and NAVD88(Geoid 18) datum. All bearings shown are on grid azimuth and all distances are ground at project elevation.

NOTES:

1. This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
2. Water for domestic purposes shall be supplied by single party wells. Sanitary restrictions designating areas reserved for well installation shall be subject to the approval of Southwest District Health.
3. Sewage disposal shall be by individual septic systems. Sanitary restrictions designating areas reserved for the construction of drain fields shall be subject to the approval of Southwest District Health.
4. This development recognizes and is in compliance with Idaho Code 31-3805(1)(b). The Lot has surface water rights and is subject to assessments from the Nampa & Meridian Irrigation District.

5. The subject property is zoned RR (RURAL RESIDENTIAL).
6. The development is 2.468 acres.
7. This development consists of 1 residential lot and 1 private road lot. Lot 2 is subject to a blanket Ingress/Egress, Utility, Irrigation and Drainage easement.
8. Post development storm water run-off from each lot is to be managed by landscaping measures, swales, ditches and similar retention methods, wholly on the lot generating the run-off. The design, construction and maintenance of these facilities is to be the responsibility of each lot owner.
9. Finish grades at subdivision boundaries shall match existing finish grades. Stormwater runoff shall be maintained on subdivision property unless otherwise approved.
10. No permanent structure shall be located closer than seventy feet (70') to any section or quarter line preserved for a future road unless the highway district having jurisdiction waives the seventy foot (70') setback requirement.

BOOK _____ PAGE _____



REVISIONS

2
1 11/28/2022 add private road lot

Sheet 1 of 2

Drawn By: ZCL
Date: May 21, 2021
Surveyed By: KPL
Job No. DE1120

Skinner
Land Survey
17842 Sand Hollow Road
Caldwell, Idaho 83607
(208)-454-0933
WWW.SKINNERLANDSURVEY.COM
surveys@skinnerlandsurvey.com

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received 2/26/90
Receipt Number CO14967

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hillebrand J. Brujin Phone (208) 467-2468
Mailing Address 6288 Airport Rd. Nampa Zip 83687
2. Date of Priority (Only one per claim) April 1, 1985 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 3 N Range 1 W
Section 20, SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 200' deep submersible pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | | | | | | |
|----------------------------|---------------|----------------------|----|------------------------|--------|------------------|
| For <u>Domestic</u> | purposes from | <u>1-1</u> Month/Day | to | <u>12-31</u> Month/Day | amount | <u>.04</u> (cfs) |
| (Both dates are inclusive) | | | | | | |
| For <u>Stockwater</u> | purposes from | <u>1-1</u> Month/Day | to | <u>12-31</u> Month/Day | amount | <u>.15</u> (cfs) |
7. Total quantity claimed .19 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater 200 dairy cows & heifers

SCANNED

MAR 28 2023

10. Place of use is: Township: 3 N Range 1 W
Section 20, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Nampa Meridian Irrigation District

14. Remarks: Irrigation district water also used on adjacent land

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Lumber of Attachments _____
or Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Hellebrand Johan Baugin Date Feb 26, 1990
_____ Date _____

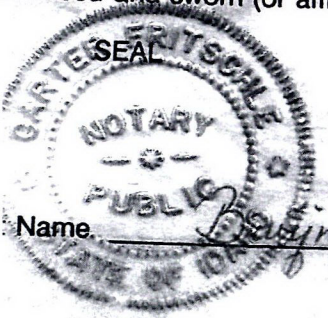
or Organizations: I do solemnly swear or affirm that I am _____
_____, that I have signed the foregoing
Organization _____ Title _____
document in the space below as _____ of _____
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Name and Organization _____
County of Ada)
State of Idaho/or _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of February 19 90

Notary Public Carter Fritschle
Residing at Carter Fritschle, Notary Public
My Commission Expires Residing at Eagle, Idaho
My Commission Expires March 21, 1994
Name Baugin Ident No. _____



Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Case No. 39576)

Water Right 63-22125

NAME AND ADDRESS: HILLEBRAND BRUIJN
6288 AIRPORT RD
NAMPA, ID 83687

SOURCE: GROUNDWATER

QUANTITY: 0.19 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1985

POINT OF DIVERSION: T03N R01W S20 SWSNW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.15 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Canyon County
	T03N R01W S20	SENW	
	Domestic		Within Canyon County
	T03N R01W S20	SENW	

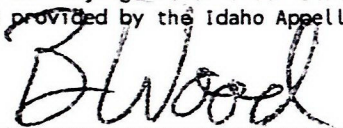
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

MAR 08 2023

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: March 8, 2023
RE: **Refund: ownership change returned 63-22125**

Please refund \$25.

NAME: CONNIE HILL-BRUIJN
6627 AIRPORT RD
NAMPA ID 8387-8569

RECEIPT #: C115265

Thank you.

Jean

SCANNED

MAR 08 2023

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, March 8, 2023 11:03 AM
To: IdwrPayable
Subject: refund
Attachments: Hill-Bruijn.doc

Please process as soon as you can. Thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

SCANNED

MAR 08 2023