

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 21 2022
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~63-20879~~ ⁶³⁻²⁰⁸⁷⁹	Yes ☒	Yes ☐		Yes ☐	Yes ☐
~~63-20887~~ ⁶³⁻²⁰⁸⁸⁷	Yes ☒	Yes ☐		Yes ☐	Yes ☐
~~63-33747~~ ⁶³⁻³³⁷⁴⁷	Yes ☒	Yes ☐		Yes ☐	Yes ☐
~~63-34597~~ ⁶³⁻³⁴⁵⁹⁷	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Debbie Turner, Dennis Turner, Daniel Renfro
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jackson Land LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1201 S Kimball Ave Caldwell ID 83605
Mailing address City State Zip
- 208-459-0021 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 14, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MANAGER 11.8.22
Signature of new owner/claimant Title, if applicable Date
JERRY L JACKSON
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by LM Date 11/21/22 For IDWR Office Use Only: Receipt No. CU4695 Receipt Amt. \$ 450 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by dj Date 12/22/22



610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

2021-085758

RECORDED

12/17/2021 11:22 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 TYOUREN \$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 794386 TK/SM

WARRANTY DEED

For Value Received **Dennis Turner and Debra Turner, husband and wife**
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jackson Land, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 1201 S. Kimball Ave. Caldwell, ID 83605

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 14, 2021

Dennis Turner

Debra Turner

State of Idaho, County of Canyon

This record was acknowledged before me on 12-14-2021 by Dennis Turner and Debra Turner

Signature of notary public

Commission Expires: 2/3/2022

TAMMY KRATZBERG
COMMISSION #18555
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

A part of the Southeast Quarter of the Northeast Quarter and a part of the Northeast Quarter of the Southeast Quarter of Section 13, Township 4 North, Range 6 West, Boise Meridian, Canyon County, Idaho, described as follows to-wit:

COMMENCING at the East Quarter corner of Section 13, Township 4 North, Range 6 West, Boise Meridian, Canyon County, Idaho; thence
South a distance of 212 feet along the East line of said Section 13 to the INITIAL POINT; thence
North $74^{\circ} 32'$ West a distance of 1,373.1 feet to a point in the West line of the Southeast Quarter of the Northeast Quarter of said Section 13; thence
South a distance of 150 feet along the West line of the said Southeast Quarter of the Northeast Quarter; thence
South a distance of 1,342.2 feet, more or less, along the West line of the Northeast Quarter of the Southeast Quarter of said Section 13 to the Southwest corner of said Northeast Quarter of the Southeast Quarter; thence
South $89^{\circ} 49'$ East a distance of 1,323.4 feet, more or less, along the South line of the said Northeast Quarter of the Southeast Quarter to the Southeast corner of the said Northeast Quarter of the Southeast Quarter; thence
North a distance of 1,130.2 feet along the East line of said Section 13 to the INITIAL POINT.



Handwritten signature and initials, possibly "D.T." or "D.T.", written in ink.



0004513311

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004513311

Date Filed: 12/3/2021 10:13:27 AM

Entity Name and Mailing Address:

Entity Name: JACKSON LAND, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000443011

Address: 1201 S KIMBALL AVE
CALDWELL, ID 83605-4626

Entity Details:

Entity Status: Active-Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W145478

The registered agent on record is:

Registered Agent: JERRY JACKSON
Registered Agent
Physical Address
1201 S KIMBALL
CALDWELL, ID 83605
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
JACKSON HOP LLC	Member	1201 S KIMBALL AVE CALDWELL, ID 83605

The annual report must be signed by an authorized signer of the entity.

Job Title: manager

JERRY JACKSON

Sign Here

12/03/2021

Date

B0666-0637 12/03/2021 10:13 AM Received by ID Secretary of State Lawrence Denney

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

4/3/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-20879

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBBIE TURNER 2558 WILLIAMS LANE HOMEDALE, ID 83628 2085738991
Current Owner	DENNIS TURNER 2558 WILLIAMS LN HOMEDALE, ID 83628 2085738991
Original Owner	DANIEL RENFRO 21351 ARENA VALLEY RD WILDER, ID 83676 2084827673

Priority Date: 01/01/1900

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.16 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.2 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SENESE|Sec. 13|Township 04N|Range 06W|CANYON County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	06W	13		NESE										

Place of Use Legal Description: DOMESTIC CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	06W	13		NESE										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. STOCKWATER, 700 RANGE CATTLE PARCEL NO. 1R37337-000-0

Dates:

Licensed Date:

Decreed Date: 03/24/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit:

Combined Rate Limit: 0.21

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

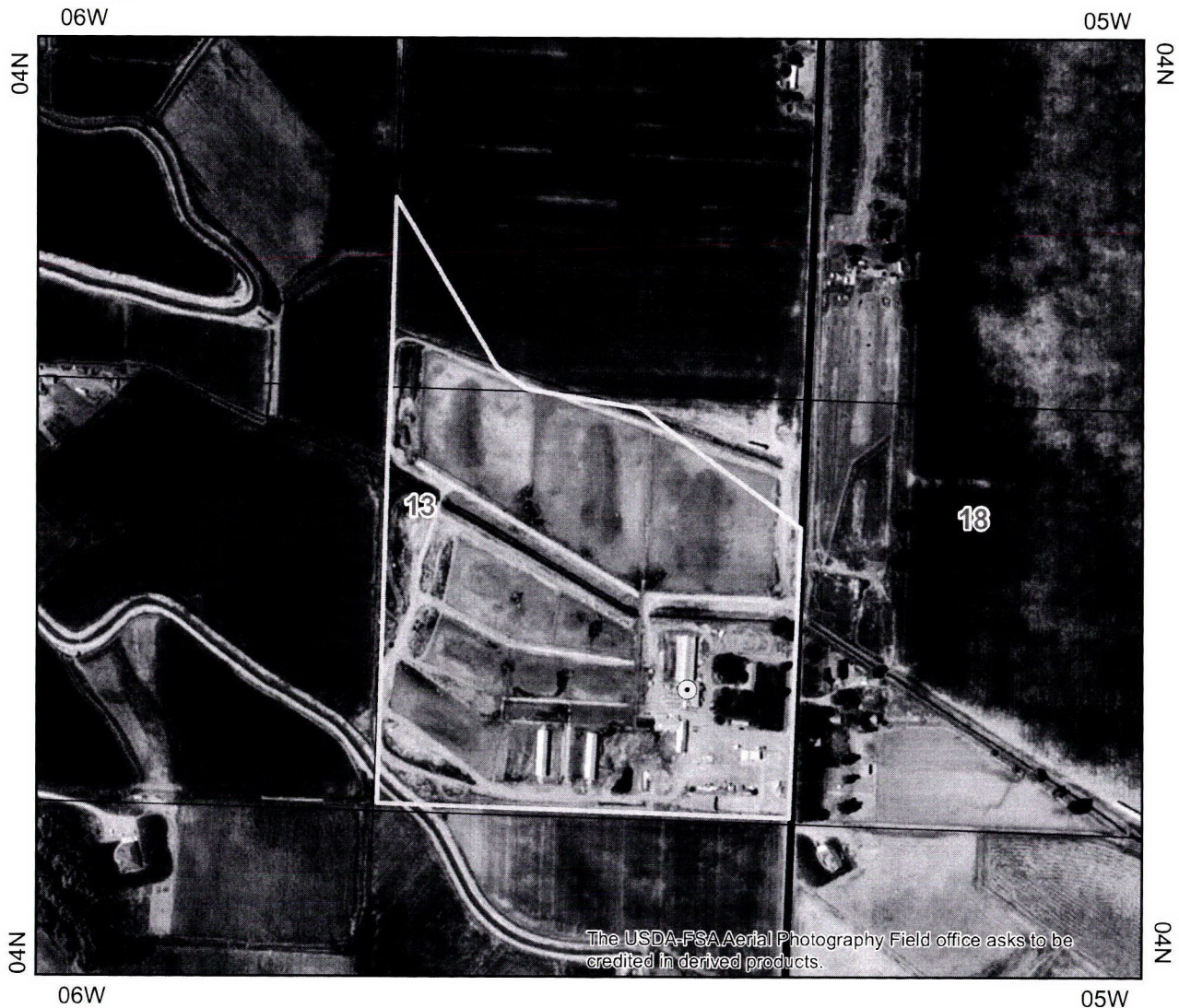
State of Idaho
Department of Water Resources

Water Right

63-20879

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.05 0.1 0.2 Miles

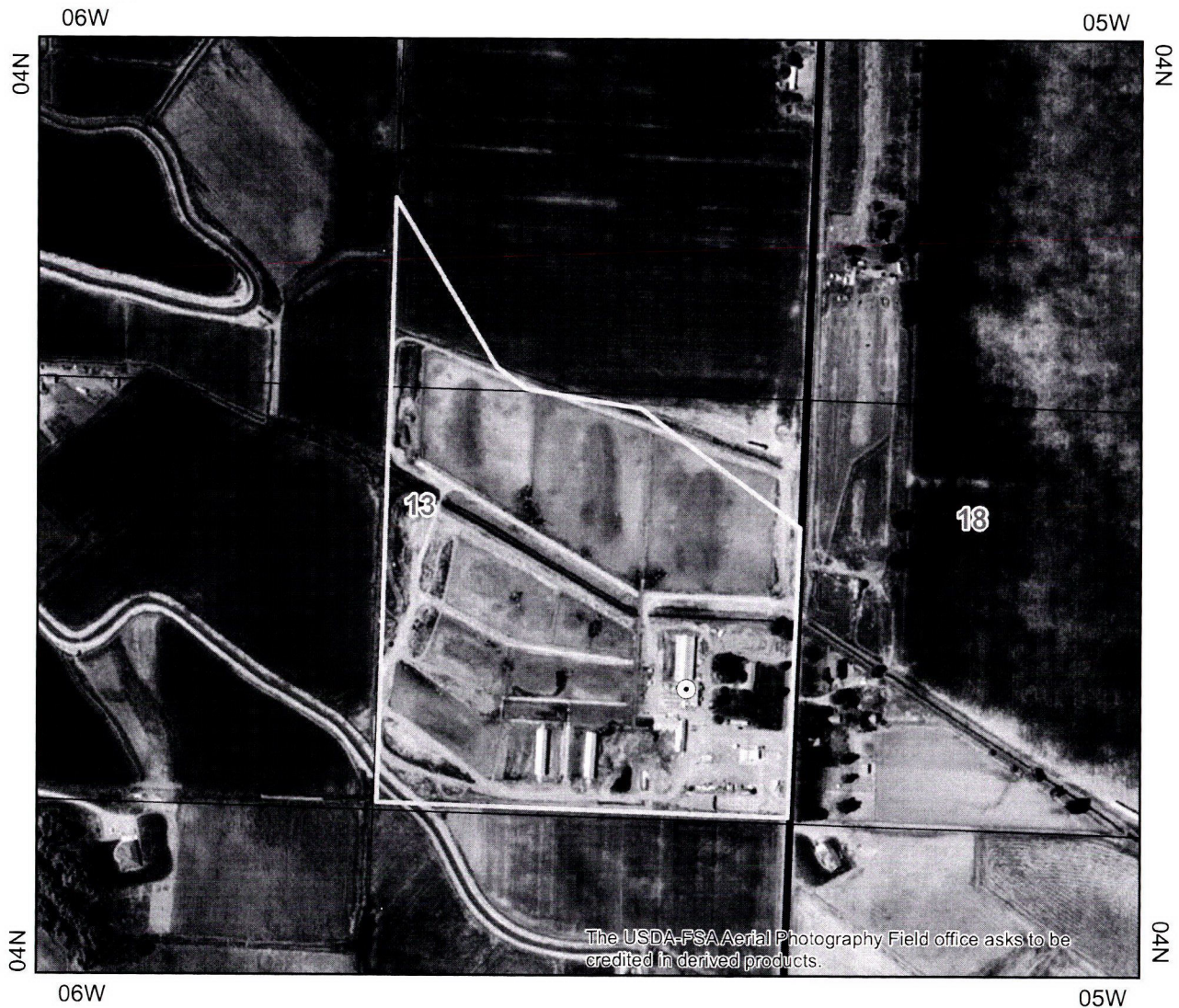


State of Idaho
Department of Water Resources

Water Right
63-20879

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.05 0.1 0.2 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

4/3/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-20887

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBBIE TURNER 2558 WILLIAMS LANE HOMEDALE, ID 83628 2085738991
Current Owner	DENNIS TURNER 2558 WILLIAMS LN HOMEDALE, ID 83628 2085738991
Original Owner	DANIEL RENFRO 21351 ARENA VALLEY RD WILDER, ID 83676 2084827673

Priority Date: 01/01/1900

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER | SENESE | Sec. 13 | Township 04N | Range 06W | CANYON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	06W	13		NESE										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 1R37337-000-0

Dates:

Licensed Date:

Decreed Date: 03/24/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit:

Combined Rate Limit: 0.21

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

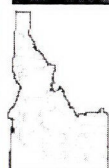
Cary Act Number:

Mitigation Plan: False

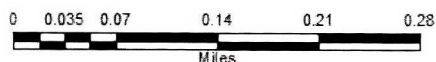
DOMESTIC

The image is an aerial photograph of a rural area, likely a farm or ranch, with various fields and roads. The image is divided into several sections by a grid. Labels include: NWNE, NENE, Lot 1 (SWNW), SWE, SESE, Lot 2 (SWNW), NWSE, 16, 04'06W, 04'05W, NESE, Lot 3 (SWNW), 15, Lot 4 (SWNW), SWE, SESE, and 16. A small white circle is visible in the center-right area, near the intersection of the 04'06W and 04'05W lines.

The USDA-ARS Aerial Photography Field office exists to be credited in derivative products.



Date created: 4/4/2022



Legend

- ☐ Point of Diversion
☐ Place of Use Boundary
☒ Townships
☐ PLS Sections
☐ Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

4/3/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-33747

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNIS TURNER 2558 WILLIAMS LN HOMEDALE, ID 83628 2085738991
Current Owner	DANIEL RENFRO 21351 ARENA VALLEY RD WILDER, ID 83676 2084827673

Priority Date: 01/10/2014

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.21 CFS	40 AFA
COMMERCIAL	01/01	12/31	0.21 CFS	5.7 AFA
Total Diversion			0.21 CFS	45.7 AFA

Location of Point(s) of Diversion:

GROUND WATER	NESE	Sec. 13	Township 04N	Range 06W	CANYON County
GROUND WATER	NESE	Sec. 13	Township 04N	Range 06W	CANYON County

STOCKWATER Use:

Number of stock: 1000

COMMERCIAL Use:

Number of other uses: Dairy

Place(s) of use:

Place of Use Legal Description: STOCKWATER CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	06W	13		SENE										
				NESE			SESE							

Place of Use Legal Description: COMMERCIAL CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	06W	13		NESE										

Conditions of Approval:

1. X35 Rights 63-33747, 63-20887, and 63-20879 when combined shall not exceed a total diversion rate of 0.21 cfs.
2. 004 This right does not grant any right-of-way or easement across the land of another.
3. Commercial use is for a dairy.
4. 103 When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

Dates:

Licensed Date: 08/29/2018

Decreed Date:

Permit Proof Due Date: 5/1/2015

Permit Proof Made Date: 3/17/2015

Permit Approved Date: 4/4/2014

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 02/26/2013

Protest Deadline Date: 02/24/2014

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: And/Or

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit:

Combined Rate Limit: 0.21

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

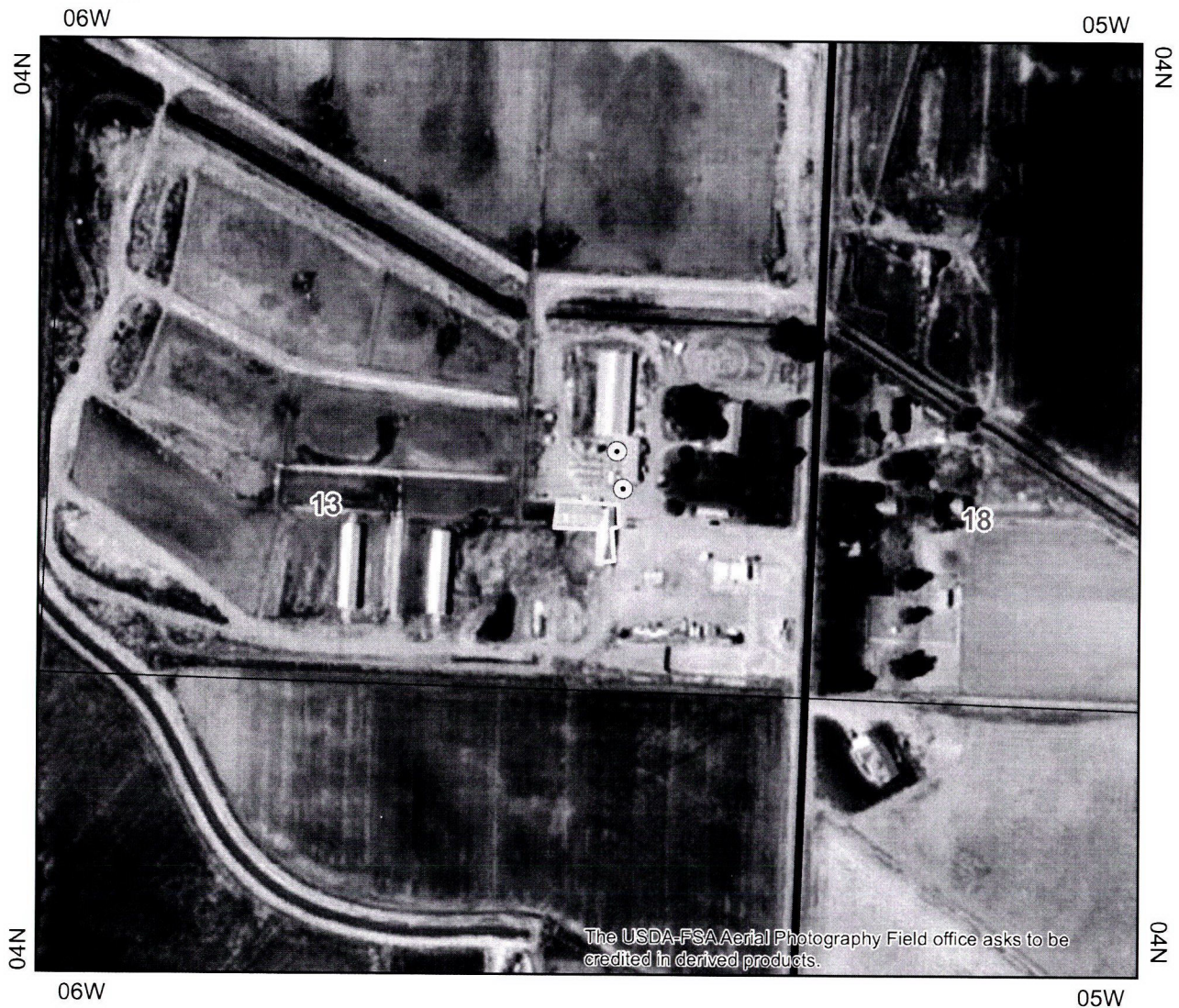
Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
63-33747

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.035 0.07 0.14 Miles



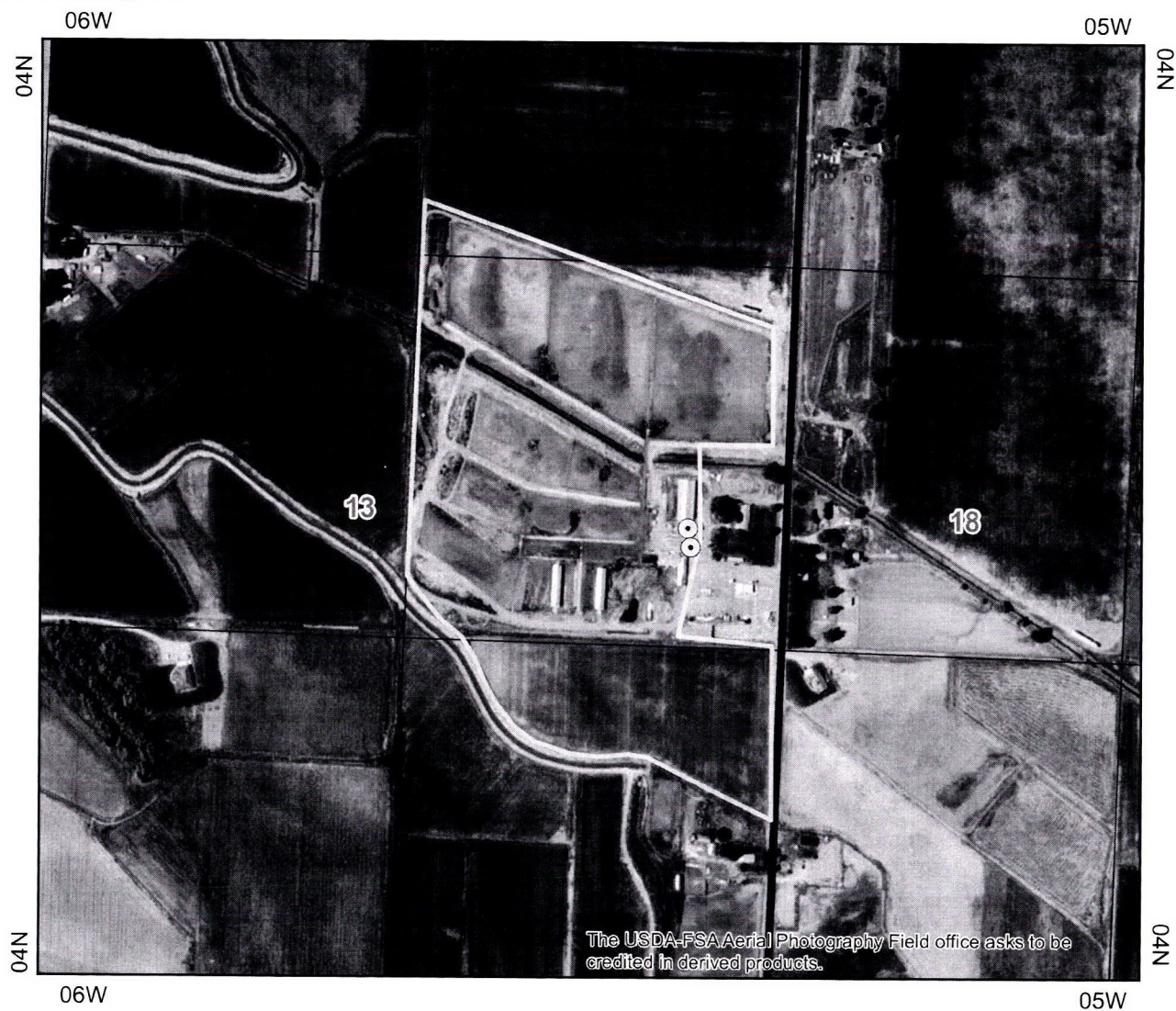
State of Idaho
Department of Water Resources

Water Right

63-33747

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

4/3/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-34597

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNIS TURNER 2558 WILLIAMS LN HOMEDALE, ID 83628 2085738991

Priority Date: 09/20/2018

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.21 CFS	32 AFA
Total Diversion			0.21 CFS	32 AFA

Location of Point(s) of Diversion:

GROUND WATER | NESE | Sec. 13 | Township 04N | Range 06W | CANYON County

GROUND WATER | NESE | Sec. 13 | Township 04N | Range 06W | CANYON County

STOCKWATER Use:

Number of stock: 800

Place(s) of use:

Place of Use Legal Description: STOCKWATER CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	06W	13		SENE										
				NESE			SESE							

Conditions of Approval:

1. X35 Rights 63-20879, 63-20887, 63-33747 and 63-34597 when combined shall not exceed a total diversion rate of 0.21 cfs.
2. 103 When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.
3. X02 Stockwater use is for a dairy.

Dates:

Licensed Date: 03/31/2020

Decreed Date:

Permit Proof Due Date: 11/1/2019

Permit Proof Made Date: 12/16/2019

Permit Approved Date: 10/24/2018

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 08/06/2018

Protest Deadline Date: 10/09/2018

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit:

Combined Rate Limit: 0.21

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

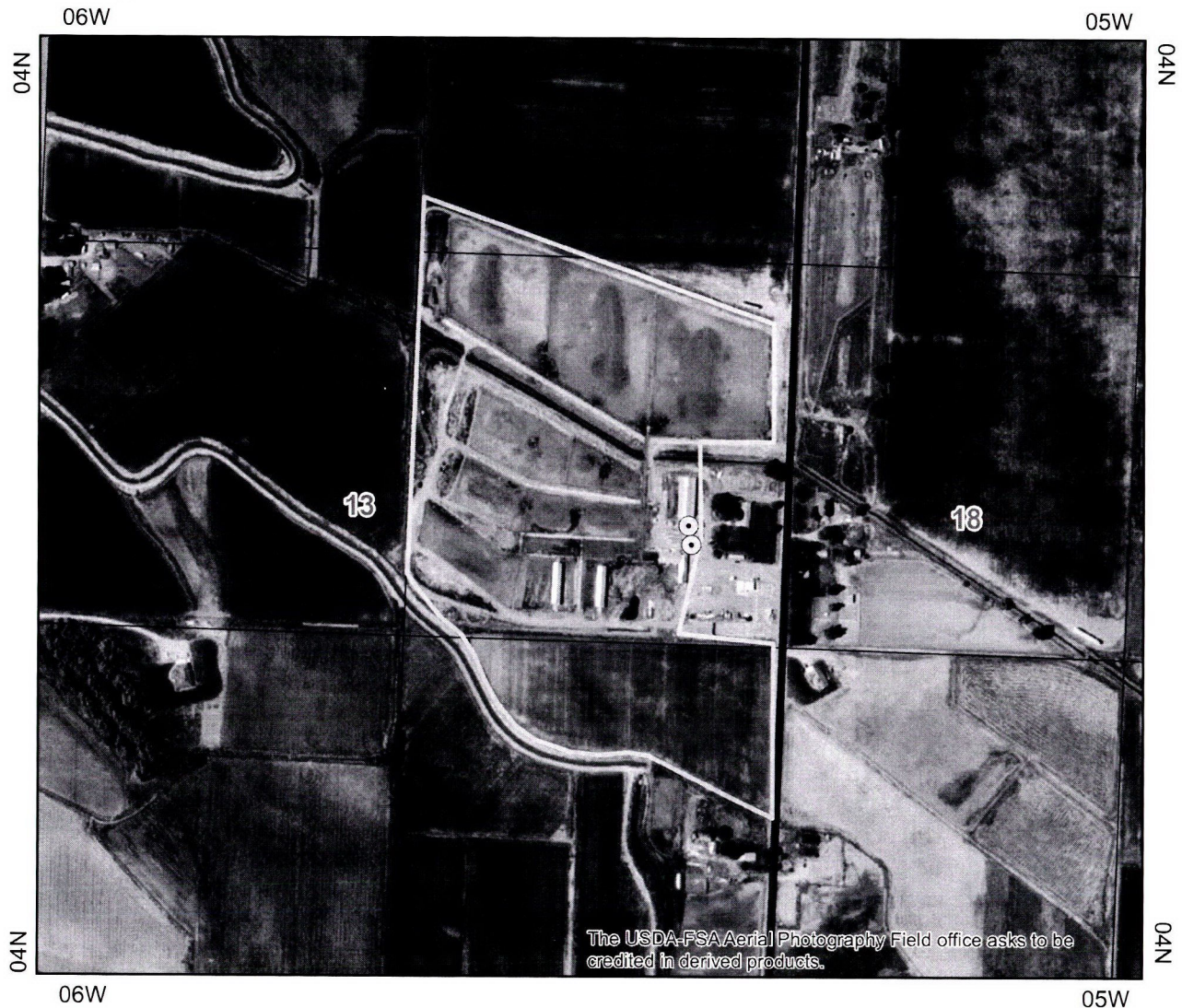
State of Idaho
Department of Water Resources

Water Right

63-34597

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 23, 2022

JACKSON LAND LLC
1201 S KIMBALL AVE
CALDWELL ID 83605-4626

Re: Change in Water Right Ownership: 63-20879, 63-20887, 63-33747 (Split into 63-33747 and **63-35363**), and 63-34597 (Split into 63-33747 and **63-35364**)

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you. Water rights 63-20879 and 63-20887 did not require a split, therefore a refund of \$150 has been requested payable to Jackson Hop LLC and will arrive under separate cover from the State Controller's Office.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c: HDR – via email

SCANNED
DEC 27 2022



RECEIVED
NOV 21 2022
DEPARTMENT OF
WATER RESOURCES

November 11, 2022

Jean Hersley
IDWR State Office
PO Box 83720
Boise, ID 83720-0098

Subject: Jackson Water Rights

Hi Jean,

To refresh your memory of our discussion back in April, the Jacksons purchased 8 contiguous parcels in December, 2021 under two entities; Jackson Hop LLC (7 parcels) and Jackson Land LLC (1 parcel). The parcels have 6 appurtenant domestic and stockwater rights. For visual reference, I prepared a GIS map attached to this letter showing the water rights' places of use in accordance with current parcel ownership. Because the stockwater place of use authorized under water rights 63-20879, 63-20887, 63-33747 and 63-34597 encompasses land owned by Jackson Hop LLC **and** land owned by Jackson Land LLC, you requested an ownership change notice for each LLC to allow the Department to split the stockwater use under these water rights according to property ownership. The domestic and/or commercial uses also authorized under these rights will go with the LLC split they are appurtenant to. Water rights 63-23835 and 63-23645 are appurtenant to only Jackson Hop land and do not need split. Copies of the water right records and their maps are attached to each notice. The Department's filing fee is \$450 (\$100/split right and \$25/unsplit right). Note, the split fee for the four water rights listed on both notices is only accounted for once.

Also enclosed is an assignment for permits 63-33940 and 2-10501 from Dennis and Debbie Turner to Jackson Hop LLC. Copies of the permit records and maps are attached to the assignment form. The Department's filing fee is \$50.

Enclosed is check No. 5681 for \$500 to cover the total filing fees. Please let me know if there are any questions. Thanks Jean.

Sincerely,

HDR Engineering, Inc.

Lori Graves

Sr. Water Rights Specialist

Cc: Jackson Hop via email

Enclosers: WR Ownership Change Notices (2), Permits Assignment