

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 01 2023

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-202-82	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

CARL F. MARSHALL & BESSIE L MARSHALL

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

CHARLES MCGEE & LESLIE MCGEE

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

2807 W FLOATING FEATHER RD

EAGLE

ID

83616

Mailing address

City

State

Zip

831 251-2960

lesliedana.mcgee@gmail.com

Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

6/29/2017

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Charles McGee

Signature of new owner/claimant

CHARLES MCGEE

Print name

OWNER

Title, if applicable

4/27/2023

Date

- Signature:

Leslie McGee

Signature of new owner/claimant

LESLIE MCGEE

Print name

OWNER

Title, if applicable

4/27/2023

Date

For IDWR Office Use Only:

Received by DM Date 5-1-23

Receipt No. WOSH197

Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by DM

Processed by DM

Date 5-2-23

stewart title

WARRANTY DEED

For Value Received **BJ Marshall, Trustee of the BJ Marshall Trust, U/T/A dated the 17th day of May, 2000**, the Grantor, hereby grants, bargains, sells, conveys and warrants unto **Charles M McGee Jr and Leslie Dana McGee, husband and wife**, the Grantee, whose current address is 2807 W Floating Feather Rd., Eagle, ID 83616, the following described premises, to wit

SEE EXHIBIT "A" ATTACHED HERETO

Parcel Number: S0507213110

BJM

INITIAL

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 29 day of June, 2017

BJ Marshall
BJ Marshall, Trustee of the BJ Marshall Trust,
U/T/A dated the 17th day of May, 2000

State of Idaho

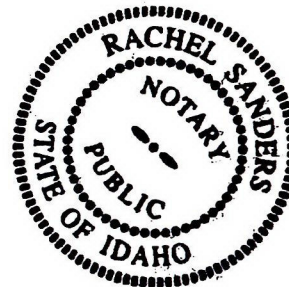
) ss.

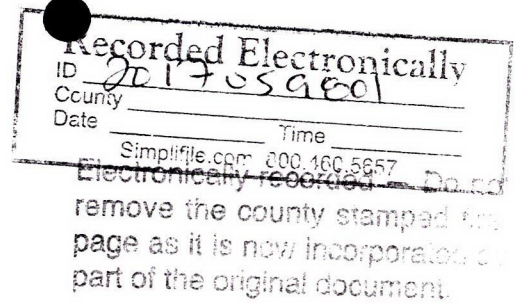
County of Ada

On this 29th day of June, 2017, before me the undersigned, a Notary Public, in and for said State, personally appeared BJ Marshall, known to me, to be the Trustee of the BJ Marshall, Trustee of the BJ Marshall Trust, U/T/A dated the 17th day of May, 2000, and the Trustee(s) who subscribed the said Trust name to the foregoing instrument, acknowledged to me that she executed the same in said Trust name, and that said Trust executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Rachel Sanders
Notary Public: Stephanie Gentry Rachel Sanders
Residing at: Meridian, ID Star, ID
My commission expires February 25, 2022 07/02/19





stewart title

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State of Idaho

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WITNESS MY HAND AND OFFICIAL SEAL.

Rachel Sanders
Notary Public: ~~Stephanie Coffey~~ *Rachel Sanders*
Residing at: ~~Meridian, ID~~ *Star, ID*
My commission expires ~~February 25, 2022~~ *07/02/19*

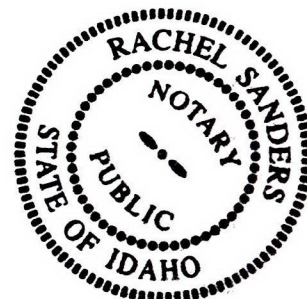


EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Government Lot 1, and a portion of the Northeast quarter of the Northwest quarter of Section 7, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 1 and 12, Township 4 North, Range 1 West and Section 6 and the said Section 7, from which the 1/4 corner common to said sections 6 and 7 bears North 89°26'41" East, 2,548.45 feet; thence North 89°26'41" East, 1,221.18 feet to the West 1/16 corner; thence continuing North 89°26'41" East, 8.80 feet to the REAL POINT OF BEGINNING; thence South 00°40'33" West, 250.62 feet; thence South 89°26'41" West, 240.80 feet; thence North 1°07'55" East, 250.67 feet to a point on the North boundary of said Section 7; thence along said boundary North 89°26'41" East, 238.80 feet to the POINT OF BEGINNING.

Also except any portion lying within W. Floating Feather Road.

BJM
INITIAL

SCANNED

MAY 02 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
) Water Right 63-20282

NAME AND ADDRESS: CARL F MARSHALL
ESSIE L MARSHALL
RT 3
2807 W FLOATING FEATHER
EAGLE, ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T04N R01E S07 NWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:	Stockwater		Within Ada County
	T04N R01E S07	NWNW	
	Domestic		Within Ada County
	T04N R01E S07	NWNW	

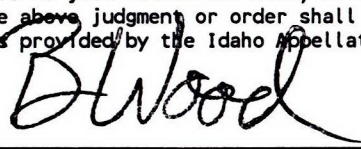
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

SEP 19 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 02, 2023

CHARLES MCGEE & LESLIE MCGEE
2807 W FLOATING FEATHER RD
EAGLE ID 83616-3519

Re: Change in Ownership for Water Right No(s): **63-20282**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 02 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/2/2023

Water Right 63-20282

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES MCGEE 2807 W FLOATING FEATHER RD EAGLE, ID 83616-3519 (831) 251-2960
Current Owner	LESLIE MCGEE 2807 W FLOATING FEATHER RD EAGLE, ID 83616-3519 (831) 251-2960
Original Owner	CARL F MARSHALL 2807 W FLOATING FEATHER EAGLE, ID 83616 (208) 939-6141
Original Owner	ESSIE L MARSHALL 2807 W FLOATING FEATHER EAGLE, ID 83616 (208) 939-6141

Priority Date: 12/31/1920

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.030 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.070 CFS	

Source and Point(s) of Diversion:

GROUND WATER NWNW Sec. 7, Twp 04N, Rge 01E, ADA County

Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	7						X											

STOCKWATER within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/2/2023

04N	01E	7								X									
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Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. S 0507223100

Dates and Other Information:

Decreed Date: 3/9/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

63-20282
MAY 02 2023