

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-19933	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: V Duane Jenkins
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kenneth and Pamela Acuff
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3145 S. Sunset Way Boise Id 83709
Mailing address City State Zip
208-860-2051 Pamaco2316@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan 12, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kenneth R. Acuff 5/17/22
Signature of new owner/claimant Title, if applicable Date
Kenneth R. Acuff
Print name
- Signature: Pamela Acuff 5/17/2022
Signature of new owner/claimant Title, if applicable Date
Pamela Acuff
Print name

For IDWR Office Use Only:

Received by LE Date 05/20/2022 Receipt No. W050442 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by JP Date 10/19/22

SCANNED

NOV 14 2022

Brian L. Webb (7448)
Michael C. McClure (8439)
bwl@brianwebblegal.com
BRIAN WEBB LEGAL
971 E. Winding Creek Dr.
Eagle, Idaho 83616
Telephone: (208) 331-9393
Fax: (208) 331-9009

Attorney for Petitioner

**IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

In the matter of the Estate of:

VERNON DUANE JENKINS,

Deceased.

Case No.: **CV01-20-03539**

LETTERS TESTAMENTARY

PAMELA ANN ACUFF was duly appointed and qualified as Personal Representative of the above-named Decedent by the Court with all authority pertaining thereto. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court, this _____ Signed: 3/17/2020 06:01 PM


MAGISTRATE JUDGE

STATE OF IDAHO } ss COUNTY OF ADA }
I, PHIL McGRANE, Clerk of the District Court of the Fourth Judicial District of the State of Idaho in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original filed in the above entitled action. As witness I have set my hand and affixed my official seal.
DATED Signed: 8/19/2020 11:44 AM
PHIL McGRANE, Clerk of the District Court
By  Deputy



STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed JANUARY 08, 2020

State File No. 2019-14264

DECEDENT - LEGAL NAME VERNON DUANE JENKINS			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 90 YEARS	DATE OF BIRTH APRIL 30, 1929
BIRTHPLACE MAGNA, UTAH		PLACE OF RESIDENCE BOISE, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME CHARLES VERNON JENKINS			BIRTHPLACE UTAH
MOTHER - MAIDEN NAME CLARA ADA FERGUSON			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE VICKIE L. ROPER	
NAME AND ADDRESS OF FUNERAL FACILITY CLOVERDALE FUNERAL HOME, INC., BOISE, IDAHO			
DATE OF DEATH DEC. 28, 2019	TIME OF DEATH 9:28 A.M.	CITY, TOWN OR LOCATION OF DEATH MERIDIAN, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. ASPIRATION PNEUMONIA			Approximate Interval Between Onset and Death 5 DAYS
DUE TO (or as a consequence of): b.			
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above DYSPHAGIA			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER MATTHEW L. DIVIETRO, D.O.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: JANUARY 08, 2020

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT



TitleOne
a title & escrow co.

File # 20389551

Quitclaim Deed

For value received, **Pamela Ann Acuff, a married woman**

Does hereby convey, release, remise, and forever quit claim unto

Kenneth R. Acuff and Pamela A. Acuff, husband and wife

whose current address is X 3145 S. Summer set Way Boise, Idaho 83709

the following described premises:

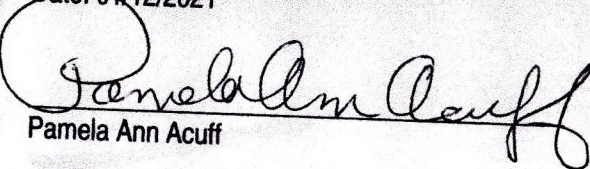
Lot 4 in Block 1 of Canonero Subdivision, according to the official plat thereof, filed in Book 25 of Plats at Page(s) 1564 and 1565, official records of Ada County, Idaho.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page left intentionally blank.

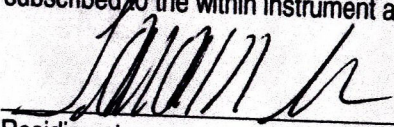
SCANNED
NOV 14 2022

Date: 01/12/2021


Pamela Ann Acuff

State of Idaho, County of Ada, ss.

On this 12th day of January in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Pamela Ann Acuff known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

, Notary Public

Residing at: _____
My Commission Expires: _____
(seal)



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NOV 14 2022

When recorded, return to:
First American Mortgage Solutions On Behalf of AnnieMac Home Mortgage
Attn: Final Document Department
1795 International Way
Idaho Falls, ID 83402

Title Order No.: 20389551
Escrow No.: 20389551
LOAN #: 3130376484

[Space Above This Line For Recording Data]

DEED OF TRUST

MIN 1009765-0000371318-4

MERS PHONE #: 1-888-679-6377

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **January 12, 2021**, together with all Riders to this document.

(B) "Borrower" is **KENNETH R. ACUFF AND PAMELA A. ACUFF, HUSBAND AND WIFE.**

Borrower is the trustor under this Security Instrument.

(C) "Lender" is **American Neighborhood Mortgage Acceptance Company LLC..**

Lender is a **Limited Liability Company**,
under the laws of **Delaware.**

organized and existing

Lender's address is **700 East Gate Drive, Suite 400, Mt. Laurel, NJ 08054.**

(D) "Trustee" is **Fidelity National Title.**

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the beneficiary under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.





Search...

Sign in



Parcels (1)

R1277000040

3145 S SUMMERSET WAY BOISE, ID 83709-0000
[View in the Assessor Online Property System](#)



R1277000040

Description Details

Parcel Number
R1277000040

Zoning Code
R1

Tax Code Area
120

Total Assessed Value
589300

Assessed Acres
1.753

Property Tax Year
2022

Parcel Type
Residential

Address
3145 S SUMMERSET WAY BOISE, ID
83709-0000

Assessor ID
LOT 4 BLK 1 CANONERO SUB

1.2 acres of landscape

• well Location
63' x 6"

Displaying 1 - 1 (Total: 1)

Page 1 of 1

Layers Parcels (1)

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

5/17/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-19933

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	V DUANE JENKINS 3145 SUMMERSET BOISE, ID 83709 2083624668

Priority Date: 08/27/1978

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.06 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 27|Township 03N|Range 01E|ADA County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	01E	27		NWNE										

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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5/17/2022, 3:48 P.

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. R 1277000040 PROPERTY ALSO KNOWN AS LOT 4, BLK 1, CANONERO SUBDIVISION.

Dates:

Licensed Date:

Decreed Date: 03/08/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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NOV 14 2022



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 19, 2022

KENNETH R ACUFF
PAMELA A ACUFF
3145 S SUMMERSET WAY
BOISE ID 83709-3820

Re: Change in Ownership for Water Right No(s): 63-19933

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

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NOV 14 2022