

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 20 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-17822	Yes ☒ <i>NO</i>	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eagle Sewer District

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ryczkowski Roth LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or13615 Mammini Ct.San MartinCA95046

Mailing address

City

State

Zip

650-280-5892650-280-5892

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/08/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Ryszko* MANAGING MEMBER 03/18/2022

Signature of new owner/claimant

Title, if applicable

Date

RYCZKOWSKI, BOGDAN

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by DM Date 7-20-23

For IDWR Office Use Only:

Receipt No. W051409Receipt Amt. \$25.00Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by DMProcessed by DMDate 8-4-23



PioneerTitleCo.
GOING BEYOND

775 S. Rivershore Ln., Ste. 120
Eagle, ID 83616

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 791287 /DG

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=2 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2021-173176
12/08/2021 12:39 PM
\$15.00

WARRANTY DEED

For Value Received Sawtooth Investment Properties, LLC, an Idaho Limited Liability Company hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ryczkowski ROTH, LLC a California Limited Liability Company hereinafter referred to as Grantee, whose current address is 13615 Mammini Ct. San Martin, CA 95046

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

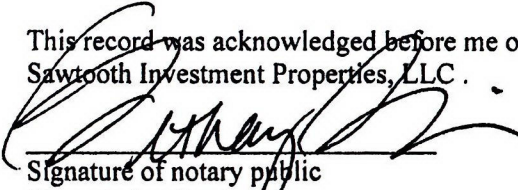
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 2021

Sawtooth Investment Properties LLC an Idaho Limited Liability Company

By 
Susan J. Sharpe, Member
State of Idaho, County of Ada

This record was acknowledged before me on December 7, 2021 by Susan J. Sharpe, as Member of Sawtooth Investment Properties, LLC.


Signature of notary public
Commission Expires, Idaho
05/10/2022

BETHANY RANKIN
COMMISSION #56156
NOTARY PUBLIC
STATE OF IDAHO

Residing in: Boise, Idaho
Commission expires: 05/10/2022

SCANNED

SEP 01 2023

EXHIBIT A

Lot 2, Block 1, Sulik Subdivision, according to the plat thereof, filed in Book 103 of Plats at page(s) 13802-13803, records of Ada County, Idaho.

SCANNED

SEP 01 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 04, 2023

RYCZKOWSKI ROTH LLC
13615 MAMMINI CT
SAN MARTIN CA 95046-9680

Re: Change in Ownership for Water Right No(s): 63-17822

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

SEP 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/4/2023

Water Right 63-17822

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RYCZKOWSKI ROTH LLC 13615 MAMMINI CT SAN MARTIN, CA 95046-9680 (650) 280-5892
Original Owner	LONNA MELTON 6390 BEACON RD EAGLE, ID 83616 (208) 286-7100
Original Owner	ALVIN L MELTON 6390 BEACON RD EAGLE, ID 83616 (208) 286-7100
Previous Owner	DANIEL INKS 6344 W BEACON LIGHT RD EAGLE, ID 83616-1632 (208) 840-2176
Previous Owner	ANNIE INKS 6344 W BEACON LIGHT RD EAGLE, ID 83616-1632 (208) 840-2176

Priority Date: 12/31/1963

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 35, Twp 05N, Rge 01W, ADA County

Place Of Use:

DOMESTIC within ADA County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

8/4/2023

[illegible]

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 2. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3. | | PARCEL NO. S0335332000 |

Comments:

- | | | | |
|---|---|-----------|--------------------------------|
| 1 | ~~Comments:~~ CORR3 | 2/18/1997 | COPIED FROM REMARKS |
| | DITCH WATER FARMER'S UNION | | |
| 2 | DBUFFING | 9/1/1998 | NAME CHANGE - OWNERSHIP CHANGE |
| | THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE. NAME CORRECTION THE DATA IN THE NAME FIELD FOR ORIGINAL OWNER WAS CORRECTED FROM "LORNA" TO "LONNA" ON 9/1/98, AFTER FINDING TYPO FROM INITIAL DATA ENTRY. | | |

Dates and Other Information:

Decreed Date: 1/19/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

3-17822
SEP 01 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 27, 2023

DANIEL INKS & ANNIE INKS
6344 W BEACON LIGHT RD
EAGLE ID 83616- 1632

RE: Ownership of Water Right No: 63-17822

Dear Water Right Holder(s):

The Department of Water Resources (Department) received a Notice Of Change in Water Right Ownership from you on 5/25/2023 for water right number 63-17822. After processing your Notice, the Department received a second Notice for the same water right number, from a different applicant.

Upon reviewing the history of this Water Right we have found that the Water Right has a priority date of 12/31/1963 and is an appurtenance to Lot 2 Block 1 of Sulik Subdivision, which is owned by Ryczkowski Roth LLC. We have updated the ownership of this Water right to Ryczkowski Roth LLC.

I have attached a corrected water right report for your reference as well as a map of the property. The map shows the first dwelling that the Water Right was issued for. It is located in the lower southwest corner of the SW-SW quarter-quarter of Section 35.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

AUG 04 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/4/2023

Water Right 63-17822

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RYCZKOWSKI ROTH LLC 13615 MAMMINI CT SAN MARTIN, CA 95046-9680 (650) 280-5892
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Priority Date: 12/31/1963

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 35, Twp 05N, Rge 01W, ADA County

Place Of Use:

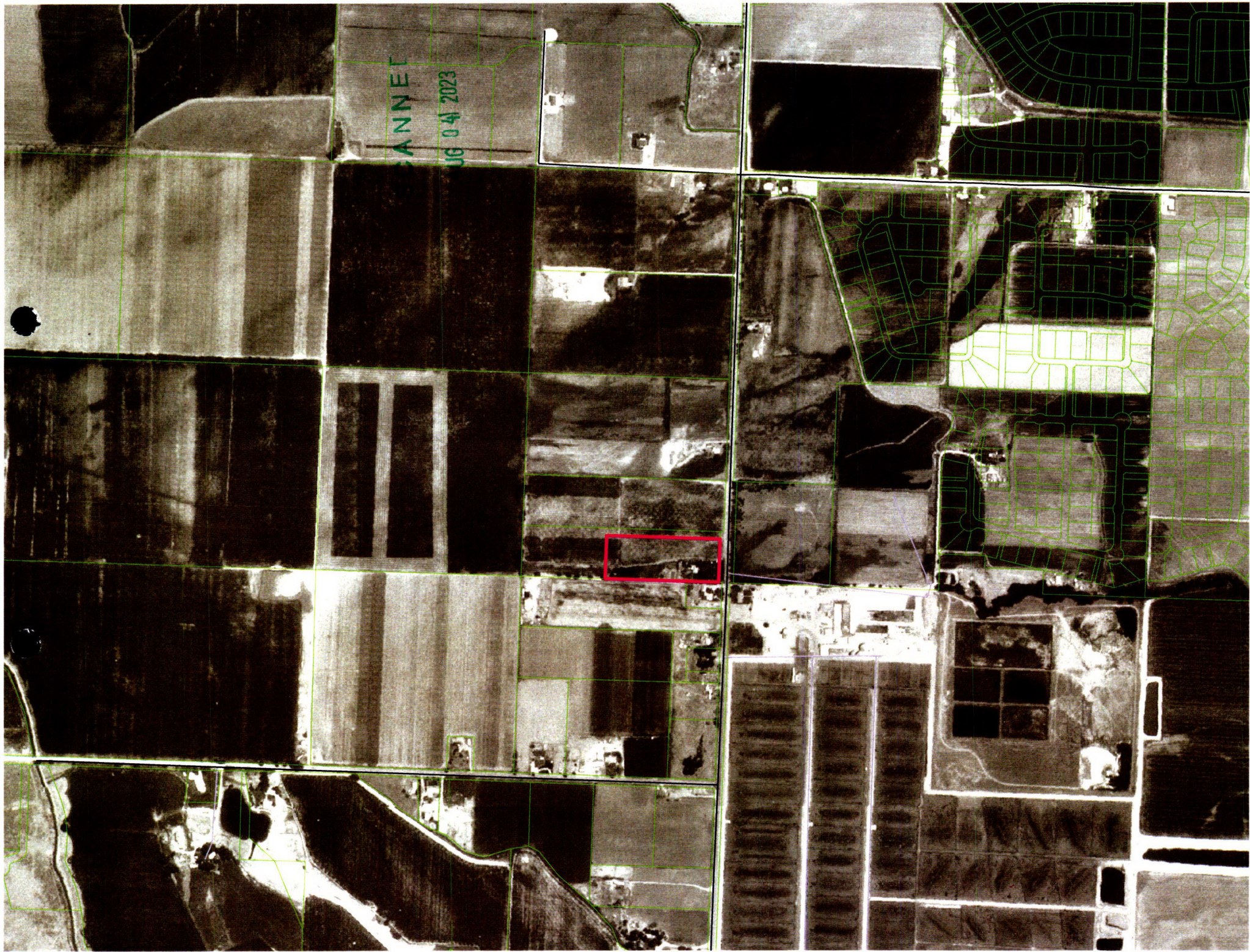
DOMESTIC within ADA County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

SCANNED

63-17822
AUG 04 2023

8/4/2023



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 25 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2960	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-17822	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eagle Sewer District
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Daniel and Annie Inks
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 6344 Beacon Light Rd Eagle ID 83616
Mailing address City State Zip
- 209-840-2176 dinks25@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5-1-14
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
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 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-2960

SCANNED

MAY 25 2023

8. Signature: [Signature] Owner 5-22-23
 Signature of new owner/claimant Title, if applicable Date
 Danel Inks
 Print name

Signature: _____ Title, if applicable Date
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:

Received by DM Date 5-25-23 Receipt No. WOS1262 Receipt Amt. \$ 50.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 5-25-23