

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 11 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-15539	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GARY HERRIOTT
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dustin Dooms Cindy Dooms
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

4707 W. TAORN CREEK ST
Mailing address
(202) 966-9340
Telephone

MERIDIAN ID 83642
City State Zip
ddoomsd@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-2016
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 10-8-22
Signature of new owner/claimant Title, if applicable Date
Dustin Dooms
Print name
Signature: [Signature] 10-8-22
Signature of new owner/claimant Title, if applicable Date
Cynthia Dooms
Print name

For IDWR Office Use Only:

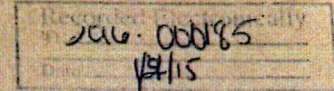
Received by DM Date 10-11-2022 Receipt No. 5039472 Receipt Amt. \$25-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 10-14-2022

SCANNED
OCT 24 2022

stewart title

DD

CMC



WARRANTY DEED

For Value Received Gary B. Herriott, Trustee of The Gary B. and Elsie L. Herriott Trust dated July 1, 1993, the Grantor, hereby grants bargains, sells, conveys and warrants unto Dustin Dooks and Cynthia Dooks, husband and wife, the Grantee, whose current address is 4707 W Thorn Creek St, Meridian, ID 83642, the following described premises, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Parcel Number: S1236233900, S1236233950, and S1236233975

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 29th day of December, 2015

The Gary B. and Elsie L. Herriott Trust

By: Gary B. Herriott
Gary B. Herriott, Trustee

State of Idaho

) ss.

County of Ada

On this 29th day of December, 2015, before me the undersigned, a Notary Public, in and for said State, personally appeared Gary B. Herriott, known to me, to be the Trustee of the Gary B. and Elsie L. Herriott Trust, and the Trustee(s) who subscribed the said Trust name to the foregoing instrument, acknowledged to me that he/she/they executed the same in said Trust name, and that said Trust executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda McGrath

Notary Public: Linda McGrath
Residing at: Meridian, Idaho
My commission expires: May 28, 2017



EXHIBIT "A"
LEGAL DESCRIPTION

Three (3) parcels of land located in the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Parcel B

BEGINNING at a brass cap, marking the Southwest corner of the Southwest quarter of the Northwest quarter of said Section 36, from which an aluminum cap, marking the Northeast corner of said Section 36, bears

North 00°40'34" East, 2647.78 feet; thence, along the westerly line of said Southwest quarter of the Northwest quarter,
North 00°40'34" East, 88.91 feet; thence, leaving said westerly line,
South 89°19'26" East, 247.80 feet; thence, parallel with said westerly line,
North 00°40'34" East, 200.00 feet; thence,
North 89°19'26" West, 247.80 feet to the said westerly line of the Southwest quarter of the Northwest quarter; thence, along said westerly line,
North 00°40'34" East, 281.09 feet to a southwesterly corner of the Idaho Department of Lands, deed Instrument No. 727539; thence, along the southerly and westerly lines of said Department of Lands, the following courses:
South 79°34'26" East, 433.00 feet; thence,
South 21°05'34" West, 186.00 feet; thence,
South 01°24'26" East, 322.20 feet to the southerly line of the Southwest quarter of the Northwest quarter; thence, along said southerly line,
North 89°22'49" West, 373.57 feet to the POINT OF BEGINNING.

Excepting therefrom:

A parcel of real property being a portion of that certain Parcel described in Quitclaim Deed Instrument No. 2015005185 and that certain Parcel described in Parcel "B" of Warranty Deed, Instrument No. 108006226, records of Ada County, Idaho, situate within Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section 36, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

BEGINNING at the Southwest Corner of the SW1/4 NW1/4, also being the West 1/4 corner of said Section 36 and the southwest corner of said Parcel B;
Thence, along the westerly boundary line of said Section 36, said Quitclaim Deed and Parcel "B", North 00°40'34" East, 374.40 feet;
Thence, departing said westerly boundary line, South 89°19'26" East, 381.23 feet to the easterly boundary line of said Parcel "B";
Thence, along the said easterly boundary line, South 21°05'34" West, 55.54;
Thence, along the said easterly boundary line, South 01°24'26" East, 322.20 feet to the southeast corner of said Parcel "B";
Thence, along the southerly boundary line of said Parcel "B", North 89°22'49" West, 373.57 feet to the POINT OF BEGINNING.

Parcel C

COMMENCING at a brass cap, marking the Southwest corner of the Southwest quarter of the Northwest quarter of said Section 36, from which an aluminum cap, marking the Northeast corner of said Section 36; bears

North 00°40'34" East, 2647.78 feet; thence, along the southerly line of said Southwest quarter of the Northwest quarter,
South 89°22'49" East, 416.07 feet to a southeasterly corner of the Idaho Department of Lands, deed Instrument No. 727539, being the POINT OF BEGINNING; thence, along the easterly and southerly lines of said Department of Lands, the following courses:
North 01°24'26" West, 306.16 feet; thence,

North 21°05'34" East, 168.00 feet; thence,
South 89°19'26" East, 485.00 feet; thence,
South 56°44'26" East, 450.43 feet to the easterly line of the Southwest quarter of the Northwest quarter of
Section 36; thence, along said easterly line,
South 00°36'50" West, 219.94 feet to the Southeast corner of said Southwest quarter of the Northwest
quarter; thence, along the southerly line of said Southwest quarter of the Northwest quarter,
North 89°22'49" West, 912.25 feet to the POINT OF BEGINNING.

Parcel D

COMMENCING at a brass cap, marking the Southwest corner of the Southwest quarter of the Northwest
quarter of said Section 36, from which an aluminum cap, marking the Northeast corner of said Section 36,
bears

North 00°40'39" East, 2647.78 feet; thence, along the westerly line of said Southwest quarter of the
Northwest quarter,

North 00°40'34" East, 600.50 feet to the POINT OF BEGINNING; thence, continuing,
North 00°40'34" East, 16.52 feet to the northwesterly extension of the southerly line of LINDERWOOD
ESTATES SUBDIVISION NUMBER 1; thence, along said extension and the southerly line thereof, the
following courses:

South 79°51'57" East, 380.04 feet; thence,

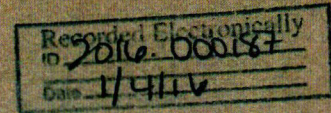
South 89°37'05" East, 290.86 feet to the northwesterly corner of Loren D. Ross and Gayla Ross, deed
Instrument No. 99027932; thence, along the westerly line of land of said Ross,

South 01°12'53" West, 19.94 feet to the northerly line of the Idaho Department of Lands, deed Instrument
No. 727539; thence, along said northerly line, the following courses:

North 89°19'26" West, 290.88 feet; thence,

North 79°34'26" West, 380.16 feet to the POINT OF BEGINNING.

Electronically recorded - Do not
remove the county stamped first
page as it is now incorporated as
part of the original document.



stewart title

QUITCLAIM DEED

THIS INDENTURE, made this 30th day of December, 2015, between

Tracy A. Herriott, an unmarried woman and Eric C. Fisher, an unmarried man, as **GRANTOR(S)** and

Dustin Doms and Cynthia Doms, husband and wife, as **GRANTEE(S)**

whose current address is 4707 W. Thorn Creek St., Meridian ID 83642

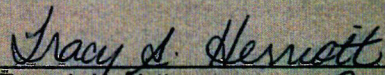
WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

A Perpetual Ingress/Egress Easement Interest in the following described property:
SEE EXHIBIT "A" ATTACHED HERETO

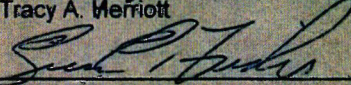
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.



Tracy A. Herriott



Eric C. Fisher

State of Idaho

) ss.

County of Ada

On this 29th day of December, 2015, before me, the undersigned, a Notary Public, in and for said State, personally appeared Tracy A. Herriott and Eric C. Fisher, known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda McGrath

Notary Public: Linda McGrath

Notary resides: Meridian, Idaho

My commission expires: May 28, 2017



EXHIBIT 'A'

A 60.00-foot wide ingress/egress easement being a portion of Parcel "B" of Warranty Deed, Inst. No. 108006226, records of Ada County, Idaho, situate within Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section 36, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

BEGINNING at the Southwest Corner of the said SW1/4 NW1/4, also being the West 1/4 Corner of said Section 36 and the southwest corner of said Parcel B;

Thence, along the westerly boundary line of said Section 36 and Parcel "B", North 00°40'34" East, 60.00 feet;

Thence, departing said westerly boundary line and along a line 60.00 feet northerly of and parallel with the southerly boundary line of said Parcel "B", South 89°22'49" East, 311.35 feet;

Thence, along a line 60.00 feet westerly of and parallel with the easterly boundary line of said Parcel "B", North 01°24'26" West, 155.12 feet;

Thence, South 88°35'58" East, 60.03 feet to the said easterly boundary line of Parcel "B";

Thence, along said easterly boundary line, South 01°24'26" East, 217.27 feet to the southeast corner of said Parcel "B";

Thence, along the said southerly boundary line of Parcel "B", North 89°22'49" West, 373.57 feet to the **POINT OF BEGINNING**.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-15539

NAME AND ADDRESS: ELSIE L HERRIOTT
GARY B HERRIOTT
5550 S LINDER RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1978

POINT OF DIVERSION: T03N R01W S36 SWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.20 CFS

PLACE OF USE: Stockwater Within Ada County
T03N R01W S36 SWNW

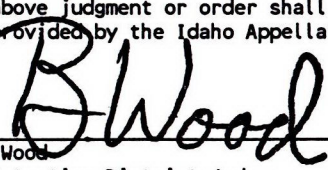
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 14, 2022

DUSTIN DOOMS
CYNTHIA DOOMS
4707 W THORN CREEK ST
MERIDIAN ID 83642-4251

Re: Change in Ownership for Water Right No(s): 63-15539

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

SCANNED
OCT 24 2022