

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 86021**

This is to certify that: CITY OF MERIDIAN  
33 E BROADWAY AVE  
MERIDIAN, ID 83642-2619

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 63-10105           | WR/DECREED          | 6/29/1983            | 2.800 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-10840           | WR/LICENSE          | 7/6/1989             | 1.340 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-11671           | WR/LICENSE          | 2/18/1992            | 1.450 cfs             | 51.9 af                 | N/A               | N/A                | GROUND WATER  |
| 63-11737           | WR/LICENSE          | 3/20/1992            | 3.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-11922           | WR/LICENSE          | 8/20/1992            | 3.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12039           | WR/LICENSE          | 6/27/1993            | 3.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12162           | WR/LICENSE          | 12/22/1994           | 2.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12173           | WR/LICENSE          | 2/14/1995            | 1.460 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12181           | WR/LICENSE          | 5/20/1995            | 4.500 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12295           | WR/LICENSE          | 11/9/1995            | 4.500 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12378           | WR/LICENSE          | 4/23/1997            | 4.500 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12416           | WR/LICENSE          | 9/10/1997            | 4.500 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-12560           | WR/LICENSE          | 1/5/2000             | 4.500 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-2893            | WR/DECREED          | 2/11/1952            | 0.780 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-31138           | WR/LICENSE          | 3/20/2001            | 5.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-31281           | WR/LICENSE          | 8/10/2001            | 5.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-31318           | WR/LICENSE          | 8/29/2001            | 4.460 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-31630           | WR/LICENSE          | 3/11/2003            | 5.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-31677           | WR/LICENSE          | 12/22/2009           | 5.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-3252            | WR/DECREED          | 8/3/1961             | 1.660 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-32567           | WR/DECREED          | 8/5/1910             | 1.670 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-32568           | WR/DECREED          | 2/1/1928             | 0.780 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-7105            | WR/DECREED          | 5/13/1968            | 0.700 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-7307            | WR/DECREED          | 3/10/1970            | 0.930 cfs             | 18.2 af                 | N/A               | N/A                | GROUND WATER  |
| 63-7978            | WR/DECREED          | 5/10/1974            | 1.910 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-8331            | WR/DECREED          | 6/28/1976            | 1.890 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-8332            | WR/DECREED          | 6/28/1976            | 2.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 63-9849            | WR/DECREED          | 12/22/1981           | 1.670 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |

SUPPORT DATA

IN FILE # 63-2693  
SCANNED

Transfer No. 86021

JAN 31 2023

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 86021**

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-10105              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-10840              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-11671              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-11737              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-11922              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12039              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12162              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12173              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12181              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12295              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12378              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12416              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-12560              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-2893               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-31138              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-31281              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-31318              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-31630              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-31677              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-3252               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-32567              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-32568              | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-7105               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-7307               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-7978               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-8331               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-8332               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 63-9849               | NO           | YES        | NO         | YES            | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-10105              | 63-10105                         | 2.800 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-10840              | 63-10840                         | 1.340 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-11671              | 63-11671                         | 1.450 cfs            | 51.9 af                | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-11737              | 63-11737                         | 3.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-11922              | 63-11922                         | 3.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12039              | 63-12039                         | 3.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12162              | 63-12162                         | 2.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12173              | 63-12173                         | 1.460 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12181              | 63-12181                         | 4.500 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12295              | 63-12295                         | 4.500 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12378              | 63-12378                         | 4.500 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12416              | 63-12416                         | 4.500 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-12560              | 63-12560                         | 4.500 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-2893               | 63-2893                          | 0.780 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-31138              | 63-31138                         | 5.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-31281              | 63-31281                         | 5.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-31318              | 63-31318                         | 4.460 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |

Transfer No. 86021

SCANNED

JAN 31 2023

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 86021**

**Summary Of Water Rights After the Approved Change**

| Existing Right         | New No. (Changed Portion) | Transfer Rate     | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|------------------------|---------------------------|-------------------|-----------------|------------|-------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 63-31630               | 63-31630                  | 5.000 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-31677               | 63-31677                  | 5.000 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-3252                | 63-3252                   | 1.660 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-32567               | 63-32567                  | 1.670 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-32568               | 63-32568                  | 0.780 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-7105                | 63-7105                   | 0.700 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-7307                | 63-7307                   | 0.930 cfs         | 18.2 af         | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-7978                | 63-7978                   | 1.910 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-8331                | 63-8331                   | 1.890 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-8332                | 63-8332                   | 2.000 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| 63-9849                | 63-9849                   | 1.670 cfs         | N/A             | N/A        | N/A         | N/A                         | N/A            | N/A              | N/A                  | N/A                   |
| <b>COMBINED TOTALS</b> |                           | <b>79.000 cfs</b> | <b>N/A</b>      | <b>N/A</b> | <b>N/A</b>  |                             | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 29th day of December, 2020.

  
SCOTT STORMS, Water Rights Supervisor

SCANNED

JAN 31 2023

Transfer No. 86021

# **WATER RIGHT NO. 63-12039**

## **As Modified by Transfer No. 86021**

In accordance with the approval of Transfer No. 86021, Water Right No. 63-12039 is now described as follows:

**Right Holder:** CITY OF MERIDIAN  
33 E BROADWAY AVE  
MERIDIAN, ID 83642-2619

**Priority Date:** 6/27/1993

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u>  |
|-----------------------|-------------|-----------|------------------------|
| MUNICIPAL             | 1/01        | to 12/31  | 3.000 cfs<br>3.000 cfs |

### **LOCATION OF POINT(S) OF DIVERSION**

|              |           |                        |            |
|--------------|-----------|------------------------|------------|
| GROUND WATER | NENW      | Sec 18 Twp 03N Rge 01E | ADA County |
| GROUND WATER | L1 (NWNW) | Sec 18 Twp 03N Rge 01E | ADA County |
| GROUND WATER | NENW      | Sec 19 Twp 03N Rge 01E | ADA County |
| GROUND WATER | NWSW      | Sec 20 Twp 03N Rge 01E | ADA County |
| GROUND WATER | NWNW      | Sec 21 Twp 03N Rge 01E | ADA County |
| GROUND WATER | NWNE      | Sec 29 Twp 03N Rge 01E | ADA County |
| GROUND WATER | NWSE      | Sec 30 Twp 03N Rge 01E | ADA County |
| GROUND WATER | SWNE      | Sec 32 Twp 03N Rge 01E | ADA County |
| GROUND WATER | NWSE      | Sec 6 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | NESW      | Sec 7 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | L3 (NWSW) | Sec 7 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | L3 (NWSW) | Sec 7 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | SWNE      | Sec 8 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | SWNE      | Sec 8 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | SWNE      | Sec 8 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | SWNE      | Sec 8 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | SESW      | Sec 8 Twp 03N Rge 01E  | ADA County |
| GROUND WATER | SWSE      | Sec 1 Twp 03N Rge 01W  | ADA County |
| GROUND WATER | SESE      | Sec 10 Twp 03N Rge 01W | ADA County |
| GROUND WATER | NENE      | Sec 11 Twp 03N Rge 01W | ADA County |
| GROUND WATER | NENW      | Sec 12 Twp 03N Rge 01W | ADA County |
| GROUND WATER | SESE      | Sec 12 Twp 03N Rge 01W | ADA County |
| GROUND WATER | SWSE      | Sec 12 Twp 03N Rge 01W | ADA County |
| GROUND WATER | L2 (NENE) | Sec 2 Twp 03N Rge 01W  | ADA County |
| GROUND WATER | SWSW      | Sec 2 Twp 03N Rge 01W  | ADA County |
| GROUND WATER | SWNE      | Sec 24 Twp 03N Rge 01W | ADA County |
| GROUND WATER | NENW      | Sec 25 Twp 03N Rge 01W | ADA County |
| GROUND WATER | NWSE      | Sec 25 Twp 03N Rge 01W | ADA County |
| GROUND WATER | L1 (NENE) | Sec 3 Twp 03N Rge 01W  | ADA County |
| GROUND WATER | L1 (NENE) | Sec 4 Twp 03N Rge 01W  | ADA County |
| GROUND WATER | NENE      | Sec 30 Twp 04N Rge 01E | ADA County |
| GROUND WATER | SWSW      | Sec 32 Twp 04N Rge 01E | ADA County |
| GROUND WATER | NWNW      | Sec 33 Twp 04N Rge 01W | ADA County |
| GROUND WATER | SWNW      | Sec 35 Twp 04N Rge 01W | ADA County |
| GROUND WATER | SESE      | Sec 36 Twp 04N Rge 01W | ADA County |
| GROUND WATER | SESE      | Sec 36 Twp 04N Rge 01W | ADA County |

SCANNED

JAN 31 2023

Transfer No. 86021

**WATER RIGHT NO. 63-12039**  
**As Modified by Transfer No. 86021**

**CONDITIONS OF APPROVAL**

1. Place of use is within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law.
2. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustrative purposes.
3. The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use or where the use of surface water was replaced by the use of water diverted in connection with this right before the approval of Transfer 79778. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
4. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
5. The daily diversion volume for domestic uses under this municipal right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
8. The diversion and use of water described in Transfer 79778 may be subject to additional conditions and limitations agreed to by the protestant and the right holder under a separate agreement to which the Department is not a party. Because the Department is not a party, the Department is not responsible for enforcement of any aspect of the agreement not specifically addressed in other conditions herein. Enforcement of those portions of the agreement not specifically addressed in other conditions shall be the responsibility of the protestant and the water right holder.
9. This right does not grant any right-of-way or easement across the land of another.
10. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
11. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right from Meridian Well No.16 located in T03N, R01E, S08, NWNE.

SCANNED

JAN 31 2023

**WATER RIGHT NO. 63-12039**  
**As Modified by Transfer No. 86021**

**CONDITIONS OF APPROVAL**

12. Transfer 79778 authorizes the following additional wells:  
No. 16B located in T03N R01E S8 SWNE  
No. 16C located in T03N R01E S8 SWNE  
No. 16D located in T03N R01E S8 SWNE  
No. 21 located in T03N R01E S18 NENW  
No. 14 located in T03N R01E S19 NENW  
No. 17 located in T03N R01E S20 NWSW  
No. 23 located in T03N R01E S21 NWNW  
No. 25 located in T03N R01E S29 NWNE  
No. 28 located in T03N R01E S32 SWNE  
No. 24 located in T03N R01W S2 NENE  
No. 12 located in T03N R01W S2 SWSW  
No. 19 located in T03N R01W S3 NENE  
No. 15 located in T03N R01W S11 NENE  
No. 22 located in T03N R01W S24 SWNE  
No. 18 located in T04N R01E S32 SWSW  
No. 20A located in T04N R01W S36 SESE  
No. 20B located in T04N R01W S36 SESE  
as a point(s) of diversion under this right as of the date of approval.
13. Transfer 81351 authorizes the following additional wells:  
No. 26 located in T04N R01E S30 NENE  
No. 27 located in T03N R01W S10 SESE  
No. 29 located in T04N R01W S33 NWNW  
No. 30 located in T03N R01E S30 NWSE  
No. 32 located in T03N R01W S25 NWSE  
No. 33 located in T04N R01W S35 SWNW  
as a point(s) of diversion under this right as of the date of approval.
14. Transfer 84699 authorizes the following additional well: No. 31 located in T03N R01W S25 NENW  
as a point of diversion under this right as of the date of approval.
15. Transfer 86021 authorizes the following additional well: No. 34 located in T03N R01W S4 NENE as  
a point of diversion under this right as of the date of approval.
16. Diversion of water from the additional well authorized under Transfer 84699 located in T03N R01W  
S25 NENW shall not exceed a total combined maximum diversion rate of 1.34 cfs under rights  
63-2893, 63-3252, 63-7105, 63-7307, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-10840,  
63-11671, 63-11737, 63-11922, 63-12039, 63-12162, 63-12173, 63-12181, 63-12295, 63-12378,  
63-12416, 63-12560, 63-31138, 63-31281, 63-31318, 63-31630, 63-31677, 63-32567, and  
63-32568.
17. Diversion of water from the additional well authorized under Transfer 86021 located in T03N R01W  
S4 NENE shall not exceed a total combined maximum diversion rate of 5.6 cfs under rights  
63-2893, 63-3252, 63-7105, 63-7307, 63-7978, 63-8331, 63-8332, 63-9849, 63-10105, 63-10840,  
63-11671, 63-11737, 63-11922, 63-12039, 63-12162, 63-12173, 63-12181, 63-12295, 63-12378,  
63-12416, 63-12560, 63-31138, 63-31281, 63-31318, 63-31630, 63-31677, 63-32567, and  
63-32568.

**WATER RIGHT NO. 63-12039**  
**As Modified by Transfer No. 86021**

**CONDITIONS OF APPROVAL**

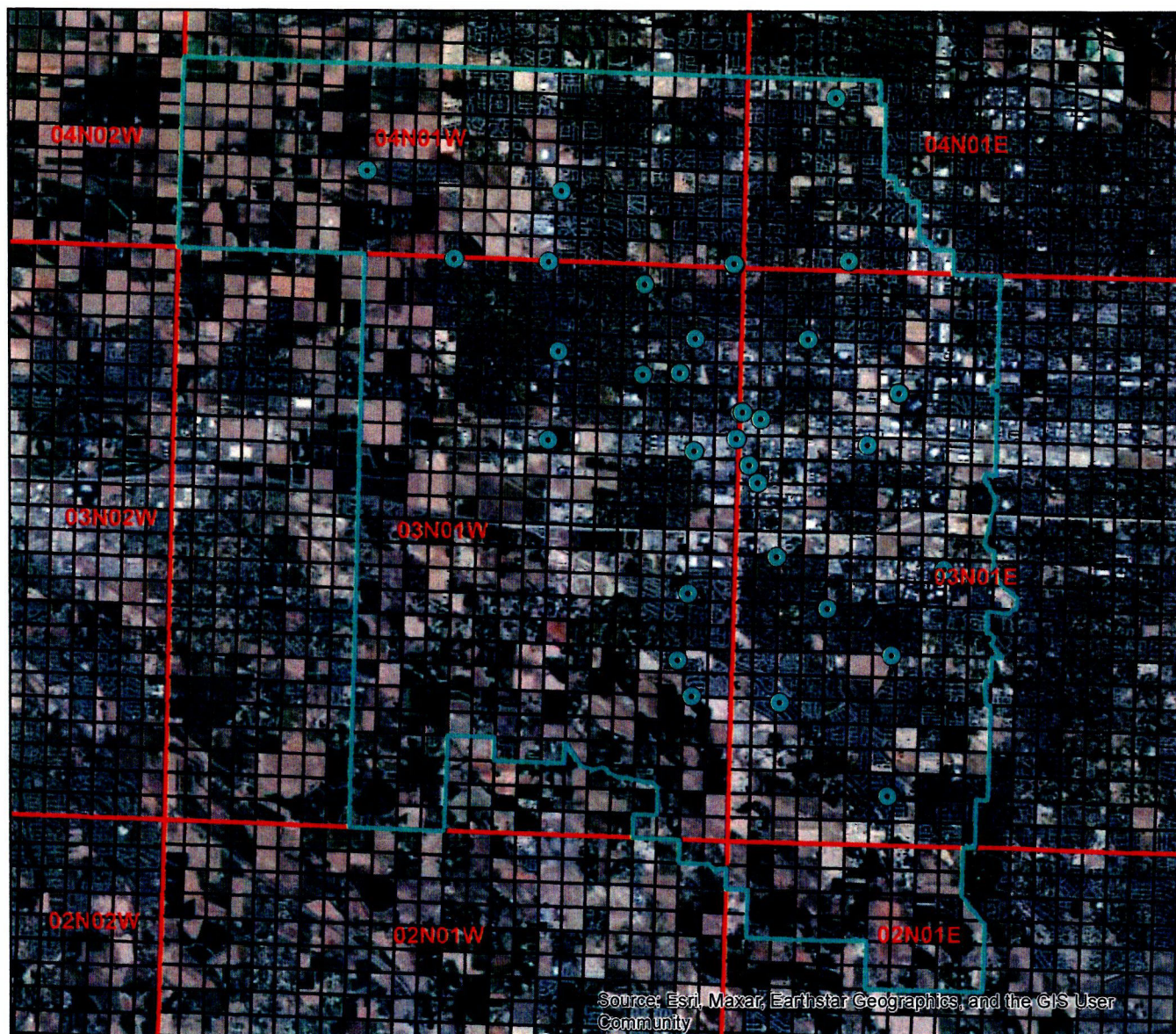
18. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
19. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

State of Idaho  
Department of Water Resources

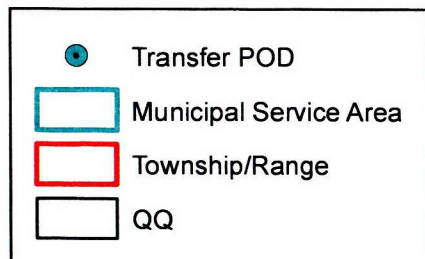
# Attachment to Transfer No. 86021

Water Right(s): 28 Water Rights; See Transfer

This map depicts the MUNICIPAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 1 2 4 Miles



SCANNED

JAN 31 2023

