

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 18 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-11340	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Aristogenes INC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Obendorf Hop, Inc.

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

23299 Fargo Rd

Parma

ID

83660

Mailing address

City

State

Zip

208-482-6128

corey@obendorfhop.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/23/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SCANNED

FEB 16 2023

8. Signature: [Signature] Manager 1/11/2022

Signature of new owner/claimant Title, if applicable Date

Brook Obendorf

Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Print name

For IDWR Office Use Only:

Received by LE Date 01/18/2022 Receipt No. W050058 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 2-16-23

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

2021-029492
RECORDED
04/23/2021 08:23 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 MKEYES \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

766109/TK

SPECIAL WARRANTY DEED

B.O. For value received, **Seminis Vegetable Seeds, Inc.**, a California Corporation and successor by merger to Genecorp, Inc., a California corporation ("GRANTOR"), hereby conveys and specially warrants unto **Obendorf Hop, Inc.**, an Idaho corporation ("GRANTEE") whose current address is 23299 Fargo Road, Parma, Idaho 83660, the following described real property located in Canyon County, Idaho (the "Property"):

The Northeast quarter of the Northeast quarter of Section 19,
Township 5 North, Range 5 West, Boise, Meridian, Canyon
County, Idaho.

Subject to taxes and assessments for the year 2021 and all subsequent years; and further subject to (i) any and all existing easements, rights of way, reservations, restrictions and encumbrances of record (ii) any matters that would be disclosed by an accurate survey of the Property; (iii) unpatented mining claims; (iv) reservations or exceptions in patents or Acts authorizing the issuance thereof; (v) levies and assessments of the Riverside Irrigation District; (vi) Reservations in United States Patent or State Deeds; (vii) rights and claims in and to those portions of the Property lying within the rights of ways of ditches, canals, laterals, and roads, including but not limited to French Road to the North and Roswell to the East; and (viii) matters disclosed by Record Survey, recorded January 26, 1995, Instrument No. 9502107.

This conveyance shall include all water rights for the Property that are held by GRANTOR and that can be transferred to GRANTEE, and all other rights, privileges, easements, and interests of GRANTOR appurtenant to the Property.

GRANTOR covenants to GRANTEE that GRANTOR is the owner in fee simple of the Property; that the Property is free from all liens and encumbrances, excepting those set forth herein and excepting those of record on the date hereof, and that Grantor will warrant and defend the same from all lawful claims of and through GRANTOR, but none other.

Executed this 21st day of April 2021.

Seminis Vegetable Seeds, Inc., successor by merger to Genecorp, Inc.:

By: 
Name: Michael Bradshaw
Its: Authorized Person

[Acknowledgement continued on next page]

SPECIAL WARRANTY DEED - 1 of 2

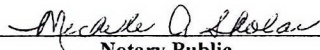
SCANNED

FEB 16 2023

State of Missouri)
) ss.
County of St. Louis)

On this 21st day of April, 2021, before me, a Notary Public within and for said County, personally appeared Michael Bradshaw, to me personally known, who being by me duly sworn did say that he is an Authorized Person of Seminis Vegetable Seeds, Inc., a California corporation, and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.



Notary Public

My term expires: 01/08/2023



MICHELLE A. SHOLAR
My Commission Expires
January 8, 2023
St. Louis County
Commission #15511680

SPECIAL WARRANTY DEED - 2 of 2

SCANNED

FEB 16 2023

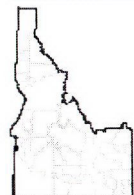
State of Idaho
Department of Water Resources

Water Right

63-11340

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/11/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

FEB 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Water Right 63-11340

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OBENDORF HOP INC 23299 FARGO RD PARMA, ID 83660-7115 (208) 482-6128
Original Owner	ARISTOGENES INC C/O CLAYTON BROWN 23723 FARGO RD PARMA, ID 83660 (208) 482-7825

Priority Date: 4/30/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.300 CFS	66.6 AF
	<u>Total Diversion</u>		0.300 CFS	66.6 AF

Source and Point(s) of Diversion:
GROUND WATER NENE Sec. 19, Twp 05N, Rge 05W, CANYON County

Place Of Use:
IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	05W	19	14.8																14.8

POU Total Acres: 14.8

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Dates and Other Information:

Licensed Date: 8/23/1993
Water District Number: NWD
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 16, 2023

OBENDORF HOP INC
23299 FARGO RD
PARMA ID 83660-7115

Re: Change in Ownership for Water Right No(s): **63-11340**

Dear Water Right Holder(s):

The Department of Water Resources acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4631.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

FEB 16 2023