

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 27 2023

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-10483	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CW and Corol Young
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Karin Cox and Doreanna Cox
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 6201 Bonita Lane Melba ID 83641
Mailing address City State Zip
- 435 229-9557 ShadowValley44@MSN.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/6/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Karin Cox 1/23/2023
Signature of new owner/claimant Title, if applicable Date
- Karin Cox
Print name
- Signature: Doreanna Cox 1/23/2023
Signature of new owner/claimant Title, if applicable Date
- Doreanna Cox
Print name

For IDWR Office Use Only:

Received by DM Date 2.6.23 Receipt No. W051002 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by LM Processed by LM Date 3.24.23

SUPPORT DATA
IN FILE # 63-10483

MAY 22 2023

SCANNED



610 S. Kimball Avenue
Caldwell, ID 83605

Date: October 6, 2022

Larin Cox and Dowanna Cox
2052 N. Mauve Avenue
Kuna, ID 83634

File No. 817347

Property Address: Parcel 7 South Powerline, Melba, ID 83641

The closing of the above-noted property has now been completed. Enclosed for your records is the original recorded deed together with your final title policy.

We appreciate having had the opportunity to be of service to you. If you have questions please contact the Title Officer listed below.

Sincerely,

Leslie Franks, Title Officer
Ph: (208) 455-7319
Email: lfranks@pioneertitleco.com

Enclosures

SCANNED

MAY 22 2023



Pioneer Title Co.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 817347 TK/LF

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

**Precision
Precision Land Surveyors, P.C.**

a corporation duly organized and existing under the laws of the State of ID, Grantor, does hereby Grant, Bargain, Sell and Convey unto

Larin Cox and Dowanna Cox, husband and wife

Grantee, whose address is: 2052 N. Mauve Avenue Kuna, ID 83634, the following described real estate, to-wit:

See Exhibit A attached hereto and made a part hereof.

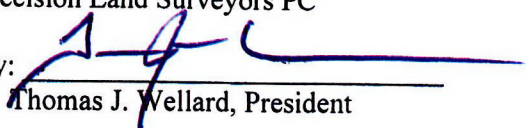
SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision, restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its officers this September 15, 2022.

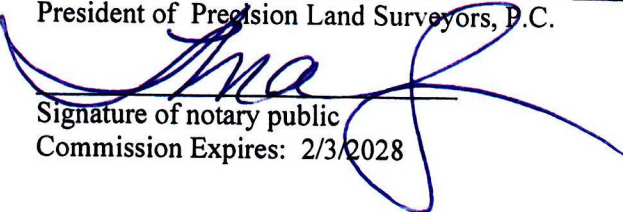
Precision Land Surveyors PC

By:


Thomas J. Wellard, President

State of Idaho, County of Canyon

This record was acknowledged before me on 9-22-22 by Thomas J. Wellard, as President of Precision Land Surveyors, P.C.


Signature of notary public
Commission Expires: 2/3/2028

**TAMMY KRATZBERG
COMMISSION #18555
NOTARY PUBLIC
STATE OF IDAHO**

SCANNED

MAY 22 2023



610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
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PART OF THE ORIGINAL DOCUMENT

File No. 817347 TK/LF

**** Re-recording Correcting grantor**
CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

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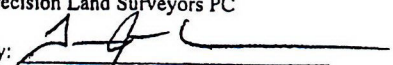
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restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

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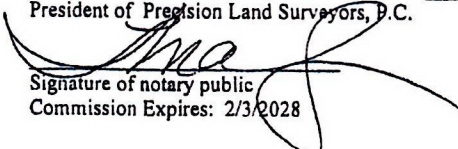
Precision Land Surveyors PC

By:


Thomas J. Wellard, President

State of Idaho, County of Canyon

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President of Precision Land Surveyors, P.C.


Signature of notary public
Commission Expires: 2/3/2028

TAMMY KRATZBERG
COMMISSION #18555
NOTARY PUBLIC
STATE OF IDAHO

2022-045357

RECORDED

09/30/2022 01:18 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 EHOWELL \$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

2022-046014

RECORDED

10/06/2022 12:45 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=4 ADMARTINEZ \$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

SCANNED

.....MAY 22 2023

EXHIBIT A

This parcel is a portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, (SE Section Corner, Section 3), a found aluminum cap monument;

thence North 00° 24' 23" East along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1318.76 feet to the TRUE POINT OF BEGINNING, said point being the Southeast corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, a 5/8 x 24 inch rebar set with an aluminum cap stamped P.L.S. 15352;

thence North 88° 44' 16" West along the South boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 360.31 feet to a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North 00° 25' 48" East a distance of 659.89 feet to a point on the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South 88° 39' 22" East along said North boundary a distance of 360.04 feet to the Northeast corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, a 5/8 x 24 inch rebar set with an aluminum cap stamped P.L.S. 15352;

thence South 00° 24' 23" West along the East boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 659.38 feet to the TRUE POINT OF BEGINNING.

Also Shown as Parcel 7 of Record of Survey recorded April 14, 2022 as Instrument No. 2022-019939, records of Canyon County, Idaho.

TOGETHER WITH AND SUBJECT TO: A 60 Foot Ingress/Egress, Utility, Irrigation and Drainage Easement, described as follows:

This easement lies in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, (SE Section Corner, Section 3), a found aluminum cap monument;

thence North 00° 24' 23" East along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1298.75 feet to the TRUE POINT OF BEGINNING;

thence North 88° 44' 16" West, parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 780.64 feet;

thence North 00° 27' 14" East parallel with the West boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1031.16 feet;

thence North 88° 34' 28" West parallel with the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 237.03 feet;

thence North 00° 27' 14" East parallel with the West boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 30.00 feet;

thence South 88° 34' 28" East parallel with the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 297.04 feet to a point on a line that is 594 feet East of and parallel with the West boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence South 00° 27' 14" West along said parallel line a distance of 1000.99 feet;

thence South 88° 44' 16" East, parallel with the South boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 720.58 feet to a point on the East boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;

SCANNED

MAY 22 2023

thence South 00° 24' 23" West along the East boundaries of the NE ¼ SE ¼ and the SE ¼ SE ¼ a distance of 60.01 feet to the TRUE POINT OF BEGINNING.

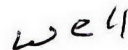
AND ALSO SUBJECT TO: A 25 Foot Irrigation and Utility Easement along the northerly boundary

SW

SCANNED

MAY 22 2023

A PORTION OF THE NE 1/4 SE 1/4 AND THE SE 1/4 SE 1/4 OF SECTION 3,
TOWNSHIP 1 SOUTH, RANGE 2 WEST, BOISE MERIDIAN,
CANYON COUNTY, IDAHO



Inst. No. 2021041991
Inst. No. 2020074006
Inst. No. 1999047812
Inst. No. 2017038170
Inst. No. 2017054456
Inst. No. 1992022573
Inst. No. 2022014473

Reference Deed:
Inst. No. 2010039944

Surveyor's Narrative:

This survey was performed at the request of C.W. Young, Jr. to divide the property as shown. Section control was located and held as shown. The boundary was held from the survey of record. The parcels were then divided at the clients direction The basis of bearing for this survey was established by GNSS observations, projected to the Idaho State Plans Coordinate system, West Zone, NAD83 datum. All bearings shown are on grid azimuth and all distances are ground at project elevation.

CERTIFICATION

CERTIFICATION
I, Thomas J. Wellard, do hereby certify that: I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner Perpetuation Act, Idaho Code 55-1601 through 55-1612.



INDEX No. 123-03-2-0-0-00-00

SURVEY FOR:

C.W. YOUNG, JR.

Drawn By: TJW

Date: April 1, 2022

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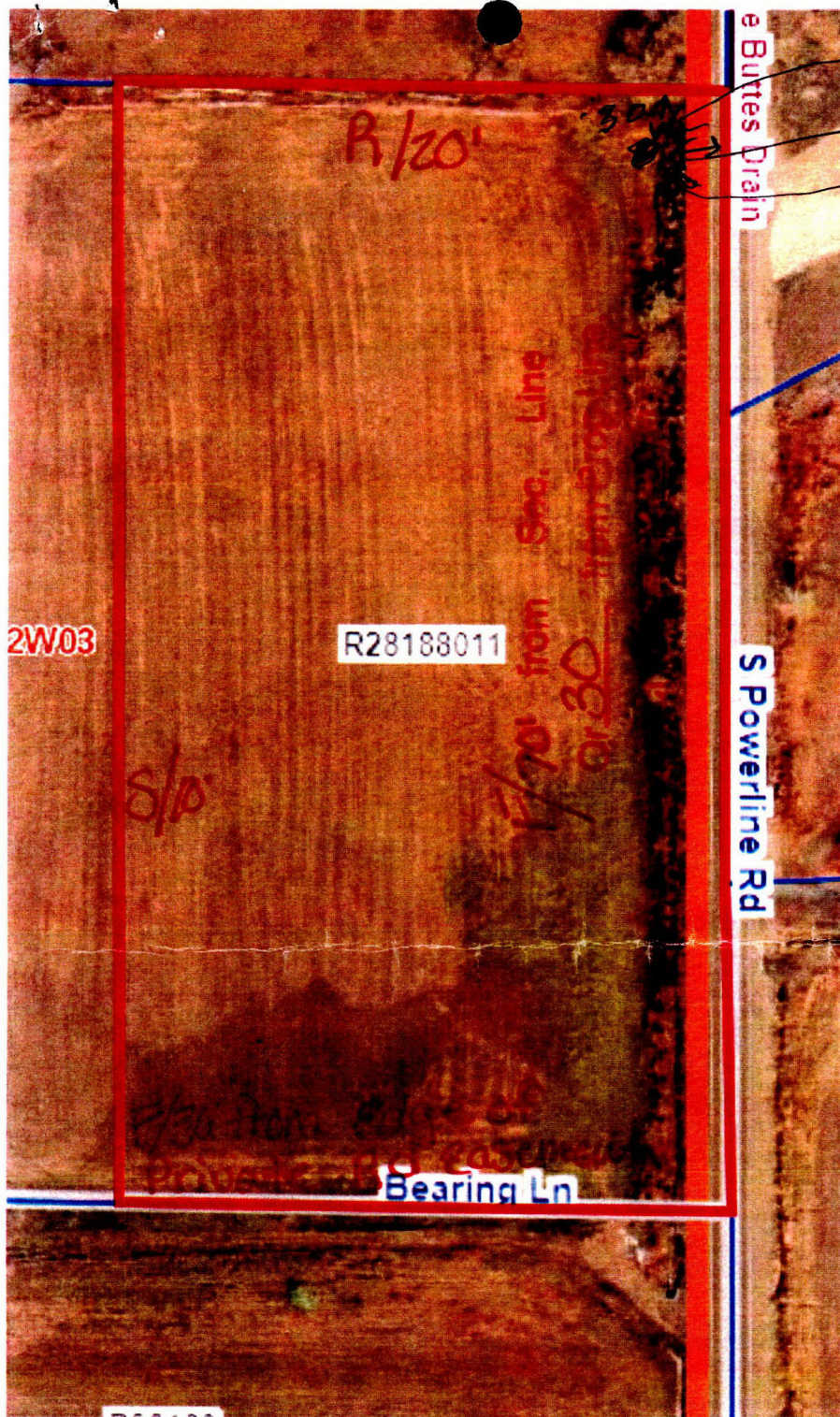
Surveyed By: TJW

Skinner
Land Survey

17842 Sand Hollow Road
Caldwell, Idaho 83607
(208)-454-0933
WWW.SKINNERLANDSURVEY.COM
surveys@skinnerlandsurvey.com

MAY 22 | 2023

51
S
Par
200



30' approx distance
well
50'

SCANNED
MAY 22 2023

REVIEWED FOR
CODE COMPLIANCE

Canyon County Building Dept.

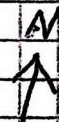
it # BP2022-1275

CheckBy clamb

Larin Cox

360'±

R/20'



Parcel 1

24'
52'

490'

400'±

658.35'

Powderline Rd.

770' from Sec. Line

Or 30' from Prop Line,

whichever is greater.

Split

Not Included
Need Plans

750' from Edge of
Private Rd Easement

Beaving Lake

60' Easement

SCANNED

MAY 22 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 24, 2023

LARIN & DOWANNA COX
6201 BONITA LN
MELBA ID 83641-5352

Re: Change in Water Right Ownership: 63-10483 (Split into 63-10483 and **63-35389**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4633.

Sincerely,

Laura McSherry
Water Resource Agent

Enclosure(s): Proof Report, Map

SCANNED

MAY 22 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 24, 2023

CAROL & CW YOUNG
491 S HILL RD
MELBA, ID 83641-5245

Re: Change in Water Right Ownership: 63-10483 (Split into 63-10483 and **63-35389**),

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Sincerely,

Laura McSherry
Water Resource Agent

Enclosure(s): Proof Report, Map

SCANNED
MAY 22 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/24/2023

Water Right 63-35389

CREATED BY SPLIT

Owner Type **Name and Address**
Current Owner LARIN COX
6201 BONITA LN
MELBA, ID 83641-5352
(435) 229-9557

Current Owner DOWANNA COX
6201 BONITA LN
MELBA, ID 83641-5352
(435) 229-9557

Priority Date: 5/8/1987

Basis: Decreed

Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.100 CFS	23.0 AF
	Total Diversion		0.100 CFS	23.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWSW	Sec. 3, Twp 01S, Rge 02W, CANYON County
GROUND WATER	NESE	Sec. 3, Twp 01S, Rge 02W, CANYON County

Place Of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	3													5.1				5.1

POU Total Acres: 5.1

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. A FLOW MEASUREMENT PORT OR OTHER DEVICE AS SPECIFIED BY THE DEPT. SHALL BE INSTALLED BY THE PERMIT HOLDER AT EACH POINT OF DIVERSION TO PROVIDE FOR THE INSTALLATION OF

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/24/2023

MEASURING EQUIPMENT & THE DETERMINATION OF THE RATE OF DIVERSION BY THE DEPT. WATER DIVERTED & USED UNDER THIS PERMIT IS SUPPLEMENTAL WATER AVAILABLE FROM OTHER WATER RIGHTS NOW APPURTENANT TO THE DESIGNATED PLACE OF USE OF THIS PERMIT WHENEVER A SUPPLY OF WATER IS AVAILABLE FROM SUCH OTHER RIGHTS.

4. C18

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 4/3/2009

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: AND

Water District Number: EXC

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right

63-35389

CREATED BY SPLIT

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



0 0.1 0.2 0.4 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- Taxlots

SCANNED
MAR 24 2023



3/24/2023

AFTER SPLIT

Current Owner C W YOUNG
491 HILL RD S
MELBA, ID 83641
(208) 495-2300

Status: Active

Tributary

GROUND WATER	NWSW	Sec. 3, Twp 01S, Rge 02W, CANYON County
GROUND WATER	NESE	Sec. 3, Twp 01S, Rge 02W, CANYON County

			NE		NW				SW				SE						
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	02W	3										30.0	40.0		13.9			37.0	120.9

POU Total Acres: 120.9

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MAR 24 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/24/2023

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Decreed Date: 4/3/2009

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: EXC

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

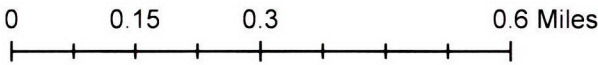
State of Idaho
Department of Water Resources
Attachment to Water Right

63-10483

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02W



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- Taxlots

SCANNED
MAR 24 2023

