

RECEIVED

NOV 17 2022

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
MAR 06 2023
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-8765	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald J. Murtin
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ruben Asumendi ^{OP} Sara Asumendi
New owner(s) as listed on the conveyance document Name connector ☒ and ☒ or

23032 Hwy 20-26
Mailing address
208-870-0942
Telephone

Perma ID 83660
City State Zip
rasumendi@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-16-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 11-17-2022
Signature of new owner/claimant Title, if applicable Date
Ruben Asumendi
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by LE Date 11/17/2022 Receipt No. W050892 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 4/27/23



5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

RECEIVED

Nov 17, 2022

DEPARTMENT OF
WATER RESOURCES

2022-051184

RECORDED

11/16/2022 09:59 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 JWINSLOW \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 821019 CH/HH

WARRANTY DEED

For Value Received Eleanor J. Martin, trustee of The Donald J. Martin Testamentary Trust
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ruben

~~RUBEN~~ Asumendi and Sara Asumendi, husband and wife

hereinafter referred to as Grantee, whose current address is 23032 Hwy 20-26 Parma, ID 83660

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/14/2022

The Donald J. Martin Testamentary Trust

By: Eleanor J. Martin, trustee
Eleanor J. Martin, Trustee

State of Idaho, County of Canyon

This record was acknowledged before me on November 15, 2022 by Eleanor J. Martin, as trustee of The Donald J. Martin Testamentary Trust.

[Signature]
Signature of notary public
Commission Expires:

MARCEY R KIEBERT
Residing in: Middleton, ID
Commission Expires: 08/16/2024

MARCEY R KIEBERT
COMMISSION #80131
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

PARCEL 1:

The Southeast Quarter of the Northwest Quarter of Section 34, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying North and East of the Northeasterly right of way of U.S. Highway 20-26 as conveyed to the State of Idaho by deed recorded March 18, 1959 in Book 260 of Deeds at Page 448 as Instrument No. 469051, records of Canyon County, Idaho.

EXCEPT:

This parcel is a portion of Government Lot 3 and of the Southeast Quarter of the Northwest Quarter of Section 34, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Government Lot 3 (also the Center One-Quarter of said Section 34); thence
North 89° 05' 31" West along the North boundary of said Government Lot 3 a distance of 967.51 feet to a point on the Northeasterly right-of-way boundary for U.S. Highway 20-26, as shown on Sheet 47 of 59, F.A.P. F-3111(3), Idaho Dept. of Transportation; thence following said right-of-way
Southeasterly 323.56 feet along the arc of a curve to the left having a central angle of 2° 10' 20", a radius of 8,534.37 feet and a long chord which bears South 61° 31' 35" East a distance of 323.54 feet to the TRUE POINT OF BEGINNING; thence
North 21° 59' 20" East a distance of 259.49 feet; thence
South 82° 29' 39" East a distance of 132.60 feet; thence
South 25° 01' 00" West a distance of 43.52 feet; thence
South 38° 31' 02" West a distance of 104.54 feet; thence
South 21° 53' 04" West a distance of 48.42 feet; thence
South 12° 13' 26" West a distance of 112.31 feet to a point on said highway right-of-way; thence
Northwesterly following said right-of-way 115.92 feet along the arc of a curve to the right having a central angle of 0° 46' 42", a radius of 8,534.37 feet and a long chord which bears North 63° 00' 06" West a distance of 115.92 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPT:

This parcel is a portion of Government Lot 3 and of the Southeast Quarter of the Northwest Quarter of Section 34, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Government Lot 3 (also the Center One-Quarter of said Section 34); thence
North 89° 05' 31" West along the North boundary of said Government Lot 3 a distance of 967.51 feet to a point on the Northeasterly right-of-way boundary for U.S. Highway 20-26, as shown on Sheet 47 of 59, F.A.P. F-3111(3), Idaho Dept. of Transportation; thence following said right-of-way
Southeasterly 439.48 feet along the arc of a curve to the left having a central angle of 2° 57' 02", a radius of 8,534.37 feet and along chord which bears South 61° 54' 56" East a distance of 439.43 feet to the TRUE POINT OF BEGINNING; thence
North 12° 13' 26" East a distance of 112.31 feet; thence
North 21° 53' 04" East a distance of 48.42 feet; thence
North 38° 31' 02" East a distance of 104.54 feet; thence
North 25° 01' 00" East a distance of 43.52 feet; thence
South 82° 29' 39" East a distance of 73.72 feet; thence
South 80° 21' 41" East a distance of 36.04 feet; thence
South 75° 33' 31" East a distance of 100.11 feet; thence
North 87° 30' 27" East a distance of 249.47 feet; thence
South 0° 27' 19" West a distance of 54.60 feet; thence
South 1° 07' 58" West a distance of 41.31 feet; thence
North 74° 13' 05" West a distance of 91.26 feet; thence
South 79° 33' 59" West a distance of 132.60 feet; thence
South 66° 23' 33" West a distance of 184.29 feet; thence

South 70° 09' 33" West a distance of 116.77 feet; thence
South 21° 28' 31" West a distance of 70.38 feet to a point of said highway right-of-way; thence
Northwesterly 62.72 feet following said right-of-way along the arc of a curve to the right having a central angle of
0° 25' 16", a radius of 8,534.37 feet and a long chord which bears North 63° 36' 05" West a distance of 62.72
feet to the TRUE POINT OF BEGINNING.

EXCEPTING:

A portion of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 5 North, Range 4 West, Boise Meridian, City of Notus, Canyon County, Idaho more particularly described as follows:

Commencing at the Center 1/4 corner of said Section 34 from which the Center-North 1/16 corner of said Section 34 bears, North 00°27'19" East, 1,328.64 feet; thence on the north-south centerline of said Section 34, North 00°25'23" East, 54.60 feet to the northerly boundary line of a parcel conveyed by a Warranty Deed recorded on October 29, 2020 as Instrument No. 2020-063657 and the REAL POINT OF BEGINNING;
thence on said northerly boundary line the following two (2) courses and distances:
South 87°30'27" West, 249.43 feet,
North 75°33'31" West, 67.91 feet;
thence leaving said northerly boundary line, North 0°25'23" East, 266.86 feet;
thence South 89°34'37" East, 315.00 feet to the north-south centerline of said Section 34;
thence on said north-south centerline, South 0°25'23" West, 270.62 feet to the REAL POINT OF BEGINNING.

PARCEL 2:

That portion of Government Lot 3 in Section 34, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying North and East of the Northeasterly right-of-way of U.S. Highway 20-26 as conveyed to the State of Idaho by deed recorded March 18, 1959 in Book 260 of Deeds at Page 448 as Instrument No. 469051, records of Canyon County, Idaho, and lying North and West of the following described parcel of land:

This parcel is a portion of Government Lot 3 and of the Southeast Quarter of the Northwest Quarter of Section 34, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Government Lot 3 (also the Center One-Quarter of said Section 34); thence
North 89° 05' 31" West along the North boundary of said Government Lot 3 a distance of 967.51 feet to a point on the Northeasterly right-of-way boundary for U.S. Highway 20-26, as shown on Sheet 47 of 59, F.A.P. F-3111(3), Idaho Dept. of Transportation; thence following said right-of-way
Southeasterly 323.56 feet along the arc of a curve to the left having a central angle of 2° 10' 20", a radius of 8,534.37 feet and a long chord which bears South 61° 31' 35" East a distance of 323.54 feet to the TRUE POINT OF BEGINNING; thence
North 21° 59' 20" East a distance of 259.49 feet; thence
South 82° 29' 39" East a distance of 132.60 feet; thence
South 25° 01' 00" West a distance of 43.52 feet; thence
South 38° 31' 02" West a distance of 104.54 feet; thence
South 21° 53' 04" West a distance of 48.42 feet; thence
South 12° 13' 26" West a distance of 112.31 feet to a point on said highway right-of-way; thence
Northwesterly following said right-of-way 115.92 feet along the arc of a curve to the right having a central angle of 0° 46' 42", a radius of 8,534.37 feet and a long chord which bears North 63° 00' 06" West a distance of 115.92 feet to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 28, 2023

RUBEN ASUMENDI
SARA ASUMENDI
23032 HIGHWAY 20/26
PARMA ID 83660-7218

Re: Change in Ownership for Water Right No(s): 63-8765

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Evans, Lynne

From: ruben asumendi <rasumendi@hotmail.com>
Sent: Thursday, November 17, 2022 10:26 AM
To: IDWR File
Subject: Fwd: 821019: Recorded Deed ownership change
Attachments: Warranty Deed_Recorded.tif

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Water right 63-8765

Sent from my iPhone

Begin forwarded message:

From: Carrie Homburg <CHomburg@pioneertitleco.com>
Date: November 17, 2022 at 10:23:26 AM MST
To: Sara Asumendi <rasumendi@hotmail.com>
Subject: 821019: Recorded Deed
Reply-To: chomburg@pioneertitleco.com

Carrie Homburg
Escrow Manager
Escrow Officer (Commercial and Residential)

Pioneer Title Co.
5680 E Franklin Road, Ste 150
Nampa, ID 83687
208-442-4807 direct
208-465-6655 main
208-475-8899 fax
chomburg@pioneertitleco.com
<https://nam12.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.pioneertitleco.com%2F&am;data=05%7C01%7C%7C01590f6c28e54243e9b908dac8c06e17%7C84df9e7fe9f640afb435aaaaaaaaaaa%7C1%7C0%7C638043026061049650%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTil6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&data=RC%2FwLGRXAsgQ1hbHdKSxe8OckuMqY2OOEqcWS6CJukM%3D&reserved=0>

***This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited. If you have received this email in error please notify the sender and delete the email. Please note that any views or opinions presented in this email are solely those of the author and not necessarily those of the company. The recipient should check this email and any attachments for the presence of viruses. The company accepts no liability for any damage caused by any virus transmitted by this email. ***