

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-15707

2/9/2023

After Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIRGINIA BODENHAMER 22 S BARRACKS LN SALMON, ID 83467-5406 (208) 756-2229
Current Owner	ALLEN BODENHAMER 22 S BARRACKS LN SALMON, ID 83467-5406 (208) 756-2229
Directors Report Owner	GORDON STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109
Directors Report Owner	JOHN STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109
Directors Report Owner	MARY STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109
Directors Report Owner	CORAL STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109

Priority Date: 6/1/1880

Basis: Decreed

Status: Active

Source
LEMHI RIVER

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	3.660 CFS	
	<u>Total Diversion</u>		3.660 CFS	

Source and Point(s) of Diversion:

LEMHI RIVER SENW

Sec. 3, Twp 20N, Rge 23E, LEMHI County

Place Of Use:

IRRIGATION within LEMHI County

SCANNED

FEB 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-15707

2/9/2023

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	23E	4						9.1 L4											9.1
20N	23E	5	7.5 L1																7.5
21N	23E	32													9.0			35.1	44.1
21N	23E	33									1.3	21.0	37.5	1.5					61.3

POU Total Acres: 122.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. This right is a split from former right 74-15495 .

Comments:

- 1 jhersley 2/9/2023 POU
Updated Shape
- 2 jhersley 2/9/2023 Split Right
Split into 74-15707 & 74-16420 due to change in ownership to Cerise.

Dates and Other Information:

Decreed Date: 11/6/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 74
Mitigation Plan: False

Combined Use Limits:

N/A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	8/11/2006	rbrown	8/11/2006	rbrown	Closed

SubCase:

N/A

Water Supply Bank:

SCANNED

FEB 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-15707

2/9/2023

N/A

SCANNED
FEB 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-15707

2/9/2023

Before Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIRGINIA BODENHAMER 22 S BARRACKS LN SALMON, ID 83467-5406 (208) 756-2229
Current Owner	ALLEN BODENHAMER 22 S BARRACKS LN SALMON, ID 83467-5406 (208) 756-2229
Directors Report Owner	GORDON STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109
Directors Report Owner	JOHN STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109
Directors Report Owner	MARY STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109
Directors Report Owner	CORAL STEPHENSON 30 N BAKER RD SALMON, ID 83467-5170 (208) 756-4109

Priority Date: 6/1/1880

Basis: Decreed

Status: Active

Source
LEMHI RIVER

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	6.760 CFS	
	<u>Total Diversion</u>		6.760 CFS	

Source and Point(s) of Diversion:

LEMHI RIVER SENW

Sec. 3, Twp 20N, Rge 23E, LEMHI County

Place Of Use:

IRRIGATION within LEMHI County

SCANNED

FEB 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 74-15707

2/9/2023

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	23E	4		21.5 L2			37.3 L3	26.9 L4											85.7
20N	23E	5	7.5 L1																7.5
21N	23E	32													9.0			35.1	44.1
21N	23E	33									1.3	21.0	40.0	20.6			4.9		87.8
POU Total Acres: 225.1																			

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. This right is a split from former right 74-15495 .

Comments:

Dates and Other Information:

Decreed Date: 11/6/2007
 Civil Case Number: 39576
 Judicial District: FIFTH
 State or Federal: S
 Owner Name Connector: AND
 Water District Number: 74
 Mitigation Plan: False

Combined Use Limits:

N/A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	8/11/2006	rbrown	8/11/2006	rbrown	Closed

SubCase:

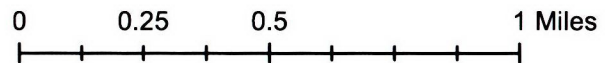
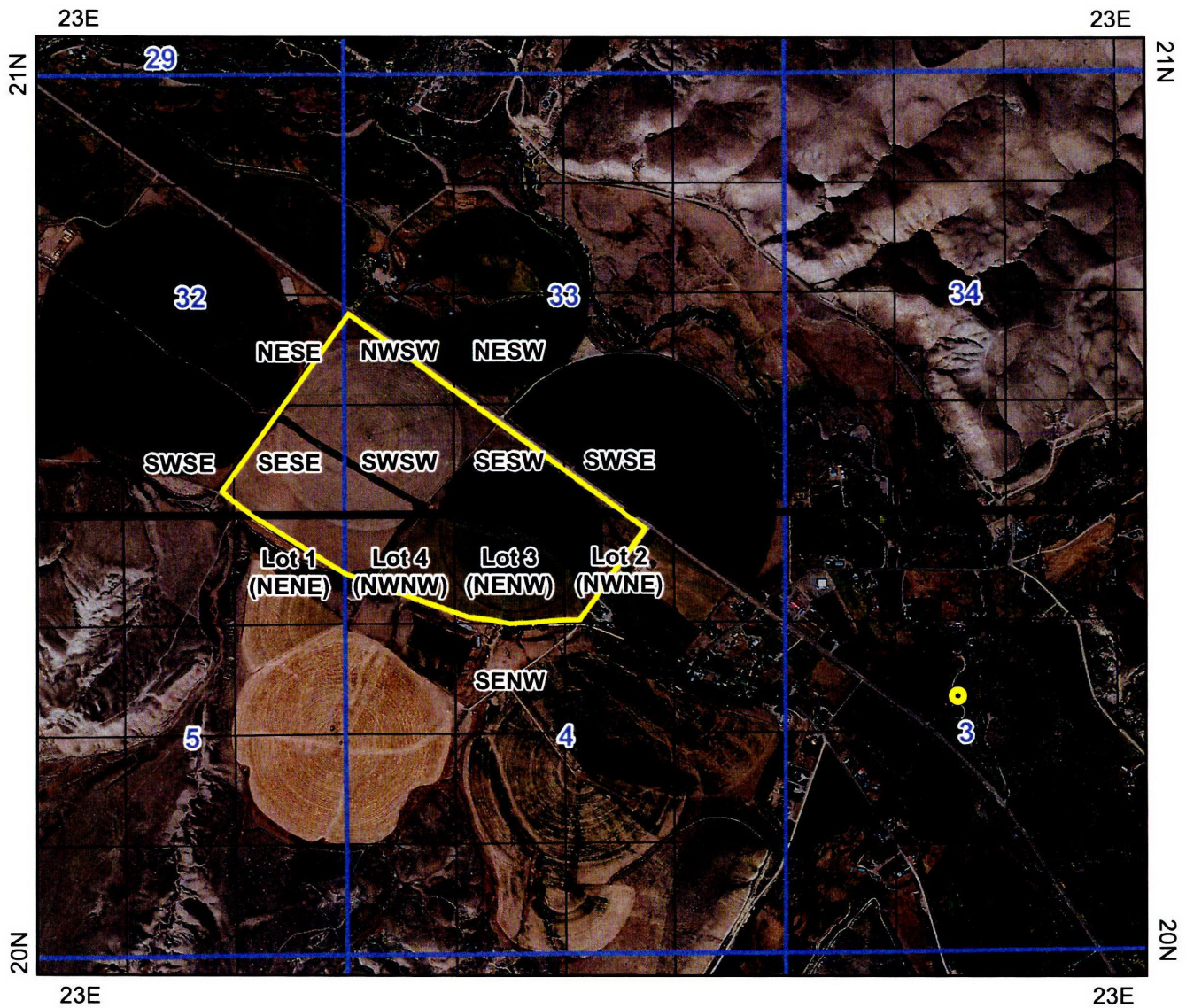
N/A

Water Supply Bank:

N/A

SCANNED
FEB 10 2023

State of Idaho
Department of Water Resources
Water Right
74-15707



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion


SCANNED
FEB 10 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. De

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15707	Yes ☒	Yes ☐		Yes ☐	Yes ☐
74-15709	Yes ☐	Yes ☐		Yes ☐	Yes ☐
		Yes ☐		Yes ☐	Yes ☐
74-15707 split into 74-15707 & 74-16420		Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Allen & Virginia Bodenhamer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lowell Cerise
New owner(s) as listed on the conveyance document

56 Whitina Rd

Mailing address

208-940-2077

Telephone

Salmon

City

ID

State

83467

Zip

lowellcerise1@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/6/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-15707

8. Signature: [Signature] 2/6/23
Signature of new owner/claimant Title, if applicable Date
Lowell Cerise
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

SCANNED

FEB 10 2023

For IDWR Office Use Only:

Received by Ku Date 2.9.23 Receipt No. 2115241 Receipt Amt. \$125..

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by 2-9-23 Date [Signature]

WCLC



LEMHI TITLE CO.

Instrument # 330588 # Pages: 6
LEMHI COUNTY, Idaho
Dec 08, 2022 4:22:12 pm Fee: \$ 15.00
For: LEMHI TITLE
BRENDA ARMSTRONG, Recorder
TMORTON, Deputy

Trustee's Deed

For Value Received

Bodenhamer Family Trust, effective May 25, 2007

the grantors, do hereby grant, bargain, sell and convey unto

Lowell D. Cerise and Mary Cerise, husband and wife

Whose current address is:

**56 Whiting Road
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Notarial Page Affixed

SCANNED

FEB 10 2023

Dated: December 7th, 2022

Bodenhamer Family Trust, effective May 25, 2007

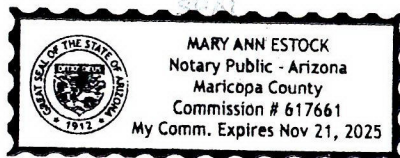
Allen Bodenhamer
By: Allen S. Bodenhamer, Co-Trustee

Virginia C. Bodenhamer
By: Virginia C. Bodenhamer, Co-Trustee

STATE OF ARIZONA)
COUNTY OF Maricopa) ss

On this day of December 7, 2022, before me a notary public in the above referenced state, personally appeared **Allen S. Bodenhamer and Virginia C. Bodenhamer**, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument as the Trustees of the **Bodenhamer Family Trust, effective May 25, 2007** and acknowledged to me that they subscribed the name of the **Bodenhamer Family Trust, effective May 25, 2007** thereto as principal, and their own names as (Co)Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Mary Ann Estock
NOTARY PUBLIC
Residing at: 3130 W. Camelback Hwy Phoenix AZ 85016
Commission Expires: 11-21-2025

SCANNED

FEB 10 2023

Exhibit "A" Legal Description

Parcel 1

**The North One Half of the Northwest Quarter of Section Eight (8)
in Township 20 North, Range 23 East, Boise Meridian, Lemhi County,
Idaho.**

Parcel 2

T-5267

A parcel of land located in the N 1/2, Section 5, T. 20 N., R. 23 E. Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the SW Corner of said Section 5 from which the S1/4 Corner of Section 5 bears N 88°44'53" E, 2616.80 ft., the Basis Of Bearing of this description, run thence N 00°35'58" W along the westerly boundary of said Section 5 a distance of 2632.24 ft. to the W1/4 Corner of Section 5 said point being the POINT OF BEGINNING;

Thence N 00°32'42" W along said westerly boundary of said Section 5 a distance of 1327.95 ft. to the N 1/16 Corner of Sections 5&6;

Thence N 89°08'43" E along the northerly boundary of the S 1/2 NW 1/4 of said Section 5 a distance of 1313.61 ft. to the NW 1/16 of Section 5;

Thence N 00°29'12" W along the westerly boundary of Government Lot 3 of said Section 5 a distance of 1335.26 ft. to the W 1/16 Corner of Sections 5&32;

Thence N 89°50'21" E along the northerly boundary of said Section 5 a distance of 1314.98 ft. to the N 1/4 Corner of Section 5;

Continue thence N 89°50'21" E along said northerly boundary of Section 5 a distance of 913.21 ft.;

Thence S 54°10'51" E a distance of 740.71 ft.;

Thence S 07°37'21" W a distance of 875.40 ft. to a point on the northerly boundary of the S 1/2 NE 1/4 of said Section 5;

Continue thence S 07°37'21" W a distance of 1080.05 ft.;

Thence 242.21 ft. along a curve to the left having a radius of 1220.00 ft., a central angle of 11°22'30" and a chord bearing S 01deg56'06" W for 241.81 ft. to a point on the E-W Centerline of said Section 5;

Thence S 88°52'29" W along said E-W Centerline a distance of 3851.49 ft. to the POINT OF BEGINNING.

SCANNED

FEB 10 2023

Parcel 3

T-5268

A parcel of land located in the S 1/2, Section 5, T. 20 N., R. 23 E. Boise Meridian, Lemhi County, Idaho more particularly described as follows:

BEGINNING at the SW Corner of said Section 5 from which the S 1/4 Corner of Section 5 bears N 88°44'53" E, 2616.80 ft., the Basis Of Bearing of this description, run thence N 00deg35'58" W along the westerly boundary of said Section 5 a distance of 2632.24 ft. to the W 1/4 Corner of Section 5;

Thence N 88deg52'29" E along the W-E Centerline of said Section 5 a distance of 3851.49 ft.;

Thence 618.44 ft. along a curve to the left having a radius of 1220.00 ft., a central angle of 29°02'39" and a chord bearing S 18°16'28" E for 611.84 ft.;

Thence S 06°08'00" W a distance of 729.33 ft. to a point on the northerly boundary of the NW 1/4 SE 1/4 of said Section 5;

Thence S 88°39'27" W along said northerly boundary a distance of 1330.39 ft. to the C-S 1/16 Corner of said Section 5;

Thence S 00°23'43" E along the N-S Centerline of said Section 5 a distance of 1313.28 ft. to said S 1/4 Corner of Section 5;

Thence S 88°44'53" W along the southerly boundary of said Section 5 a distance of 2616.80 ft. to the POINT OF BEGINNING.

SCANNED

FEB 10 2023

Parcel 4



Parcel "C"

376 Falls Avenue
Twin Falls, ID 83301
208-737-0007

A parcel of land located in Sections 4 and 5, T. 20 N., R. 23 E., and Sections 32 and 33, T. 21 N., R. 23 E., Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap said point being the POINT OF BEGINNING:

Thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap;
Thence N 89°42'40" E a distance of 300.49 ft. to a 5/8" rebar with a plastic cap;
Thence S 55°23'30" E a distance of 1027.21 ft. to a 5/8" rebar with a plastic cap;
Thence S 63°51'44" E a distance of 378.70 ft. to a 5/8" rebar with a plastic cap;
Thence S 65°54'34" E a distance of 459.27 ft. to a 5/8" rebar with a plastic cap;
Thence N 39°16'48" E a distance of 1227.66 ft. to a 5/8" rebar with a plastic cap;
Thence N 48°52'19" W distance of 24.57 ft. to a 5/8" rebar with a plastic cap;
Thence N 41°07'41" E a distance of 60.39 ft. to a 5/8" rebar with a plastic cap;
Thence N 08°38'52" W a distance of 38.79 ft. to a 5/8" rebar with a plastic cap;
Thence N 42°40'46" E a distance of 1228.61 ft. to a 5/8" rebar with a plastic cap on the westerly right-of-way of State Highway 28;
Thence S 54°10'28" E along said right-of-way a distance of 2137.12 ft. to a 1/2" rebar with a plastic cap;
Thence S 36°24'05" W leaving said right-of-way a distance of 1453.99 ft. to a 1/2" rebar with a plastic cap;
Thence S 49°44'38" W a distance of 433.25 ft. to a 1/2" rebar with a plastic cap;
Thence S 54°06'44" W a distance of 1176.19 ft. to a 1/2" rebar with a plastic cap;
Thence N 54°10'48" W a distance of 862.39 ft. to a 1/2" rebar with a plastic cap;
Thence N 45°15'51" W a distance of 317.81 ft. to a 1/2" rebar with a plastic cap;
Thence N 64°04'16" W a distance of 285.15 ft. to a 1/2" rebar with a plastic cap;
Thence N 54°09'38" W a distance of 2459.56 ft. to a 1/2" rebar with a plastic cap said point being the POINT OF BEGINNING.

PARCEL "C" CONTAINS 160.63 ACRES

Together with: A 30 ft. wide easement for ingress/egress and utilities located 15.00 ft. each side of the following described line:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap, run thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap:

Continue thence N 36°02'09" E a distance of 2891.36 ft. to a 5/8" rebar with a plastic cap on the westerly right-of-way of State Highway 28;

Thence S 54°10'35" E along said right-of-way a distance of 1971.86 ft. to a ITD brass cap set in concrete;

Parcel "C" Page 1 of 2

SCANNED
FEB 10 2023



376 Falls Avenue
Twin Falls, ID 83301
208-737-0007

Thence S 54°10'28" E along said right-of-way a distance of 241.02 ft. to the centerline of said easement being the POINT OF BEGINNING;

Thence along said easement centerline the following courses:

S 36°12'59" W, 130.95 ft.; S 42°17'43" W, 1164.33 ft.;

S 48°52'19" E, 52.42 ft. to the POINT OF TERMINUS.

The sidelines of said easement being shortened or extended to match property boundaries.

Together with: A 60.00 ft. wide ingress/egress easement located on the northerly side of the following described line:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap, run thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap, thence N 89°42'40" E a distance of 300.49 ft. to a 5/8" rebar with a plastic cap said point being the POINT OF BEGINNING:

Thence along the southerly boundary of said 60.00 ft. wide easement the following courses:

S 55°23'30" E, 1027.21 ft.; S 63°51'44" E, 378.70 ft.;

S 65°43'37" E, 478.58 ft. to the POINT OF TERMINUS.

The sidelines of said easement being shortened or extended to match property boundaries.

Subject to: a 30.00 ft. wide easement for ingress/egress located 15.00 ft. each side of the following described line:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap, run thence N 36°02'09" E a distance of 35.51 ft. to the POINT OF BEGINNING;

Thence along said easement centerline the following courses:

S 84°27'20" E, 376.71 ft.; N 43°07'01" E, 53.07 ft. to the POINT OF TERMINUS.

The sidelines of said easement being shortened or extended to match property boundaries.



Parcel "C" Page 2 of 2

SCANNED
FEB 10 2023



LEMHI TITLE CO.

Instrument # 330588 # Pages: 6
LEMHI COUNTY, Idaho
Dec 08, 2022 4:22:12 pm Fee: \$ 15.00
For: LEMHI TITLE
BRENDA ARMSTRONG, Recorder
TMORTON, Deputy

Trustee's Deed

For Value Received

Bodenhamer Family Trust, effective May 25, 2007

the grantors, do hereby grant, bargain, sell and convey unto

Lowell D. Cerise and Mary Cerise, husband and wife

Whose current address is:

**56 Whiting Road
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Notarial Page Affixed

SCANNED
FEB 10 2023

Parcel 4



Parcel "C"

376 Falls Avenue
Twin Falls, ID 83301
208-737-0007

A parcel of land located in Sections 4 and 5, T. 20 N., R. 23 E., and Sections 32 and 33, T. 21 N., R. 23 E., Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap said point being the POINT OF BEGINNING:

Thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap;
Thence N 89°42'40" E a distance of 300.49 ft. to a 5/8" rebar with a plastic cap;
Thence S 55°23'30" E a distance of 1027.21 ft. to a 5/8" rebar with a plastic cap;
Thence S 63°51'44" E a distance of 378.70 ft. to a 5/8" rebar with a plastic cap;
Thence S 65°54'34" E a distance of 459.27 ft. to a 5/8" rebar with a plastic cap;
Thence N 39°16'48" E a distance of 1227.66 ft. to a 5/8" rebar with a plastic cap;
Thence N 48°52'19" W distance of 24.57 ft. to a 5/8" rebar with a plastic cap;
Thence N 41°07'41" E a distance of 60.39 ft. to a 5/8" rebar with a plastic cap;
Thence N 08°38'52" W a distance of 38.79 ft. to a 5/8" rebar with a plastic cap;
Thence N 42°40'46" E a distance of 1228.61 ft. to a 5/8" rebar with a plastic cap on the westerly right-of-way of State Highway 28;
Thence S 54°10'28" E along said right-of-way a distance of 2137.12 ft. to a 1/2" rebar with a plastic cap;
Thence S 36°24'05" W leaving said right-of-way a distance of 1453.99 ft. to a 1/2" rebar with a plastic cap;
Thence S 49°44'38" W a distance of 433.25 ft. to a 1/2" rebar with a plastic cap;
Thence S 54°06'44" W a distance of 1176.19 ft. to a 1/2" rebar with a plastic cap;
Thence N 54°10'48" W a distance of 862.39 ft. to a 1/2" rebar with a plastic cap;
Thence N 45°15'51" W a distance of 317.81 ft. to a 1/2" rebar with a plastic cap;
Thence N 64°04'16" W a distance of 285.15 ft. to a 1/2" rebar with a plastic cap;
Thence N 54°09'38" W a distance of 2459.56 ft. to a 1/2" rebar with a plastic cap said point being the POINT OF BEGINNING.

PARCEL "C" CONTAINS 160.63 ACRES

Together with: A 30 ft. wide easement for ingress/egress and utilities located 15.00 ft. each side of the following described line:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap, run thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap:

Continue thence N 36°02'09" E a distance of 2891.36 ft. to a 5/8" rebar with a plastic cap on the westerly right-of-way of State Highway 28;

Thence S 54°10'35" E along said right-of-way a distance of 1971.86 ft. to a ITD brass cap set in concrete;



LEMHI TITLE CO.

Instrument # 330588 # Pages: 6
LEMHI COUNTY, Idaho
Dec 08, 2022 4:22:12 pm Fee: \$ 15.00
For: LEMHI TITLE
BRENDA ARMSTRONG, Recorder
TMORTON, Deputy

Trustee's Deed

For Value Received

Bodenhamer Family Trust, effective May 25, 2007

the grantors, do hereby grant, bargain, sell and convey unto

Lowell D. Cerise and Mary Cerise, husband and wife

Whose current address is:

**56 Whiting Road
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Notarial Page Affixed

SCANNED

FEB 10 2023

Parcel 4



Parcel "C"

376 Falls Avenue
Twin Falls, ID 83301
208-737-0007

A parcel of land located in Sections 4 and 5, T. 20 N., R. 23 E., and Sections 32 and 33, T. 21 N., R. 23 E., Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap said point being the POINT OF BEGINNING:

Thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap;
Thence N 89°42'40" E a distance of 300.49 ft. to a 5/8" rebar with a plastic cap;
Thence S 55°23'30" E a distance of 1027.21 ft. to a 5/8" rebar with a plastic cap;
Thence S 63°51'44" E a distance of 378.70 ft. to a 5/8" rebar with a plastic cap;
Thence S 65°54'34" E a distance of 459.27 ft. to a 5/8" rebar with a plastic cap;
Thence N 39°16'48" E a distance of 1227.66 ft. to a 5/8" rebar with a plastic cap;
Thence N 48°52'19" W distance of 24.57 ft. to a 5/8" rebar with a plastic cap;
Thence N 41°07'41" E a distance of 60.39 ft. to a 5/8" rebar with a plastic cap;
Thence N 08°38'52" W a distance of 38.79 ft. to a 5/8" rebar with a plastic cap;
Thence N 42°40'46" E a distance of 1228.61 ft. to a 5/8" rebar with a plastic cap on the westerly right-of-way of State Highway 28;

Thence S 54°10'28" E along said right-of-way a distance of 2137.12 ft. to a 1/2" rebar with a plastic cap;
Thence S 36°24'05" W leaving said right-of-way a distance of 1453.99 ft. to a 1/2" rebar with a plastic cap;
Thence S 49°44'38" W a distance of 433.25 ft. to a 1/2" rebar with a plastic cap;
Thence S 54°06'44" W a distance of 1176.19 ft. to a 1/2" rebar with a plastic cap;
Thence N 54°10'48" W a distance of 862.39 ft. to a 1/2" rebar with a plastic cap;
Thence N 45°15'51" W a distance of 317.81 ft. to a 1/2" rebar with a plastic cap;
Thence N 64°04'16" W a distance of 285.15 ft. to a 1/2" rebar with a plastic cap;
Thence N 54°09'38" W a distance of 2459.56 ft. to a 1/2" rebar with a plastic cap said point being the POINT OF BEGINNING.

PARCEL "C" CONTAINS 160.63 ACRES

Together with: A 30 ft. wide easement for ingress/egress and utilities located 15.00 ft. each side of the following described line:

Commencing at the N $\frac{1}{4}$ Corner of said Section 5 which is a 2 $\frac{1}{2}$ " aluminum cap from which the NW Corner of said Section 5 which is a 3 $\frac{1}{4}$ " BLM aluminum cap bears S 89°52'56" W, 2630.91 ft., the Basis of Bearing of this description, run thence N 89°49'14" E along the northerly boundary of Section 5 a distance of 913.22 ft. to a 5/8" rebar with a plastic cap, run thence N 36°02'09" E a distance of 99.10 ft. to a 1/2" rebar with a plastic cap:

Continue thence N 36°02'09" E a distance of 2891.36 ft. to a 5/8" rebar with a plastic cap on the westerly right-of-way of State Highway 28;

Thence S 54°10'35" E along said right-of-way a distance of 1971.86 ft. to a ITD brass cap set in concrete;

Parcel "C" Page 1 of 2

SCANNED

FEB 10 2023

LOT LINE ADJUSTMENT PLAT LOCATED IN SECTIONS 4 & 5, T. 20 N., R. 23 E. AND SECTIONS 32 & 33, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

LEGEND

- SECTION CORNER MON.
- SECTION QUARTER MON.
- SET 5/8" REBAR WITH BLUE PLASTIC CAP MARKED "MB LS-13024".
- FOUND 5/8" REBAR WITH A YELLOW PLASTIC CAP BY PLS 5080.
- FOUND 1/2" REBAR WITH A RED PLASTIC CAP BY PLS 8348.
- FOUND ITD RIGHT-OF-WAY MONUMENT BRASS CAP IN CONCRETE.
- CALC. POINT.
- PROPERTY BOUNDARY.
- PERMANENT EASEMENT.
- ORIGINAL PROPERTY LINE.
- SECTION LINE.
- EXISTING FENCE LINE.

CP&F INSTRUMENT
NO. 254953

CP&F INSTRUMENT
NO. 262145

NARRATIVE

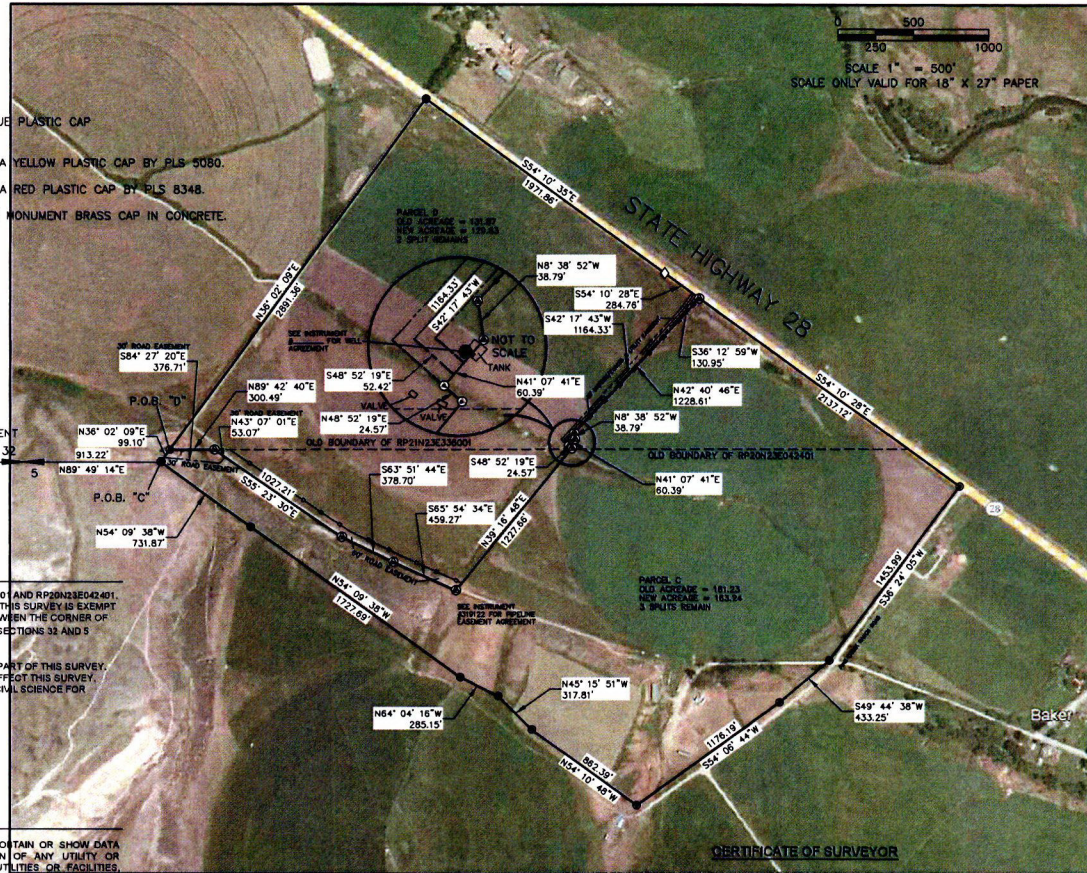
THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE BOUNDARIES OF RP21N23E33600 AND RP20N23E33601, LEMHI COUNTY, IDAHO. NO ADDITIONAL PARCELS ARE BEING CREATED THEREFORE, THIS SURVEY IS EXEMPT FROM LOT SPLIT REVIEW. THE BASIS OF BEARING FOR THIS SURVEY IS THE LINE BETWEEN THE CORNER OF SECTIONS 31, 32, 5 AND 6 WHICH IS A 3 1/2" BLM ALUMINUM CAP AND THE 1/4" CORNER OF SECTIONS 32 AND 5 WHICH IS A 2 1/2" ALUMINUM CAP WHICH BEARS S 89°48'14" W. 2629.96 FT..

THE FOLLOWING DOCUMENTS OF RECORD WERE REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY. THERE MAY BE OTHER DOCUMENTS EITHER PRIVATE OR OF RECORD THAT WOULD AFFECT THIS SURVEY. ANY NEW EVIDENCE CONTRADICTORY TO THIS SURVEY SHOULD BE PRESENTED TO CIVIL SCIENCE FOR REVIEW AND CONSIDERATION.

288066 RECORD OF SURVEY, TAYLOR MOUNTAIN SURVEYING, COMPLETED 2006
262323 RECORD OF SURVEY, TAYLOR MOUNTAIN SURVEYING, COMPLETED 2005
295886 RECORD OF SURVEY, TAYLOR MOUNTAIN SURVEYING, COMPLETED 2014
285716 RECORD OF SURVEY, TAYLOR MOUNTAIN SURVEYING, COMPLETED 2014
278807 RECORD OF SURVEY, TURNING POINT SURVEYING, COMPLETED 2009

NOTES

- NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER.
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.



SCALE 1" = 500'
SCALE ONLY VALID FOR 18" X 27" PAPER



I DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT, STATE OF IDAHO CODE 55-1601 THROUGH 55-1613 AND TO THE IDAHO CODE RELATING TO SURVEYS.

LOT LINE ADJUSTMENT PLAT

BODENHAMER

LOCATED IN SECTIONS 4 & 5, T. 20 N., R. 23 E.,
LOCATED IN SECTIONS 32 & 33, T. 21 N., R. 23 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

FILE: BODENHAMER
CS: PROJ: T. PRJMANANUM
DRAWN BY: DRWBY
DESIGN BY: DESBY
CHECKED BY: CKDBY
ONE INCH
AT FULL SIZE IF NOT ONE
INCH SCALE ACCORDINGLY
LAST UPDATED: 12-2-2022
SHEET NUMBER:

1

DAHO
NT OF WATER RESOURCES
Street, P.O. Box 83720
720-0098

Requested



RECEIVED
FEB 16 2023
DEPARTMENT OF
WATER RESOURCES

ALLEN BODENHAMER
VIRGINIA BODENHAMER
22 S BARRACKS LN
SALMON, ID 83407-5406

d/c
74-15707

T 841 NFE 1 BZZF0002/14/23
RETURN TO SENDER
BODENHAMER ALLEN
TEMPORARILY AWAY
RETURN TO SENDER
BC: 837200098 *0636-07435-10-46

8346735406
83720>0098

SCANNED
FEB 24 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 09, 2023

LOWELL D CERISE
MARY CERISE
56 WHITING RD
SALMON ID 83467-5276

Re: Change in Water Right Ownership: 74-15709 & 74-15707 (Split into 74-15707 and **74-16420**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

C: Allen & Virginia Bodenhamer
Water District No. 74 & 170

SCANNED

FEB 10 2023