

RECEIVED

SEP 20 2022

Form 42-248/42-1409(6) Rev. 7/21

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15602 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-00630D OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Shane R. McAfee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason E. Brown and Paola Brown
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
TX 77358
State Zip
- 84 Dana Dr.
Mailing address
480-518-0678
Telephone
- New Waverly
City
PaolaBrownEnglish@gmail.com
Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 12, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right. $2 \times \$25 = \$50$
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-630D

8. Signature: Jason E. Brown Title, if applicable: _____ Date: 9/14/2022
 Signature of new owner/claimant
 Jason E. Brown
 Print name
- Signature: Paola Brown Title, if applicable: _____ Date: 9/14/2022
 Signature of new owner/claimant
 Paola Brown
 Print name

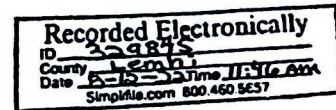
For IDWR Office Use Only:

Received by JB Date 9/20/22 Receipt No. E048570 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 9/21/22

SEP 21 2022



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 611481

FOR VALUE RECEIVED

Shane R. McAfee, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jason E. Brown and Paola Brown, husband and wife

whose current address is

13 Seventeen Mile Rd.
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel "B"

A parcel of land located in the N 1/2, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 31 from which the NE Corner of Section 31 bears S 89°35'29" E, 5068.55 ft., the Basis of Bearing of this description, run thence S 79°26'42" E a distance of 1666.85 ft. to a 1/2" rebar with a plastic cap located at the intersection of the easterly right-of-way of State Highway 28 with the southerly right-of-way of Seventeen Mile Road, run thence S 84°46'57" E along said southerly right-of-way of Seventeen Mile Road a distance of 575.30 ft. to a 5/8" rebar with a plastic cap said point being the POINT OF BEGINNING:

Continue thence S 84°46'57" E along said southerly right-of-way a distance of 321.94 ft. to a 5/8" rebar with a plastic cap;

Thence S 00°47'44" W a distance of 202.03 ft. to a 5/8" rebar with a plastic cap;

Thence S 81°33'46" E a distance of 256.43 ft. to a point in the center of the Lemhi River;

Thence along the center of the Lemhi River the following courses:

S 02°47'13" W, 139.58 ft.; S 35°53'37" W, 204.25 ft.;

S 28°07'55" W, 146.54 ft.; S 18°55'37" W, 235.91 ft.;

S 08°59'18" W, 149.12 ft.;

Thence S 71°47'44" W leaving said river centerline a distance of 389.35 ft. to a point on said easterly right-of-way of State Highway 28 which is a 1/2" rebar with a plastic cap;

Thence along said easterly right-of-way 744.95 ft. along a curve to the left having a radius of 5780.00 ft. and a chord bearing N 18°03'49" W for 744.43 ft. to a 5/8" rebar with a plastic cap;

Thence N 76°56'21" E leaving said right-of-way a distance of 399.16 ft. to a 5/8" rebar with a plastic cap;

Thence N 09°10'33" W a distance of 402.30 ft. to the POINT OF BEGINNING.

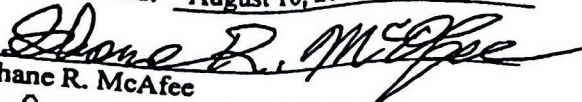
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SEP 21 2022

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

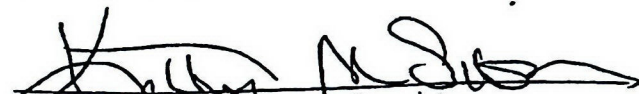
Dated: August 10, 2022

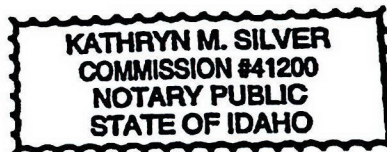

Shane R. McAfee


Lisa L. Stevenson

State of Idaho } ss
County of Lemhi }

On this 11 day of July, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Shane R. McAfee and Lisa L. Stevenson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Portland, ID
Commission Expires: 8-2-2028



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SEP 21 2022



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 612258

FOR VALUE RECEIVED

Shane R. McAfee, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paola Brown and Jason Brown, wife and husband

whose current address is

**494 Hostetter Rd
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel "A"

A parcel of land located in the N 1/2, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 31 from which the NE Corner of Section 31 bears S 89°35'29" E, 5068.55 ft., the Basis of Bearing of this description, run thence S 79°26'42" E a distance of 1666.85 ft. to a 1/2" rebar with a plastic cap located at the intersection of the easterly right-of-way of State Highway 28 with the southerly right-of-way of Seventeen Mile Road said point being the **POINT OF BEGINNING**:

Thence S 84°46'57" E along said southerly right-of-way of Seventeen Mile Road a distance of 575.30 ft. to a 5/8" rebar with a plastic cap;

Thence S 09°10'33" E leaving said right-of-way a distance of 402.30 ft. to a 5/8" rebar with a plastic cap;

Thence S 76°56'21" W a distance of 399.16 ft. to a point on said easterly right-of-way of State Highway 28 which is a 5/8" rebar with a plastic cap;

Thence along said easterly right-of-way 594.29 ft. along a curve to the left having a radius of 5780.00 ft. and a chord bearing N 24°42'05" W for 594.03 ft. to the **POINT OF BEGINNING**.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

SCANNED

SEP 21 2022

Dated: August 10, 2022

Shane R. McAfee
Shane R. McAfee

Lisa L. Stevenson
Lisa L. Stevenson

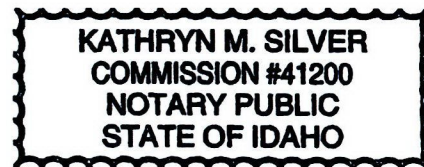
State of Idaho } ss
County of Lemhi }

On this 11th day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Shane McAfee, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn M. Silver
Kathryn M. Silver

Kathryn M. Silver
Notary Public for the State of Idaho
Residing at: PO Box 100
Commission Expires: 8-2-2028



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SEP 21 2022

RP20N24E306611
JAMES, ANTHONY D
2017
[02|04|32]

RP20N24E306611
JAMES, ANTHONY D
2017
[02|04|32]

N 84-2-1 E
315.674

RP20N24E308403
JACKSON, CECIL
2017
[01|02|04]

N 72-56-16 E
1394.75

RP20N24E306609
BAKER, MICHAEL J
2017
[02]

RP20N24E306606
BAKER, MICHAEL J
2017
[10|31|32]

S 5-0-7 E
284.424

RP20N24E308404
JACKSON, CECIL
2017
[02|04|10|31|32]

RP20N24E306604
LEWALLEN, ROBERT COLEMAN REV
2017
[02]

S 29-44-39 E
239.79

RP20N24E310607
BERASI REVOCABLE TRUST
2017
[12|34]

N 86-0-28 E
351.8

RP20N24E310606
BERASI REVOCABLE TRUST
2017
[12|32]

RP20N24E310605
UNITED STATES OF A
0
[81]

RP20N24E311200
R & P HENTZEN TRUST
2017
[12]

RP20N24E310608
IDAHO FISH & GAME COMMISSION
0
[81]

RP20N24E310604
HEROD, IRVIN B LIVING TRUST
2017
[12|34]

RP20N24E310610
MC AFEE, SHANE
2017
[02|04|10|31|32]

S 36-5-49 W
204.25

N 25-36-56 E
417.576

RP20N24E306005
WEISS, JAMES O
2017
[01|02|05|10|19|31|32]

RP20N24E311204
WILCOX, BRENT L & KANDICE J
2017
[02|04|10|19|32]

RP20N24E311203
BISHOP, JOSEPH R
2017
[02|04|10|32]

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SEP 21 2022



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 21, 2022

JASON BROWN
PAOLA BROWN
84 DANA DR
NEW WAVERLY TX 77358-4001

Re: Change in Ownership for Water Right No(s): 74-630D & 74-15602

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74

SCANNED

SEP 21 2022