Form 42-248/42-1409(6) Rev. 7/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 22 2023
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-843 OK	Yes ☐	Yes ☐	74-15705 OK	Yes ☐	Yes ☐
74-179D OK	Yes ☐	Yes ☐	74-858 OK	Yes ☐	Yes ☐
74-15890 OK	Yes ☐	Yes ☐	74-857 OK	Yes ☐	Yes ☐
74-4006 OK	Yes ☐	Yes ☐	74-397 OK	Yes ☐	Yes ☐
74-855 OK	Yes ☐	Yes ☐	74-856 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: Betty W Stokes
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Estate of Betty W Stokes
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

   8634 S. Acorn Ln. (Mailing address) | Sandy (City) | UT (State) | 84093 (Zip)

   907-470-3592 (RAY) OR 801.671.7913 (RITA) (Telephone) | rvstokes@ak.net & ritastokeslee@gmail.com (Email)

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/01/2023.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - $100 per *split* water right.
   - No fee is required for pending adjudication claims.

   SUPPORT DATA IN FILE # 74-179D

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: E. Ray Stokes (Signature of new owner/claimant) | P.R. (Title, if applicable) | 2/11/23 (Date)
   Earl Ray Stokes (Print name)

   Signature: Rita S. Lee (Signature of new owner/claimant) | P.R. (Title, if applicable) | 2/14/23 (Date)
   Rita S. Lee (Print name)

For IDWR Office Use Only:

Receipted by JB Date 2/2/2023 Receipt No. E048917 Receipt Amt. $250.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 8/10/2023

AUG 10 2023

Instrument # 332357 # Pages: 3
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:28 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee,** Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

Exhibit A

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: _____
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt Lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

August 9, 2023

Eagle Valley Ranch, LLC
446 Bohannon Creek Rd
Salmon, ID 83466-5045

RE: Betty Stokes Estate Change of Water Right Ownership -74-843

Dear Val and Nikos:

Our office is administering the Estate of Betty Sheree Stokes. Her daughter, Rita Stokes Lee is Co-Personal Representative. On February 15th, 2023, the Estate filed for Change of Ownership for water right No. 74-843 with the Idaho Department of Water Resources following the passing of Betty Sheree Stokes on October 2nd, 2021. About 11 acres of this 108.3 acre irrigation water right place of use are located in Township 21 N Range 23E Sec 29 Tract SESWSE and Lemhi Co. tax lot RP21N23E2918 which is owned by Eagle Valley Ranch, LLC.

Water Right # 74-843 was decreed in 2007 during the Snake River Basin Adjudication and was the final determination of ownership.

The Idaho Department of Water Resources State Water has requested you be notified of this situation. The intent of this letter is to satisfy the legal requirement pursuant to Idaho Code 42-248(6) to notify Eagle Vally Ranch, LLC that the Estate of Betty Sheree Stokes has filed for change of water right ownership for all acres appurtenant to Water Right #74-843.

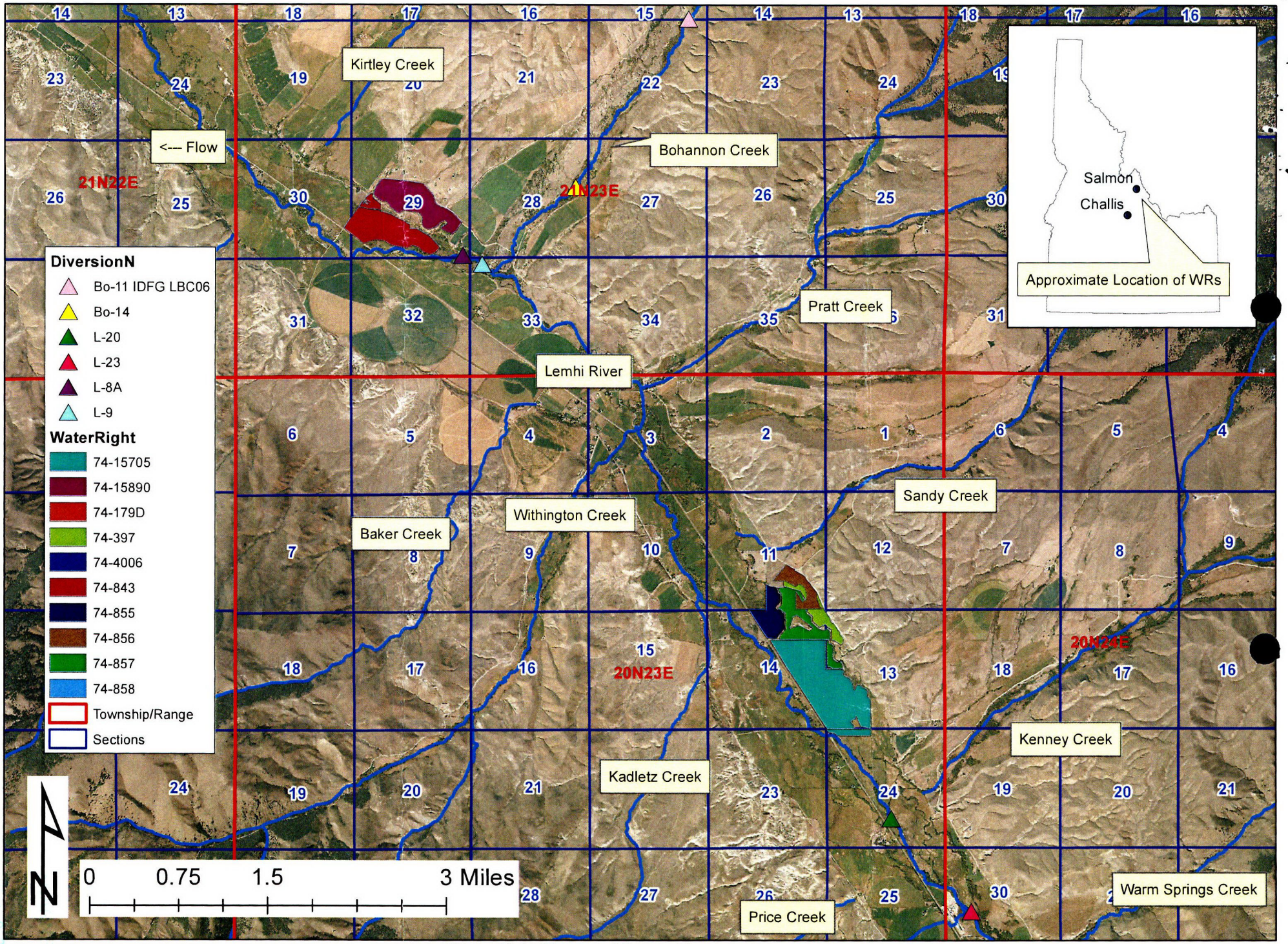
I discussed this with your representative, Mark Norem and he has done some research on this mistake that apparently occurred in the 2007 decree.

Best Personal Regards,

FRED SNOOK

FS:sb
Cc: Rita Lee Stokes
Mark Norem

SCANNED
AUG 10 2023



Water Right Change of Ownership
Estate of Betty W Stokes
Water Right Place-of-Use & Place-of-Diversion Map

Map Date: 01.11.2023

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

DATE FILED BY STATE REGISTRAR: 10/06/2022

State of Idaho
CERTIFICATE OF DEATH

STATE FILE NO. 2022--12668

Only A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER §39-241(4) AND §39-274, IDAHO CODE

Local Reg. No.

DECEDENT — TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN. FOR INSTRUCTIONS SEE HANDBOOKS

MORTICIAN: Complete/Verify and File Within 5 Days of Death

* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix)		2. SEX	3. SOCIAL SECURITY NUMBER
BETTY SHEREE STOKES		FEMALE	
4a. AGE-Last Birthday (Years) 86	4b. UNDER 1 YEAR Months Days / 4C. UNDER 1 DAY Hours Minutes	5. DATE OF BIRTH (Mo/Day/Yr) 12/08/1935	6. BIRTHPLACE (City and State, Territory, or Foreign Country) AFTON, WYOMING
7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO	7b. COUNTY LEMHI	7c. CITY OR TOWN SALMON	
7d. STREET AND NUMBER 19 N BARRACKS LANE		7e. APT. NO.	7f. ZIP CODE 83467
			7g. INSIDE CITY LIMITS? ☐ Yes ☒ No
8. MARITAL STATUS AT TIME OF DEATH ☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name)	

PARENTS

10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No	11a. FATHER'S NAME (First, Middle, Last, Suffix) EDGAR R WOLFLEY	11b. BIRTHPLACE (State, Territory, or Foreign Country) WYOMING
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) CARMEN SLYVIA KELLERSBERGER	12b. BIRTHPLACE (State, Territory, or Foreign Country) UTAH

INFORMANT

13a. INFORMANT'S NAME (Type or print) RITA KAE LEE	13b. RELATIONSHIP TO DECEDENT DAUGHTER	13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 8534 S ECORN SANDY, UT 84093

DISPOSITION

* 14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)	15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) SALMON CITY CEMETERY 45 CEMETERY LANE SALMON, IDAHO 83467	* 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY JONES AND CASEY FUNERAL HOME 501 LENA STREET SALMON, IDAHO 83467
* 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: ROBERT J. WILLIAMS	* 17b. LICENSE NUMBER (Of licensee) M1497	18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☒ Yes ☐ No

PLACE OF DEATH

PLACE OF DEATH (19-22)

* 19a. IF DEATH OCCURRED IN A HOSPITAL: 1 ☐ Inpatient 2 ☐ ER/Outpatient 3 ☐ DOA 4 ☐ Hospice facility 5 ☐ Nursing home/Long term care facility
* 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: 6 ☒ Decedent's Home 7 ☐ Other (Specify)

* 20. FACILITY NAME (If not facility, give street and number) 19 N BARRACKS LN	* 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE SALMON, ID 83467	* 22. COUNTY OF DEATH LEMHI

DATE OF DEATH

* 23. DATE OF DEATH (Mo/Day/Yr) (Spell month) October 2, 2022	24. TIME OF DEATH (24hr) Estimated 09:10 - 09:15	25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) October 2, 2022	26. TIME PRONOUNCED DEAD (24hr) 09:45

CAUSE OF DEATH

CERTIFIER: Complete Within 72 Hours of Death

27. CAUSE OF DEATH

PART I. Enter the chain of events --diseases, injuries, or complications--that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.

		Approximate Time Interval: Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death) →	a. MYOCARDIAL INFARCTION	SUDDEN
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death)	DUE TO (or as a consequence of): b. HISTORY OF STROKE	
	DUE TO (or as a consequence of): c.	
	DUE TO (or as a consequence of): d.	

PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I

28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No	28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☐ No	
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown	30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year	31. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accident ☐ Pending Investigation ☐ Suicide ☐ Could not be determined

ITEMS 32-36 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)

32. DATE OF INJURY (Mo/Day/Yr) (Spell month)	33. TIME OF INJURY (24hr)	34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)	35. INJURY AT WORK? ☐ Yes ☐ No

36. LOCATION OF INJURY: State ____ City/Town or County: ____ Zip Code ____
Street and Number or Location ____ Apartment Number ____

37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable

TRANSPORTATION INJURY ONLY: 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) ____
38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

38a. CERTIFIER (Check only one, based on official capacity for this certificate)
☐ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE REGISTERED NURSE
- To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)manner stated.

☒ CORONER
- On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.

38b. LICENSE NUMBER
38c. DATE SIGNED 10 / 6 / 2022 (MM DD YYYY)

Signature and Title of Certifier: ELECTRONICALLY SIGNED: MIKE ERNEST

* 38d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print)
MIKE ERNEST, 206 COURTHOUSE DRIVE SALMON, ID 83467

REGISTRAR

40a. REGISTRAR'S SIGNATURE: James B. Aydelotte
40b. DATE SIGNED 10 / 6 / 2022 (MM DD YYYY)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: OCTOBER 07, 2022

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 07/28/20

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

GREAT SEAL OF THE STATE OF IDAHO 1890 ESTO PERPETUA VERITAS

STATE OF IDAHO

G 1 0 2023

Filed: 10/18/2022 16:45:11
Seventh Judicial District, Lemhi County
Brenda Armstrong, Clerk of the Court
By: Deputy Clerk - Eagle, Jana

FRED SNOOK, ESQ. ISB # 1357
SNOOK LAW OFFICE
44 Cemetery Lane
Salmon, Idaho 83467
Telephone: 756-2125
Fax: 208-756-6809
Attorney for Petitioner

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

In the Matter of the Estate of,	CASE NO: CV30-22-0251
BETTY SHEREE STOKES, Aka: Betty Stokes,	LETTERS TESTAMENTARY
Deceased.	

Rita Lee and Earl Ray Stokes, were appointed and qualified as Co-Personal Representatives of the **Estate of Betty Sheree Stokes**, on the 18th day of October 2022, by the Magistrate acting as Registrar with all authority pertaining thereto. Administration of the Estate is unsupervised. These Letters are issued to evidence the appointment, qualification and authority of said Co-Personal Representatives. Either Co-Personal Representative is authorized to sign and conduct Estate business without requiring the second Co-Personal Representative's signature.

WITNESS, my signature and the seal of this Court, this _____day of October, 2022.

10/18/2022 3:52:32 PM

Andrew R. Woolf
Magistrate Judge

SCANNED
SCANNED
OCT 20 2023

STATE OF IDAHO)
) ss.
County of Lemhi)

Rita Lee and Earl Ray Stokes, hereby accepts the duties of Co-Personal Representatives of **the Estate of Betty Sheree Stokes,** and we do solemnly swear that we will perform the duties of Co-Personal Representatives of said Estate according to law.

Rita Lee, Co-Personal Representative

Earl Ray Stokes, Co-Personal Representative

STATE OF IDAHO
COUNTY OF LEMHI
I, BRENDA ARMSTRONG, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 18 DAY OF October YEAR 2022
BRENDA ARMSTRONG, CLERK
BY [signature] DEPUTY

SUBSCRIBED AND SWORN to before me the 17th day of October, 2022.

(SEAL)

FRED SNOOK
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 9269
MY COMMISSION EXPIRES 8-10-2023

Notary Public in and for Idaho
Residing at Salmon
My Commission Expires: 08/10/2023

SCANNED
AUG 16 2023

East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 29, a distance of 1074.29 feet on a bearing of North 0 deg. 06' 55" West along the West boundary of said Section 29 to a point on the North right-of-way of Idaho State Highway No. 28 and being the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 416.67 feet on a bearing of North 54 deg. 22' 16" West along said right-of-way to a point on the East right-of-way of Barracks Lane; thence the following courses and distances along the East right-of-way of Barracks Lane: North 36 deg. 03'22" East 990.00 feet; North 34 deg. 24'17" East 657.06 feet; thence the following courses and distances along the South fenced boundary of the County Road; North 53 deg.41'49" East 341.08 feet; North 31 deg. 35'03" East 483.88 feet; North 41 deg. 27' 01" East 170.92 feet; North 53 deg. 18' 33" East 149.67 Feet; North 81 deg. 14'15" East 93.67 feet; South 83 deg. 35'14" East 405.49 feet; South 82 deg. 47'09" East 1456.59 feet; South 36 deg. 48'39" East 474.17 feet; South 24 deg. 35' 23" East 245.87 feet; South 17 deg. 09'53" East 175.89 feet; South 40 deg. 12'36" East 163.60 feet;South 67 deg. 55'12" East 213.83 feet; South 65 deg. 24'49" East 276.14 feet; South 54 deg. 49"36" East 279.75 feet; South 42 deg. 03'27" East 325.08 feet; South 34 deg. 02'14" East 272.74 feet; Thence South 32 deg. 58'38" West 637.00 feet; thence North 57 deg. 01'35" West 600.82 feet; thence South 27 deg. 59'38" West 139.80 feet; thence South 89 deg. 23' 36" West 11.92 feet to a point on the East boundary of the SW¼SE¼; thence North 0 deg. 06'55" West 138.95 feet along said boundary of the Northeast corner of the SW¼SE¼; thence South 89 deg. 23'36" West 70.00 feet along the North boundary of the SW¼SE¼; thence South 50 deg. 00" West 1755.99 feet to a point on the South bank of the Lemhi River; thence the following courses and distances along the South bank of the Lemhi River; North 83 deg. 38'16" West 797.70 feet; South 56 deg. 11'44" West 452.00 feet to a point on the North right-of-way of Idaho State Highway No. 28; thence North 54 deg. 22'16" West 1719.36 feet to the REAL POINT OF BEGINNING, said parcel contains 246.17 acres.

SCANNED
A
AUG 1 0 2023

Instrument # 332358 # Pages: 4
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:29 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee,** Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

Exhibit B

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita J Lee P.R.
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt Lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

6/12/23 PMO100 - PARCEL MASTER INQUIRY 15:37:49

PARCEL: RP 20N23E125402 A

F9=MS
F17=DD F23=AG

LEGAL DESCRIPTION
T-5919 & E2NW4
12 20 23

STOKES, BETTY

C/O RITA LEE
8634 S ACORN LN
SANDY UT 84093

ProVal Area Number 2
CODE AREA 21-0000 OWNER CD
PARC TYPE TV LOC CODE 1200
EFFDATE 3012016 EXPDATE
PREV PARCEL RP20N23E125401T

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5 1	2022	276680	AC	16078				
TOTALS		276680		16078				

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

B

SCANNED
AUG 10 2023

5919 RANGE: 23 TOWNSHIP: 20 SECTION: 12 DATE: 11/13/2015

INSTRUMENT: 300627

SELLER: Fred Snook

BUYER: The Estate of Earl Dean Stokes and Betty Stokes

Description

A parcel of land located in the W1/2 of Section 12, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the W1/4 Corner of said Section 12 from which the NW corner of said section bears N 00°31'37" E 2655.29 ft., the basis Of Bearing of this description, run thence N 00°31'37" E along the westerly boundary of said section a distance of 270.29 ft. to the centerline of Pratt Creek Road;

Thence the following courses along said centerline:

N 46°12'52" E	169.53 ft.;	N 38°12'35" E	91.88 ft.;
N 28°53'05" E	107.09 ft.;	N 26°07'56" E	137.82 ft.;
N 28°32'41" E	362.09 ft.;	N 40°22'45" E	160.78 ft.;
N 44°29'55" E	107.90 ft.;	N 46°31'02" E	475.25 ft.;
N 58°27'55" E	48.90 ft.;	N 64°49'58" E	116.20 ft.;
N 48°47'43" E	56.47 ft.;	N 33°10'29" E	63.02 ft.;
N 23°04'13" E	59.22 ft.;	N 13°16'45" W	55.83 ft.;
N 18°33'08" W	140.27 ft.;	N 09°54'30" W	86.12 ft.;
N 02°56'06" W	94.85 ft.;	N 09°49'12" E	95.25 ft.;
N 15°13'17" E	111.90 ft.;	N 17°57'20" E	285.91 ft.;

N 20°26'59" E 81.82 ft. to a point on the northerly boundary of said Section 12;

Thence N 89°50'55" E along the northerly boundary of said section a distance of 15.99 ft. to the NE corner of the W1/2NW1/4;

Thence S 00°11'28" W along the easterly boundary of said W1/2NW1/4 a distance of 2640.20 ft. to the SE corner of said W1/2NW1/4;

Thence N 89°12'20" E along the northerly boundary of the SW1/4 of said section a distance of 1331.32 ft. to the NE corner of said SW1/4;

Thence S 00°08'54" E along the easterly boundary of said SW1/4 a distance of 2627.27 ft. to the S1/4 Corner of said section;

Thence S 89°33'35" W along the southerly boundary of said section a distance of 2658.74 ft. to the SW corner of said section;

Thence N 00°13'52" W along the westerly boundary of said section a distance of 2610.78 ft. to the POINT OF BEGINNING.

Parcel Contains 196.68 acres

SCANNED
B
AUG 10 2023

Instrument # 332359 # Pages: 3
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:30 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee,** Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

Exhibit C

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita S. Lee

Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt Lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee,** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

5918 RANGE: 23 TOWNSHIP: 20 SECTION: 11 DATE: 11/13/2015

INSTRUMENT: 300627

SELLER: Fred Snook

BUYER: The Estate of Earl Dean Stokes and Betty Stokes

Description

A parcel of land located in the E1/2 of Section 11 T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the E1/4 Corner of said Section 11 from which the NE Corner of said section bears N 00°31'37" E 2655.29 ft., the Basis Of Bearing of this description, run thence S 00°13'52" E along the easterly boundary of said section a distance of 2610.78 ft. to the SE Corner of said section;

Thence N 89°34'12" W along the southerly boundary of said section a distance of 2649.19 ft. to the S1/4 Corner of said section;

Thence N 00°14'01" E along the westerly boundary of the SE1/4 of said section a distance of 1138.42 ft. to a point on an existing fence;

Thence S 57°35'21" E along said fence a distance of 20.19 ft.;

Thence S 60°16'42" E along said fence a distance of 103.05 ft.;

Thence N 39°16'18" E a distance of 1280.95 ft. to a point on the centerline of the Lemhi Road;

Thence the following courses along said centerline:

S 58°24'13" E 259.81 ft.; S 53°52'17" E 79.94 ft. to the intersection of the centerline of Pratt Creek Road;

Thence the following courses along said centerline:

S 76°43'03" E 103.17 ft.; S 86°07'44" E 84.66 ft.;
128.09 ft. along a curve to the left having a chord N 72°39'33" E 125.19 ft., a delta of 42°25'25" and a radius of 173.00 ft.; N 51°26'51" E 69.23 ft.;
N 44°02'16" E 361.61 ft.; N 38°51'36" E 122.32 ft.;
N 49°50'57" E 127.81 ft.; N 45°26'00" E 243.71 ft.;
N 50°33'58" E 94.88 ft.; N 53°52'00" E 67.29 ft.;
N 60°27'00" E 118.23 ft.; N 64°56'35" E 145.11 ft.;
N 52°12'09" E 81.05 ft.; N 46°12'52" E 68.21 ft. to a point on the easterly boundary of said section;

Thence S 00°31'37" W along said boundary a distance of 270.29 ft. to the POINT OF BEGINNING.

Parcel Contains 121.59 acres

C

AUG 10 2023

Instrument # 332360 **# Pages: 2**
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:31 am **Fee: $ 15.00**
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of the Estates real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased**, (Lemhi County Case Number CV30-22-251) by and through **Rita Lee**, Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 AND the **Estate of Earl Dean Stokes, Deceased**, (Lemhi County Case Number CV-2014-155) by and through **Rita Lee**, Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

A fraction of Lot 4 , Block 18, Salmon City Townsite, in the City of Salmon, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Lot 4; thence South 61 deg.14' 40" East, 90.23 feet along the Northeast boundary of said Lot 4 and the Southwest side of Main Street to the Northeast corner of Lot 4; thence South 28 deg. 33' 20" West, 146.95 feet; thence North 64 deg. 11' 50" West, 89.10 feet; thence North 28 deg. 05' 20" East 151.53 feet to the point of beginning.

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes &
Estate of Earl Dean Stokes

By: Rita Lee P.R.
Rita Lee,
Personal Representative

AUG 10 2023

STATE OF UTAH)
:ss
County of Salt Lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee,** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estates.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

74-15705

Instrument # 332361 # Pages: 2
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:32 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee,** Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

FR NW4NW4 NE4NW4 8 ACRES
RIGHT OF WAY
24 20 23

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita Lee P.R.
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee,** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

74-15705

Instrument # 332362 # Pages: 2
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:33 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee**, Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

W2SE4SW4 NE4SW4 W2SW4
13 20 23

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita J Lee
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt Lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee,** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

74-858 74-857
74-397

Instrument # 332363 # Pages: 2
LEMHI COUNTY, Idaho
Jun 14, 2023 9:47:34 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee**, Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

W2NW4 SE4NW4 NE4NW4
13 20 23

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita J. Lee P.R.
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee,** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

74-857

74-855
74-858
74-397

Instrument # 332364 # Pages: 2
LEMHI COUNTY, Idaho
Jun 14, 2023 10:13:31 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased**, (Lemhi County Case Number CV30-22-251) by and through **Rita Lee**, Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

N2NE4 FR NE4NW4
14 20 23

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita J. Lee P.R.
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

74-15705

Instrument # 332365 # Pages: 2
LEMHI COUNTY, Idaho
Jun 14, 2023 10:13:32 am Fee: $ 15.00
For: SNOOK
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

PERSONAL REPRESENTATIVE'S ESTATE DEED

As per legal distribution of Estate real estate, the **Estate of Betty Sheree Stokes, AKA: Betty Stokes, Deceased,** (Lemhi County Case Number CV30-22-251) by and through **Rita Lee**, Personal Representative of **said Estate,** whose mailing address is 8634 S. Acorn Lane, Sandy, UT 84093 does hereby grant and convey unto **Estate of Betty Sheree Stokes, AKA: Betty Stokes,** of 8634 S. Acorn Lane, Sandy, UT 84093 all of the estate's interest in the following described real estate parcel located in Lemhi County, State of Idaho, to wit:

SE4NE4 FR SE4SE4 E HWY
12 ½ FR NE4SE4
31 ½ FR NW4SE4 2 FR
SW4NE4 22 ½
14 20 23

Together with any & all improvements located on said property.

DATED: This 7 day of June, 2023.

Estate of Betty Sheree Stokes,
AKA: Betty Stokes

By: Rita J. Lee P.R.
Rita Lee,
Personal Representative

SCANNED
AUG 10 2023

STATE OF UTAH)
:ss
County of Salt Lake)

On this 7th day of June, 2023 before me the undersigned Notary Public in and for said State and County, personally appeared **Rita Lee,** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 7th day of June, 2023.

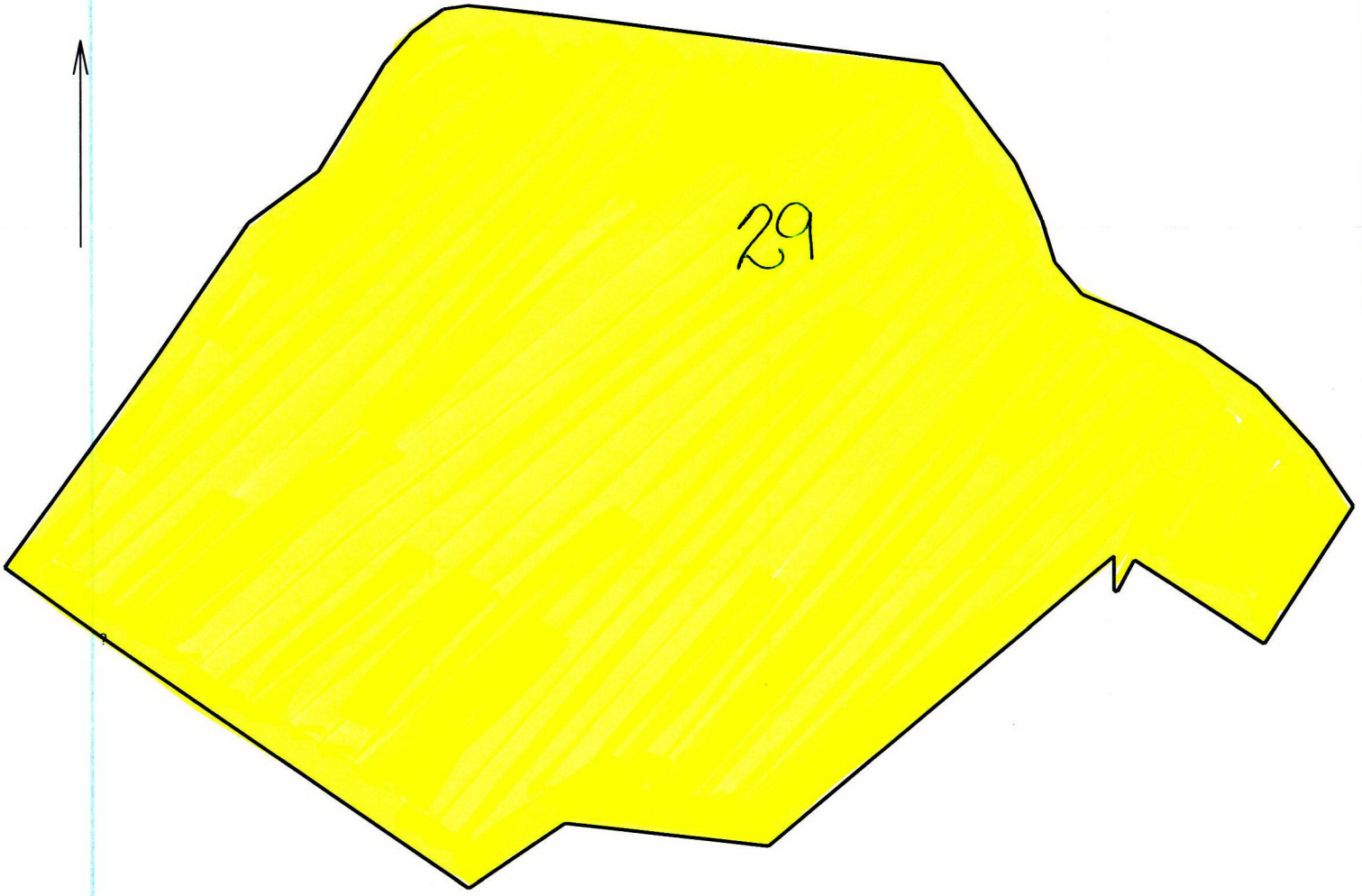
[Seal]

YESSENIA IZARRARAZ
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 722251
COMM. EXP. 1-4-2026

Notary Public
Residing in
My Commission expires:

SCANNED
AUG 10 2023

74-179D, 74-15898, 74-40016
74-843 (Portion Only)



332357 Estate of Betty Stokes

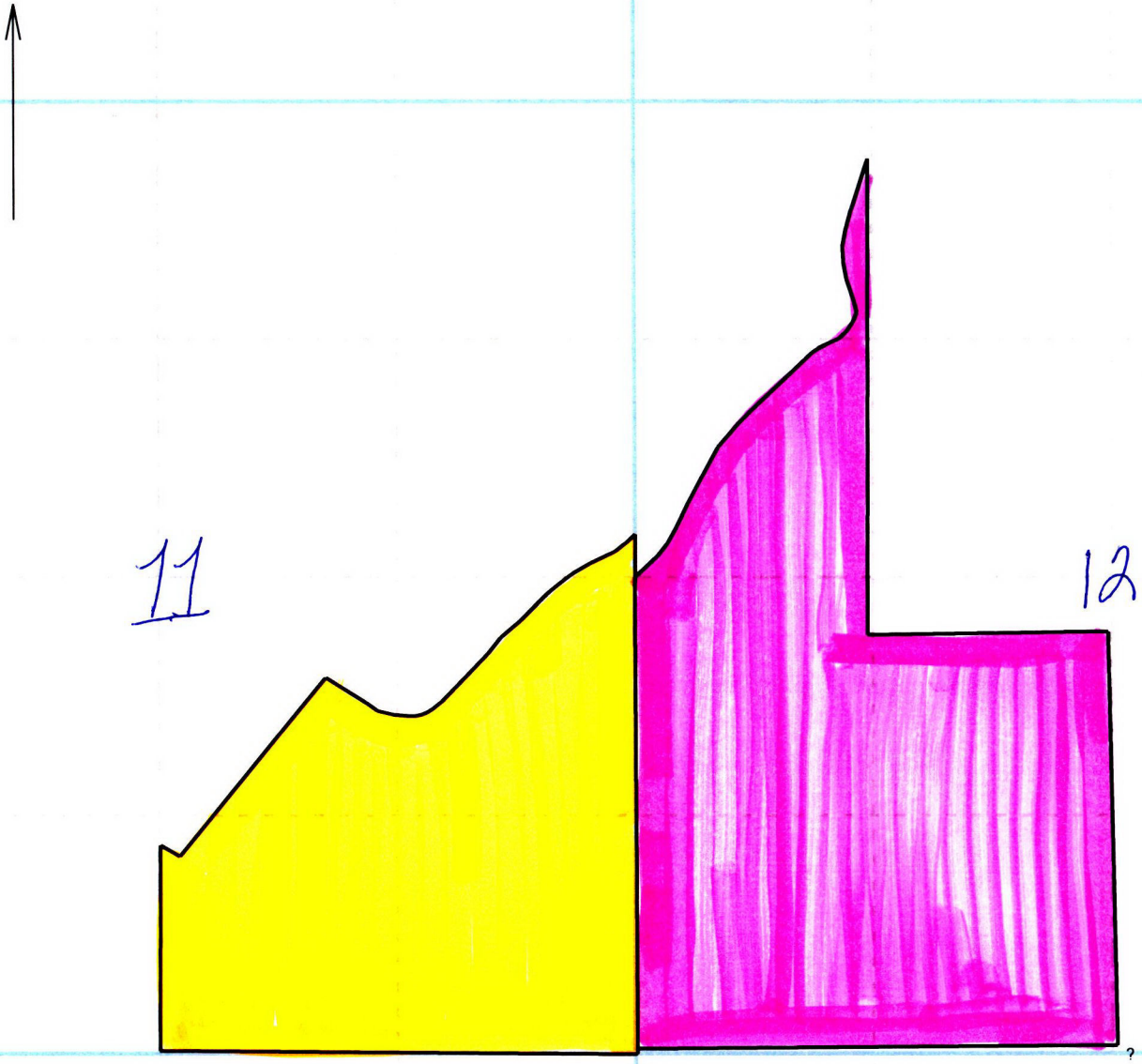
	6/15/2023
Scale: 1 inch= 673 feet	File: betty stokes.ndp

Tract 1: 247.3895 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13903 ft.

01 /sw,29,21n,23e
02 /n0.0655w 1074.29
03 n54.2216w 416.67
04 n36.0322e 990.00
05 n34.2417e 657.06
06 n53.4149e 341.08
07 n31.3503e 483.88
08 n41.2701e 170.92
09 n53.1833e 149.67
10 n81.1415e 93.67
11 s83.3514e 405.49
12 s82.4709e 1456.59
13 s36.4839e 474.17
14 s24.3523e 245.87
15 s17.0953e 175.89
16 s40.1236e 163.60
17 s67.5512e 213.83
18 s65.2449e 276.14
19 s54.4936e 279.75
20 s42.0327e 325.08
21 s34.0214e 272.74
22 s32.5838w 637.00
23 n57.0135w 600.82
24 s27.5938w 139.80
25 s89.2336w 11.92
26 n0.0655w 138.95
27 s50.00w 1755.99
28 n83.3816w 797.70
29 s56.1144w 452.00
30 n55.4221w 1776.32

SCANNED
AUG 10 2023

74-855, 74-857, 74-397, 74-857, 74-856



332358 Estate of Betty Stokes Exhibit B

332359 Estate of Betty Stokes Exhibit C

	6/15/2023
Scale: 1 inch= 1000 feet	File: betty stokes2.ndp

Tract 1: 174.5565 Acres, Closure: s46.2028e 0.01 ft. (1/999999), Perimeter=14374 ft.
Tract 2: 122.3520 Acres, Closure: n00.1128w 30.00 ft. (1/342), Perimeter=10258 ft.

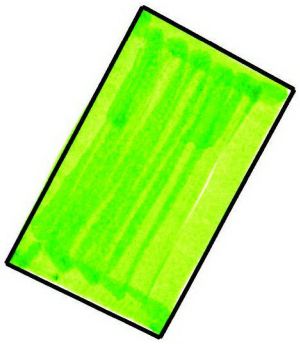
SCANNED
AUG 10 2023

Tract Data and Deed Calls: File= betty stokes2.ndp

Tract 01: 174.5565 Acres, Closure: s46.2028e 0.01 ft. (1/999999), Perimeter=14374 ft.
Tract 02: 122.3520 Acres, Closure: n00.1128w 30.00 ft. (1/342), Perimeter=10258 ft.
Tract 02: 122.3520 Acres, Closure: n00.1128w 30.00 ft. (1/342), Perimeter=10258 ft.

1: /nw,sw,12,20n,23e
2: n46.1252e 169.53
3: n38.1235e 91.88
4: n28.5305e 107.09
5: n26.0756e 137.82
6: n28.3241e 362.09
7: n40.2245e 160.78
8: n44.2955e 107.90
9: n46.3102e 472.25
10: n58.2755e 48.90
11: n64.4958e 116.20
12: n48.4743e 56.47
13: n33.1029e 63.02
14: n23.0413e 59.22
15: n13.1645w 55.83
16: n18.3308w 140.27
17: n09.5430w 86.12
18: n02.5606w 94.85
19: n09.4912e 95.25
20: n15.1317e 111.90
21: n17.5720e 285.91
22: n20.2659e 15.99
23: s00.1128w 2640.20
24: n89.1220e 1331.32
25: s01.1536e 2293.74 ;?
26: s89.3335w 2658.74
27: n00.1352w 2610.78
28: @0
29: /ne,se,11,20n,23e
30: s00.1352e 2640.78
31: n89.3412w 2649.19
32: n00.1401e 1138.42
33: s57.3521e 20.19
34: s60.1642e 103.05
35: n39.1618e 1280.95
36: s58.2413e 259.81
37: s53.5217e 79.94
38: s76.4303e 103.17
39: s86.0744e 84.66
40: curve left radius 173.00 arc 128.09 delta 42.2525 chord n72.3933e 125.19
41: n51.2651e 69.23
42: n44.0216e 361.61
43: n38.5136e 122.32
44: n49.5057e 127.81
45: n45.2600e 243.71
46: n50.3358e 94.88
47: n53.5200e 67.29
48: n60.2700e 118.23
49: n64.5635e 145.11
50: n52.1209e 81.05
51: n46.1252e 68.21
52: s00.3137w 270.29

332360 Fraction of L4 B18 Salmon City Townsite
Betty Stokes.



	6/15/2023
Scale: 1 inch= 100 feet	File:

Tract 1: 0.3070 Acres (13375 Sq. Feet), Closure: n34.1523e 0.02 ft. (1/24822), Perimeter=478 ft.

01 s61.1440e 90.23
02 s28.3320w 146.95
03 n64.1150w 89.10
04 n28.0520e 151.53

SCANNED
AUG 10 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

August 10, 2023

ESTATE OF BETTY W STOKES
8634 S ACORN LN
SANDY UT 84093-2021

Re: Change in Ownership for Water Right No(s): 74-179D, 74-397, 74-843, 74-855, 74-856, 74-857, 74-858, 74-4006, 74-15890, 74-15705

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74 C
ec: ritastokeslee@gmail.com
john.loffredo@idwr.idaho.gov

SCANNED
AUG 10 2023