

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 25 2023

Department of Water Resources
Western Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4026 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
73-82 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lowell and Mary Cerise / Troy and Billie Jo Olson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Salmon Hat Creek Ranch LLC (75-4026) / Big Springs Ranch LLC (73-82)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 178 Hooper Lane May ID 83253
Mailing address City State Zip
- 304-904-2785 blackbearec@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 73-82

8. Signature: *ALF* *MANALER* *8-25-23*
 Signature of new owner/claimant Title, if applicable Date
- Print name _____
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date
- Print name _____

Received by *JB* Date *8/25/2023* For IDWR Office Use Only: Receipt No. *E049447* Receipt Amt. *\$150.-*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date *8/25/2023*

AUG 25 2023



0005079024

**STATE OF IDAHO****Office of the secretary of state, Phil McGrane
CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005079024

Date Filed: 1/24/2023 7:31:40 AM

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Salmon Hat Creek Ranch LLC

2. The complete street address of the principal office is:

Principal Office Address

178 HOOPER LANE
MAY, ID 83253

3. The mailing address of the principal office is:

Mailing Address

178 HOOPER LN
MAY, ID 83253

4. Registered Agent Name and Address

Registered Agent

Registered Agent
Adam Fairman
Physical Address:
178 HOOPER LANE
MAY, ID 83253
Mailing Address:
178 HOOPER LN
MAY, ID 83253

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

5. Governors

Name	Address
Adam Fairman	178 HOOPER LANE MAY, ID 83253

Signature of Organizer:

CORY OMASTA

Sign Here

01/24/2023

Date

SCANNED

AUG 25 2023

DUPLICATE RECEIVED BY CLERK OF DISTRICT COURT



0005079026

**STATE OF IDAHO****Office of the secretary of state, Phil McGrane
CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005079026

Date Filed: 1/24/2023 7:35:36 AM

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Big Springs Ranch LLC

2. The complete street address of the principal office is:

Principal Office Address

178 HOOPER LANE
MAY, ID 83253

3. The mailing address of the principal office is:

Mailing Address

178 HOOPER LN
MAY, ID 83253

4. Registered Agent Name and Address

Registered Agent

Registered Agent
Adam Fairman
Physical Address:
178 HOOPER LN
MAY, ID 83253
Mailing Address:
178 HOOPER LN
MAY, ID 83253

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

5. Governors

Name	Address
Adam Fairman	178 HOOPER LN MAY, ID 83253

Signature of Organizer:

Cory Omasta

Sign Here

01/24/2023

Date

SCANNED

AUG 25 2023

Page 1 of 1

Prepared By

Name: Cory C. Omasta, Esq.
 Address: 420 Ft. Duquesne Blvd., 16th Fl.
 Pittsburgh, PA 15222

After Recording Return To

Name: Cory C. Omasta, Esq.
 Address: 420 Ft. Duquesne Blvd., 16th Fl.
 Pittsburgh, PA 15222

Date: April 29, 2023

Space Above This Line for Recorder's Use

SPECIAL (LIMITED) WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that DAVID A. FAIRMAN and KAREN FAIRMAN, husband and wife, residing at 1020 Craig Road, Creekside, PA 15732, County of Indiana, Commonwealth of Pennsylvania ("**Grantor**"), in consideration of the sum of One Dollar (**\$1.00**) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto BIG SPRINGS RANCH LLC, an Idaho limited liability company, having an address of 178 Hooper Lane, May, ID 83253 ("**Grantee**"), the following described real property and premises, situate in Lemhi County, State of Idaho, to wit:

Section 7: The Northeast 1/4 of the Southeast 1/4

Section 8: The North 1/2 of the Southwest 1/4 and the Southeast 1/4 of the Northwest 1/4.

All in Township 14 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

TOGETHER WITH all water and water rights, ditch and-ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TOGETHER WITH all the improvements thereon and the appurtenances thereunto belonging (the "Property").

AND warrant the title to the same, against any challenge claiming by, through or under, Grantor, but not otherwise.

TO HAVE AND TO HOLD the Property unto Grantee, and to Grantee's successors and assigns forever.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed under seal as of the day and year first above written.

David A. Fairman
David A. Fairman

Karen Fairman
Karen Fairman

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF Indiana)

On this, the 29 day of April, 2023, before me, a Notary Public, personally appeared DAVID A. FAIRMAN and KAREN FAIRMAN, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Commonwealth of Pennsylvania - Notary Seal
Rebecca D. Rougeaux, Notary Public
Indiana County
My commission expires April 30, 2027
Commission number 1232177
Member, Pennsylvania Association of Notaries

Rebecca D. Rougeaux
Notary Public



LEMHI TITLE CO.

Instrument # 330557 # Pages: 2
 LEMHI COUNTY, Idaho
 Dec 02, 2022 11:13:17 am Fee: \$ 15.00
 For: LEMHI TITLE
 BRENDA ARMSTRONG, Recorder
 TMORTON, Deputy

Warranty Deed

For Value Received

Troy Olson and Billie Jo Olson, husband and wife

the grantor, does hereby grant, bargain, sell and convey unto

David A. Fairman and Karen Fairman, husband and wife

Whose current address is:

**1020 Craig Road
 Creekside, PA 15732**

the grantee, the following described premises, to-wit:

See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 2, 2022

Troy Olson
 Troy Olson

Billie Jo Olson
 Billie Jo Olson

STATE OF Idaho)
) ss
 COUNTY OF Lemhi)

On this 2 day of December, 2022, before me, a notary public in and for said State, personally appeared **Troy Olson and Billie Jo Olson** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Angela Morton
 Notary Public
 Residing at: Idaho
 Comm. Expires: 09-08-2026

ANGELA MORTON
 Notary Public - State of Idaho
 Commission Number 20203462
 My Commission Expires 09-08-2026

Exhibit A

Section 7: The Northeast 1/4 of the Southeast 1/4

Section 8: The North 1/2 of the Southwest 1/4 and the Southeast 1/4 of the Northwest 1/4.

All in Township 14 North, Range 22 East, Boise Meridian, Lemhi County, Idaho

Prepared By

Name: Cory C. Omasta, Esq.
Address: 420 Ft. Duquesne Blvd., 16th Fl.
Pittsburgh, PA 15222

After Recording Return To

Name: Cory C. Omasta, Esq.
Address: 420 Ft. Duquesne Blvd., 16th Fl.
Pittsburgh, PA 15222

Instrument # 332825 # Pages: 4
LEMHI COUNTY, Idaho
Aug 14, 2023 1:58:19 pm Fee: \$ 15.00
For: WILLIAMS COULSON
BRENDA ARMSTRONG, Recorder
TMORTON, Deputy

Date July 26, 2023

Space Above This Line for Recorder's Use

SPECIAL (LIMITED) WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that BIG SPRINGS RANCH LLC, having a mailing address 178 Hooper Lane, May, ID 83253 ("**Grantor**"), in consideration of the sum of One Dollar (**\$1.00**) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto SALMON HAT CREEK RANCH LLC, an Idaho limited liability company, having an address of 178 Hooper Lane, May, ID 83253 ("**Grantee**"), the following described real property and premises, situate in Lemhi County, State of Idaho, to wit:

Lots 1 and 3 of Section 8 and the Lots 2 and 3 of Section 9 in Township 17 North of Range 21 East of the Boise Meridian, Idaho.

Lots numbered 3, 7, and 8 of Section 17 and the Northeast Quarter of the Northeast Quarter and Lots numbered 3 and 5 of Section 18, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

East Half of Section 19, South half of the Southwest Quarter, the Northwest Quarter of the Southwest Quarter and The West Half of the Northwest Quarter of Section 20, Northwest Quarter of the Northwest Quarter of Section 29 and the North Half of the Northeast Quarter of Section 30, all in Township 17 North Range 21 East of the Boise Meridian, Lemhi County, Idaho.

Also, Lots 6 and 7 of Section 20, Lot 2 of Section 29, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

Lots 2 and 3 of Section 20, Township 17 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

Lot 1 in Block 2 of Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 41 records of Lemhi County, Idaho.

Lots I Thru 37 in Block 1 of the Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 40 records of Lemhi Co. Idaho.

Lots 1 Thru 112 in Block 3 of the Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 41 records of Lemhi Co. Idaho.

Lots I Thru 97 in Block 4 of the Steelhead Run at Salmon River 1st Addition according to the official plat thereof filed for record in Book 4 at Page 50 records of Lemhi Co. Idaho.

Lots 1 Thru 112 in Block 5 of the Steelhead Run at Salmon River 2nd Addition according to the official Plat thereof filed for record in Book 4 at Page 51 records of Lemhi Co. Idaho.

Lots I Thru 105 in Block 6 of the Steelhead Run at Salmon River 3rd Addition according to the official Plat thereof filed for record in Book 4 at Page 54 records of Lemhi Co. Idaho.

Lots I Thru 105 in Block 7 of the Steelhead Run at Salmon River 4th Addition according to the official Plat thereof filed for record in Book 4 at Page 55 records of Lemhi Co. Idaho.

Lots I Thru 142 in Block 1 of the Steelhead Run at Salmon River 5th Addition according to the official Plat thereof filed for record in Book 4 at Page 60 records of Lemhi Co. Idaho.

Lots 1 Thru 86 in Block 8 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots I Thru 8 in Block 9 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots 1 Thru 61 in Block 10 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots 62 Thru 72 in Block 10 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots I Thru 79 and 81 Thru 103 in Block 11 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

TOGETHER WITH all the improvements thereon and the appurtenances thereunto belonging (the "Property").

AND warrant the title to the same, against any challenge claiming by, through or under, Grantor, but not otherwise.

TO HAVE AND TO HOLD the Property unto Grantee, and to Grantee's successors and assigns forever.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed under seal as of the day and year first above written.

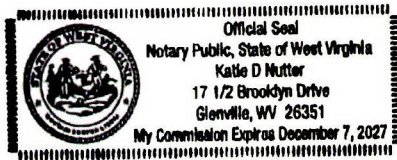
Big Spring Ranch LLC

By: [Signature]
Adam Fairman, Manager

West Virginia
COMMONWEALTH OF ~~PENNSYLVANIA~~)
COUNTY OF Gilmer)

On this, the 31 day of July, 2023, before me, a Notary Public, personally appeared ADAM FAIRMAN, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]
Notary Public

Prepared By

Name: Cory C. Omasta, Esq.
Address: 420 Ft. Duquesne Blvd., 16th Fl.
Pittsburgh, PA 15222

After Recording Return To

Name: Cory C. Omasta, Esq.
Address: 420 Ft. Duquesne Blvd., 16th Fl.
Pittsburgh, PA 15222

Instrument # 332102 # Pages: 4
LEMHI COUNTY, Idaho
May 08, 2023 2:31:23 pm Fee: \$ 15.00
For: TESESCO
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

Date: April 29, 2023

Space Above This Line for Recorder's Use

SPECIAL (LIMITED) WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that DAVID A. FAIRMAN and KAREN FAIRMAN, husband and wife, residing at 1020 Craig Road, Creekside, PA 15732, County of Indiana, Commonwealth of Pennsylvania ("**Grantor**"), in consideration of the sum of One Dollar (**\$1.00**) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto BIG SPRINGS RANCH LLC, an Idaho limited liability company, having an address of 178 Hooper Lane, May, ID 83253 ("**Grantee**"), the following described real property and premises, situate in Lemhi County, State of Idaho, to wit:

Lots 1 and 3 of Section 8 and the Lots 2 and 3 of Section 9 in Township 17 North of Range 21 East of the Boise Meridian, Idaho.

Lots numbered 3, 7, and 8 of Section 17 and the Northeast Quarter of the Northeast Quarter and Lots numbered 3 and 5 of Section 18, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

East Half of Section 19, South half of the Southwest Quarter, the Northwest Quarter of the Southwest Quarter and The West Half of the Northwest Quarter of Section 20, Northwest Quarter of the Northwest Quarter of Section 29 and the North Half of the Northeast Quarter of Section 30, all in Township 17 North Range 21 East of the Boise Meridian, Lemhi County, Idaho.

Also, Lots 6 and 7 of Section 20, Lot 2 of Section 29, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

Lots 2 and 3 of Section 20, Township 17 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

Lot 1 in Block 2 of Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 41 records of Lemhi County, Idaho.

Lots I Thru 37 in Block 1 of the Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 40 records of Lemhi Co. Idaho.

Lots 1 Thru 112 in Block 3 of the Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 41 records of Lemhi Co. Idaho.

Lots I Thru 97 in Block 4 of the Steelhead Run at Salmon River 1st Addition according to the official plat thereof filed for record in Book 4 at Page 50 records of Lemhi Co. Idaho.

Lots 1 Thru 112 in Block 5 of the Steelhead Run at Salmon River 2nd Addition according to the official Plat thereof filed for record in Book 4 at Page 51 records of Lemhi Co. Idaho.

Lots I Thru 105 in Block 6 of the Steelhead Run at Salmon River 3rd Addition according to the official Plat thereof filed for record in Book 4 at Page 54 records of Lemhi Co. Idaho.

Lots I Thru 105 in Block 7 of the Steelhead Run at Salmon River 4th Addition according to the official Plat thereof filed for record in Book 4 at Page 55 records of Lemhi Co. Idaho.

Lots I Thru 142 in Block 1 of the Steelhead Run at Salmon River 5th Addition according to the official Plat thereof filed for record in Book 4 at Page 60 records of Lemhi Co. Idaho.

Lots 1 Thru 86 in Block 8 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots I Thru 8 in Block 9 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots 1 Thru 61 in Block 10 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots 62 Thru 72 in Block 10 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots I Thru 79 and 81 Thru I 03 in Block 11 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

TOGETHER WITH all the improvements thereon and the appurtenances thereunto belonging (the "Property").

AND warrant the title to the same, against any challenge claiming by, through or under, Grantor, but not otherwise.

TO HAVE AND TO HOLD the Property unto Grantee, and to Grantee's successors and assigns forever.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed under seal as of the day and year first above written.

David A. Fairman
David A. Fairman

Karen Fairman
Karen Fairman

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF Indiana)

On this, the 29 day of April, 2023, before me, a Notary Public, personally appeared DAVID A. FAIRMAN and KAREN FAIRMAN, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Commonwealth of Pennsylvania - Notary Seal
Rebecca D. Rougeaux, Notary Public
Indiana County
My commission expires April 30, 2027
Commission number 1232177
Member, Pennsylvania Association of Notaries

Rebecca D. Rougeaux
Notary Public



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 610191

FOR VALUE RECEIVED

Lowell D. Cerise and Mary Cerise, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David A. Fairman and Karen Fairman, husband and wife

whose current address is

1020 Craig Road
 Creekside, PA 15732

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2022

[Signature of Lowell D. Cerise]

Lowell D. Cerise

[Signature of Mary Cerise]

Mary Cerise

State of Idaho) ss
 County of Lemhi }

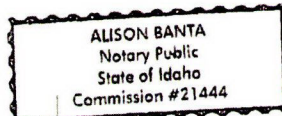
On this 21st day of September, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Lowell D. Cerise and Mary Cerise, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature of Alison Banta]
 Notary Public for the State of Idaho

Residing at:

Commission Expires Residing in St. Anthony, ID
 Commission Expires 11-30-2023





WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:610191

FOR VALUE RECEIVED

Lowell D. Cerise and Mary Cerise, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David A. Fairman and Karen Fairman, husband and wife

whose current address is

**1020 Craig Road
Creekside, PA 15732**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2022

Lowell D. Cerise

Mary Cerise

State of Idaho } ss
County of Lemhi }

On this 21st day of September, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Lowell D. Cerise and Mary Cerise, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at: _____

Commission Expires: Residing in St. Anthony, ID

Commission Expires 11-30-2023



Exhibit 'A'

Lots 1 and 3 of Section 8 and the Lots 2 and 3 of Section 9 in Township 17 North of Range 21 East of the Boise Meridian, Idaho.

Lots numbered 3, 7, and 8 of Section 17 and the Northeast Quarter of the Northeast Quarter and Lots numbered 3 and 5 of Section 18, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

East Half of Section 19, South half of the Southwest Quarter, the Northwest Quarter of the Southwest Quarter and The West Half of the Northwest Quarter of Section 20, Northwest Quarter of the Northwest Quarter of Section 29 and the North Half of the Northeast Quarter of Section 30, all in Township 17 North Range 21 East of the Boise Meridian, Lemhi County, Idaho.

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Lots 1 Thru 79 and 81 Thru 103 in Block 11 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

SCANNED

AUG 25 2023

Prepared By

Name: Cory C. Omasta, Esq.
Address: 420 Ft. Duquesne Blvd., 16th Fl.
Pittsburgh, PA 15222

After Recording Return To

Name: Cory C. Omasta, Esq.
Address: 420 Ft. Duquesne Blvd., 16th Fl.
Pittsburgh, PA 15222

Date: April 29, 2023

Space Above This Line for Recorder's Use

SPECIAL (LIMITED) WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that DAVID A. FAIRMAN and KAREN FAIRMAN, husband and wife, residing at 1020 Craig Road, Creekside, PA 15732, County of Indiana, Commonwealth of Pennsylvania ("**Grantor**"), in consideration of the sum of One Dollar (**\$1.00**) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto BIG SPRINGS RANCH LLC, an Idaho limited liability company, having an address of 178 Hooper Lane, May, ID 83253 ("**Grantee**"), the following described real property and premises, situate in Lemhi County, State of Idaho, to wit:

Lots 1 and 3 of Section 8 and the Lots 2 and 3 of Section 9 in Township 17 North of Range 21 East of the Boise Meridian, Idaho.

Lots numbered 3, 7, and 8 of Section 17 and the Northeast Quarter of the Northeast Quarter and Lots numbered 3 and 5 of Section 18, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

East Half of Section 19, South half of the Southwest Quarter, the Northwest Quarter of the Southwest Quarter and The West Half of the Northwest Quarter of Section 20, Northwest Quarter of the Northwest Quarter of Section 29 and the North Half of the Northeast Quarter of Section 30, all in Township 17 North Range 21 East of the Boise Meridian, Lemhi County, Idaho.

Also, Lots 6 and 7 of Section 20, Lot 2 of Section 29, all in Township 17 North, Range 21 East of the Boise Meridian, Lemhi County, Idaho.

Lots 2 and 3 of Section 20, Township 17 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

Lot 1 in Block 2 of Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 41 records of Lemhi County, Idaho.

Lots I Thru 37 in Block 1 of the Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 40 records of Lemhi Co. Idaho.

Lots 1 Thru 112 in Block 3 of the Steelhead Run at Salmon River 1st Addition according to the official Plat thereof filed for record in Book 4 at Page 41 records of Lemhi Co. Idaho.

Lots I Thru 97 in Block 4 of the Steelhead Run at Salmon River 1st Addition according to the official plat thereof filed for record in Book 4 at Page 50 records of Lemhi Co. Idaho.

Lots 1 Thru 112 in Block 5 of the Steelhead Run at Salmon River 2nd Addition according to the official Plat thereof filed for record in Book 4 at Page 51 records of Lemhi Co. Idaho.

Lots I Thru 105 in Block 6 of the Steelhead Run at Salmon River 3rd Addition according to the official Plat thereof filed for record in Book 4 at Page 54 records of Lemhi Co. Idaho.

Lots I Thru 105 in Block 7 of the Steelhead Run at Salmon River 4th Addition according to the official Plat thereof filed for record in Book 4 at Page 55 records of Lemhi Co. Idaho.

Lots I Thru 142 in Block 1 of the Steelhead Run at Salmon River 5th Addition according to the official Plat thereof filed for record in Book 4 at Page 60 records of Lemhi Co. Idaho.

Lots 1 Thru 86 in Block 8 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots I Thru 8 in Block 9 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots 1 Thru 61 in Block 10 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots 62 Thru 72 in Block 10 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

Lots I Thru 79 and 81 Thru I 03 in Block 11 of the Steelhead Run at Salmon River 6th Addition according to the official Plat thereof filed for record in Book 5 at Page 4 records of Lemhi Co. Idaho.

TOGETHER WITH all the improvements thereon and the appurtenances thereunto belonging (the "Property").

AND warrant the title to the same, against any challenge claiming by, through or under, Grantor, but not otherwise.

TO HAVE AND TO HOLD the Property unto Grantee, and to Grantee's successors and assigns forever.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed under seal as of the day and year first above written.

David A. Fairman
David A. Fairman

Karen Fairman
Karen Fairman

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF Indiana)

On this, the 29 day of April, 2023, before me, a Notary Public, personally appeared DAVID A. FAIRMAN and KAREN FAIRMAN, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Commonwealth of Pennsylvania - Notary Seal
Rebecca D. Rougeaux, Notary Public
Indiana County
My commission expires April 30, 2027
Commission number 1232177
Member, Pennsylvania Association of Notaries

Rebecca D. Rougeaux
Notary Public



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2023

BIG SPRINGS RANCH LLC
178 HOOPER LN
MAY ID 83253-2001

SALMON HAT CREEK RANCH LLC
178 HOOPER LN
MAY ID 83253-2001

Re: Change in Ownership for Water Right No(s): 73-82, 75-4026

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AG CREDIT FLCA
IDAHO AGCREDIT PCA
WATER DISTRICT 73
WATER DISTRICT 170

SCANNED

AUG 25 2023