

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 24 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Security Interest in a Water Right
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1. Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
See Attached Exhibit 'A'			
For Water Rights			

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

LOL Finance Finance Co.

MS #5210

1200 County Road F West

Arden Hills, MN 55112

Phone 651-375-2068

Email pvang02@landolakes.com

4. Name of Water Right Owner/Claimant(s)

Gregory S. Hull

5. Expiration Date of Notification Period

01/01/2053

6. Is this a Renewal of Request for Notification?

☐ YES ☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

For Office Use Only

Received by

SG

Date

2/24/2023

Receipt No.

S039673

Fee

\$775.00

Processed by AJ

Date

WR

Date

JB 5/30/2023 E049225 \$75. - additional fee.

SUPPORT DATA

IN FILE #

47-13610

MAY 25 2023

EXHIBIT 'A'
NOTICE OF SECURITY INTEREST
IDAHO DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources Water Right Nos.

47-13610 *OK*
73-6 *OK*
73-12 *OK*
73-105 *OK*
73-107 *OK*
73-108 *OK*
73-114 *OK*
73-115 *OK*
73-217 *OK*
73-2015 *OK*
73-2021 *OK*
73-2037 *OK*
73-2053 *OK*
73-2098 *OK*
73-7025 *OK*
73-10037 *OK*
73-10063 *OK*
73-10065 *OK*
73-12144 *OK*
73-12166 *OK*
73-12219 *OK*
73-12220 *OK*
73-12221 *OK*
73-12222 *OK*
73-12223 *OK*
73-12224 *OK*
73-12225 *OK*
73-12226 *OK*
73-12227 *OK*
73-12228 *OK*
73-12229 *OK*
73-12230 *OK*
73-12231 *OK*
73-12232 *OK*

MAY 26 2023

MAR 01 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 24 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Department of Water Resources
Eastern Region
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See Attached Exhibit 'A'	Yes ☐	Yes ☐		Yes ☐	Yes ☐
for Water Rights	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: #588 Pioneer Exchange Accommodation TitleHolder, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Hull Farms, Inc.

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

3880 N 2500 E

Filer

ID

83328

Mailing address

City

State

Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 73-6

IN FILE #

8. Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by

Date

For IDWR Office Use Only:

Receipt No.

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

MAR 02 2023

EXHIBIT 'A'
NOTICE OF CHANGE OF OWNERSHIP
IDAHO DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources Water Right Nos.

73-6 *OK*
73-12 *OK*
73-105 *OK*
73-107 *OK*
73-108 *OK*
73-114 *OK*
73-115 *OK*
73-2015 *OK*
73-2021 *OK*
73-2037 *OK*
73-2053 *OK*
73-2098 *OK*
73-7025 *OK*
73-10037 *OK*
73-10063 *OK*
73-12144 *OK*
73-12221 *OK*
73-12222 *OK*
73-12223 *OK*
73-12224 *OK*
73-12225 *OK*
73-12226 *OK*
73-12227 *OK*
73-12228 *OK*
73-12229 *OK*
73-12230 *OK*
73-12231 *OK*
73-12232 *OK*

SCANNED

MAR 02 2023

Instrument # 262253

CHALLIS, CUSTER, IDAHO

03-14-2022 09:10:20

No. of Pages: 5

Recording Requested By and

When Recorded Return to:

Recorded for: PIONEER TITLE CANYON - CALDWELL

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: KW

Instrument # 261777

HALLIS, CUSTER, IDAHO

2-03-2021 08:52:20

No. of Pages: 5

Recorded for: PIONEER TITLE CANYON - CALDWELL

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: KW

HULL FARMS INC., AN IDAHO CORPORATION

3880 N 2500 E.

Filer, ID 83328

17072-ID

This document is being re-recorded to correct the order of recording.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of November 30, 2021, is between **#588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("**Grantor**"), and Hull Farms Inc., an Idaho Corporation ("**Grantee**"), whose legal address is: 3880 N 2500 E. Filer, ID 83328

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Lemhi, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "**Property**").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 24th day of April, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

SCANNED

MAR 02 2023

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member

Allissa Edwards

By: Allissa Edwards

Its: Accommodator and Assistant Secretary

STATE OF IDAHO

)

) ss.

COUNTY OF ADA

)

On this November 30, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Allissa Edwards, known to me to be the Accommodator and Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #588 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jessica Keith

Notary Public for Idaho

Residing at Boise, Idaho

My Commission Expires: 8/18/2026

(NOTARIAL SEAL)



SCANNED

MAR 02 2023

File No. 589943

Exhibit 'A'

Parcel 1:

The Northwest Quarter of Section 14, Township 11 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Parcel 2:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: All that portion of the South Half Northwest Quarter and the North Half Southwest Quarter lying and being South and West of the Pahsimeroi River;

Section 2: South Half Northeast Quarter, North Half Southeast Quarter,

Section 12: South Half Northeast Quarter

Township 14 North, Range 22 East, Boise Meridian, Custer County, Idaho:

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being South and West of the Pahsimeroi River.

Parcel 3:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: Southwest Quarter Southwest Quarter, and that portion of the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter in Custer County, Idaho, lying and being South and West of the Pahsimeroi River;

Section 12: North Half Northwest Quarter, Southeast Quarter Northwest Quarter, and that portion of the North Half Northeast Quarter in Custer County, Idaho lying and being South and West of the Pahsimeroi River;

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southeast Quarter Southeast Quarter, North Half Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Southeast Quarter.

Section 11: North Half Northeast Quarter Northeast Quarter, and Southeast Quarter Northeast Quarter Northeast Quarter.

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 12: North Half Southwest Quarter Northwest Quarter, Northeast Quarter Southwest Quarter Southwest Quarter Northwest Quarter, Southeast Quarter Southwest Quarter Northwest Quarter, East Half Northeast Quarter Northwest Quarter Southwest Quarter, Northwest Quarter Northeast Quarter Northwest Quarter Southwest Quarter, Northeast Quarter Southwest Quarter, Northeast Quarter Southeast Quarter Southwest Quarter, East Half Northwest Quarter Southeast Quarter Southwest Quarter, East Half Southeast Quarter

SCANNED

MAR 02 2023

Southeast Quarter Southwest Quarter, Northwest Quarter Southeast Quarter Southeast Quarter Southwest Quarter.

Parcel 4:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southwest Quarter Northwest Quarter, Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, Northwest Quarter Southwest Quarter, Lots 2, 3, and 4.

Section 3: Lots 1, 2, and 3.

Parcel 5:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southwest Quarter Northwest Quarter, and Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: Southeast Quarter Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 22 E., Boise Meridian, Lemhi County, Idaho.

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 16: Lots 3 and 4 and the North Half of the Southwest Quarter;

Section 17: The East Half Southeast Quarter;

Section 20: The Northeast Quarter Northeast Quarter, the Southeast Quarter Northeast Quarter, the Northeast Quarter Southeast Quarter;

Section 21: The Northwest Quarter and the Northeast Quarter;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 21: The North Half Southwest Quarter and the North Half Southeast Quarter.

Parcel 6:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Parcel 7:

Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

SCANNED

MAR 02 2023

Section 22: The Southwest Quarter of the Northwest Quarter of the Northwest Quarter.

Parcel 8:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: North Half Southwest Quarter Southeast Quarter.

SCANNED

MAR 02 2023

Recording Requested By and
When Recorded Return to:

Instrument # 0000327851 # Pages: 5
LEMHI COUNTY, Idaho
Mar 14, 2022 08:50 AM Fee: \$ 15.00
For: Pioneer Title Canyon - Caldwell
BRENDA ARMSTRONG, Recorder

Instrument # 0000326631 # Pages: 5
LEMHI COUNTY, Idaho
Dec 03, 2021 08:05 AM Fee: \$ 15.00
For: Pioneer Title Lemhi County
BRENDA ARMSTRONG, Recorder

HULL FARMS INC., AN IDAHO CORPORATION
3880 N 2500 E.
Filer, ID 83328

17072-ID

This document is being re-recorded to correct the order of recording.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of November 30, 2021, is **between #588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("Grantor"), and Hull Farms Inc., an Idaho Corporation ("Grantee"), whose legal address is: 3880 N 2500 E. Filer, ID 83328

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Lemhi, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 24th day of April, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

SCANNED

Instrument # 0000327851

MAR 14 2022

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member

Allissa Edwards

By: Allissa Edwards

Its: Accommodator and Assistant Secretary

STATE OF IDAHO

)

) ss.

COUNTY OF ADA

)

On this November 30, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Allissa Edwards, known to me to be the Accommodator and Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #588 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jessica Keith

Notary Public for Idaho

Residing at Boise, Idaho

My Commission Expires: 8/18/2026

(NOTARIAL SEAL)

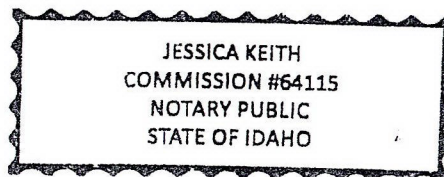


Exhibit 'A'

Parcel 1:

The Northwest Quarter of Section 14, Township 11 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Parcel 2:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: All that portion of the South Half Northwest Quarter and the North Half Southwest Quarter lying and being South and West of the Pahsimeroi River;

Section 2: South Half Northeast Quarter, North Half Southeast Quarter,

Section 12: South Half Northeast Quarter

Township 14 North, Range 22 East, Boise Meridian, Custer County, Idaho:

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being South and West of the Pahsimeroi River.

Parcel 3:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: Southwest Quarter Southwest Quarter, and that portion of the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter in Custer County, Idaho, lying and being South and West of the Pahsimeroi River;

Section 12: North Half Northwest Quarter, Southeast Quarter Northwest Quarter, and that portion of the North Half Northeast Quarter in Custer County, Idaho lying and being South and West of the Pahsimeroi River;

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southeast Quarter Southeast Quarter, North Half Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Southeast Quarter.

Section 11: North Half Northeast Quarter Northeast Quarter, and Southeast Quarter Northeast Quarter Northeast Quarter.

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 12: North Half Southwest Quarter Northwest Quarter, Northeast Quarter Southwest Quarter Southwest Quarter Northwest Quarter, Southeast Quarter Southwest Quarter Northwest Quarter, East Half Northeast Quarter Northwest Quarter Southwest Quarter, Northwest Quarter Northeast Quarter Northwest Quarter Southwest Quarter, Northeast Quarter Southwest Quarter, Northeast Quarter Southeast Quarter Southwest Quarter, East Half Northwest Quarter Southeast Quarter Southwest Quarter, East Half Southeast Quarter

SCANNED

Instrument # 0000327851

MAR 02 2023

Southeast Quarter Southwest Quarter, Northwest Quarter Southeast Quarter Southeast Quarter Southwest Quarter.

Parcel 4:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southwest Quarter Northwest Quarter, Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, Northwest Quarter Southwest Quarter, Lots 2, 3, and 4.

Section 3: Lots 1, 2, and 3.

Parcel 5:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southwest Quarter Northwest Quarter, and Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: Southeast Quarter Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 22 E., Boise Meridian, Lemhi County, Idaho.

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being North and East of the Pahsimeroi River;

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Section 17: The East Half Southeast Quarter;

Section 20: The Northeast Quarter Northeast Quarter, the Southeast Quarter Northeast Quarter, the Northeast Quarter Southeast Quarter;

Section 21: The Northwest Quarter and the Northeast Quarter;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 21: The North Half Southwest Quarter and the North Half Southeast Quarter.

Parcel 6:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Parcel 7:

Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

SCANNED

MAR 02 2023

Instrument # 0000327851

Section 22: The Southwest Quarter of the Northwest Quarter of the Northwest Quarter.

Parcel 8:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: North Half Southwest Quarter Southeast Quarter.

SCANNED

Instrument # 0000327851

MAR 02 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 02, 2023

HULL FARMS INC
3880 N 2500 E
FILER ID 83328-5536

Re: Change in Ownership for Water Right No(s): 73-6, 73-12, 73-105, 73-107, 73-108, 73-114, 73-115, 73-2015, 73-2021, 73-2037, 73-2053, 73-2098, 73-7025, 73-10037, 73-10063, 73-12144, 73-12221, 73-12222, 73-12223, 73-12224, 73-12225, 73-12226, 73-12227, 73-12228, 73-12229, 73-12230, 73-12231, 73-12232

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 73
WATER DISTRICT 170

SCANNED

MAR 02 2023



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RECEIVED

FEB 24 2023

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

MAR 01 2023

Department of Water Resources
Eastern Region

Date: 02/08/2023

Escrow No. 22467624 Gregory S. Hull and Hull Farms, Inc.

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Notice of Change in a Water Right
- A copy of the original executed Special Warranty Deed
- TitleOne check no. 45857 made payable to Idaho Department of Water Resources in the amount of \$725.00

Please make the necessary changes in the records to indicate the new Owner for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Annette Roth or Ashley Martinkus at 208-878-3524.

Best Regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
FedEx

SCANNED

MAR 02 2023