

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
SEP 26 2022  
DEPARTMENT OF  
WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 72-7564               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: John Dikeman and Debra Dikeman  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mosquito Rescue Living Trust, dated September 20, 2022  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- PO Box 68      Challis      ID      83226  
Mailing address      City      State      Zip
- (208) 303-7323      debra.dikeman@att.net  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/21/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Debra M Dikeman      Trustee      9-20-22  
Signature of new owner/claimant      Title, if applicable      Date  
Debra M. Dikeman  
Print name
- Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date  
\_\_\_\_\_  
Print name

For IDWR Office Use Only:

Received by ku      Date 9.26.22      Receipt No. 0114067      Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by dh      Date 10/6/22

SCANNED  
OCT 11 2022

**AFTER RECORDING, PLEASE RETURN TO:**

Curry D. Andrews, Attorney at Law  
Estate Protection & Planning, PLLC  
202 Idaho St., American Falls, ID 83211  
(208) 226-5138 Office

**Send Tax Statements to:**

Mosquito Rescue Living Trust  
Attn: Debra M. Dikeman, Trustee  
PO Box 68  
Challis, ID 83226  
(208) 303-7323 or (208) 879-6434

**Instrument # 263343**

CHALLIS, CUSTER, IDAHO

09-21-2022

10:26:06

No. of Pages: 2

Recorded for: ESTATE PROTECTION & PLANNING, PLL

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: TG

GRANTOR: Debra Sass-Dikeman, a single woman  
GRANTEE: Debra M. Dikeman, Trustee of the Mosquito Rescue Living Trust, dated September 20, 2022 and any amendments thereto  
PARCEL NO: RP14N19E026010 (Residence)

**WARRANTY DEED**

THE UNDERSIGNED Grantor, Debra Sass-Dikeman, a single woman, grants, bargains, sells, conveys and confirms to Debra M. Dikeman, Trustee of the Mosquito Rescue Living Trust, dated September 20, 2022 and any amendments thereto, the following property formerly conveyed under instrument no. 258244, an Amended Decree Vesting Estate in Surviving Spouse for case no. CV19-20-0029 and legal description taken from instrument no. 226981, located in Custer County, Idaho, to wit:

**Legal Description: SEE ATTACHMENT "A"**

TOGETHER WITH ALL APPURTENANCES AND SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

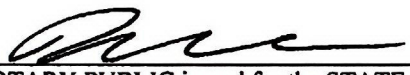
DATED this 20 day of September, 2022.

  
DEBRA SASS-DIKEMAN

STATE OF IDAHO )  
 ) ss.  
COUNTY OF CUSTER )

On this day personally appeared before me Debra Sass-Dikeman, a single woman, THE GRANTOR, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20 day of September, 2022.

  
NOTARY PUBLIC in and for the STATE OF IDAHO,  
Residing in: American Falls, Idaho  
My Commission Expires: July 25, 2028  
WARRANTY DEED - 1



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OCT 11 2022

**ATTACHMENT "A"**  
**LEGAL DESCRIPTION**

**PARCEL I:**

**A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 2, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 2, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO; THENCE N. 89° 48' 00" E., 481.09 FEET ON AND ALONG THE SOUTH LINE OF SAID SECTION TO THE POINT OF BEGINNING;**

**THENCE N. 42° 10' 54" E., 265.94 FEET; THENCE N. 20° 52' 14" E., 248.33 FEET; THENCE N. 55° 56' 31" E., 405.22 FEET; THENCE N. 71° 06' 37" E., 204.03 FEET; THENCE N. 90° 00' 00" E., 47.59 FEET TO A POINT ON THE NORTH-SOUTH SOUTHWEST 1/16<sup>TH</sup> LINE; THENCE N. 0° 02' 17" W., 80.72 FEET ON AND ALONG SAID 1/16<sup>TH</sup> LINE; THENCE N. 90° 00' 00" E., 202.07 FEET; THENCE S. 5° 04' 11" W., 111.82 FEET TO AN IRON PIN SET BY JOHNSTON & COUCH; THENCE S. 50° 16' 21" W., 249.66 FEET ALONG A FENCELINE TO A POINT ON SAID 1/16<sup>TH</sup> LINE; THENCE S. 0° 02' 17" E., 528.92 FEET ON AND ALONG SAID 1/16<sup>TH</sup> LINE AND A FENCELINE TO THE SOUTHWEST 1/16<sup>TH</sup> CORNER; THENCE S. 89° 48' 00" W., 843.87 FEET ON AND ALONG THE SOUTH LINE OF SAID SECTION 2 TO THE POINT OF BEGINNING.**

**PARCEL II:**

**AN EASEMENT FOR INGRESS AND EGRESS, BEING 40 FEET IN WIDTH RUNNING N. 0° 02' 17" W. ON THE WEST SIDE OF SAID 1/16<sup>TH</sup> LINE FROM THE ABOVE COURSE THAT READS, N. 90° 00' 00" E., 47.59 FEET, 158.92 FEET TO THE CENTERLINE OF A 10 FOOT ROADWAY WITH A 40 FOOT WIDE EASEMENT RECORDED UNDER INSTRUMENT NO. 138284, RECORDS OF CUSTER COUNTY, IDAHO.**

**AN EASEMENT OVER THE EXISTING ROAD RUNNING FROM U.S. HIGHWAY 93 TO THE ABOVE DESCRIBED LAND.**

DAVID P. CLAIBORNE  
[Idaho State Bar No. 6579]  
SAWTOOTH LAW OFFICES, PLLC  
Golden Eagle Building  
1101 W. River St., Ste. 110  
P. O. Box 7985  
Boise, Idaho 83707  
Telephone: (208) 629-7447  
Facsimile: (208) 629-7559  
E-mail: david@sawtoothlaw.com

# **258244**  
Custer County Req. of  
*Sawtooth Law*  
Time *9:36A* M Date *6/29/2020*  
Lura H. Baker, Clerk  
*Dieter Walker* \$ *10.00*  
Deputy

Attorneys for Applicant

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER

IN THE MATTER OF THE ESTATE OF:

JOHN HAIN DIKEMAN;

Deceased.

Case No. CV19-20-0029

AMENDED DECREE VESTING ESTATE  
IN SURVIVING SPOUSE  
(I.C. 15-3-1205)

Upon consideration of the Petition for Summary Administration of Estate of Which Surviving Spouse is Sole Beneficiary filed by Debra Sass-Dikeman on March 19, 2020 the Court finds that:

1. The facts set forth in the petition are true.
2. The required notice has been given or waived.
3. The decedent, John Hain Dikeman, died on October 31, 2019, domiciled in Custer County.
4. Venue is proper.
5. The decedent and Debra Sass-Dikeman were duly married at Moorpark, Ventura County, California, on April 3, 1982, and remained married until the date of decedent's death.
6. The surviving spouse, Debra Sass-Dikeman, is the sole heir or devisee of the decedent.
7. The decedent died intestate.

8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.

THEREFORE, it is ordered, adjudged and decreed as follows:

1. Debra Sass-Dikeman is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.
2. The property of the decedent described on the schedule attached to this Decree is hereby vested in and distributed to Debra Sass-Dikeman free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.
3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.
4. There shall be no administration of the estate of the decedent.

DATED: Signed: 6/24/2020 08:39 AM

Magistrate *Jing Barrett*



|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| STATE OF IDAHO<br>COUNTY OF CUSTER } ss                                                                                     |
| I hereby certify that the foregoing is a full,<br>true and correct copy of the original on file<br>in this office           |
| DATED <u>6/24/2020</u>                                                                                                      |
| <u>LURA H. BAKER, Clerk of the District Court</u>                                                                           |
| By <u><i>Liah Plummer</i></u> <br>Deputy |

SCANNED  
OCT 11 2022

# INVENTORY OF THE ESTATE OF JOHN HAIN DIKEMAN

DECEASED OCTOBER 31, 2019

*[All property is community property of the deceased and the deceased's surviving spouse, unless otherwise indicated]*

1. Real estate located in Custer County, Idaho, commonly identified as 343 Winchester Lane, TRACT-86-5 SEC 2 T14N R19E, Custer County, ID.
2. All cash of the decedent, if any, including but not limited to Idaho State Grocery Credit Refund for years 2017-2019.
3. All bank accounts and security deposits owned or controlled by the decedent, if any, including accounts at Central Idaho Credit Union, Savings Bank of Mendocino County, Ukiah, CA, and Wells Fargo Bank.
4. All capital credits associated with Salmon River Electric and/or Custer Telephone Cooperative.
5. All household goods, collectibles, clothing, luxury items, sports and hobby equipment, office equipment, machinery and tools, inventory, animals, crops, farm equipment, farm supplies, and all other personal property owned or controlled by the decedent, including but not limited to a KUBOTA Tractor 4X4 w/23 HP S/N 34942 Model BX25DLB-R-1.
6. All life insurance policies and benefits, annuities, profit sharing plans, stocks, bonds, investments, ownership interests, accounts receivable, tax refunds owing, and debts owing to or for the benefit of the decedent, if any.
7. Motor vehicle identified as a 2014 GMC Sierra 4x4 Truck, VIN # 1GTV2UEC2EZ212153.
8. All other motor vehicles owned or controlled by the decedent, if any.
9. All inland marine vessels owned or controlled by the decedent, if any.
10. All recreational and off-highway vehicles owned or controlled by the decedent, if any, including a 2004 BOMBARDIER ATV VIN# 2BVAGSA104V000210.
11. All encumbrances: Chase Freedom VISA Card XXX8168; and Kubota Credit Corporation XXX1979; and Central Idaho Credit Union XXX5681; and Wells Fargo Home Mortgage XXXX6552.
12. Together with all other real property, personal property, or any right or interest in property of whatever nature or kind wherever situate held by the decedent.

**STATE OF IDAHO**  
**CERTIFICATION OF VITAL RECORD**

**STATE OF IDAHO**  
IDAHO DEPARTMENT OF HEALTH AND WELFARE  
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS  
**CERTIFICATE OF DEATH**

Date Filed NOVEMBER 04, 2019

State File No. 2019-11774

|                                                                                                                                                                                 |                                                    |                                                                         |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| DECEDENT - LEGAL NAME<br><b>JOHN HAIN DIKEMAN</b>                                                                                                                               |                                                    |                                                                         |                                                                   |
| SEX<br><b>MALE</b>                                                                                                                                                              | SOCIAL SECURITY NUMBER<br>[REDACTED]               | AGE<br><b>75 YEARS</b>                                                  | DATE OF BIRTH<br><b>JUNE 16, 1944</b>                             |
| BIRTHPLACE<br><b>SYRACUSE, NEW YORK</b>                                                                                                                                         |                                                    | PLACE OF RESIDENCE<br><b>CHALLIS, IDAHO</b>                             |                                                                   |
| MARITAL STATUS AT TIME OF DEATH<br><b>MARRIED</b>                                                                                                                               |                                                    | NAME OF SURVIVING SPOUSE (if wife, maiden name)<br><b>DEBRA M. SASS</b> | WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><b>YES</b>             |
| FATHER - NAME<br><b>BUDDY DIKEMAN</b>                                                                                                                                           |                                                    |                                                                         | BIRTHPLACE<br><b>NEW YORK</b>                                     |
| MOTHER - MAIDEN NAME<br><b>FRANCES UNKNOWN</b>                                                                                                                                  |                                                    |                                                                         | BIRTHPLACE<br><b>NEW YORK</b>                                     |
| METHOD OF DISPOSITION<br><b>REMOVAL FROM STATE</b>                                                                                                                              |                                                    | FUNERAL SERVICE LICENSEE<br><b>ROBERT J. WILLIAMS</b>                   |                                                                   |
| NAME AND ADDRESS OF FUNERAL FACILITY<br><b>JONES &amp; CASEY FUNERAL HOME, SALMON, IDAHO</b>                                                                                    |                                                    |                                                                         |                                                                   |
| DATE OF DEATH<br><b>OCT. 31, 2019</b>                                                                                                                                           | TIME OF DEATH<br><b>4:45 P.M.</b>                  | CITY/TOWN OR LOCATION OF DEATH<br><b>SALMON, IDAHO</b>                  | COUNTY OF DEATH<br><b>LEMHI</b>                                   |
| CAUSE OF DEATH (underlying cause last)<br><b>a. CARDIORESPIRATORY ARREST</b>                                                                                                    |                                                    |                                                                         | Approximate Interval Between Onset and Death<br><b>40 MINUTES</b> |
| DUE TO (or as a consequence of):<br><b>b. ACUTE CONGESTIVE HEART FAILURE</b>                                                                                                    |                                                    |                                                                         | <b>2 HOURS</b>                                                    |
| DUE TO (or as a consequence of):<br><b>c. ATRIAL FIBRILLATION</b>                                                                                                               |                                                    |                                                                         | <b>YEARS</b>                                                      |
| DUE TO (or as a consequence of):<br><b>d. CORONARY ARTERY DISEASE</b>                                                                                                           |                                                    |                                                                         | <b>YEARS</b>                                                      |
| OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above<br><b>CHRONIC RENAL FAILURE; CELLULITIS AND OSTEOMYELITIS LEFT LEG</b> |                                                    |                                                                         | WAS AN AUTOPSY PERFORMED?<br><b>NO</b>                            |
| MANNER OF DEATH<br><b>NATURAL</b>                                                                                                                                               | NAME OF CERTIFIER<br><b>BRUCE T. HAYWARD, D.O.</b> |                                                                         | TITLE<br><b>PHYSICIAN</b>                                         |
| CORONER SUBSEQUENT CERTIFICATION IF NECESSARY                                                                                                                                   |                                                    |                                                                         |                                                                   |
| EXTERNAL CAUSES ONLY                                                                                                                                                            |                                                    |                                                                         |                                                                   |
| DATE OF INJURY                                                                                                                                                                  | TIME OF INJURY                                     | PLACE OF INJURY                                                         | INJURY AT WORK?                                                   |
| LOCATION WHERE INJURY OCCURRED                                                                                                                                                  |                                                    |                                                                         |                                                                   |
| DESCRIPTION OF HOW INJURY OCCURRED                                                                                                                                              |                                                    |                                                                         |                                                                   |

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

NOVEMBER 05, 2019

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

*James B. Aydelotte*  
**JAMES B. AYDELOTTE**  
STATE REGISTRAR



# WARRANTY DEED

Order No.:307031704L-G

1226981

FOR VALUE RECEIVED

Russell Verbeck and Bonnie Verbeck

Custer County Recd. of

*Alliance*

Time 4:30 P.M. Date 5/9 2003

Edith M. Peck, Clerk

*Janet D. Dikeman* \$ 6.00

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Debra Sass-Dikeman and John Dikeman, husband and wife

whose current address is

P O Box 309 Hopland, CA 95449

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

## PARCEL I:

A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 2, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 2, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO; THENCE N. 89° 48' 00" E., 481.09 FEET ON AND ALONG THE SOUTH LINE OF SAID SECTION TO THE POINT OF BEGINNING;

THENCE N. 42° 10' 54" E., 265.94 FEET; THENCE N. 20° 52' 14" E., 248.33 FEET; THENCE N. 55° 56' 31" E., 405.22 FEET; THENCE N. 71° 06' 37" E., 204.03 FEET; THENCE N. 90° 00' 00" E., 47.59 FEET TO A POINT ON THE NORTH-SOUTH SOUTHWEST 1/16TH LINE; THENCE N. 0° 02' 17" W., 80.72 FEET ON AND ALONG SAID 1/16TH LINE; THENCE N. 90° 00' 00" E., 202.07 FEET; THENCE S. 5° 04' 11" W., 111.82 FEET TO AN IRON PIN SET BY JOHNSTON & COUCH; THENCE S. 50° 16' 21" W., 249.66 FEET ALONG A FENCELINE TO A POINT ON SAID 1/16TH LINE; THENCE S. 0° 02' 17" E., 528.92 FEET ON AND ALONG SAID 1/16TH LINE AND A FENCELINE TO THE SOUTHWEST 1/16TH CORNER; THENCE S. 89° 48' 00" W., 843.87 FEET ON AND ALONG THE SOUTH LINE OF SAID SECTION 2 TO THE POINT OF BEGINNING.

## PARCEL II:

AN EASEMENT FOR INGRESS AND EGRESS, BEING 40 FEET IN WIDTH RUNNING N. 0° 02' 17" W. ON THE WEST SIDE OF SAID 1/16TH LINE FROM THE ABOVE COURSE THAT READS, N. 90° 00' 00" E., 47.59 FEET, 158.92 FEET TO THE CENTERLINE OF A 10 FOOT ROADWAY WITH A 40 FOOT WIDE EASEMENT RECORDED UNDER INSTRUMENT NO. 138284, RECORDS OF CUSTER COUNTY, IDAHO.

AN EASEMENT OVER THE EXISTING ROAD RUNNING FROM U.S. HIGHWAY 93 TO THE ABOVE DESCRIBED LAND.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/28/2003

*Russell Verbeck*  
Russell Verbeck

*Bonnie Verbeck*  
Bonnie Verbeck

SCANNED

06 11 2022

State of Idaho

}  
} ss.  
}

County of Custer

On this 17th of May, 2003, before me, a Notary Public in and for said state, personally  
appeared Russell Verbeck and Bonnie Verbeck

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged  
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above  
written.



Frank Mahana  
Notary Public for the State of Idaho,  
Residing at: Twin Falls, Idaho.  
Commission Expires: 01-06-05

SCANNED  
OCT 11 2022



ESTATE PROTECTION  
& PLANNING PLLC

Curry D. Andrews  
Macy M. White  
Lesley N. Casner  
Attorneys at Law  
202 Idaho Street  
American Falls, ID 83211  
(208) 226-5138 Office  
curryandrews@gmail.com  
macymwhite.jd@gmail.com  
lesleycasnerlaw@gmail.com

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NOTICE OF OWNERSHIP CHANGE: REVOCABLE TRUST FUNDING  
THE MOSQUITO RESCUE LIVING TRUST, dated September 20, 2022

*Details Attached to Notice of Change in Water Right Ownership Form*

| Water Right No. | Deed/Instrument No. | Tracing Deed                                       | Additional Notes |
|-----------------|---------------------|----------------------------------------------------|------------------|
| 72-7564         | 263343 (Ownership)  | 258244 (ownership) &<br>226981 (legal description) | Custer County    |
|                 |                     |                                                    |                  |
|                 |                     |                                                    |                  |
|                 |                     |                                                    |                  |
|                 |                     |                                                    |                  |

Enclosures:

Check for \$25 (\$25 per Water Right);

Certificate of Trust and Trustee Affidavit (showing Trustee authority);

Print out from IDWR website –Reports & Water Maps (using map tool);

Instrument Nos. 263343, 258244 and 226981 (conveyance documents)

*For questions or additional information, please contact Estate Protection & Planning, PLLC.  
202 Idaho Street, American Falls, ID 83211  
(208) 226-5138*

SCANNED  
OCT 11 2022

# **Certification of Trust for the Mosquito Rescue Living Trust dated September 20, 2022**

Pursuant to Idaho Code Ann. § 68-114, this Certification of Trust is signed by all the currently acting Trustees of the Mosquito Rescue Living Trust dated September 20, 2022, who declare:

1. The Grantor of the trust is Debra M. Dikeman, also known as Debra Mildred Sass-Dikeman. The trust is revocable by the Grantor.
2. The Trustee of the trust is Debra M. Dikeman.
3. The Successor Trustees of the trust are:

Upon Incapacity or Death:

Victoria R. Modglin; then

Barbara J. Paul; and then

Sandra L. Sass-Bernstein.

4. The tax identification number of the trust is the Social Security number of Debra M. Dikeman.
5. Title to assets held in the trust will be titled as:  
  
Debra M. Dikeman, Trustee of the Mosquito Rescue Living Trust dated September 20, 2022, and any amendments thereto.
6. An alternative description will be effective to title assets in the name of the trust or to designate the trust as a beneficiary if the description includes the name of at least one initial or successor Trustee, any reference indicating that property is being held in a fiduciary capacity, and the date of the trust.
7. Excerpts from the trust document that establish the trust, designate the Trustee, and set forth the powers of the Trustee will be provided upon request. The powers of the Trustee include the power to acquire, sell, assign, convey, pledge, encumber, lease, borrow, manage, and deal with real and personal property interests.
8. The terms of the trust provide that a third party may rely upon this Certification of Trust as evidence of the existence of the trust and is specifically relieved of any obligation to inquire

into the terms of this trust or the authority of my Trustee, or to see to the application that my Trustee makes of funds or other property received by my Trustee.

9. The trust has not been revoked, modified, or amended in any way that would cause the representations in this Certification of Trust to be incorrect.

September 20, 2022

  
Debra M. Dikeman, Trustee

STATE OF IDAHO

)

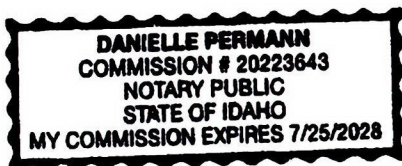
) ss.

COUNTY OF CUSTER

)

On this day, September 20, 2022, before me Danielle Permann, a notary public, personally appeared Debra M. Dikeman, as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Certification of Trust, and acknowledged that she executed the same.

[Seal]



  
Danielle Permann, Notary Public  
202 Idaho St.  
American Falls, Idaho 83211  
My commission expires: July 25, 2028

## Trustee Affidavit

Debra M. Dikeman, being first duly sworn upon oath, deposes and says:

1. Affiant is the Trustee of the Revocable Living Trust named below and as such has the authority to execute this Trustee Affidavit.
2. This Trustee Affidavit relates to the Mosquito Rescue Living Trust, dated September 20, 2022.
3. The name of the currently serving Trustee of the above-described trust is Debra M. Dikeman.
4. Selected provisions of the trust, including the pages naming the initial Trustee, creating the trust, stating the relevant trustee powers, stating the revocability of the trust, designating successor Trustees, as well as a copy of the signature pages, may be attached to this Trustee Affidavit or are available upon request.
5. Under the terms of the trust, any person may rely upon this Trustee Affidavit as evidence of the existence of the trust and is relieved of any obligation to verify that any transaction entered into by a Trustee or successor Trustee is consistent with the terms and conditions of the trust.
6. The other provisions of the trust are of a personal nature and set forth the distribution of trust property. They do not modify the powers of the Trustee.
7. The trust has not been revoked.

Dated: September 20, 2022

  
Debra M. Dikeman, Trustee

STATE OF IDAHO

)

) ss.

COUNTY OF CUSTER

)

Subscribed and sworn to (or affirmed) before me this day, September 20, 2022 by Debra M. Dikeman, as Trustee.

[Seal]



  
\_\_\_\_\_  
Danielle Permann, Notary Public  
202 Idaho St.  
American Falls, Idaho 83211  
My commission expires: July 25, 2028

## Water Right Report : 72-7564( License/Active)

### Water Right Owners

| Owner Type     | Name              | Address    | City    | State | Postal Code |
|----------------|-------------------|------------|---------|-------|-------------|
| Current Owner  | DIKEMAN, DEBRA    | PO BOX 68  | CHALLIS | ID    | 83226       |
| Current Owner  | DIKEMAN, JOHN     | PO BOX 68  | CHALLIS | ID    | 83226       |
| Original Owner | VERBECK, RUSSEL L | PO BOX 532 | CHALLIS | ID    | 83226-0532  |

### Water Right Status

Priority Date : 10/16/1998  
Basis : License  
Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| GROUND WATER | 14N      | 19E   | 2       | 10        | SW  | SE | SW | CUSTER |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume    |
|----------------|-------|-------|----------------|-----------|
| IRRIGATION     | 04/01 | 10/31 | 0.08 CFS       | 17.90 AFA |
| <b>TOTAL</b>   |       |       | 0.08 CFS       | 17.90 AFA |

### Places of Use

Printable View

### Place of Use Legal Description : IRRIGATION (CUSTER county)

| Township | Range | Section | Lot | QQQ | QQ | Q | Acres |
|----------|-------|---------|-----|-----|----|---|-------|
| 14N      | 19E   | 2       |     | SW  | SW |   | 5.1   |

### Irrigation Totals

Total Acres Acre Limit  
5.10

### Conditions

#### Code Conditions

- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Dates

Other Information

Licensed Date : 9/9/2004

Decreed Date :

Permit Proof Due Date : 1/1/2000

Permit Proof Made Date : 7/20/1999

Permit Approved Date : 12/29/1998

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date: 10/16/1998

Protest Deadline Date:

State or Federal :

Water District Number : 170

Generic Max Rate Per Acre : 0.02

Generic Max Volume Per Acre : 3.5

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

9/14/2022

SCANNED  
OCT 11 2022

State of Idaho  
Department of Water Resources  
**Water Right**

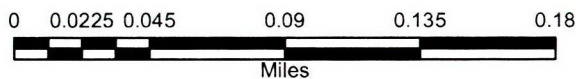
72-7564

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 9/14/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

October 7, 2022

MOSQUITO RESCUE LIVING TRUST  
PO BOX 68  
CHALLIS ID 83226-0068

Re: Change in Ownership for Water Right No: 72-7564

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or [debbi.judd@idwr.idaho.gov](mailto:debbi.judd@idwr.idaho.gov).

Sincerely,

Debbi Judd  
Technical Records Specialist

Enclosures

c. Water District 170 – *via email*

SCANNED  
OCT 11 2022