

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 87698**

This is to certify that: STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE, ID 83707-0025

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 72-7495            | WR/LICENSE          | 6/9/1992             | 0.800 cfs             | N/A                     | N/A               | N/A                | SALMON RIVER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 72-7495               | NO           | NO         | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 72-7495                | 72-7495                          | 0.800 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | 0.800 cfs            | N/A                    | N/A               | N/A                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12<sup>th</sup> day of May, 2023.

  
\_\_\_\_\_  
Southern Region Manager

Transfer No. 87698

SCANNED  
JUN 05 2023

**WATER RIGHT NO. 72-7495****As Modified by Transfer No. 87698**

In accordance with the approval of Transfer No. 87698, Water Right No. 72-7495 is now described as follows:

**Right Holder:** STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE, ID 83707-0025

**Priority Date:** 6/9/1992

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

**BENEFICIAL USE**  
FISH PROPAGATION

**From**  
4/15

**To**  
to 10/15

**Diversion Rate**  
0.800 cfs  
0.800 cfs

**LOCATION OF POINT(S) OF DIVERSION**

SALMON RIVER

L3 (NESW)

Sec 26 Twp 15N Rge 19E CUSTER County

**PLACE OF USE: FISH PROPAGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |     |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE |        |
| 15N | 19E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | L 2 |    |    | 0      |
| 15N | 19E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 72F.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Use of water under this right shall be non-consumptive.
5. Fish propagation use is for fish protection through the installation of a deflecting screen at a diversion canal entrance and a bypass pipe to flush the fish back to the Salmon River.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 87698

SCANNED  
JUN 05 2023

**WATER RIGHT NO. 72-7495**  
**As Modified by Transfer No. 87698**

**CONDITIONS OF APPROVAL**

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.





State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 87698**  
72-7495

This map depicts the FISH PROPAGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.045 0.09 0.18 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



SCANNED  
JUN 05 2023



MAR 27 2023

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 87698**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) State of Idaho, Idaho Dept. of Fish and Game

Check whether each item below is **attached (Yes)** or **not applicable (N/A)** for the proposed transfer.

Yes N/A \* Means the item is always required and must be included with the application.

- ☐ \* Completed Application for Transfer of Water Right form, Part 1.
- ☐ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☐ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☐ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application** - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_



MAR 30 2023

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant(s) State of Idaho, Idaho Dept. of Fish & Game Phone 208-334-3700  
 Mailing address P.O.Box 25, Boise, ID 83720 83707-0025 Email mike.demick@idfg.idaho.gov

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Mike Demick, IDFG Easement Specialist Phone 208-756-6022  
 Mailing address 97 Highway 93 North, Salmon ID 83467 Email mike.demick@idfg.idaho.gov

- ☒ Send all correspondence for this application to the representative and not to the applicant.  
 OR  
☐ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
 OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 Tom Curot Regional Supervisor 3/30/23  
 Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

\_\_\_\_\_  
 Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

## A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?  
 If yes, ☒ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
Correcting an error in the legal description for the POU (S-23 fish screen) for water right 72-7495, a fish propagation right that is non-consumptive and used to return fish entrained in ditch from fish screen back to Salmon River.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                       | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use    | Period of Use  | Source & Tributary      |
|--------------------------------------------------------------------------|--------------|-----------------------|------------------|----------------|-------------------------|
| <input checked="" type="checkbox"/> All or <input type="checkbox"/> Part | 72-7495      | 0.80 cfs              | Fish Propagation | 04/15 to 10/15 | Salmon R. / Snake River |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |
| <input type="checkbox"/> <input type="checkbox"/>                        |              |                       |                  | to             |                         |

Total authorized under rights 0.8 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.8 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |       |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW    | SW | SE |             |
| 15N                              | 19E | 26  |      |    |    |    |      |    |    |    |      |    |    |    |      | Lot 2 |    |    | 0           |
| 15N                              | 19E | 26  |      |    |    |    |      |    |    |    |      |    |    |    |      | H     |    |    | 0           |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    |    | 0           |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
Diversion includes lockable headgate. Measurement section for ditch is downstream of fish screen.  
This fish propagation right is non-consumptive and water is returned directly from ditch to Salmon River  
via a bypass pipe from fish screen (POU).
- b. Who owns the property at the point(s) of diversion? State of Idaho  
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
We are simply correcting the legal description for the POU, which is the fish screen.  
IDFG holds a recorded easement to access and maintain fish screen regularly during irrigation season.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
**If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
**If yes,** ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
N/A. No irrigation.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
Water right 75-7495 is a non-consumptive, fish propagation right for the S-23 fish screen. No other  
fish propagation right is diverted through the S-23 ditch. Irrigation rights are diverted through ditch  
under private water rights.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:  
**Yes No**  
☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

**If yes, describe:**

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### **ATTACHMENT 1A.3 Water Right 72-7495**

A legal description error in the POU location for Idaho Fish and Game's S-23 fish screen bypass water right 72-7495 was discovered recently.

The original WR application erroneously listed the POU location as NW of SE, Section 26, T15N, R19E. **Note:** IDWR's WR report map for this right erroneously highlights NWSE, Lot 5, Section 26, T15N, R19E as the POU boundary.

The correct POU location is NW of SE, Section 26, T15N, R19E (bypass pipe) and NW of SE, (Lot 2), Section 26, T15N, R19E (fish screen).

This fish propagation right is non-consumptive and water is returned directly to the Salmon River via bypass pipe from fish screen (POU). The physical location of the POU has not changed.





## Water Right Report : 72-7495( License/Active)

### Water Right Owners

| Owner Type    | Name           | Address                                                                            | City  | State | Postal Code |
|---------------|----------------|------------------------------------------------------------------------------------|-------|-------|-------------|
| Current Owner | STATE OF IDAHO | DEPT OF FISH & GAME C/O OFFICE OF THE ATTORNEY GENERAL MICHAEL ORR<br>PO BOX 83720 | BOISE | ID    | 83720-0010  |

### Water Right Status

Priority Date : 6/9/1992  
Basis : License  
Status : Active

### Water Source

| Source       | Source Qualifier | Tributary   | Tributary Qualifier |
|--------------|------------------|-------------|---------------------|
| SALMON RIVER |                  | SNAKE RIVER |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| SALMON RIVER | 15N      | 19E   | 26      | 3         |     | NE | SW | CUSTER |                |

### Water Uses

| Beneficial Use   | From | To    | Diversion Rate | Volume |
|------------------|------|-------|----------------|--------|
| FISH PROPAGATION | 4/15 | 10/15 | 0.80 CFS       |        |
| <b>TOTAL</b>     |      |       | 0.80 CFS       |        |

### Places of Use

### Place of Use Legal Description : FISH PROPAGATION (CUSTER county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 15N      | 19E   | 26      |     |     | NW | SE |       |

### Conditions

#### Code Conditions

- 027 Use of water under this right shall be non-consumptive.
- 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
- Fish propagation use is for fish protection through the installation of a deflecting screen at a diversion canal entrance and a bypass pipe to flush the fish back to the Salmon River.

### Dates

Licensed Date : 9/13/1994  
Decreed Date :  
Permit Proof Due Date : 11/1/1993  
Permit Proof Made Date : 1/13/1993  
Permit Approved Date : 9/28/1992  
Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :

### Other Information

State or Federal :  
Water District Number : 72F  
Generic Max Rate Per Acre : 0  
Generic Max Volume Per Acre : 0  
Civil Case Number :  
Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust :

Application Received Date: 6/9/2022  
Protest Deadline Date:

Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

2/2/2023

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SCANNED  
JUN 05 2023



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

### A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (WaterBalance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by Sg Date 3-27-2023 Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$50- Date 3-29-2023 Received by Inter-Agency Receipt # BILL 061801

Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)



## Water Right

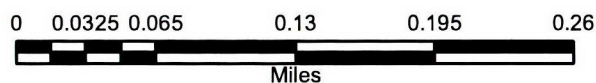
## FISH PROPAGATION

Map center is in T15N R19E

The USDA-PSA Aerial Photography Field office asks to be credited in derived products.



Date created: 11/10/2022



87698

## Legend

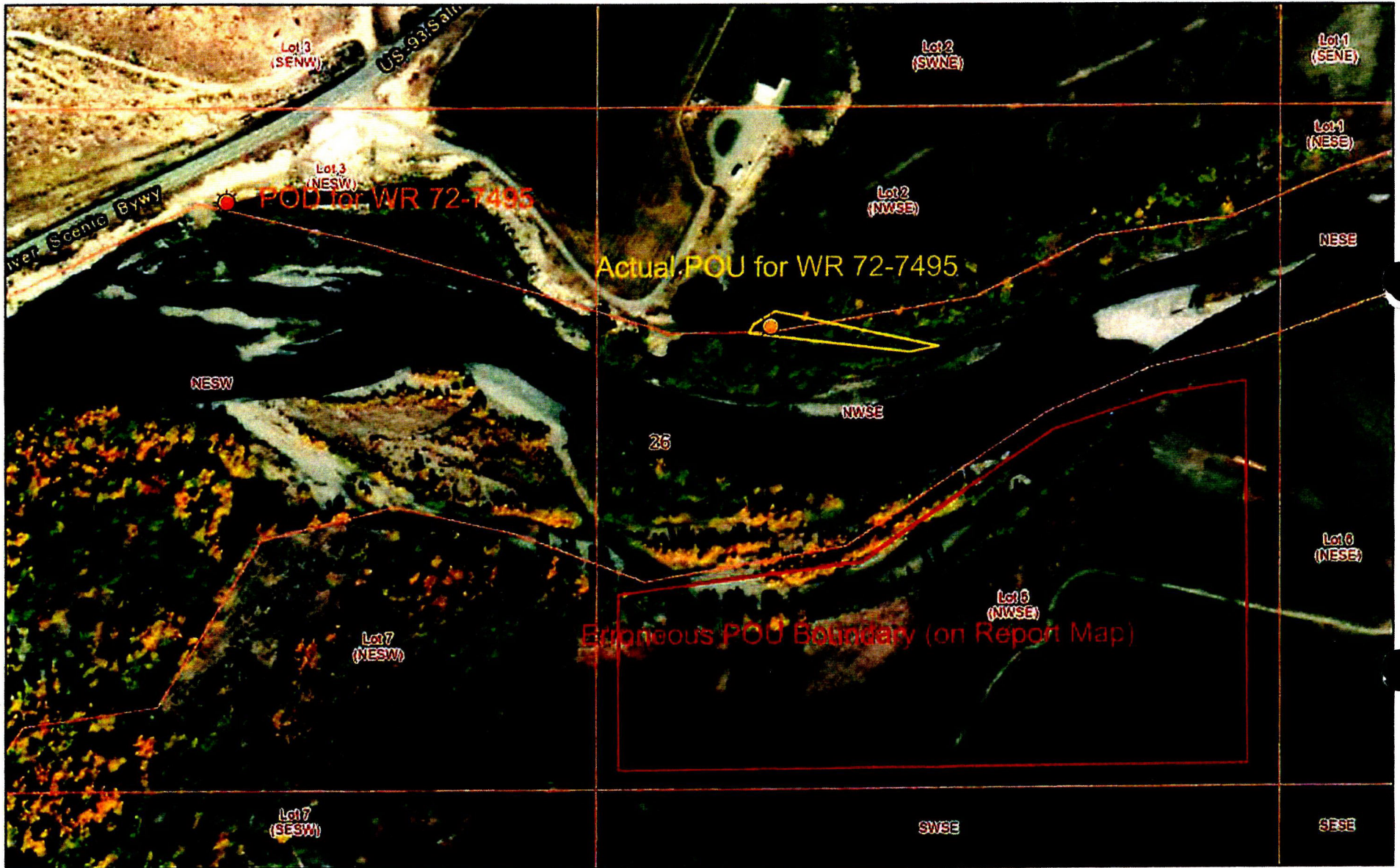
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

SCANNED  
JUN 05 2023





# Actual POU for WR 72-7495



2/16/2023, 10:46:51 AM

  Counties      PLS Sections     Idaho Outline  
  Quarter Quarters      Townships      Idaho Mask  
**87698**

1:4,514  
 0 150 300 600 ft  
 0 45 90 180 m

Created by NRCS from 1:24,000 scale USGS topographic maps., Esri, HERE, IPC, Maxar

ArcGIS Web AppBuilder

SCANNED  
 JUN 05 2023





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

**Governor Brad Little**

**Director Gary Spackman**

May 30, 2023

STATE OF IDAHO DEPT OF FISH & GAME  
PO BOX 25  
BOISE ID 83707-0025

*Correspondence*

Re: Transfer No: 87698  
Water Right No(s): 72-7495

Re: Transfer No: 87750  
Water Right No(s): 71-7159

Re: Transfer No: 87699  
Water Right No(s): 72-10532

Re: Transfer No: 87755  
Water Right No(s): 72-10491

Re: Transfer No: 87726  
Water Right No(s): 71-7150

Re: Transfer No: 87757  
Water Right No(s): 71-7161

**Transfer Approval Notice**

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.



Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink, appearing to read "Corey Skinner".

Corey Skinner  
Southern Regional Manager

Enclosure

c:

STATE OF IDAHO DEPT OF FISH & GAME  
MIKE DEMICK  
97 HIGHWAY 93 N  
SALMON ID 83467-5292

WATER DISTRICT 170  
DAVID GRAYBILL  
102 S WARPATH  
SALMON ID 83467-4435

WATER DISTRICT 71  
MORGAN MILLER  
3594 HOT SPRINGS RD  
CHALLIS ID 83226-4960

WATER DISTRICT 72D  
BRENT CUTLER  
45 BUCKBOARD LN  
CHALLIS ID 83226-4998

WATER DISTRICT 72F  
PATRICIA HAWKINS  
25490 N HIGHWAY 93  
CHALLIS ID 83226-4928

## CERTIFICATE OF SERVICE

I hereby certify that on May 30, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No: 87698  
Water Right No(s): 72-7495

Re: Transfer No: 87750  
Water Right No(s): 71-7159

Re: Transfer No: 87699  
Water Right No(s): 72-10532

Re: Transfer No: 87755  
Water Right No(s): 72-10491

Re: Transfer No: 87726  
Water Right No(s): 71-7150

Re: Transfer No: 87757  
Water Right No(s): 71-7161

STATE OF IDAHO DEPT OF FISH & GAME  
PO BOX 25  
BOISE ID 83707-0025

STATE OF IDAHO DEPT OF FISH & GAME  
MIKE DEMICK  
97 HIGHWAY 93 N  
SALMON ID 83467-5292

WATER DISTRICT 170  
DAVID GRAYBILL  
102 S WARPATH  
SALMON ID 83467-4435

WATER DISTRICT 71  
MORGAN MILLER  
3594 HOT SPRINGS RD  
CHALLIS ID 83226-4960

WATER DISTRICT 72D  
BRENT CUTLER  
45 BUCKBOARD LN  
CHALLIS ID 83226-4998

WATER DISTRICT 72F  
PATRICIA HAWKINS  
25490 N HIGHWAY 93  
CHALLIS ID 83226-4928



Denise Maline  
Administrative Assistant



## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



# MEMORANDUM

**Date:** May 9, 2023  
**To:** State of Idaho, Dept. of Fish & Game, Transfer #87698 File  
**From:** Jim Bitzenburg  
**Re:** Evaluation of Sufficiency of Information Submitted

---

Application for transfer proposes to correct the place of use (POU) description for fish propagation right 72-7495 (0.80 cfs). The POU is located approximately 6.5 miles north and 2.1 miles east of Challis.

This is a paper correction of the POU; no physical changes have occurred, so advertising is not necessary. The transfer qualifies for the \$50.00 fee under Idaho Code §42-221, O., (8) because it is a paper change only and no physical change in the location has occurred. A review of historical imagery and the licensing exam indicates that the POU has always been located in the NWSE (Lot 2) and NWSE of Section 26, T15N, R19E.

The right is within Water Districts 170 and 72F so Watermaster comments were solicited. The Watermaster of Water District 72F did not oppose the transfer. The Watermaster of Water District 170 did not comment on the transfer.

- **Authority to File:**  
The Department's database indicates that water right 72-7495 is owned by the State of Idaho, Department of Fish and Game, the applicant. The application was signed by Tom Curet, IDFG Regional Manager.
- **Water Right Validity:**  
The water right was licensed in 1994, and an active irrigation right is diverted through the same POD, so it is likely that the right has recent use.
- **Injury to Other Water Rights:**  
None anticipated or foreseen. This is a paper correction only.
- **Enlargement of Use:**  
None anticipated.
- **Local Public Interest:**  
No issues anticipated. Because the change to the POU is a paper change only, the transfer was not advertised.
- **Beneficial Use/Conservation of Water Resources:**  
Proposed use is recognized as a beneficial use of water.
- **Effect on the Economy of the Local Area:**  
None Anticipated
- **Effect of the Agricultural Base of the Area:**  
None Anticipated

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.**

**State of Idaho**  
**Department of Water Resources**  
**RECOMMENDATION FORM**

**RECEIVED**  
**MAY 02 2023**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Re: Transfer No. 87698

Water Right No(s): 72-7495

Transfer Applicant's Name: IDAHO DEPT OF FISH & GAME OR MIKE DEMICK, IDFG  
PO BOX 25 97 HWY 93 N  
BOISE ID 83707-0025 SALMON ID 83467

**Watermaster's Recommendation:**

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☒ Additional comments:

Dated this 25 day of April, 2023

**Water District 72F**

Pat M Hawkins

Watermaster's Signature

PAT M HAWKINS

Printed Name

SCANNED  
JUN 05 2023



## Maline, Denise

---

**From:** Maline, Denise  
**Sent:** Thursday, April 20, 2023 4:55 PM  
**To:** Graybill, David  
**Subject:** Comment Letters for Fish & Game transfer applications  
**Attachments:** Comment letter to WD170 for 87698 etc. IDFG.docx; Transfer No. 87699 (Fish & Game).pdf; Transfer No. 87726 (Fish & Game).pdf; Transfer No. 87750 (Fish & Game).pdf; Transfer No. 87755 (Fish & Game).pdf; Transfer No. 87757 (Fish & Game).pdf; Transfer No. 87698 (Fish & Game).pdf

Hi David,

Attached are (6) applications for transfer currently being processed, within WD170 / WD71 / WD72D / WD72F. Please review the application and provide any necessary comments within 14 days. I have also solicited comments from the sub-districts.

If you have any questions regarding these applications, please feel free to contact our office.

Thank you in advance,

Denise @ Southern

**Denise Maline, Administrative Assistant I**  
Idaho Dept. of Water Resources  
650 Addison Ave W Ste 500  
Twin Falls ID 83301-5858  
(208) 293-9908  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



IDAHO DEPARTMENT  
**WATER RESOURCES**

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Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

April 20, 2023

WATER DISTRICT 170  
DAVID GRAYBILL  
102 S WARPATH  
SALMON ID 83467

RE: Application for Transfer No(s). 87698, 87699, 87726, 87750, 87755 and 87757  
(Idaho Dept of Fish & Game)

Dear David:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office *within 14 days of the date of this letter*.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

April 20, 2023

PATRICIA HAWKINS  
WATER DISTRICT 72F  
25490 N HWY 93  
CHALLIS ID 83229-4928

Re: Transfer No(s). 87698 (Idaho Dept of Fish & Game)

Dear Patricia:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office *within 14 days of the date of this letter*.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

## FEE MEMORANDUM

**Date:** April 7, 2023  
**To:** State of Idaho, Dept. of Fish & Game Transfer #87698 File  
**From:** Jim Bitzenburg  
**Re:** Receipting/disposition of fees paid

---

This transfer was filed on March 27, 2023, and its purpose is to correct the place of use (POU) description of water right 72-7495. The transfer qualifies for the \$50.00 fee under Idaho Code §42-221, O., (8) because it is a paper change only and no physical change in the locations have occurred. A review of historical imagery and the licensing exam indicates that the POU has always been located in the NWSE (Lot 2) and NWSE of Section 26, T15N, R19E. The fee was paid through the inter-agency billing process, billing number BILL061801.



## MEMORANDUM

**Date:** April 6, 2023  
**To:** Transfer 87698  
**From:** James Bitzenburg  
**Re:** Legal Notice Not Required

Legal Notice Not Required  
4/6/2023

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

The change in the transfer is a correction to the legal description (paper change) and no physical change of the POU has occurred.

## TRANSFER SYNOPSIS

**Date:** April 6, 2023  
**To:** State of Idaho, Dept. of Fish & Game, Transfer #87698 File  
**From:** Jim Bitzenburg  
**Re:** Summary of transfer

---

Application for transfer proposes to correct the place of use (POU) description for fish propagation right 72-7495 (0.80 cfs). The POU is located approximately 6.5 miles north and 2.1 miles east of Challis.

This is a paper correction of the POU; no physical changes have occurred, so advertising is not necessary. The transfer qualifies for the \$50.00 fee under Idaho Code §42-221, O., (8) because it is a paper change only and no physical change in the location has occurred. A review of historical imagery and the licensing exam indicates that the POU has always been located in the NWSE (Lot 2) and NWSE of Section 26, T15N, R19E.

The right is within Water Districts 170 and 72F so Watermaster comments will be solicited.



## Bitzenburg, James

---

**From:** Demick, Mike  
**Sent:** Thursday, March 30, 2023 12:15 PM  
**To:** Bitzenburg, James  
**Subject:** RE: Fish Screen transfer  
**Attachments:** p1-2 with Signature.pdf

Jim: Here you go. I actually caught Tom for his signature.

Mike

**From:** Bitzenburg, James <James.Bitzenburg@idwr.idaho.gov>  
**Sent:** Thursday, March 30, 2023 11:35 AM  
**To:** Demick, Mike <mike.demick@idfg.idaho.gov>  
**Subject:** Fish Screen transfer

Mike-

It looks like one of the fish screen transfers in the last batch we just got (see attached) doesn't have a signature. It is the one for right 72-7495 (S-23). Could you send in a signed page 2 (signature page)? That's as far as I've gotten on them so far. Thanks,

Jim

**Jim Bitzenburg**  
**Water Rights Supervisor**  
**Idaho Department of Water Resources**  
**Southern Regional Office**  
**Phone (208)-293-9909**  
**[james.bitzenburg@idwr.idaho.gov](mailto:james.bitzenburg@idwr.idaho.gov)**

## Maline, Denise

---

**From:** Susan Steed  
**Sent:** Wednesday, March 29, 2023 10:07 AM  
**To:** Bassista, Tom  
**Cc:** Maline, Denise  
**Subject:** interagency BILL061801  
**Attachments:** BILL061801 F&G.pdf

Hello Tom,

Interagency billing has been established for payment.

Thank you.

*Susan Steed*

Financial Specialist  
Idaho Department of Water Resources  
PO Box 83720  
Boise Idaho 83720-0098  
208-287-4818  
[susan.steed@idwr.idaho.gov](mailto:susan.steed@idwr.idaho.gov)



## Maline, Denise

---

**From:** Maline, Denise  
**Sent:** Monday, March 27, 2023 5:29 PM  
**To:** IdwrPayable  
**Subject:** Inter-Agency for Fish & Game Transfer Applications  
**Attachments:** Idaho Dept of Fish & Game Cover Letter.pdf; Transfer App. for Fish & Game (71-7150).pdf; Transfer App. for Fish & Game (71-7159).pdf; Transfer App. for Fish & Game (71-7161).pdf; Transfer App. for Fish & Game (72-7495).pdf; Transfer App. for Fish & Game (72-10491).pdf; Transfer App. for Fish & Game (72-10532).pdf

Good afternoon,

Attached are (6) new Applications for Transfer filed by Fish & Game, in which they have requested inter-agency billing. At this time, they are paying the minimum fee of \$50.00 per application (\$300.00 total).

I only attached the first 3 pages of each application, showing the date-stamps and water right numbers. If you need more info, please let me know.

The attached cover letter from Fish & Game references their PCA codes. IDWR PCA codes are as follows:

PCA 64106 Fund 0229 Fund Detail 21 Object 1155

Please let me know what the inter-agency billing number(s) are when processed; and if there are any questions.

Thank you,

Denise @ Southern

**Denise Maline, Administrative Assistant**  
**Idaho Dept of Water Resources, Southern Region**  
**650 Addison Ave W Ste 500**  
**Twin Falls ID 83301-5858**  
**(208) 293-9908**  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



RECEIVED

MAR 27 2023

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**IDAHO DEPARTMENT OF FISH AND GAME**

600 S Walnut / P.O. Box 25  
Boise, Idaho 83707

Brad Little / Governor  
Ed Schriever / Director

March 20, 2023

Idaho Department of Water Resources  
650 Addison Ave. W. STE 500  
Twin Falls, ID 83301

Dear IDWR:

Enclosed please find six (6) "Application for Transfer of Water Right" documents for water rights 71- 7150, 71-7159, 71-7161, 72-7495, 72-10491 and 72-10532. Please initiate the Interagency Billing Process for the \$300.00 transfer fee (\$50.00 each)

When processing these applications, use PCA 35790 and code CINX. Please send the billing documents to IDFG Headquarters Office, Attention: Tom Bassista, P.O. Box 25, Boise, ID 83707, or by email at [Tom.Bassista@idfg.idaho.gov](mailto:Tom.Bassista@idfg.idaho.gov).

Please send copies of the approved transfers to IDFG, Attn: Mike Demick, 97 Hwy 93 N, Salmon, ID 83467. Please call or email me if you have any questions at 208-756-6022, [mike.demick@idfg.idaho.gov](mailto:mike.demick@idfg.idaho.gov).

Sincerely,

Mike Demick  
Easement Specialist

Enc: Six (6) "Application for Transfer of Water Right"

*Keeping Idaho's Wildlife Heritage*

Equal Opportunity Employer • 208-334-3700 • Fax: 208-334-2114 • Idaho Relay (TDD) Service: 1-800-377-3529 • <https://idfg.idaho.gov>

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