

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 20 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-4T	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-10230	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard and / or Lula Swindell dated March 20, 2020

3. New Owner(s)/Claimant(s): Pamela Lacy Robins, trustee (sole) of Pamela & Douglas Robins Living Trust
Name of current water right holder/claimant
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

180 Cowboy Way
Mailing address
208 940-1725
Telephone

Challis ID 83226
City State Zip
robins@custertel.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-17-21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-4T

8. Signature: Pamela Lacy Robins sole trustee 1-19-2022
Signature of new owner/claimant Title, if applicable Date
Pamela Lacy Robins Pamela and Douglas Robins Living Trust dated
Print name March 20, 2020

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 1/20/2023 For IDWR Office Use Only: 5039650 Receipt No. 5039623 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 4-3-2023

SCANNED

MAY 02 2023

26071

Custer County Reg. of

Custer County

Time 1:25 PM Date 6/17/2021

Lura H. Baker, Clerk

Deputy

WARRANTY DEED

15.00

For Value Received, WE, DENNIS A. SWINDELL AND RICHARD LEE SWINDELL, II, AS CO-SUCCESSOR TRUSTEES OF THE SWINDELL FAMILY TRUST, do hereby grant, bargain, sell and convey unto PAMELA LACY ROBINS, AS SOLE TRUSTEE OF THE PAMELA AND DOUGLAS ROBINS LIVING TRUST DATED MARCH 20, 2020, whose address is: 180 Cowboy Way, Challis, ID 83226

the following described premises in CUSTER County, Idaho, to-wit:

Lot 7, 3-S-I Subdivision, in the S½ of Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, according to the Official Plat thereof, now on file in the office of the said County Recorder as instrument No. 152914.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/17/2021

Dennis A. Swindell
DENNIS A. SWINDELL
AS CO-SUCCESSOR TRUSTEE
OF THE SWINDELL FAMILY
TRUST

Richard Lee Swindell II
RICHARD LEE SWINDELL, II
AS CO-SUCCESSOR TRUSTEE
OF THE SWINDELL FAMILY
TRUST

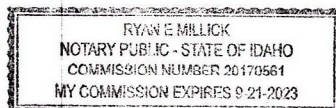
STATE OF IDAHO)ss:
COUNTY OF CUSTER)

On this 17 day of JUNE, in the year of 2021, before me, a Notary Public, in and for the said State, personally appeared DENNIS A. SWINDELL AND RICHARD LEE SWINDELL, II, in their capacity as Co-Successor Trustees of the Swindell Family Trust, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Ryan E. Millick

Notary Public for the State of IDAHO
Residing at: CHALLIS
Commission Expires: 9-21-23



SCANNED

MAY 02 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 31, 2023

DOUGLAS ROBINS
PAMELA ROBINS
180 COWBOY WAY
CHALLIS ID 83226

RECEIVED

FEB 06 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Change in Ownership for Water Right No(s): 72-4T & 72-10230

Dear Property Owner(s):

The Idaho Department of Water Resources (Department) recently received your Notice of Change in Water Right Ownership (Notice). However, the appropriate filing fees were not received. The correct fees are \$25.00 per water right.

We received \$25.00, however the correct fees are \$50.00 total, since there are 2 water rights being updated. Please submit the remaining \$25.00 within (30) thirty days of this letter, and the Department will be able to move forward with processing.

Thank you in advance for your cooperation. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Denise Moline

Denise Moline
Administrative Assistant 1

Enclosure(s)

*please take Douglas' name off this
He passed away 12/26/20.*

*Thank you,
Pamela Robin
208 940-1725*

410290 ✓

WARRANTY DEED

THIS INDENTURE, made this 29 day of November, 1993, between JOHN D. HANSEN and L. PATRICIA HANSEN, husband and wife, of Route 3, Box 130, Rupert, Idaho 83350, ("Grantor"), and MART PRODUCE, INC., a corporation, whose address is P.O. Box 34, Rupert, Idaho 83350, and RICHARD D. HANSEN, GARY L. HANSEN, and DOUGLAS HANSEN, of Route 3, Box 130, Rupert, Idaho 83350 ("Grantees").

W I T N E S S E T H

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantees, and to the successors and assigns of Grantees forever, the following interests in and to the real estate described in the County of Minidoka, State of Idaho, on Exhibit A attached hereto, to-wit:

Mart Produce, Inc. - An undivided 25% interest.

Richard D. Hansen, Gary L. Hansen, Douglas Hansen, collectively 25%

*NOTE: The other 50% of the property is owned 25% by John D. Hansen and L. Patricia Hansen, and 25% by William M. Hepworth.

SUBJECT TO: Accruing taxes, levies and assessments, the assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided, and the

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 obligation to the Federal Land Bank as evidenced
2 by a document dated July 11, 1979, and recorded
3 August 10, 1979, as Instrument No. 295512,
4 records of Minidoka County, Idaho.

5 TOGETHER with all and singular the tenements,
6 hereditaments and appurtenances thereunto belonging or in
7 anywise appertaining, the reversion and reversions, remainder
8 and remainders, rents, issues and profits thereof, and all
9 estate, right, title and interest in and to said property as
10 well in law as in equity of the Grantor.

11 TO HAVE AND TO HOLD, all and singular the above-
12 mentioned and described premises, together with appurtenances
13 unto the Grantee and to the successors and assigns of Grantees
14 forever.

15 The Grantor shall and will warrant and by these presents
16 will forever defend the said premises in the quiet and peaceable
17 possession of the Grantees, and the successors and assigns; of
18 Grantees against all and every person and persons whomsoever
19 lawfully claiming the same, except as aforesaid.

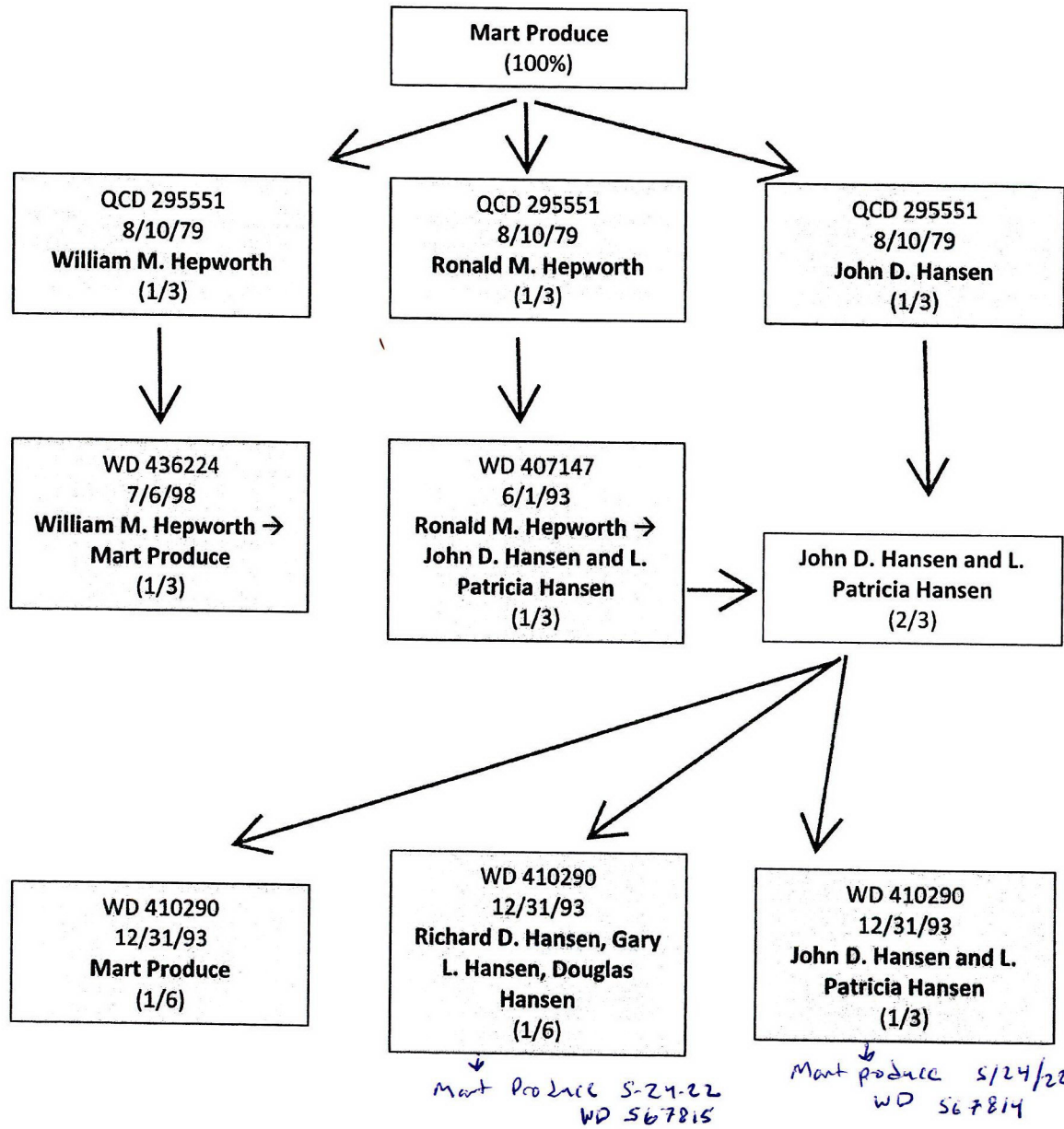
20 IN WITNESS WHEREOF, the Grantor has executed this Deed
21 the day and year first above written.

22 John D. Hansen
23 L. Patricia Hansen

24 STATE OF IDAHO)
25) ss
26 County of Minidoka)

27 On this 29 day of December, in the year 1993
28 , before me, the undersigned, a Notary Public in and for said
29 State, personally appeared JOHN D. HANSEN and L. PATRICIA HANSEN,
30 husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and

Deed Chain **RP09S24E211920**



Current Ownership				
Mart Produce	Richard D. Hansen	Gary L. Hansen	Douglas Hansen	John D. Hansen & L. Patricia Hansen
1/2	1/18	1/18	1/18	1/3

Mart Produce to Mart Group 5-24-22 QCD ~~5/24/22~~ 567816

RECEIVED

APR 27 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 572017

MINIDOKA COUNTY, RUPERT, IDAHO
04-18-2023 03:44:16 PM No. of Pages: 1
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Ryka Fowler
Electronically Recorded by Simplifile

*Re-Recorded to correct water right number

Instrument # 572122

MINIDOKA COUNTY, RUPERT, IDAHO
04-27-2023 09:12:48 AM No. of Pages: 2
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Ryka Fowler
Electronically Recorded by Simplifile

WATER RIGHT QUITCLAIM DEED

22452355

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged,
MART PRODUCE CORP., P. O. Box 34, Rupert, ID 83350, ("Grantor") hereby quitclaims unto
THE ~~MART~~ GROUP, LLC, ("Grantee"), and to Grantee's heirs, successors and assigns forever,
Grantor's right, title, and interest in the following described water rights:

36-8457

36-8458

*
36-16384
~~36-16348~~

TO HAVE AND TO HOLD, all and singular the above-mentioned and described portion
of water right, unto the Grantee and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, this Water Right Quitclaim Deed has been duly executed by
Grantor on this 14th, day of April, 2023.

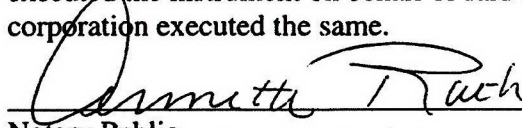
MART PRODUCE CORP

BY:


Marc Christensen, CEO,

State of Idaho, County of Minidoka, ss.

On this 14 day of April in the year of 2023, before me, the undersigned, a Notary Public in
and for said State, personally appeared Marc Christensen known or identified to me to be the
CEO of Mart Produce Corp. the corporation that executed the instrument or the person who
executed the instrument on behalf of said corporation, and acknowledged to me that such
corporation executed the same.


Notary Public

Residing In: Rupert Id

My Commission Expires: 8-4-2023
(seal)

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

SCANNED
MAY 02 2023

RECEIVED

APR 18 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

Instrument # 572017

MINIDOKA COUNTY, RUPERT, IDAHO
04-18-2023 03:41:16 PM No. of Pages: 1
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Ryka Fowler
Electronically Recorded by Simplifile

22452355

WATER RIGHT QUITCLAIM DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged,
MART PRODUCE CORP., P. O. Box 34, Rupert, ID 83350, ("Grantor") hereby quitclaims unto
THE ~~MART~~ GROUP, LLC, ("Grantee"), and to Grantee's heirs, successors and assigns forever,
Grantor's right, title, and interest in the following described water rights:

36-8457

36-8458

36-16348

TO HAVE AND TO HOLD, all and singular the above-mentioned and described portion
of water right, unto the Grantee and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, this Water Right Quitclaim Deed has been duly executed by
Grantor on this 14th, day of April, 2023.

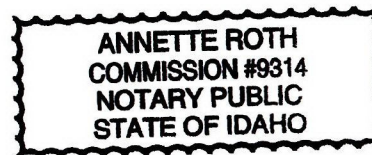
MART PRODUCE CORP

BY: [Signature]
Marc Christensen, CEO,

State of Idaho, County of Minidoka, ss.

On this 14 day of April in the year of 2023, before me, the undersigned, a Notary Public in
and for said State, personally appeared Marc Christensen known or identified to me to be the
CEO of Mart Produce Corp. the corporation that executed the instrument or the person who
executed the instrument on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

[Signature]
Notary Public
Residing In: Rupert Id
My Commission Expires: 8-4-2023
(seal)



- 3rd WR # should be 36-16384
DM

SCANNED
MAY 02 2023

Instrument # 567816

MINIDOKA COUNTY, RUPERT, IDAHO
05-24-2022 04:17:54 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Laurie McCall
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

File # 22452355

Quitclaim Deed

For value received, **Mart Produce, LLC, an Idaho limited liability company,**

Does hereby convey, release, remise, and forever quit claim unto

The Mart Group, LLC, an Idaho limited liability company,

whose current address is P.O. Box 34, Rupert, ID 83350,

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: May 19, 2022

Mart Produce, LLC, an Idaho limited liability company

BY: *Julian B. Critchfield*
Julian B. Critchfield
Printed Name

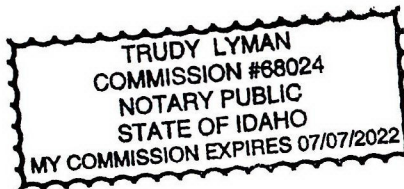
CEO & President
Title

State of Idaho, County of minidoka, ss.

On this 19 day of May 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared Julian B. Critchfield, known or identified to me to be a CEO & President of Mart Produce, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Trudy Lyman
Notary Public for Idaho
Residing In: Hayden ID
My Commission Expires: 7-7-2022
(seal)



May 4, 2022
JOB # 15141-22C1
MART PRODUCE SURVEY



PARCEL 1

L E G A L D E S C R I P T I O N

Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21 in Township 9 South, Range 24 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Northeast Corner of Section 21 in T.9 S., R.24 E., B.M. said corner marked by a $\frac{3}{8}$ " rebar; Thence South 00 degrees 06 minutes 52 seconds West along the east line of Section 21 for a distance of 1191.92 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 06 minutes 52 seconds West along said section line for a distance of 469.79 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 50 minutes 51 seconds West for a distance of 613.62 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 08 minutes 05 seconds East for a distance of 31.43 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 52 minutes 08 seconds West for a distance of 513.70 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 08 minutes 05 seconds West for a distance of 197.71 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 51 minutes 32 seconds West for a distance of 192.87 feet to a $\frac{1}{2}$ " rebar on the west line of the E $\frac{1}{2}$ NE $\frac{1}{4}$;

THENCE North 00 degrees 04 minutes 12 seconds East along said 1/16 section line for a distance of 169.38 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 04 minutes 12 seconds East along said 1/16 section line for a distance of 0.55 feet to the southeasterly right of way of the Railroad;

THENCE North 45 degrees 28 minutes 46 seconds East along said railroad right of way for a distance of 669.29 feet;

THENCE South 89 degrees 47 minutes 08 seconds East for a distance of 0.62 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 47 minutes 08 seconds East for a distance of 843.50 feet to the Point of Beginning.

Said property contains 12.13 acres more or less and is subject to a county road right of way along the east side and is subject to any other easements or right of ways, existing or of record.

PREPARED BY:

Desert West Land Surveys 2020 Overland Ave. Burley, Idaho 83318

41

Instrument # 567817

MINIDOKA COUNTY, RUPERT, IDAHO
05-24-2022 04:17:54 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$16.00
Ex-Officio Recorder Deputy Laurie McCall
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

File # 22452355

Quitclaim Deed

For value received, **Mart Produce, LLC, an Idaho limited liability company,**

Does hereby convey, release, remise, and forever quit claim unto

The Mart Group, LLC, an Idaho limited liability company,

whose current address is P.O. Box 34, Rupert, ID 83350,

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: May 19, 2022

Mart Produce, LLC, an Idaho limited liability company

BY: Julian B. Critchfield

Julian B. Critchfield
Printed Name

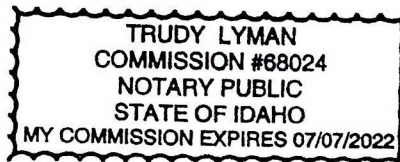
CEO & President
Title

State of Idaho, County of minidoka, ss.

On this 19 day of May 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared Julian B. Critchfield, known or identified to me to be a CEO & President of Mart Produce, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Trudy Lyman
Notary Public for Idaho
Residing In: Heyburn ID
My Commission Expires: 7-7-2028
(seal)



May 4, 2022
JOB # 15141-22C1
MART PRODUCE SURVEY



PARCEL 2

L E G A L D E S C R I P T I O N

Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21 in Township 9 South, Range 24 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Northeast Corner of Section 21 in T.9 S., R.24 E., B.M. said corner marked by a $\frac{5}{8}$ " rebar; Thence South 00 degrees 06 minutes 52 seconds West along the east line of Section 21 for a distance of 1661.71 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 06 minutes 52 seconds West along said section line for a distance of 972.74 feet to a $\frac{5}{8}$ " rebar at the East $\frac{1}{4}$ Corner;

THENCE North 89 degrees 55 minutes 16 seconds West along the south line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ for a distance of 857.85 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 05 minutes 28 seconds East for a distance of 536.20 feet to a $\frac{1}{2}$ " rebar;

THENCE North 42 degrees 29 minutes 38 seconds East for a distance of 362.59 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 08 minutes 05 seconds East for a distance of 166.37 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 50 minutes 51 seconds East for a distance of 613.62 feet to the Point of Beginning.

Said property contains 17.44 acres more or less and is subject to a county road right of way along the east side and is subject to any other easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

(5)

Instrument # 567818

MINIDOKA COUNTY, RUPERT, IDAHO
05-24-2022 04:17:54 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Laurie McCall
Electronically Recorded by Simplifile



File # 22452355

Quitclaim Deed

For value received, **Mart Produce, LLC, an Idaho limited liability company,**

Does hereby convey, release, remise, and forever quit claim unto

The Mart Group, LLC, an Idaho limited liability company,

whose current address is P.O. Box 34, Rupert, ID 83350,

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: May 19, 2022

Mart Produce, LLC, an Idaho limited liability company

BY: Julian B. Critchfield

Julian B. Critchfield
Printed Name

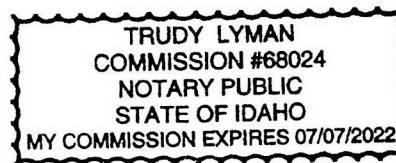
CEO - President
Title

State of Idaho, County of minidoka, ss.

On this 19 day of May 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared Julian B. Critchfield, known or identified to me to be a CEO & President of Mart Produce, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Trudy Lyman
Notary Public for Idaho
Residing In: Heyburn ID
My Commission Expires: 7-7-2022
(seal)



May 4, 2022
JOB # 15141-22C1
MART PRODUCE SURVEY



PARCEL 3

L E G A L D E S C R I P T I O N

Part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21 in Township 9 South, Range 24 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Northeast Corner of Section 21 in T.9 S., R.24 E., B.M. said corner marked by a $\frac{3}{8}$ " rebar; Thence South 00 degrees 06 minutes 52 seconds West along the east line of Section 21 for a distance of 2634.45 feet to a $\frac{3}{8}$ " rebar at the East $\frac{1}{4}$ Corner; Thence North 89 degrees 55 minutes 16 seconds West along the south line of the E $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 857.85 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE North 89 degrees 55 minutes 16 seconds West along said 1/16 section line for a distance of 175.18 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 03 minutes 47 seconds East for a distance of 804.35 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 51 minutes 32 seconds East for a distance of 420.08 feet to a $\frac{1}{2}$ " rebar;

THENCE South 42 degrees 29 minutes 38 seconds West for a distance of 362.59 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 05 minutes 28 seconds West for a distance of 536.20 feet to the Point of Beginning.

Said property contains 3.99 acres more or less and is subject to any easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

WARRANTY DEED

Instrument # 567814
MINIDOKA COUNTY, RUPERT, IDAHO
05-24-2022 04:17:54 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Laurie McCall
Electronically Recorded by Simplifile

THIS INDENTURE, made this 17 day of May, 2022 by and between L. Patricia Hansen, of 1142 Fairview Ave, Rupert, Idaho 83350, (surviving spouse of John D. Hansen with certain community property rights), ("Grantor") and Mart Produce LLC, an Idaho Limited Liability Company, whose mailing address is P.O. Box 34, Rupert, Idaho 83350 and physical address is 70 North 100 East, Rupert, Idaho, ("Grantee").

WITNESSETH:

That the Grantor for and in consideration of the sum of lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold AND by these presents does grant, bargain and sell, convey, and confirm unto the Grantee, and to the successors and assigns of the Grantee forever, the following interests in and to the real estate described in the County of Minidoka, State of Idaho, on Exhibit A attached hereto, to-wit :

Mart Produce LLC - Any and all interest in the described parcel.

SUBJECT TO : Accruing Minidoka County property taxes and the assessments of the Minidoka Irrigation District.

Together with all improvements and appurtenances appertaining and all right, title and interest in and to said property, TO HAVE AND TO HOLD by the Grantee and the successors and assigns of the Grantee forever.

The Grantor will warrant and by these presents forever defend the said property and premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of the Grantee against all and every person(s) whomsoever lawfully claiming the same, except the continuing property taxes and MID assessments aforementioned.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day, month and year first written above.

Lee P. Hansen

STATE OF IDAHO

County of Minidoka

On this 17th day of may, in the year 2022, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared L. PATRICIA HANSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Trudy Lyman

NOTARY PUBLIC FOR IDAHO Residing at Heyburn ID

My Commission Expires On 7-7-2022

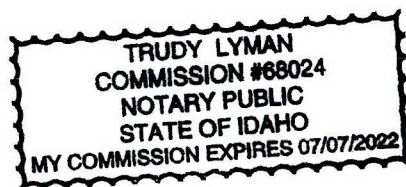


EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, MINIDOKA
COUNTY, STATE OF IDAHO

SECTION 21: Part of the NE1/4 of the NE1/4 AND the SE1/4 of the NE ¼ described
as follows:

Beginning at a point 834.84 feet South of the intersection of the
Southerly side of the right-of-way of the Minidoka to Buhl branch of the Union
Pacific Railroad, now operated by Eastern Idaho Railroad, with the East Section
line of said Section 21, said point of Intersection being 100 feet from the center of
tract of said railroad; THENCE further South along the East boundary line of the
said SE1/4 NE1/4 of Section 21, a distance of 640 feet, which is the TRUE POINT
OF BEGINNING;

THENCE West a distance of 450 feet ;

THENCE North, parallel to the East Boundary of the SE1/4 NE1/4 for a distance of
190 feet;

THENCE East a distance of 450 feet to the East Boundary of the SE1/4 NE1/4;

THENCE South a distance of 190 feet to the True Point of Beginning.

SUBJECT TO a County Road Right-Of-Way along the East 25 feet and existing utility
and irrigation easements.

Described Parcel contains approximately 1.963 acres.

WARRANTY DEED

Instrument # 567815

MINIDOKA COUNTY, RUPERT, IDAHO
05-24-2022 04:17:54 PM No. of Pages: 5
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Laurie McCall
Electronically Recorded by Simplifile

THIS INDENTURE, made this 17 day of May, 2022 by and between Richard D. Hansen and Jody Hansen, husband and wife, of 160 W. 400 N., Rupert, Idaho 83350, and Gary L. Hansen and Colleen Hansen, husband and wife, of 230 E. 700 N., Rupert, Idaho 83350, and Douglas L. Hansen and Annette Hansen, husband and wife, of 128 N. River Island Rd., Rupert, Idaho 83350 ("Grantors") and Mart Produce LLC, an Idaho Limited Liability Company, whose mailing address is P.O. Box 34, Rupert, Idaho 83350 and physical address is 70 North 100 East, Rupert, Idaho, ("Grantee").

WITNESSETH:

That the Grantors for and in consideration of the sum of lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold AND by these presents does grant, bargain and sell, convey, and confirm unto the Grantee, and to the successors and assigns of the Grantee forever, the following interests in and to the real estate described in the County of Minidoka, State of Idaho, on Exhibit A attached hereto, to-wit :

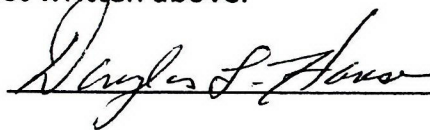
Mart Produce LLC - Any and all interest in the described parcel.

SUBJECT TO : Accruing Minidoka County property taxes and the assessments of the Minidoka Irrigation District.

Together with all improvements and appurtenances appertaining and all right, title and interest in and to said property, TO HAVE AND TO HOLD by the Grantee and the successors and assigns of the Grantee forever.

The Grantors will warrant and by these presents forever defend the said property and premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of the Grantee against all and every person(s) whomsoever lawfully claiming the same, except the continuing property taxes and MID assessments aforementioned.

IN WITNESS WHEREOF, the Grantors have executed this Deed the day, month and year first written above.

Douglas L. Hansen

Annette Hansen



Gary L. Hansen



Colleen Hansen

Richard D. Hansen

Jody Hansen

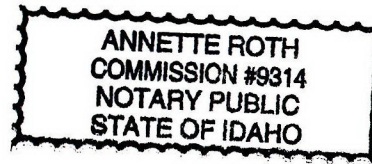

Richard D. Hansen


Jody Hansen

State of Idaho, County of Minidoka, ss.

On this 19 day of May in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard D. Hansen and Jody Hansen known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing In: Rupert, ID
My Commission Expires: 8-4-2023
(seal)



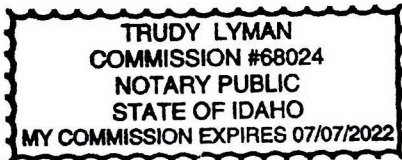
STATE OF IDAHO

County of Minidoka

On this 18 day of May, in the year 2022, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared DOUGLAS L. HANSEN & ANNETTE HANSEN, and GARY L. HANSEN & COLLEEN HANSEN and ~~RICHARD D. HANSEN & JODY HANSEN~~ known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Trudy Lyman

NOTARY PUBLIC FOR IDAHO Residing at Heyburn ID



My Commission Expires On 7-7-2022

State of Idaho, County of Minidoka, ss.

On this ____ day of _____ in the year of 20____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public

Residing In: _____

My Commission Expires: _____

(seal)

EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, MINIDOKA
COUNTY, STATE OF IDAHO

SECTION 21: Part of the NE1/4 of the NE1/4 AND the SE1/4 of the NE ¼ described
as follows:

Beginning at a point 834.84 feet South of the intersection of the
Southerly side of the right-of-way of the Minidoka to Buhl branch of the Union
Pacific Railroad, now operated by Eastern Idaho Railroad, with the East Section
line of said Section 21, said point of Intersection being 100 feet from the center of
tract of said railroad; THENCE further South along the East boundary line of the
said SE1/4 NE1/4 of Section 21, a distance of 640 feet, which is the TRUE POINT
OF BEGINNING;

THENCE West a distance of 450 feet ;

THENCE North, parallel to the East Boundary of the SE1/4 NE1/4 for a distance of
190 feet;

THENCE East a distance of 450 feet to the East Boundary of the SE1/4 NE1/4;

THENCE South a distance of 190 feet to the True Point of Beginning.

SUBJECT TO a County Road Right-Of-Way along the East 25 feet and existing utility
and irrigation easements.

Described Parcel contains approximately 1.963 acres.



Order Number: 16277032

Instrument # 537458

MINIDOKA COUNTY, RUPERT, IDAHO
08-31-2016 11:26:27 AM No. of Pages: 1
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$10.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Warranty Deed

For value received,

PHYLLIS A. THOMAS, a single person, by and through TERESA STAPLEMAN, her attorney in fact
the grantor, does hereby grant, bargain, sell, and convey unto

Mart Produce, LLC, an Idaho Limited Liability Company

whose current address is P.O. Box 34 Rupert, ID 83350

the grantee, the following described premises, in Minidoka County, Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 21: That part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 21; Thence South 00°02'00" East along the East section line of said Section 21 for a distance of 1831.21 feet to a point, which shall be known as the True Point of Beginning; Thence North 89°59'55" West (West, rec.) for a distance of 360.00 feet; Thence South 00°02'00" East (South 0°2' East, rec.) for a distance of 227.60 feet; Thence South 89°59'55" East (East, rec.) for a distance of 360.00 feet to a point on the east section line of said Section 21; Thence North 00°02'00" West (North 0°2' West, rec.) Along said east section line for a distance of 227.60 feet to the Point of Beginning.

This deed is executed pursuant to Power of Attorney recorded August 26, 2016 as Instrument No. 537400 records of Minidoka County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: August 30, 2016

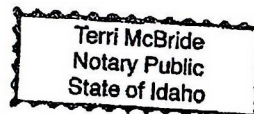
Phyllis A. Thomas
Phyllis A. Thomas

Teresa Stapleman
by: Teresa Stapleman, Attorney In Fact

State of Idaho, County of Minidoka, ss.

On this 31st day of August in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Teresa Stapleman known or identified to me to be the person whose name is subscribed to the within instrument, as the attorney-in-fact of Phyllis A. Thomas, and acknowledged to me that she subscribed the name of Phyllis A. Thomas thereto as Principal, and her own name as Attorney-In-Fact.

Terri McBride
Notary Public
Residing in: Rupert
My Commission Expires: (seal)
Comis Exp. 2.5.20



Pct 1

WHEN RECORDED, MAIL TO:
L. S. McCULLOUGH, II ESQ.
CALLISTER NEBEKER & McCULLOUGH
PARKVIEW PLAZA 1
2180 SOUTH 1300 EAST, SUITE 600
SALT LAKE CITY, UTAH 84106

Instrument # 518586
MINIDOKA COUNTY, RUPERT, IDAHO
8-17-2012 04:13:07 No. of Pages: 2
Recorded for : BURLEY LAND TITLE
PATTY TEMPLE Fee: 13.00
Ex-Officio Recorder Deputy Anna

GRANTEE'S ADDRESS:
70 NORTH 100 EAST
RUPERT, IDAHO 83350

24713

Space above for County Recorder's use
Parcel Nos. RP 09S24E212250 A

SPECIAL WARRANTY DEED

MART POTATO CORPORATION, an Idaho corporation, successor by reason of name change of MART PRODUCE CORPORATION, who acquired title as "MART PRODUCE INC. ", grantor, of Minidoka County, State of Idaho, hereby CONVEYS and WARRANTS against all claiming by, through or under it, to MART PRODUCE LLC, an Idaho limited liability company, grantee, of Minidoka County, State of Idaho, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Minidoka County, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO.

SECTION 21: THAT PART OF THE SE1/4 NE 1/4, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 21 (MONUMENTED BY A 5/8 INCH REBAR), WHICH SHALL BE THE TRUE POINT OF BEGINNING;
THENCE NORTH 00°02'00" WEST FOR 575.61 FEET ALONG THE EAST SECTION LINE TO A 1/2 INCH REBAR;
THENCE NORTH 89°59'55" WEST FOR 360.00 FEET TO A 1/2 INCH REBAR;

THENCE NORTH 00°02'00" WEST FOR 227.60 FEET
TO A ½ INCH REBAR;
THENCE NORTH 89°59'55" WEST FOR 673.73 FEET
TO A ½ INCH REBAR;
THENCE SOUTH 00°04'42" EAST FOR 804.36 FEET
TO A ½ INCH REBAR ON THE SOUTH LINE OF
THE SE 1/4 NE 1/4;
THENCE NORTH 89°56'13" EAST FOR 1033.10
FEET ALONG THE SOUTH LINE OF THE SE 1/2 NE
1/4 TO THE TRUE POINT OF BEGINNING.

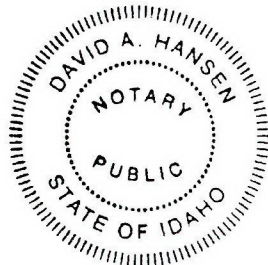
WITNESS, the hand of said grantor this 16th day of August
2012.

MART POTATO CORPORATION
successor by reason of name change of
MART PRODUCE CORPORATION,
who acquired title as MART PRODUCE,
INC.

By: Jeffrey C. Harper
Jeffrey C. Harper, President

STATE OF IDAHO)
: ss.
COUNTY OF MINIDOKA)

On the 16 day of August, 2012, personally appeared
before me, Jeffrey C. Harper, President of MART POTATO CORPORATION
successor by reason of name change of MART PRODUCE CORPORATION who
acquired title as MART PRODUCE INC., the duly authorized signer of the within
instrument, who duly acknowledged to me that he executed the same.



David A. Hansen
NOTARY PUBLIC
12-11-2012

- 2 -

2098606 1

PJ.3

WHEN RECORDED, MAIL TO:

L. S. McCULLOUGH, II ESQ.
CALLISTER NEBEKER & McCULLOUGH
PARKVIEW PLAZA 1
2180 SOUTH 1300 EAST, SUITE 600
SALT LAKE CITY, UTAH 84106

GRANTEE'S ADDRESS:

70 NORTH 100 EAST
RUPERT, IDAHO 83350

Instrument # 518587

MINIDOKA COUNTY, RUPERT, IDAHO
8-17-2012 04:15:00 No. of Pages: 2

Recorded for : BURLEY LAND TITLE

PATTY TEMPLE Fee: 13.00

Ex-Officio Recorder Deputy

[Signature]

24713

Space above for County Recorder's use
Parcel Nos. RP 09S24E211920 A

SPECIAL WARRANTY DEED

MART POTATO CORPORATION, an Idaho corporation, successor by reason of name change of MART PRODUCE CORPORATION, who acquired title as "MART PRODUCE INC. ", owning a ½ interest, grantor, of Minidoka County, State of Idaho, hereby CONVEYS and WARRANTS against all claiming by, through or under it, to MART PRODUCE LLC, an Idaho limited liability company, grantee, of Minidoka County, State of Idaho, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Minidoka County, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

SECTION 21: THAT PART OF THE SE1/4 NE 1/4, DESCRIBED
MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT A POINT 1474.84 FEET SOUTH OF THE
INTERSECTION OF THE SOUTHERLY SIDE OF THE RIGHT OF
WAY OF THE MINIDOKA-BUHL BRANCH OF THE OREGON
SHORT LINE RAILROAD (NOW THE UNION PACIFIC
RAILROAD) WITH THE EAST SECTION LINE OF SAID
SECTION 21, SAID POINT OF INTERSECTION BEING 100.00
FEET FROM THE CENTER OF TRACT OF SAID RAILROAD;
THENCE WEST FOR 450.00 FEET; THENCE NORTH FOR 190.00
FEET; THENCE EAST FOR 450.00 FEET TO A POINT ON THE
EAST SECTION LINE OF SAID SECTION 21; THENCE SOUTH

ALONG SAID EAST SECTION LINE FOR 190.00 FEET TO THE
POINT OF BEGINNING.

SUBJECT TO:

ALL RESERVATIONS IN PATENTS OR DEEDS IN THE CHAIN
OF TITLE.

ACCRUING TAXES, LEVIES AND ASSESSMENTS, EASEMENTS
AND RIGHTS OF WAY OF RECORD IF ANY.

WITNESS, the hand of said grantor this 16 day of August
2012.

MART POTATO CORPORATION, an
Idaho corporation, successor by reason of
name change of MART PRODUCE
CORPORATION, who acquired title as
"MART PRODUCE INC. "

By:

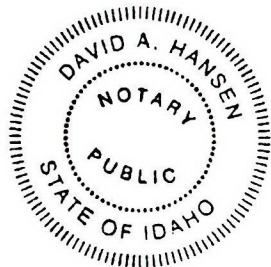
Jeffrey C. Harper
Jeffrey C. Harper, President

STATE OF IDAHO)

)
: ss.

COUNTY OF MINIDOKA)

On the 16th day of August, 2012, personally appeared
before me, **Jeffrey C. Harper, President of MART POTATO CORPORATION**
successor by reason of name change of MART PRODUCE CORPORATION, who
acquired title as MART PRODUCE, INC., the duly authorized signer of the within
instrument, who duly acknowledged to me that he executed the same.



David A. Hansen
NOTARY PUBLIC

12-11-2012

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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acknowledged to me that they executed the same.

E. Ruth Thrall
Notary Public for Idaho
Residing at _____
My commission expires on _____

E. RUTH THRALL
NOTARY PUBLIC
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires 2-28-93

RECORDED & REQUEST OF
FILM NO. *Parsons Smith & Stone*
DEC 31 12 26 PM '93
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 12-00
JS

410290

EXHIBIT A
TO WARRANTY DEED

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 21: Part of the NE~~X~~NE~~X~~ and SE~~X~~NE~~X~~ described as follows:

Beginning at a point 834.84 feet South of the intersection of the Southerly side of the right-of-way of the Minidoka-Buhl Branch of the Oregon Short Line Railroad (now the Union Pacific Railroad) with the East section line of said Section 21, said point of Intersection being 100 feet from the center of tract of said railroad;
Thence South along the East boundary line of the said SE~~X~~NE~~X~~ a distance of 640 feet, which is the Point of Beginning;
Thence West a distance of 450 feet;
Thence North parallel with the East Boundary of the SE~~X~~NE~~X~~ a distance of 190 feet;
Thence East a distance of 450 feet to the East Boundary of the SE~~X~~NE~~X~~;
Thence South a distance of 190 feet to the Point of Beginning.

SUBJECT TO a County Road right-of-way along the East 25 feet and existing utility and irrigation easements.

Exhibit A to Warranty Deed

436224

WARRANTY DEED

EC-867

For Value Received

WILLIAM M. HEPWORTH and BONNIE B. HEPWORTH, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MART PRODUCE, INC., an Idaho corporation

Address: P. O. Box 34
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

An undivided one-fourth interest in the following described real property in Minidoka County, Idaho

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 21: That part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described more particularly as follows:

Beginning at a point 1474.84 feet South of the intersection of the Southerly side of the right of way of the Minidoka-Buhl Branch of the Oregon Short Line Railroad (now the Union Pacific Railroad) with the East section line of said Section 21, said point of intersection being 100.00 feet from the center of tract of said railroad; thence West for 450.00 feet; thence North for 190.00 feet; thence East for 450.00 feet to a point on the East section line of said Section 21; thence South along said East section line for 190.00 feet to the Point of Beginning.

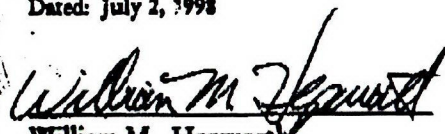
SUBJECT TO:

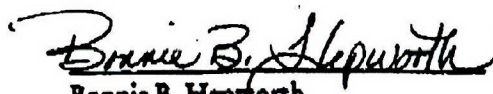
All reservations in patents or deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 2, 1998


William M. Hepworth


Bonnie B. Hepworth

SCANNED

MAY 02 2023

STATE OF IDAHO

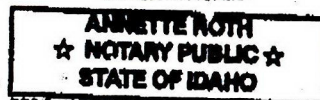
COUNTY OF Camia

On this 2nd day of July, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM M. HEPWORTH and BONNIE B. HEPWORTH, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Annette Roth
Notary Public

Residing at: Barley, ID *Ruped. ID*

My Commission expires: ~~8-4-99~~ 8-4-99



RECORDS AT ALBERT, ID
MY COMMISSION EXPIRES 8-4-99

436224

RECORDED AT REQUEST OF
Land Title Policy
FILM NO. _____

'98 JUL 6 11 51

MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE *2* DEPUTY *2*

✓ 407147

WARRANTY DEED

THIS INDENTURE, made this 30 day of ^{December} November, 1992,
between RONALD M. HEPWORTH and LOLITA HEPWORTH, husband and wife
("Grantor"), and JOHN D. HANSEN and L. PATRICIA HANSEN, husband
and wife, of Route 3, Box 130, Rupert, Idaho 83350,
("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, a one-half (1/2) interest in and to the following
described real estate situated in the County of Minidoka, State
of Idaho, to-wit:

That property more particularly
described on Exhibit A attached
hereto and made a part hereof by
reference.

SUBJECT TO: Taxes, levies and assessments;
Assessments of the Minidoka Irrigation
District and the rights and powers of said
District as by law provided; and Federal Land
Bank Deed of Trust from Hepworth, Hepworth &
Hansen, a partnership consisting of Ronald M.
Hepworth, William M. Hepworth and John D.
Hansen, Ronald M. Hepworth and Lolita
Hepworth, husband and wife; William M.
Hepworth and Bonnie Hepworth, husband and
wife; John D. Hansen and Lea Patricia Hansen,
husband and wife, as Grantor to Rupert
Abstract Company, Inc., a corporation, as

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

Beneficiary, dated July 11, 1979 and recorded
August 10, 1979, as Instrument No. 295512,
records of Minidoka County, Idaho.

The other one-half (1/2) interest is owned one-fourth
(1/4) by John D. Hansen and L. Patricia Hansen, and one-fourth
(1/4) by William M. Hepworth.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as
well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the heirs and assigns of Grantee
forever.

The Grantor shall and will warrant and by these
presents will forever defend the said premises in the quiet and
peaceable possession of the Grantee, and the heirs and assigns
of Grantee against all and every person and persons whomsoever
lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed
the day and year first above written.

Robert Hepworth
John Hepworth
Ronald M. Hepworth

1 STATE OF IDAHO
2)
3 County of Cassia) ss

4 On this 30 day of December, in the year 1992, before
5 me, the undersigned, a Notary Public in and for said State,
6 personally appeared RONALD M. HEPWORTH and LOLITA HEPWORTH,
7 husband and wife, known or identified to me to be the persons
8 whose names are subscribed to the within instrument, and
9 acknowledged to me that they executed the same.

10 E. Ruth Thrall
11 Notary Public for Idaho
12 Residing at _____
13 My commission expires on _____



Page 3 - Warranty Deed

407147

RECORDED
INDEXED
FILM NO. 10000 Smith, et al
JUN 1 10 24 AM '93
MINIDOKA, IDAHO
DUSTY J. SMITH
RECORDER
FEE 12 - 100.00 JP
P.O. Box 910 Burley

EXHIBIT A
TO WARRANTY DEED

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY. IDAHO

Section 21: Part of the NE~~X~~NE~~X~~ and SE~~X~~NE~~X~~ described as follows:

Beginning at a point 834.84 feet South of the intersection of the Southerly side of the right-of-way of the Minidoka-Buhl Branch of the Oregon Short Line Railroad (now the Union Pacific Railroad) with the East section line of said Section 21, said point of Intersection being 100 feet from the center of tract of said railroad; Thence South along the East boundary line of the said SE~~X~~NE~~X~~ a distance of 640 feet, which is the Point of Beginning;

Thence West a distance of 450 feet;

Thence North parallel with the East Boundary of the SE~~X~~NE~~X~~ a distance of 190 feet;

Thence East a distance of 450 feet to the East Boundary of the SE~~X~~NE~~X~~;

Thence South a distance of 190 feet to the Point of Beginning.

SUBJECT TO a County Road right-of-way along the East 25 feet and existing utility and irrigation easements.

Exhibit A to Warranty Deed

235551

QUITCLAIM DEED

FOR VALUE RECEIVED MART PRODUCE, a Partnership, consisting of Dan Walton and Mary Walton, husband and wife; Jack Duncan and Janet Duncan, husband and wife; Wayne Hepworth and Valerie Hepworth, husband and wife; Ronald Hepworth and Lolita Hepworth, husband and wife; Gary Walton and Kris Walton, husband and wife; Ray L. Commons and Violet Commons, husband and wife; Bill Hepworth and Bonnie Hepworth, husband and wife, and Steve Hepworth and Ardith Hepworth, husband and wife, does hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto WILLIAM M. HEPWORTH, RONALD M. HEPWORTH and JOHN D. HANSEN, whose present address is: c/o Mart Grain Co., Route 4, Rupert, Idaho 83350, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 21: Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ described more particularly as follows:

Beginning at a point 834.84 feet South of the intersection of the Southerly side of the right-of-way of the Minidoka-Buhl Branch of the Oregon Short Line Railroad (now the Union Pacific Railroad) with the East section line of said Section 21, said point of intersection being 100 feet from the center of track of said railroad; thence South along the East boundary line of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 640 feet, which is the point of beginning; thence West a distance of 450 feet; thence North parallel with the East boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 100 feet; thence East a distance of 450 feet to the East boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South a distance of 190 feet to the Point of Beginning.

SUBJECT TO a County Road right-of-way along the East 25 feet and existing utility and irrigation easements.

together with their appurtenances.

WITNESSED 9th day of July, 1979.

Dan Walton
Dan Walton

Mary Walton
Mary Walton

Jack Duncan
Jack Duncan

Janet Duncan
Janet Duncan

Wayne Hepworth
Wayne Hepworth

Valerie Hepworth
Valerie Hepworth

Ronald Hepworth
Ronald Hepworth

Lolita Hepworth
Lolita Hepworth

Gary H. Walton
Gary Walton

Kris Walton
Kris Walton

Ray L. Commons
Ray L. Commons

Violet Commons
Violet Commons

Bill Hepworth
Bill Hepworth

Bonnie Hepworth
Bonnie Hepworth

Steve Hepworth
Steve Hepworth

Ardith Hepworth
Ardith Hepworth

STATE OF IDAHO

County of Minidoka

On this 9th day of August, 1979, before me, a Notary Public in and for said State personally appears Dan Walton, Mary Walton, Jack Duncan, Janet Duncan, Wayne Hepworth, Valerie Hepworth, Ronald Hepworth, Lolita Hepworth, Gary Walton, Kris Walton, Ray L. Commons, Violet Commons, Bill Hepworth, Bonnie Hepworth, Steve Hepworth and Ardith Hepworth,

known to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

Louise Allen
Notary Public
Residing at Rupert, Idaho
My Commission Expires *1978*

295551

RECEIVED

846

3M

NO 18 3 33 PM '78

CHD
COUNTY AND

8

FEE 6.00

RECEIVED

NOV 07 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 31 2022

DEPT OF WATER RESOURCES
SOUTHERN REGIONDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16384	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8457	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8458	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-12216	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mart Produce Corp
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Mart Group, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 34 Rupert ID 83350
Mailing address City State Zip
208-436-0611 kyler.cheesman@martproduce.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 24, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-8457

8. Signature: Kyler Cheesman CFO 10/3/2022
Signature of new owner/claimant Title, if applicable Date
Kyler Cheesman
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date
Print name

SCANNED

Received by JB Date 10/31/2022 For IDWR Office Use Only: \$100 - for this app Receipt No. E048677 Receipt Amt. \$200 - MAY 21 2023

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 3-29-2023

(36-12216)

✓ DM 36-8457, 36-8458, 36-16384 = 4/27/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**INSTRUCTIONS FOR FILING A
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Idaho Code §§ 42-248 and 42-1409(6). All persons owning or claiming ownership of a water right or claim are required to provide notice to the Department of Water Resources (IDWR) of any change in ownership of any part of the water right or claim or of any change in the owner's mailing address within 120 days of the change. Forms to report ownership changes and/or to update an address are available on IDWR's website at www.idwr.idaho.gov/forms/water-rights.html. In addition, all new owners of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

A notice is required for changes in ownership from one individual to another, from an individual to a business entity (even if the business is owned by the individual), or from one business entity to another (even if both businesses are owned by the same individual). Adding or removing a name is considered an ownership change which requires the submission of evidence to support the change and the filing fee.

Separate brochures describing the adjudication of water rights and the ownership change notice requirement are available from IDWR. Please contact your nearest IDWR office if you would like more information or need help completing this form. A list of IDWR offices is on page 2 of these instructions, or you can call 1-800-451-4129. Water right information can be found on the IDWR's website using the Water Right and Adjudication Search.

Please note:

- Unlike licensed or decreed water rights and water right permits, which are real property, applications for new water right permits, applications to transfer existing water rights, and other applications are considered the personal property of the applicants. Applicants must assign their interest in an application to the new applicant. Assignment forms are available on the IDWR's website at www.idwr.idaho.gov/forms/water-rights.html, or from any IDWR office. There is no charge for assignments of applications.
- If you want to change or add a point of diversion, place of use, season of use, or purpose of use of a water right, you must file an Application for Transfer. The ownership of a water right can also be updated through the transfer process.
- The combined portions of a divided ("split") water right cannot exceed the total flow rate, volume, or period of use of the original right.
- IDWR has no jurisdiction concerning easements, rights-of-way, and zoning matters. The buyer and seller must make these provisions where necessary.
- Any action by IDWR updating the ownership of a water right in IDWR's records is not a determination of water right ownership. Water right ownership disputes arising from a notice of change in water right ownership must be resolved in a water rights adjudication or in an action to quiet title.

LINE INSTRUCTIONS:

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be divided ("split") to provide you your share of each right. Mark the box "Yes" if a division of the water right is required.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, and the water rights are held by the organization, please do not use this form to record a change. Please contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but you do not know the numbers, you may contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. Fill in the name of the current water right holder/claimant.
3. Fill in each name as listed on the conveyance document and complete the current contact information. For water rights, IDWR will update the ownership to the individual(s)/entities listed on the conveyance document. For active adjudication claims, IDWR will update the claimant information to match the conveyance document unless the new claimant provides good cause for the variance.
4. You may have acquired only a portion of the water right(s) held by the seller. If you did not acquire the entire water right/property, please check the appropriate box. Water rights are often conveyed as an appurtenance to the land where they are used, and the conveyance document for the land often does not have specific language regarding the water right. Please read your deed or other conveyance document carefully to be sure. When the conveyance document does not specifically address water rights, it will be assumed that the water rights are to be split proportionate to the amount of land acquired.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 3, 2023

PAMELA & DOUGLAS ROBINS LIVING TRUST
PAMELA LACY ROBINS, TRUSTEE
180 COWBOY WAY
CHALLIS ID 83226-4938

Re: Change in Ownership for Water Right No(s): 72-4T and 72-10230

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District(s) 170, 72A

SCANNED

MAY 02 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 31, 2023

DOUGLAS ROBINS
PAMELA ROBINS
180 COWBOY WAY
CHALLIS ID 83226

RE: Change in Ownership for Water Right No(s): 72-4T & 72-10230

Dear Property Owner(s):

The Idaho Department of Water Resources (Department) recently received your Notice of Change in Water Right Ownership (Notice). However, the appropriate filing fees were not received. The correct fees are \$25.00 *per water right*.

We received \$25.00, however the correct fees are \$50.00 total, since there are 2 water rights being updated. Please submit the remaining \$25.00 within (30) thirty days of this letter, and the Department will be able to move forward with processing.

Thank you in advance for your cooperation. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 11, 2023

DOUGLAS ROBBINS
PAMELA ROBBINS
180 COWBOY WAY
CHALLIS ID 83226

RE: Current Ownership of Water Right No(s). 72-4T and 72-10230

Dear Property Owner(s):

The Department has been notified that you may be the current owner(s) of a parcel of land associated with the water right(s) referenced above. Enclosed is additional information, for your review.

In order to update our records to reflect your ownership, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: icwr@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 3, 2023

RECEIVED
JAN 11 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

LULA AND RICHARD SWINDELL
PO BOX 236
CHALLIS ID 83226

← This is my parents - They are
both deceased and the property
sold in 2021 (June)

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72A, Garden and Challis Creek** is scheduled for the time and location listed below.

Day & Date: Monday, January 23, 2023

Time: 7:00 P.M.

**Location: American Legion Hall
211 Main St
Challis ID 83226**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Regional Office in Twin Falls at the phone number above.

Sincerely,

Gary Spackman
Director

Mr. Dennis A. Swindell
P.O. Box 797
Challis ID 83226

SALT LAKE CITY UT 840

4 JAN 2023 PM 3 1



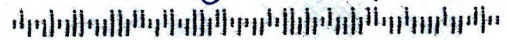
RECEIVED

JAN 11 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave W. g Suite 500
Twin Falls, Idaho 83301-5858

83301-585825





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 27, 2023

MART GROUP LLC
PO BOX 34
RUPERT ID 83350-0034

Re: Change in Ownership for Water Right No(s): 36-8457, 36-8458 and 36-16384

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of the recently executed Quitclaim Deed, changing ownership of the above referenced water right(s) to you; which was originally filed in October, 2022. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

Thank you again for your patience and cooperation in this process. If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Idaho AgCredit FLCA, Blackfoot, Idaho
TitleOne, Burley, Idaho

SCANNED

MAY 02 2023

Maline, Denise

From: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Sent: Thursday, April 27, 2023 9:22 AM
To: Maline, Denise; Marc Christensen
Cc: Annette Roth
Subject: RE: [External] RE: Mart Produce Water rights
Attachments: WRQC.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Good morning,

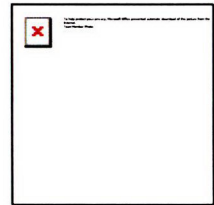
Thanks for your patience on this, attached is the re-recorded Quitclaim Deed with the corrected water right number. Please let me know if you need anything else.

Thanks!

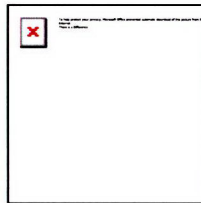
Ashley Martinkus

Ag Escrow Assistant
TitleOne
PO Box 177
211 W. 13th St.
Burley, Idaho 83318
[TitleOneCorp.com](https://www.titleonecorp.com)

Direct: 208-831-2422
Office: 208-878-3524
Fax: 866-582-7546



#1 Best Place to Work in Idaho®



From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Friday, April 21, 2023 3:13 PM
To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>; Marc Christensen <Marc.Christensen@martproduce.com>
Cc: Annette Roth <aroth@TitleOneCorp.com>
Subject: [External] RE: Mart Produce Water rights

Good afternoon,

I began reviewing and processing this water right change and noticed that one of the water right numbers is listed incorrectly on the deed. Water Right No. 36-16348 should be 36-16384. I'm sorry I didn't catch this sooner, but I just looked at it in detail and saw that.

At your earliest convenience, can you please execute a corrected Water Right Quitclaim Deed and forward it to me? Thank you again for getting this taken care of.

Maline, Denise

From: Maline, Denise
Sent: Friday, April 21, 2023 3:13 PM
To: Ashley Martinkus; Marc Christensen
Cc: Annette Roth
Subject: RE: Mart Produce Water rights
Attachments: 22452355_Mart Group_.pdf

Good afternoon,

I began reviewing and processing this water right change and noticed that one of the water right numbers is listed incorrectly on the deed. Water Right No. 36-16348 should be 36-16384. I'm sorry I didn't catch this sooner, but I just looked at it in detail and saw that.

At your earliest convenience, can you please execute a corrected Water Right Quitclaim Deed and forward it to me? Thank you again for getting this taken care of.

Have a good weekend,

Denise @ IDWR Twin Falls

From: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Sent: Tuesday, April 18, 2023 4:52 PM
To: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Cc: Annette Roth <aroth@TitleOneCorp.com>
Subject: Mart Produce Water rights

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Denise,

Attached is the recorded Quitclaim Deed that is needed to convey water right #s 36-8457, 36-8458, 36-16348 from Mart Produce to the Mart Group. Please let me know if you need anything additionally or have any questions.

Thanks so much!

Ashley Martinkus

Ag Escrow Assistant
TitleOne
PO Box 177
211 W. 13th St.
Burley, Idaho 83318
TitleOneCorp.com

Direct: 208-831-2422
Office: 208-878-3524
Fax: 866-582-7546



BEWARE OF CYBER-FRAUD! Before wiring any funds, call the intended recipient at a number you know is valid to confirm the instructions and be wary of any request to change wire instructions you already received.

Maline, Denise

From: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Sent: Tuesday, April 18, 2023 4:52 PM
To: Maline, Denise
Cc: Annette Roth
Subject: Mart Produce Water rights
Attachments: 22452355_Mart Group .pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Denise,

Attached is the recorded Quitclaim Deed that is needed to convey water right #s 36-8457, 36-8458, 36-16348 from Mart Produce to the Mart Group. Please let me know if you need anything additionally or have any questions.

Thanks so much!

Ashley Martinkus

Ag Escrow Assistant

TitleOne

PO Box 177

211 W. 13th St.

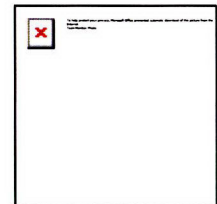
Burley, Idaho 83318

TitleOneCorp.com

Direct: 208-831-2422

Office: 208-878-3524

Fax: 866-582-7546



BEWARE OF CYBER-FRAUD! Before wiring any funds, call the intended recipient at a number you know is valid to confirm the instructions and be wary of any request to change wire instructions you already received.

This email may be confidential. If you are not the intended recipient, please notify us immediately and delete this copy from your system.

In our ongoing focus on your security, we have changed our encryption provider to Proofpoint encryption. This may require you to create a new account.



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 31, 2023

THE MART GROUP LLC
PO BOX 34
RUPERT ID 83350-0034

Re: Change in Ownership for Water Right No(s): 36-12216 (processed)

Re: Change in Water Right Ownership for Water Right No(s): 36-8457, 36-8458, 36-16384
(not processed)

Re: Notice of Security Interest for Water Right No(s): 36-8457, 36-8458, 36-12216, 36-16384
(processed)

Dear Mart Group LLC:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Idaho AgCredit FLCA.

Please note, the department was not able to update the ownership on water right no(s). 36-8457, 36-8458 and 36-16384 due to the following discrepancies:

- The legal descriptions on the Warranty Deeds submitted do not appear to convey all of the property in its entirety. Water Right No(s). 36-8457, 36-8458 and 36-16384 are for Commercial use in the NENE and SENE of Section 21. The Warranty Deeds appear to only convey land in the SENE.
- A Quitclaim deed serves to convey any interest held in the property, but it does not contain any warranty of valid interest or title to the property. In addition, a Quitclaim deed can be accepted only if the quitclaim deed shows conveyance of the property from the *last known recorded owner of the water right*. The quitclaim deeds provided show conveyance from Mart Produce 'LLC'; however the current owner of record on the water rights is shown as Mart Produce 'Corp'.

Under normal circumstances, the department would be able to use both the Warranty Deeds and Quitclaim Deeds provided if all of the pertinent information matched. Because these Warranty Deeds do not convey the land entirely, additional information is needed in order to move forward with processing.

If you have additional conveyance documents that convey the entire property and / or water rights, please submit that information within 30 days of the date of this letter and we can move forward with processing.

One option may be for Mart Produce Corp (current water right owner of record) to Quitclaim these specific water rights to The Mart Group LLC.

Thank you in advance for your patience and cooperation. Please feel free to contact this office if you have questions concerning this information.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

c: Idaho AgCredit FLCA, Blackfoot, Idaho