Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 14 2022
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-2015 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-4051 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-7092 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-10101 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-10288 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Clifford (AKA "Cliff") M. Hansen; Bonnie Lee Hansen
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bonnie & Cliff Hansen Family Trust dated July 28, 2022
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

   3300 Hot Springs Rd. | Challis | ID | 83226
   Mailing address | City | State | Zip

   (208) 833-3575 | morganvmiller32@gmail.com
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 09/01/2022.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Cliff M. Hansen | Trustee | 10.7.22
   Signature of new owner/claimant | Title, if applicable | Date
   Clifford M. Hansen
   Print name

   Signature: _____ | _____ | _____
   Signature of new owner/claimant | Title, if applicable | Date
   _____
   Print name

For IDWR Office Use Only:

Receipted by KH Date 10.14.22 Receipt No. C114300 Receipt Amt. $125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 1/9/23

SCANNED
JAN 13 2023

ESTATE PROTECTION
& PLANNING PLLC

Curry D. Andrews
Macy M. White
Lesley N. Casner
Attorneys at Law
202 Idaho Street
American Falls, ID 83211
(208) 226-5138 Office
curryandrews@gmail.com
macymwhite.jd@gmail.com
lesleycasnerlaw@gmail.com

NOTICE OF OWNERSHIP CHANGE: REVOCABLE TRUST FUNDING
THE BONNIE & CLIFF HANSEN FAMILY TRUST, DATED JULY 28, 2022

Details Attached to Notice of Change in Water Right Ownership Form

Water Right No.	Deed/Instrument No.	Additional Notes
71-2015	263257 263258	PARCEL III
71-4051	263257 263258	PARCEL III
71-7092	263257 263258	PARCEL III
71-10101	263257 263258	PARCEL III
72-10288	263257 263258	PARCEL I

Enclosures:
Check for $125 ($25 per water right);

Certificate of Trust and Trustee Affidavit (showing Trustee authority);

Print out from IDWR website – Reports & Water Maps (using map tool);

Instrument Nos. 263257 & 263258 (conveyance documents).

SCANNED
JAN 13 2023

Certification of Trust for the Bonnie & Cliff Hansen Family Trust dated July 28, 2022

Pursuant to Idaho Code Ann. § 68-114, this Certification of Trust is signed by all the currently acting Trustees of the Bonnie & Cliff Hansen Family Trust dated July 28, 2022, who declare:

1. The Grantor of the trust is Clifford M. Hansen, also known as Clifford Martin Hansen. The trust is revocable by the Grantor.

2. The Trustee of the trust is Clifford M. Hansen.

3. The Successor Trustees of the trust are:

   Upon Incapacity or Death:

   Sharlene Hansen Miller; and then

   Morgan Vanessa Miller.

4. The tax identification number of the trust is the Social Security number of Clifford M. Hansen.

5. Title to assets held in the trust will be titled as:

   Clifford M. Hansen, Trustee of the Bonnie & Cliff Hansen Family Trust dated July 28, 2022, and any amendments thereto.

6. An alternative description will be effective to title assets in the name of the trust or to designate the trust as a beneficiary if the description includes the name of at least one initial or successor Trustee, any reference indicating that property is being held in a fiduciary capacity, and the date of the trust.

7. Excerpts from the trust document that establish the trust, designate the Trustee, and set forth the powers of the Trustee will be provided upon request. The powers of the Trustee include the power to acquire, sell, assign, convey, pledge, encumber, lease, borrow, manage, and deal with real and personal property interests.

8. The terms of the trust provide that a third party may rely upon this Certification of Trust as evidence of the existence of the trust and is specifically relieved of any obligation to inquire into the terms of this trust or the authority of my Trustee, or to see to the application that my Trustee makes of funds or other property received by my Trustee.

ESTATE PROTECTION & PLANNING, PLLC, 202 IDAHO ST., AMERICAN FALLS, IDAHO 83211 | (208) 226-5138

SCANNED
JAN 13 2023

9. The trust has not been revoked, modified, or amended in any way that would cause the representations in this Certification of Trust to be incorrect.

July 28, 2022

Clifford M. Hansen, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

On this day, July 28, 2022, before me Curry D. Andrews, a notary public, personally appeared Clifford M. Hansen, as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Certification of Trust, and acknowledged that he executed the same.

[Seal]

CURRY D. ANDREWS
COMMISSION # 65824
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/23/2027

Curry D. Andrews, Notary Public
202 Idaho St
American Falls, Idaho 83211-1236
My commission expires: June 23, 2027

SCANNED
JAN 13 2023

Trustee Affidavit

Clifford M. Hansen, being first duly sworn upon oath, deposes and says:

1. Affiant is the Trustee of the Revocable Living Trust named below and as such has the authority to execute this Trustee Affidavit.

2. This Trustee Affidavit relates to the Bonnie & Cliff Hansen Family Trust, dated July 28, 2022.

3. The name of the currently serving Trustee of the above-described trust is Clifford M. Hansen.

4. Selected provisions of the trust, including the pages naming the initial Trustee, creating the trust, stating the relevant trustee powers, stating the revocability of the trust, designating successor Trustees, as well as a copy of the signature pages, may be attached to this Trustee Affidavit or are available upon request.

5. Under the terms of the trust, any person may rely upon this Trustee Affidavit as evidence of the existence of the trust and is relieved of any obligation to verify that any transaction entered into by a Trustee or successor Trustee is consistent with the terms and conditions of the trust.

6. The other provisions of the trust are of a personal nature and set forth the distribution of trust property. They do not modify the powers of the Trustee.

7. The trust has not been revoked.

Dated: July 28, 2022

Clifford M. Hansen

Clifford M. Hansen, Trustee

ESTATE PROTECTION & PLANNING, PLLC, 202 IDAHO ST., AMERICAN FALLS, IDAHO 83211 | (208) 226-5138

SCANNED
JAN 13 2023

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

Subscribed and sworn to (or affirmed) before me this day, July 28, 2022 by Clifford M. Hansen, as Trustee.

[Seal]

CURRY D. ANDREWS
COMMISSION # 65824
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/23/2027

Curry D. Andrews, Notary Public
202 Idaho St
American Falls, Idaho 83211-1236
My commission expires: June 23, 2027

SCANNED
JAN 13 2023

Water Right Report : 71-2015(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HANSEN, CLIFF M	3300 HOTSPRINGS RD	CHALLIS	ID	83226
Current Owner	HANSEN, C L	HC 64 BOX 9910	STANLEY	ID	83278
Current Owner	HANSEN, MATTIE	HC 64 BOX 9910	STANLEY	ID	83278

Water Right Status

Priority Date : 6/6/1916
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
CLEVELAND CREEK		SALMON RIVER	
NIECE CREEK		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
CLEVELAND CREEK	10N	14E	31	0	SW	SW	NE	CUSTER	
CLEVELAND CREEK	10N	14E	31	0	SW	NW	SE	CUSTER	Injection
NIECE CREEK	10N	14E	31	0	NW	SW	SE	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/31	3.86 CFS	
STOCKWATER	1/01	12/31	0.02 CFS	
TOTAL			3.88 CFS	

Places of Use

[redacted]

Place of Use Legal Description : IRRIGATION (CUSTER county)

Show 10 entries Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
09N	14E	6	3		NE	NW	30
09N	14E	6	4		NW	NW	36
09N	14E	6	5		SW	NW	29
09N	14E	6			SE	NW	34
09N	14E	6			NE	SW	38
09N	14E	6			SE	SW	33
09N	14E	6			NW	SE	5.5
09N	14E	6			SW	SE	17

© 2021 - ExternalSearch - Privacy

SCANNED JAN 13 2023

Showing 1 to 8 of 8 entries

Previous 1 Next

Place of Use Legal Description : STOCKWATER (CUSTER county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
09N	14E	6	3		NE	NW	
09N	14E	6	4		NW	NW	
09N	14E	6	5		SW	NW	
09N	14E	6			SE	NW	
09N	14E	6			NE	SW	
09N	14E	6			SE	SW	
09N	14E	6			NW	SE	
09N	14E	6			SW	SE	

Showing 1 to 8 of 8 entries

Previous 1 Next

Irrigation Totals

Total Acres	Acre Limit
221.80	193.00

Conditions

Code	Condtions
	THE WATER DIVERTED FROM CLEVELAND CREEK IS INJECTED INTO NIECE CREEK WITHIN THE SWNWSE S31, T10N, R14E THEN RE-DIVERTED AT THE NIECE CREEK DIVERSION.
N01	THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 193 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHTS NO. 71-04051 & 71-07092 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 221.8 ACRES IN A SINGLE IRRIGATION SEASON.
C13	THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 71: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. RIGHT NOS. 71-04051 & 71-10723 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE. STOCKWATER FOR 50 RANGE CATTLE.
C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates

Other Information

SCANNED JAN 13 2023

Licensed Date :
Decreed Date : 3/16/1999
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date:
Protest Deadline Date:

IDAHO DEPARTMENT OF WATER RESOURCES

State or Federal : S
Water District Number : 71
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 221.80
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plantiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

8/31/2022

SCANNED
JAN 13 2023

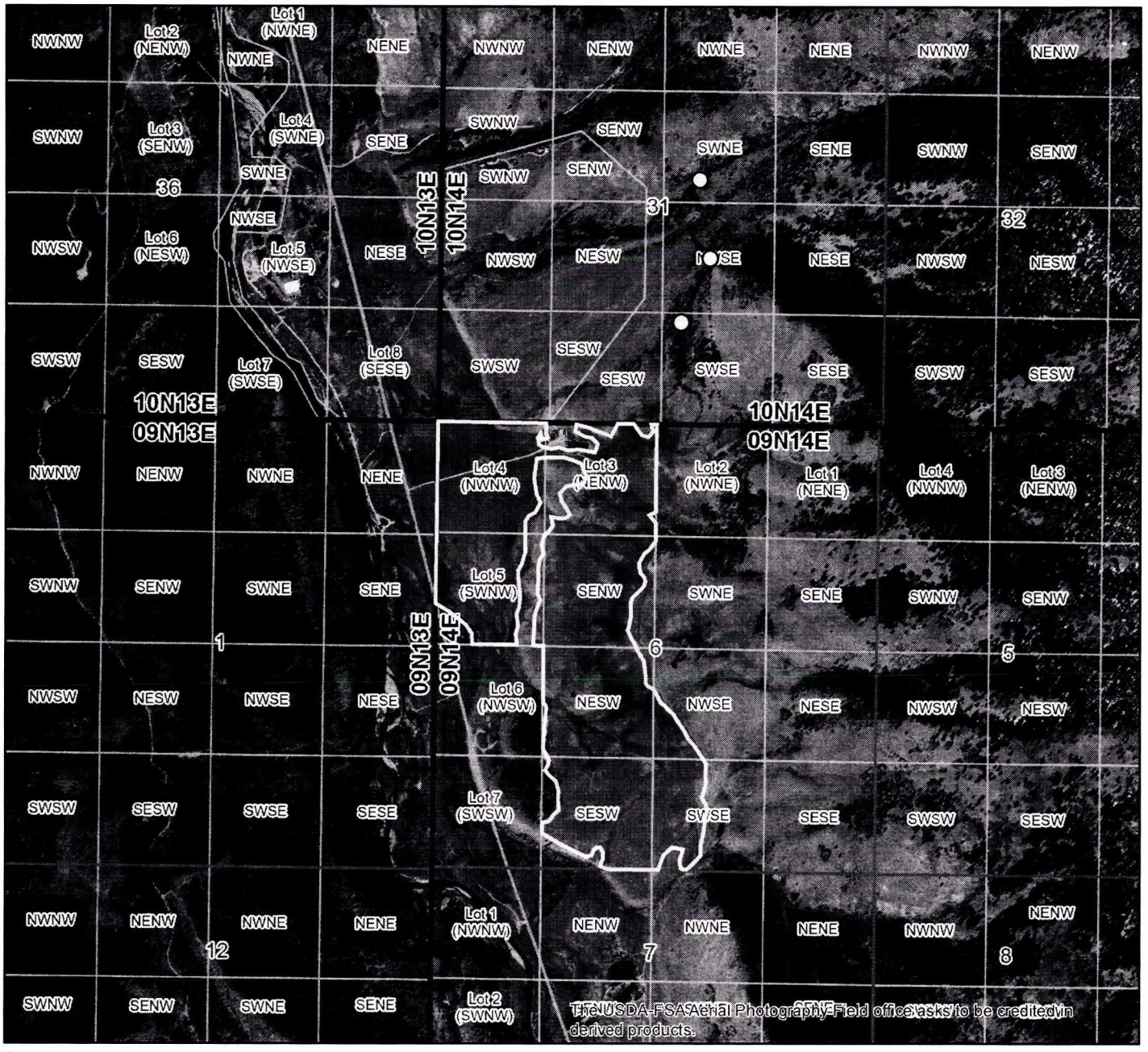
State of Idaho
Department of Water Resources

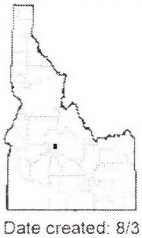
Water Right

71-2015

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.125 0.25 0.5 0.75 1
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 8/31/2022

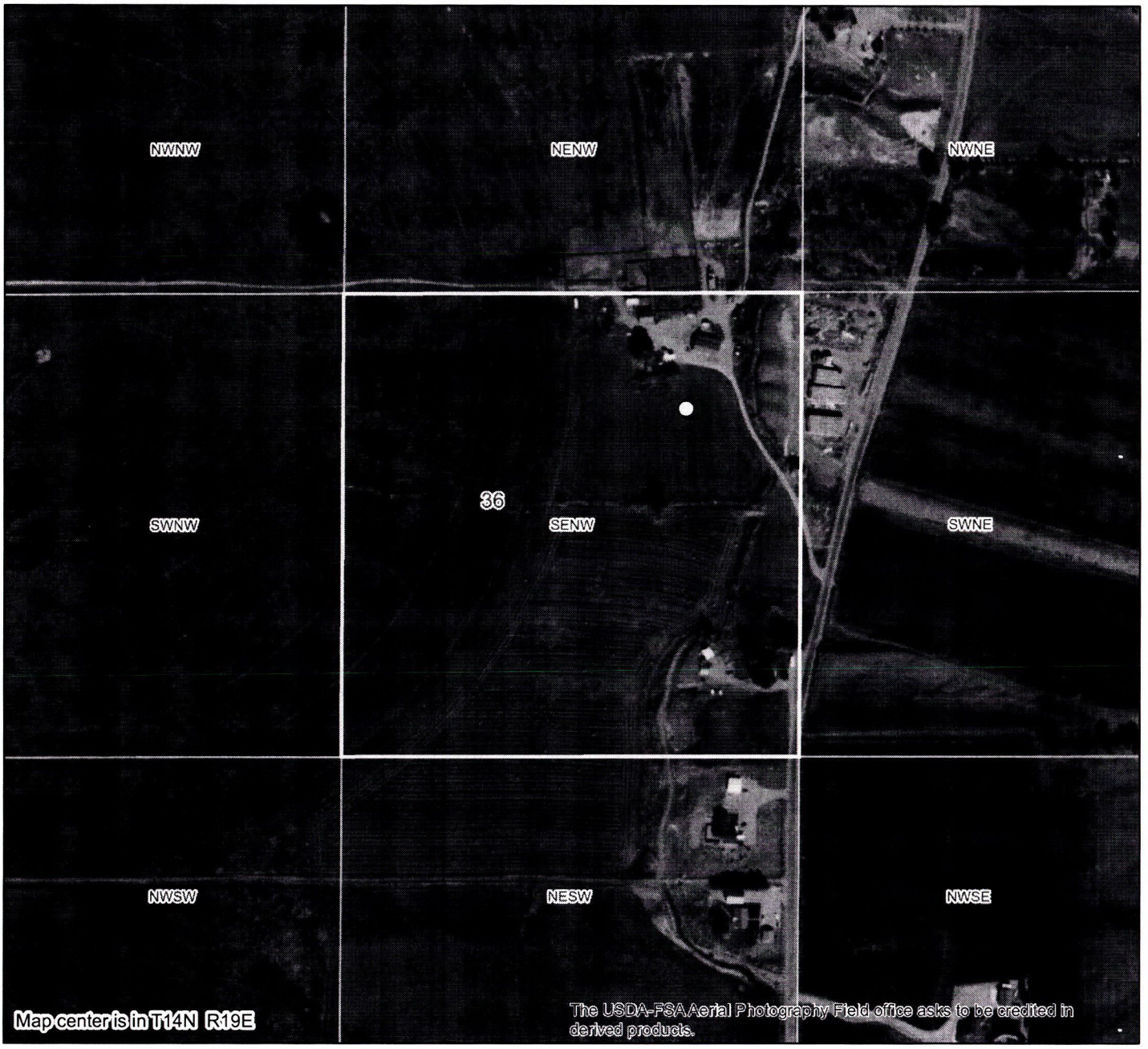
State of Idaho
Department of Water Resources

Water Right

72-10288

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.0275 0.055 0.11 0.165 0.22
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 8/31/2022

JAN 13

State of Idaho
Department of Water Resources

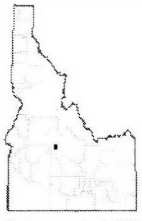
Water Right

71-2015

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.125 0.25 0.5 0.75 1
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 8/31/2022

JAN 14

Close

Water Right Report : 71-4051(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HANSEN, CLIFF M	3300 HOTSPRINGS RD	CHALLIS	ID	83226
Current Owner	HANSEN, C L	HC 64 BOX 9910	STANLEY	ID	83278
Current Owner	HANSEN, MATTIE	HC 64 BOX 9910	STANLEY	ID	83278

Water Right Status

Priority Date : 5/1/1933
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
CLEVELAND CREEK		SALMON RIVER	
NIECE CREEK		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
CLEVELAND CREEK	10N	14E	31	0	SW	SW	NE	CUSTER	
CLEVELAND CREEK	10N	14E	31	0	SW	NW	SE	CUSTER	Injection
NIECE CREEK	10N	14E	31	0	NW	SW	SE	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/31	2.14 CFS	
TOTAL			2.14 CFS	

Places of Use

Printable View | Paged View

Place of Use Legal Description : IRRIGATION (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
09N	14E	6	3		NE	NW	30
09N	14E	6	4		NW	NW	36
09N	14E	6	5		SW	NW	29
09N	14E	6			SE	NW	34
09N	14E	6			NE	SW	38
09N	14E	6			SE	SW	33
09N	14E	6			NW	SE	5.5
09N	14E	6			SW	SE	17

Irrigation Totals

Total Acres Acre Limit

221.80

SCANNED
JAN 13 2023

Conditions

Code	Condtions
	THE WATER DIVERTED FROM CLEVELAND CREEK IS INJECTED INTO NIECE CREEK WITHIN THE SWNWSE S31, T10N, R14E THEN RE-DIVERTED AT THE NIECE CREEK DIVERSION.
	USE OF THIS RIGHT WITH RIGHTS NO. 71-04051 & 71-07092 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 221.8 ACRES IN A SINGLE IRRIGATION SEASON.
C13	THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 71: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
	RIGHT NOS. 71-04051 & 71-10723 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

Dates

Licensed Date :
Decreed Date : 3/16/1999
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 71
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 221.80
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plantiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

© 2021 - ExternalSearch - Privacy

SCANNED JAN 13 2023

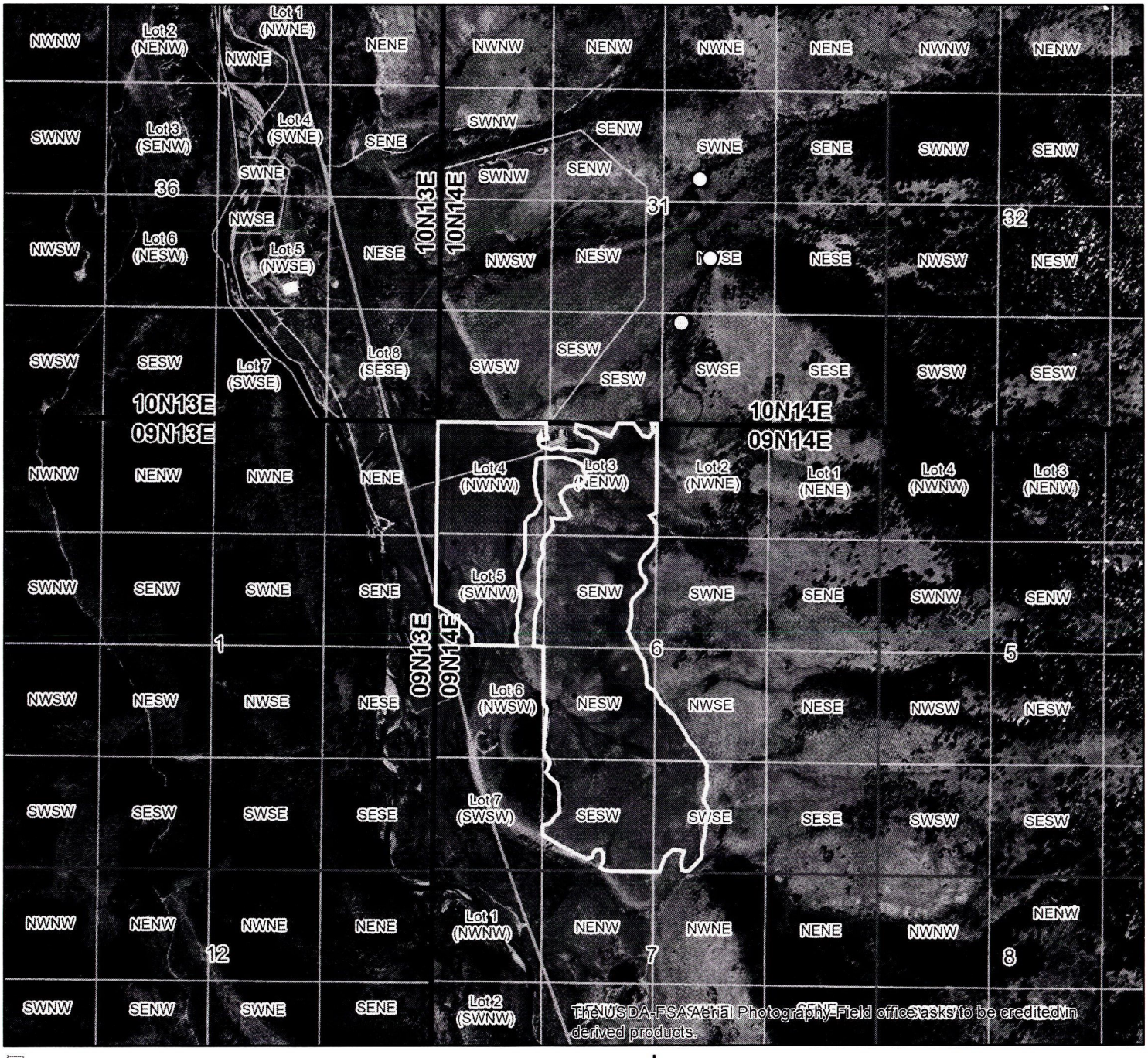
State of Idaho
Department of Water Resources

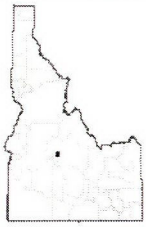
Water Right

71-4051

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.125 0.25 0.5 0.75 1
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 9/1/2022

Close

Water Right Report : 71-7092(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HANSEN, CLIFF M	3300 HOTSPRINGS RD	CHALLIS	ID	83226

Water Right Status

Priority Date : 6/29/1984
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	09N	14E	6	4	NW	NW	NW	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/15	10/15	1.05 CFS	189.00 AFA
TOTAL			1.05 CFS	189.00 AFA

Places of Use

Printable View | Paged View

Place of Use Legal Description : IRRIGATION (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
09N	14E	6	3		NE	NW	0.5
09N	14E	6	4		NW	NW	36
09N	14E	6	5		SW	NW	27

Irrigation Totals

Total Acres	Acre Limit
63.00	

Conditions

Code	Condtions
	THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 15 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
	USE OF THIS RIGHT WITH RIGHTS NO. 71-04051 & 71-02015 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 221.8 ACRES IN A SINGLE IRRIGATION SEASON.

SCANNED
JAN 13 2023

C13 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 71: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates

Licensed Date :
Decreed Date : 3/16/1999
Permit Proof Due Date : 11/1/1984
Permit Proof Made Date : 10/12/1984
Permit Approved Date : 10/20/1983
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date: 6/21/1983
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 71
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 221.80
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plantiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

© 2021 - ExternalSearch - Privacy

SCANNED JAN 13 2023

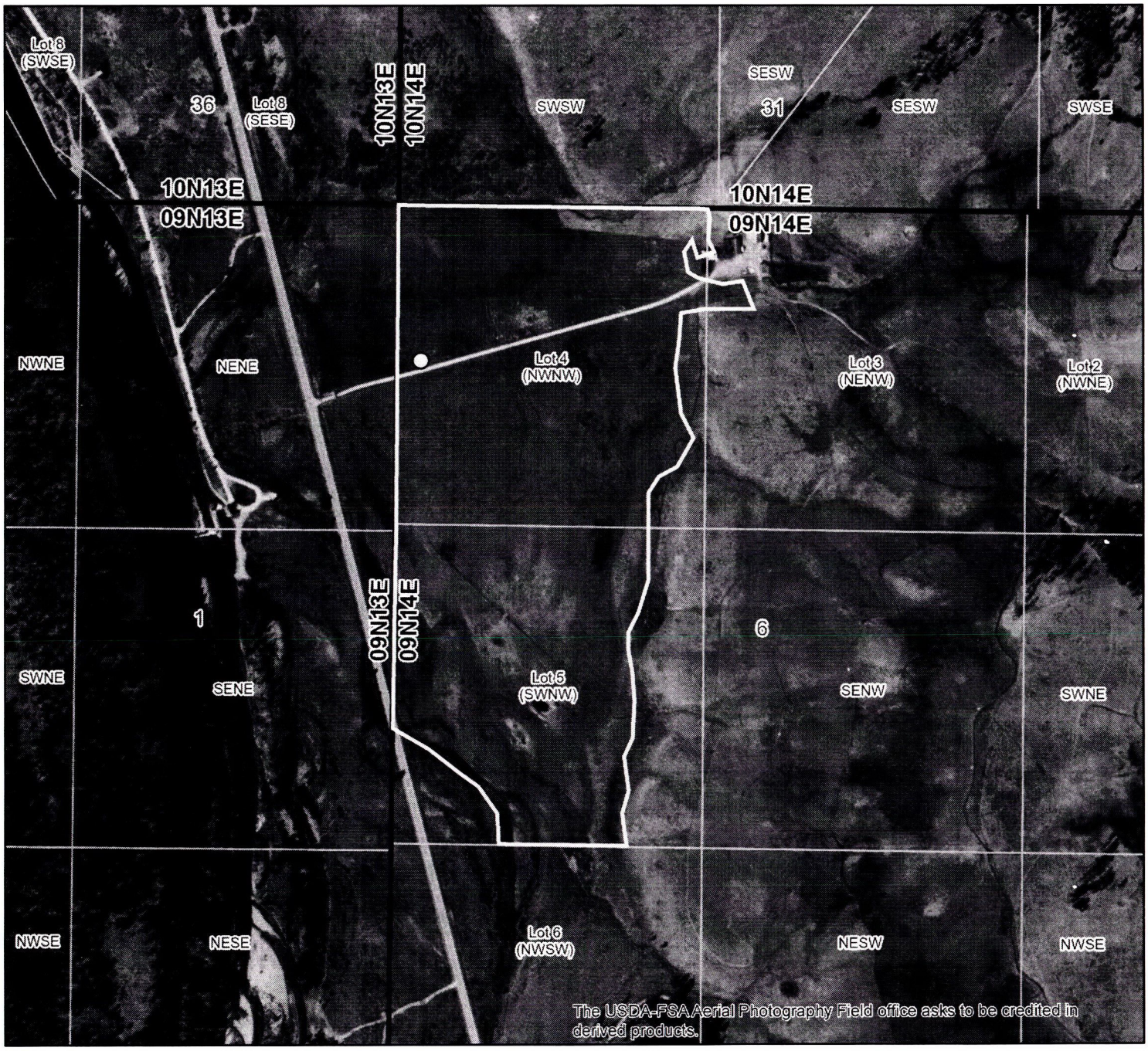
State of Idaho
Department of Water Resources

Water Right

71-7092

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.0425 0.085 0.17 0.255 0.34
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 9/1/2022

Close

Water Right Report : 71-10101(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HANSEN, CLIFF M	3300 HOTSPRINGS RD	CHALLIS	ID	83226
Current Owner	HANSEN, C L	HC 64 BOX 9910	STANLEY	ID	83278
Current Owner	HANSEN, MATTIE	HC 64 BOX 9910	STANLEY	ID	83278

Water Right Status

Priority Date : 3/1/1970
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	09N	14E	6	4		NW	NW	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
TOTAL			0.06 CFS	

Places of Use

Printable View | Paged View

Place of Use Legal Description : STOCKWATER (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
09N	14E	6	4		NW	NW	

Place of Use Legal Description : DOMESTIC (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
09N	14E	6	4		NW	NW	

Conditions

Code	Condtions
N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
	STOCKWATER, 50 BEEF STOCK PARCEL NO. RP09N14E062401

Dates

Other Information

SCANNED JAN 13

Licensed Date :
Decreed Date : 10/3/1997
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date:
Protest Deadline Date:

State or Federal : S
Water District Number : EXC
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plantiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES 9/1/2022

© 2021 - ExternalSearch - Privacy

SCANNED
JAN 13 2023

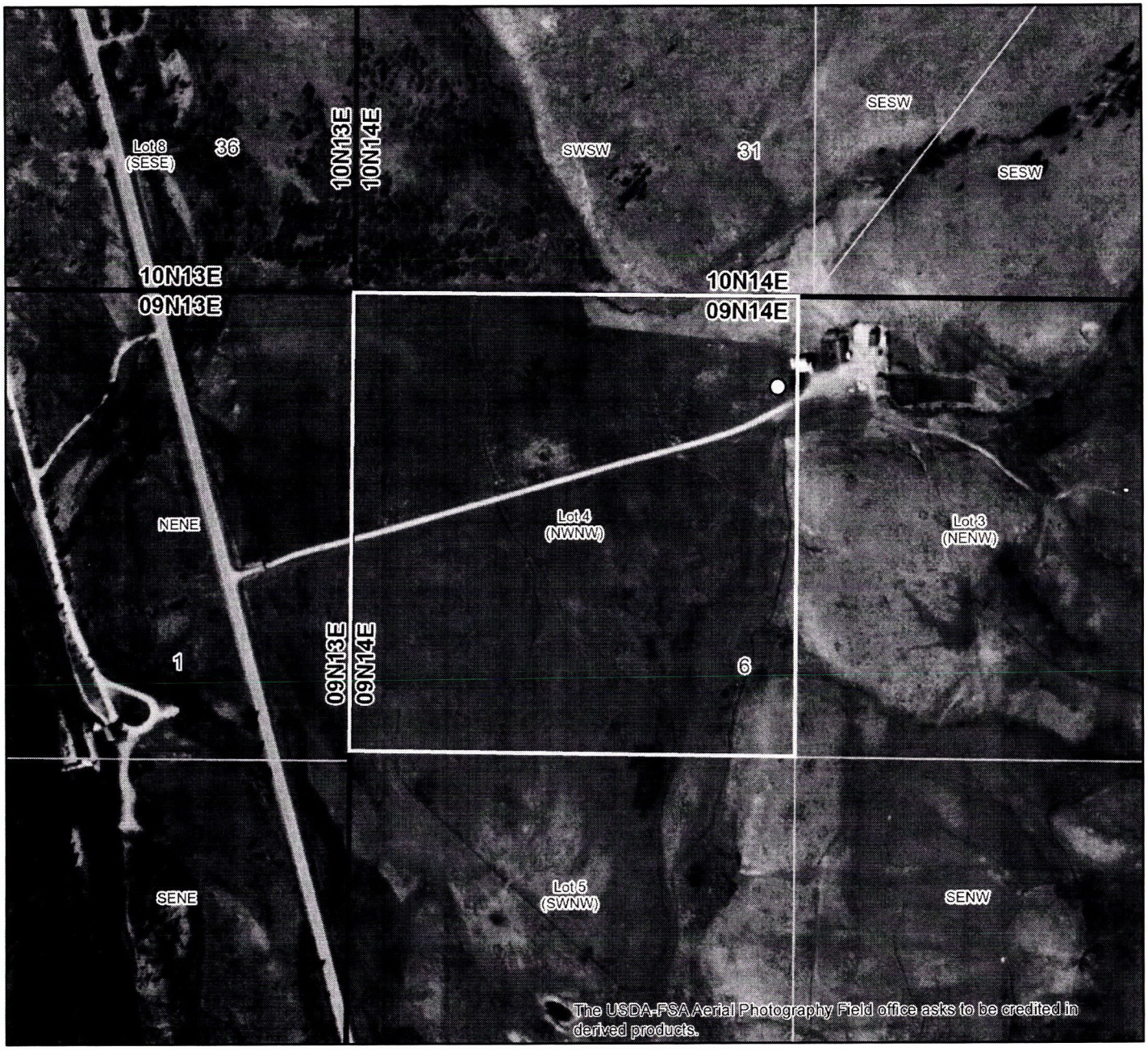
State of Idaho
Department of Water Resources

Water Right

71-10101

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.0275 0.055 0.11 0.165 0.22
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 9/1/2022

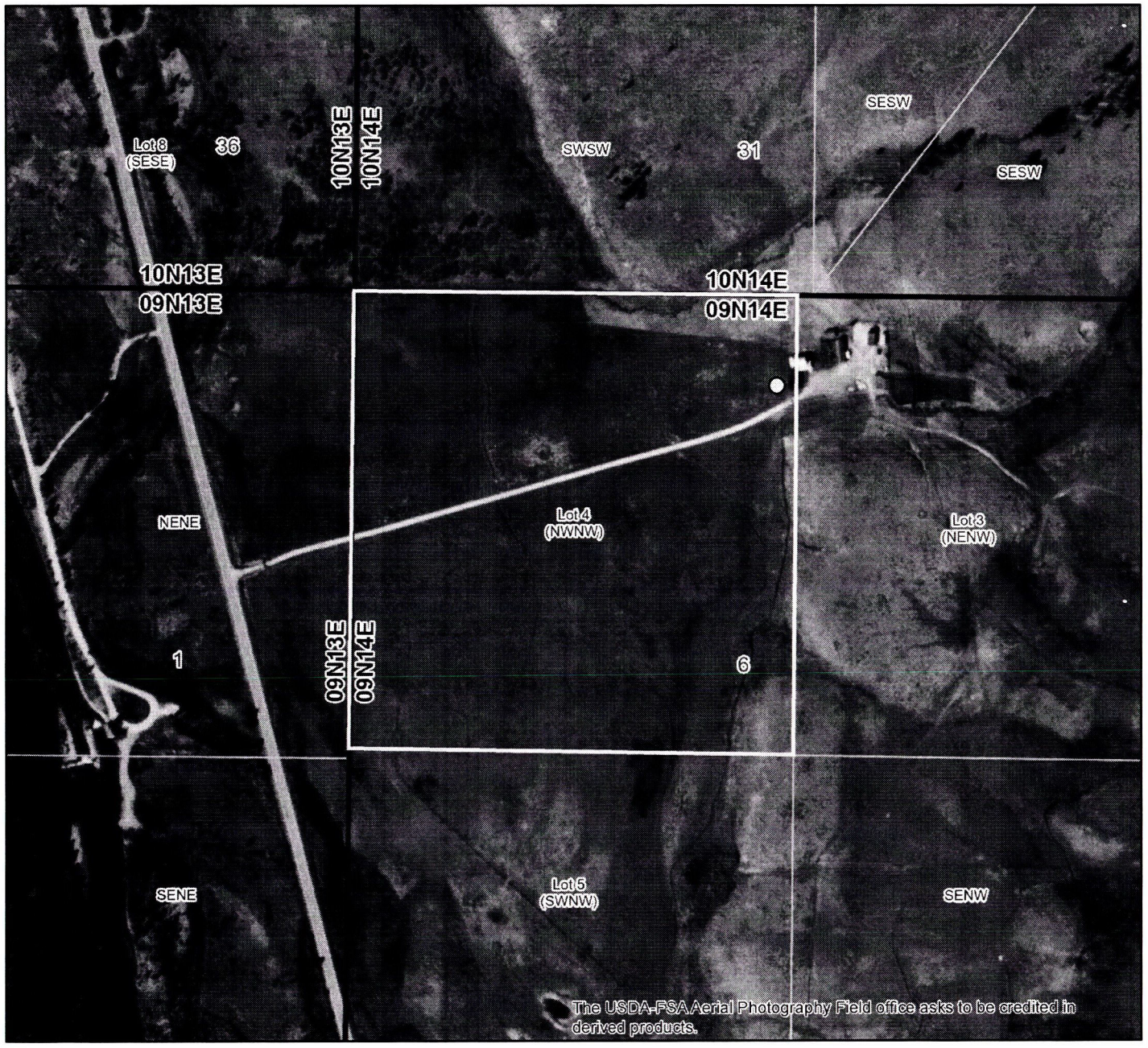
State of Idaho
Department of Water Resources

Water Right

71-10101

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.0275 0.055 0.11 0.165 0.22

Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 9/1/2022

Water Right Report : 72-10288(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HANSEN, BONNIE LEE	3300 HOTSPRINGS RD	CHALLIS	ID	83226
Current Owner	HANSEN, CLIFF M	3300 HOTSPRINGS RD	CHALLIS	ID	83226

Water Right Status

Priority Date : 12/31/1955
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	14N	19E	36	0	NE	SE	NW	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.04 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
TOTAL			0.08 CFS	

Places of Use

Printable View

Place of Use Legal Description : STOCKWATER (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
14N	19E	36			SE	NW	

Place of Use Legal Description : DOMESTIC (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
14N	19E	36			SE	NW	

Conditions

Code	Condtions
N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
	PARCEL NO. RP14N19E362401A STOCKWATER, 250 RANGE

Dates

Other Information

RECEIVED
JAN 13 2023

© 2021 - ExternalSearch - Privacy

Licensed Date :
Decreed Date : 10/3/1997
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date:
Protest Deadline Date:

State or Federal : S
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plantiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

SCANNED
JAN 13 2023

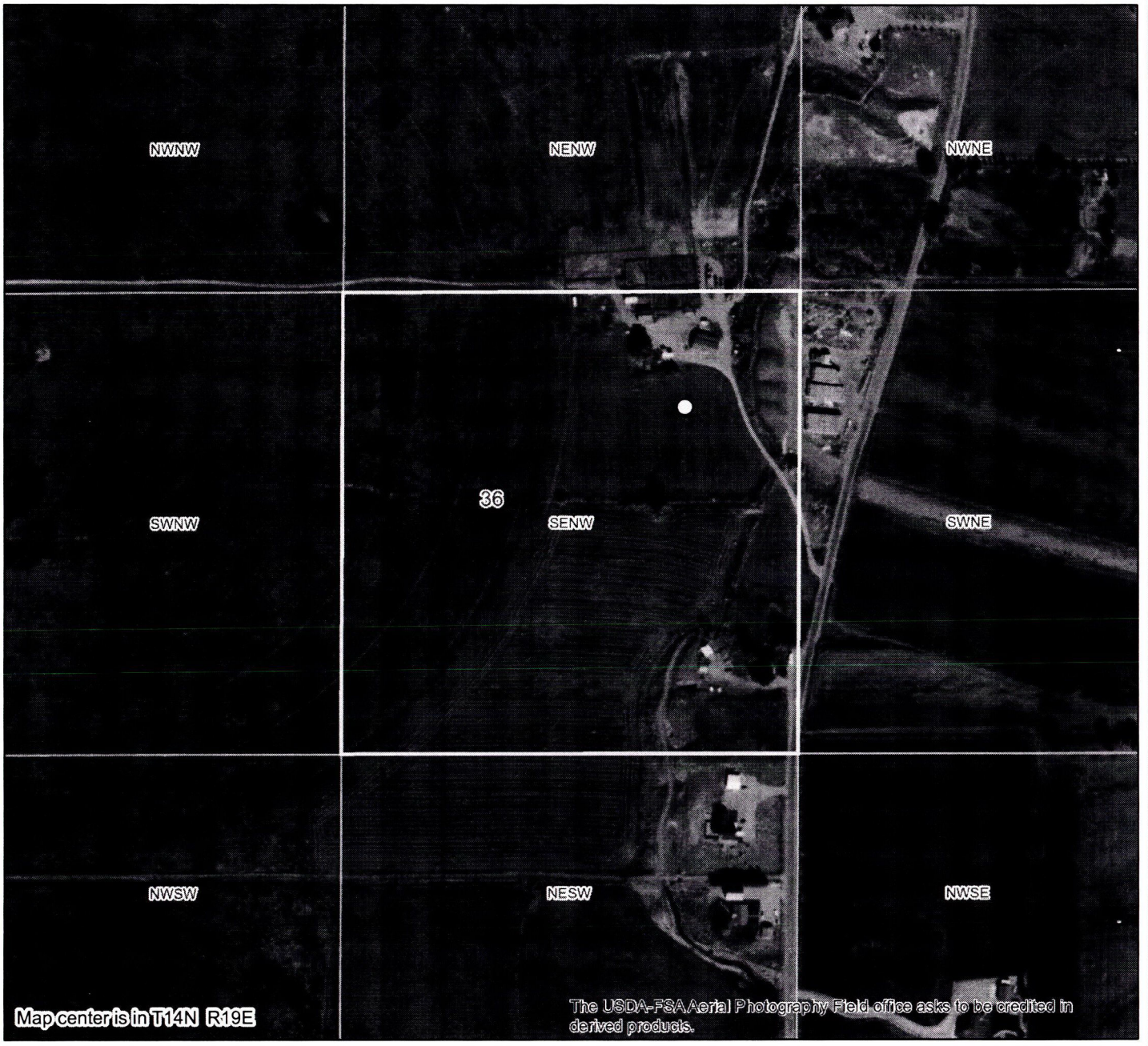
State of Idaho
Department of Water Resources

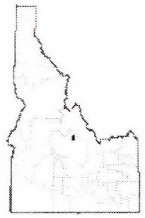
Water Right

72-10288

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.0275 0.055 0.11 0.165 0.22
Miles

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 8/31/2022

STATE OF IDAHO)
) ss.
COUNTY OF CUSTER)

On this day personally appeared before me Clifford M. Hansen, Trustee of the Bonnie Lee Hansen Testamentary Trust to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of August, 2022

CURRY D. ANDREWS
Notary Public - State of Idaho
Commission Number 65824
My Comm. Expires June 23, 2027

NOTARY PUBLIC in and for the State of IDAHO,
Residing in: American Falls, Idaho.
My Commission Expires: June 23, 2027

SCANNED
JAN 13 2023

PARCEL II:

TRACT A:
Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.
Section 36: E½NW¼SE¼.
TRACT B:
Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.
Section 36: SW¼NE¼.

SUBJECT TO County Road right-of-way.

EXCEPTING THEREFROM the following described parcel:

A portion of the E½NW¼SE¼ and a portion of the SW¼NE¼ Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 36 from which the East 1/4 corner of said Section 36 bears North 00°07'13" East the Basis of Bearing of this description, 2640.62 feet; run thence South 89°44'13" West along the Southerly line of said Section 36, 1322.57 feet to the east 16th corner said Section 36 and Section 1, Township 13 North, Range 19 East, Boise Meridian, thence leaving said Section line North 00°14'46" East, 1319.94 feet to the SE 1/16th corner of said Section 36 said point being the Point of Beginning;
thence South 89°43'11" West along the southerly line of said E½NW¼SE¼, Section 36, 659.84 feet to the SW corner of said E½NW¼SE¼ Section 36; thence North 00°18'33" East 1319.75 feet to the NW corner of said E½NW¼SE¼ Section 36; thence North 89°42'09" East along the southerly line of said SW¼NE¼ Section 36, 29.35 feet to a point in an existing fence line, thence South 00°50'17" West along said fence line, 638.28 feet, thence leaving said fence line North 89°43'11" East, 635.63 feet to a point on the westerly line of said E½NW¼SE¼ Section 36; thence South 00°14'46" West, 681.56 feet to the Point of Beginning.

SCANNED
JAN 13 2023

Instrument # 263257
CHALLIS, CUSTER, IDAHO
09-01-2022 08:15:44 No. of Pages: 6
Recorded for: ESTATE PROTECTION & PLANNING, PLL
Lura H. Baker Fee: $15.00
Ex-Officio Recorder Deputy: TH

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews, Attorney at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Bonnie & Cliff Hansen Family Trust
Attn. Clifford M. Hansen, Trustee
3300 Hot Springs Rd.
Challis, Idaho 83226
(208) 833-3575

GRANTOR:	Clifford M. Hansen, Trustee of the Bonnie Lee Hansen Testamentary Trust
GRANTEE:	Clifford M. Hansen, Trustee of the Bonnie & Cliff Hansen Family Trust dated July 28, 2022, and any amendments thereto
PARCEL NOS:	RP09N14E062401 A (311.378 acres), RP14N19E362401 A (195.820 acres), RP14N19E350002 A (155.060 acres), RP14N19E361202 A (49.300 acres),

WARRANTY DEED

THE UNDERSIGNED Grantor, Clifford M. Hansen, Trustee of the Bonnie Lee Hansen Testamentary Trust, hereby grants, bargains, sells, conveys and confirms his undivided fifty percent (50.0%) interest as transferred under Instrument No. 248556 to Clifford M. Hansen, Trustee of the Bonnie & Cliff Hansen Family Trust dated July 28, 2022, and any amendments thereto, the following property, legally described as:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

TOGETHER WITH ALL APPURTENANCES AND SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 30 day of August, 2022.

GRANTOR: The Bonnie Lee Hansen Testamentary Trust

Clifford M. Hansen

Clifford M Hansen, Trustee

SCANNED
JAN 13 2023

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

Lots 1, 2 and 5, the E½NE¼, and the SW¼NE¼ of Section 35; the NW¼ of Section 36; and that portion of the N½SW¼ of Section 36 and the N½SE¼ and Lot 6 of Section 35, Township 14 North, Range 19 East of the Boise Meridian, Custer County, Idaho, described as follows:

Beginning at a point 24 rods South of the center of Section 36, Township 14 North of Range 19 East of the Boise Meridian; thence West 400 rods, more or less, to the East bank of the Salmon River, thence meandering northeasterly along said East Bank of the Salmon River to the center line of said Section 35; thence East along the center line of said Section 35 and Section 36 to the middle of said Section 36; thence South 24 rods to the place of beginning.

EXCEPTING AND RESERVING THEREFROM:

I. A parcel of land located in the NE¼SW¼, Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the East Quarter Corner of said Section 36, a distance of 2,668.34 feet on a bearing of South 89 47' West along the center of Section line; thence South 0 01'04" West 43.76 feet to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING continue on a bearing of South 0 01'04" West, 352.24 feet; thence South 89 47'00" West, 294.43 feet; thence North 4 51'57" East, 353.63 feet; thence North 89 47'00" East, 264.54 feet to the REAL POINT OF BEGINNING, together with ditch rights and water rights for 3 miners inches of Salmon River water.

II. A parcel of land located in the SE¼NW¼ and the NE¼SW¼, Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the East Quarter Corner of said Section 36, a distance of 2,668.34 feet on a bearing of South 89 47' West along the center of section line to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING a distance of 43.76 feet on a bearing of South 0 01'04" West; thence South 89 47'00" West, 264.54 feet; thence North 4 51'57" East, 316.31 feet; thence North 53 53'14" East, 279.43 feet; thence South 3 27'17" East, 200.13 feet; thence South 0 01'04" West, 235.33 feet to the REAL POINT OF BEGINNING, together with ditch rights and water rights for 3 miners inches of Salmon River water.

III. A fraction of Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the ¼ corner between Section 25 and 36, Township 14 North, Range 19 East, Boise Meridian, thence South 60 05'28" West 4,657.40 feet to the POINT OF BEGINNING; thence South 17 44'08" West 789.24 feet; thence South 89 37'13" West 596.00 feet; thence North 3 09'04" East 815.39 feet; thence North 58 10'24" East 333.29 feet; thence South 65 15'47" East 559.78 feet; to the POINT OF BEGINNING, together with access up to 20 feet wide as reasonable for ingress and egress to the property along the route and roadway presently used and existing. And together with the right to maintain that certain drainage ditch along or adjacent to the described tract. And together with water and water rights appurtenant to the described property or used in connection with.

JAN 13 2012

PARCEL III:

Township 9 North, Range 14 East, Boise Meridian, Custer County, Idaho.

Section 6: SE¼NW¼, Lots 3, 4 and 5, E½SW¼ and W½SE¼.

EXCEPTING THEREFROM the following described parcel:

A fraction of the E½SW¼, Section 6, Township 9 North, Range 14 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at a 1965 brass cap marking the South Quarter Corner of said Section 6, thence North 67°28'57" West, 1434.20 feet to a brass cap marking Corner 1 on the West boundary of said E½SW¼ of Section 6 and the True Point of Beginning; thence North 00°10'18" West, 1213.14 feet along the West boundary of said E½SW¼ of Section 6 to a brass cap marking Corner 2; thence South 74°43'47" East, 126.62 feet to a brass cap marking Corner 3; thence South 03°12'42" East, 397.85 feet to a brass cap marking Corner 4; thence South 19°41'45" East 372.63 feet to a brass cap marking Corner 5; thence South 00°50'42" East, 268.11 feet to a brass cap marking Corner 6; thence South 38°30'24" West, 171.22 feet to a brass cap marking Corner 7; thence South 79°43'45" West, 166.41 feet to the True Point of Beginning.

a 15 foot easement. The centerline of said 15 foot wide strip of land is more particularly described as follows:

Commencing at a brass cap marking Corner 2 of the above described Parcel, thence South 74°43'47" East, 117.21 feet along the North boundary of said parcel to the center of the road and the True Point of Beginning, thence South 06°58'39" West, 317.80 feet; thence 129.48 feet along a curve to the right with a central angle of 18°32'48", a radius of 400.00 feet and a long chord of 128.92 feet that bears South 16°15'03" West; thence 126.13 feet along a curve to the left with a central angle of 72°15'53", a radius of 100.00 feet and a long chord of 117.93 feet that bears South 10°36'30"

SCANNED
JAN 13 2023

East; thence South 46°44'27" East, 216.13 feet; thence 111.64 feet along a curve to the right with a central angle of 45°41'19", a radius of 140.00 feet and along chord of 108.70 feet that bears South 23°53'47" East; thence South 01°03'07 East, 180.13 feet; thence 59.93 feet along a curve to the right with a central angle of 36°08 40", a radius of 95.00 feet and along chord of 58.94 feet that bears South 17°01'12" West; thence South 38°02'10" West, 103.95 feet; thence 66.76 feet along a curve to the right with a central angle of 42°30'04", a radius of 90.00 feet and a long chord of 65.24 feet that bears South 59°17'12" West; thence South 80°32'14" West, 125.54 feet to the West boundary of the above described parcel and the end of said centerline, the sidelines of said 15 foot wide strip of land to be extended or shortened to meet and terminate at the boundaries of the above described parcel.

SCANNED
JAN 13 2009

STATE OF IDAHO)
) ss.
COUNTY OF CUSTER)

On this day personally appeared before me Clifford M. Hansen, Grantor, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of August, 2022

CURRY D. ANDREWS
Notary Public - State of Idaho
Commission Number 65824
My Comm. Expires June 23, 2027

NOTARY PUBLIC in and for the State of IDAHO,
Residing in: American Falls, Idaho.
My Commission Expires: June 23, 2027

SCANNED
JAN 13 2023

Instrument # 263258
CHALLIS, CUSTER, IDAHO
09-01-2022 08:15:44 No. of Pages: 6
Recorded for: ESTATE PROTECTION & PLANNING, PLL
Lura H. Baker Fee: $15.00
Ex-Officio Recorder Deputy: TH

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews, Attorney at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Bonnie & Cliff Hansen Family Trust
Attn. Clifford M. Hansen, Trustee
3300 Hot Springs Rd.
Challis, Idaho 83226
(208) 833-3575

GRANTOR:	Clifford M. Hansen
GRANTEE:	Clifford M. Hansen, Trustee of the Bonnie & Cliff Hansen Family Trust dated July 28, 2022, and any amendments thereto
PARCEL NOS:	RP09N14E062401 A (311.378 acres), RP14N19E362401 A (195.820 acres), RP14N19E350002 A (155.060 acres), RP14N19E361202 A (49.300 acres),

WARRANTY DEED

THE UNDERSIGNED Grantor, Clifford M. Hansen, hereby grants, bargains, sells, conveys and confirms his undivided fifty percent (50.0%) interest as transferred under Instrument No. 245915 to Clifford M. Hansen, Trustee of the Bonnie & Cliff Hansen Family Trust dated July 28, 2022, and any amendments thereto, the following property, legally described as:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

TOGETHER WITH ALL APPURTENANCES AND SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 30 day of August, 2022.

Clifford M. Hansen
Clifford M Hansen, Grantor

SCANNED
JAN 13 2023

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

Lots 1, 2 and 5, the E½NE¼, and the SW¼NE¼ of Section 35; the NW¼ of Section 36; and that portion of the N½SW¼ of Section 36 and the N½SE¼ and Lot 6 of Section 35, Township 14 North, Range 19 East of the Boise Meridian, Custer County, Idaho, described as follows:

Beginning at a point 24 rods South of the center of Section 36, Township 14 North of Range 19 East of the Boise Meridian; thence West 400 rods, more or less, to the East bank of the Salmon River, thence meandering northeasterly along said East Bank of the Salmon River to the center line of said Section 35; thence East along the center line of said Section 35 and Section 36 to the middle of said Section 36; thence South 24 rods to the place of beginning.

EXCEPTING AND RESERVING THEREFROM:

I. A parcel of land located in the NE¼SW¼, Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the East Quarter Corner of said Section 36, a distance of 2,668.34 feet on a bearing of South 89 47' West along the center of Section line; thence South 0 01'04" West 43.76 feet to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING continue on a bearing of South 0 01'04" West, 352.24 feet; thence South 89 47'00" West, 294.43 feet; thence North 4 51'57" East, 353.63 feet; thence North 89 47'00" East, 264.54 feet to the REAL POINT OF BEGINNING, together with ditch rights and water rights for 3 miners inches of Salmon River water.

II. A parcel of land located in the SE¼NW¼ and the NE¼SW¼, Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the East Quarter Corner of said Section 36, a distance of 2,668.34 feet on a bearing of South 89 47' West along the center of section line to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING a distance of 43.76 feet on a bearing of South 0 01'04" West; thence South 89 47'00" West, 264.54 feet; thence North 4 51'57" East, 316.31 feet; thence North 53 53'14" East, 279.43 feet; thence South 3 27'17" East, 200.13 feet; thence South 0 01'04" West, 235.33 feet to the REAL POINT OF BEGINNING, together with ditch rights and water rights for 3 miners inches of Salmon River water.

III. A fraction of Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the ¼ corner between Section 25 and 36, Township 14 North, Range 19 East, Boise Meridian, thence South 60 05'28" West 4,657.40 feet to the POINT OF BEGINNING; thence South 17 44'08" West 789.24 feet; thence South 89 37'13" West 596.00 feet; thence North 3 09'04" East 815.39 feet; thence North 58 10'24" East 333.29 feet; thence South 65 15'47" East 559.78 feet; to the POINT OF BEGINNING, together with access up to 20 feet wide as reasonable for ingress and egress to the property along the route and roadway presently used and existing. And together with the right to maintain that certain drainage ditch along or adjacent to the described tract. And together with water and water rights appurtenant to the described property or used in connection with.

SCANNED
JAN 13

PARCEL II:

TRACT A:
Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.
Section 36: E½NW¼SE¼.
TRACT B:
Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.
Section 36: SW¼NE¼.

SUBJECT TO County Road right-of-way.

EXCEPTING THEREFROM the following described parcel:

A portion of the E½NW¼SE¼ and a portion of the SW¼NE¼ Section 36, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 36 from which the East 1/4 corner of said Section 36 bears North 00°07'13" East the Basis of Bearing of this description, 2640.62 feet; run thence South 89°44'13" West along the Southerly line of said Section 36, 1322.57 feet to the east 16th corner said Section 36 and Section 1, Township 13 North, Range 19 East, Boise Meridian, thence leaving said Section line North 00°14'46" East, 1319.94 feet to the SE 1/16th corner of said Section 36 said point being the Point of Beginning;
thence South 89°43'11" West along the southerly line of said E½NW¼SE¼, Section 36, 659.84 feet to the SW corner of said E½NW¼SE¼ Section 36; thence North 00°18'33" East 1319.75 feet to the NW corner of said E½NW¼SE¼ Section 36; thence North 89°42'09" East along the southerly line of said SW¼NE¼ Section 36, 29.35 feet to a point in an existing fence line, thence South 00°50'17" West along said fence line, 638.28 feet, thence leaving said fence line North 89°43'11" East, 635.63 feet to a point on the westerly line of said E½NW¼SE¼ Section 36; thence South 00°14'46" West, 681.56 feet to the Point of Beginning.

SCANNED
JAN 13 2023

PARCEL III:

Township 9 North, Range 14 East, Boise Meridian, Custer County, Idaho.

Section 6: SE¼NW¼, Lots 3, 4 and 5, E½SW¼ and W½SE¼.

EXCEPTING THEREFROM the following described parcel:

A fraction of the E½SW¼, Section 6, Township 9 North, Range 14 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at a 1965 brass cap marking the South Quarter Corner of said Section 6, thence North 67°28'57" West, 1434.20 feet to a brass cap marking Corner 1 on the West boundary of said E½SW¼ of Section 6 and the True Point of Beginning; thence North 00°10'18" West, 1213.14 feet along the West boundary of said E½SW¼ of Section 6 to a brass cap marking Corner 2; thence South 74°43'47" East, 126.62 feet to a brass cap marking Corner 3; thence South 03°12'42" East, 397.85 feet to a brass cap marking Corner 4; thence South 19°41'45" East 372.63 feet to a brass cap marking Corner 5; thence South 00°50'42" East, 268.11 feet to a brass cap marking Corner 6; thence South 38°30'24" West, 171.22 feet to a brass cap marking Corner 7; thence South 79°43'45" West, 166.41 feet to the True Point of Beginning.

a 15 foot easement. The centerline of said 15 foot wide strip of land is more particularly described as follows:

Commencing at a brass cap marking Corner 2 of the above described Parcel, thence South 74°43'47" East, 117.21 feet along the North boundary of said parcel to the center of the road and the True Point of Beginning, thence South 06°58'39" West, 317.80 feet; thence 129.48 feet along a curve to the right with a central angle of 18°32'48", a radius of 400.00 feet and a long chord of 128.92 feet that bears South 16°15'03" West; thence 126.13 feet along a curve to the left with a central angle of 72°15'53", a radius of 100.00 feet and a long chord of 117.93 feet that bears South 10°36'30"

SCANNED
JAN 13 2023

East; thence South 46°44'27" East, 216.13 feet; thence 111.64 feet along a curve to the right with a central angle of 45°41'19", a radius of 140.00 feet and along chord of 108.70 feet that bears South 23°53'47" East; thence South 01°03'07 East, 180.13 feet; thence 59.93 feet along a curve to the right with a central angle of 36°08 40", a radius of 95.00 feet and along chord of 58.94 feet that bears South 17°01'12" West; thence South 38°02'10" West, 103.95 feet; thence 66.76 feet along a curve to the right with a central angle of 42°30'04", a radius of 90.00 feet and a long chord of 65.24 feet that bears South 59°17'12" West; thence South 80°32'14" West, 125.54 feet to the West boundary of the above described parcel and the end of said centerline, the sidelines of said 15 foot wide strip of land to be extended or shortened to meet and terminate at the boundaries of the above described parcel.

SCANNED
JAN 13 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

BONNIE & CLIFF HANSEN FAMILY TRUST
3300 HOT SPRINGS RD
CHALLIS ID 83226-4963

Re: Change in Ownership for Water Right Nos: 71-7092 and 72-10288

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you. Water rights 71-2015, 71-4051, & 71-10101 were not updated as the requested death certificates were not received. A refund of $75 payable to Curry D. Andrews/Estate Protection & Planning PLLC has been requested and will arrive under separate cover from the State Controller's Office. You may re-submit your request for these water rights with the appropriate documents and fees.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Curry Andrews – *via email*
Water District 71 – *via email*

SCANNED
JAN 13 2023

Judd, Debbi

From: Judd, Debbi
Sent: Monday, January 9, 2023 3:06 PM
To: IdwrPayable
Subject: Refund request

TO: Fiscal

FROM: Debbi Judd

DATE: January 9, 2023

RE: Refund: Ownership change

Please refund $75. Three ownership changes were returned unprocessed.

NAME: CURRY D ANDREWS/ESTATE PROTECTION & PLANNING PLLC

ADDRESS: 202 IDAHO ST
AMERICAN FALLS ID 83211

RECEIPT #: C114300

Thank you.
Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov

SCANNED
JAN 13 2023