

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Jul 27, 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-7076	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-7024	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JEFFREY SCOTT GLENN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mc Lean Bruce Ronald Trustee Mc Lean Jill Marie Trustee
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

<u>PO BOX 3208</u>	<u>KETCHUM</u>	<u>ID</u>	<u>83353</u>
Mailing address	City	State	Zip
<u>707-307-3436</u>	<u>bruce@airsf.com</u>		
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 12, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 71-7024

8. Signature: Jill McLean 07/25/2023 04:49 PM
Signature of new owner/claimant Title, if applicable Date
JILL MC LEAN
Print name
- Signature: Bruce McLean 07/25/2023 03:33 PM
Signature of new owner/claimant Title, if applicable Date
BRUCE MC LEAN
Print name

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AUG 02 2023

Received by KM Date 7.31.23 For IDWR Office Use Only: Receipt No. C116824 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-2-23

Recording Requested By and
When Recorded Return to:

THE MCLEAN FAMILY 2014 REVOCABLE TRUST DATED MAY 20, 2014
PO Box 3208
Ketchum, ID 83340
17287-ID

Instrument # 691344

HAILEY, BLAINE, IDAHO
02-10-2022 2:32:23 PM No. of Pages: 3
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of January 4, 2022, is between **#660 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("Grantor"), and The McLean Family 2014 Revocable Trust dated May 20, 2014 ("Grantee"), whose legal address is: PO Box 3208, Ketchum, ID 83340

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Blaine, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 12th day of July, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

SCANNED

AUG 02 2023

EXHIBIT A

Lots 17, 18 and 19, Block 1 of Smiley Creek Subdivision No. 3, Blaine County, Idaho, according to the official plat thereof, recorded August 6, 1966 as Instrument No. 125282, records of Blaine County, Idaho.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions, Schedule A; Schedule B, Part I - Requirements, and Schedule B, Part II - Exceptions.

ALTA Commitment for Title Insurance

SCANNED

AUG 02 2023

SMILEY CREEK SUBDIVISION NO. 3

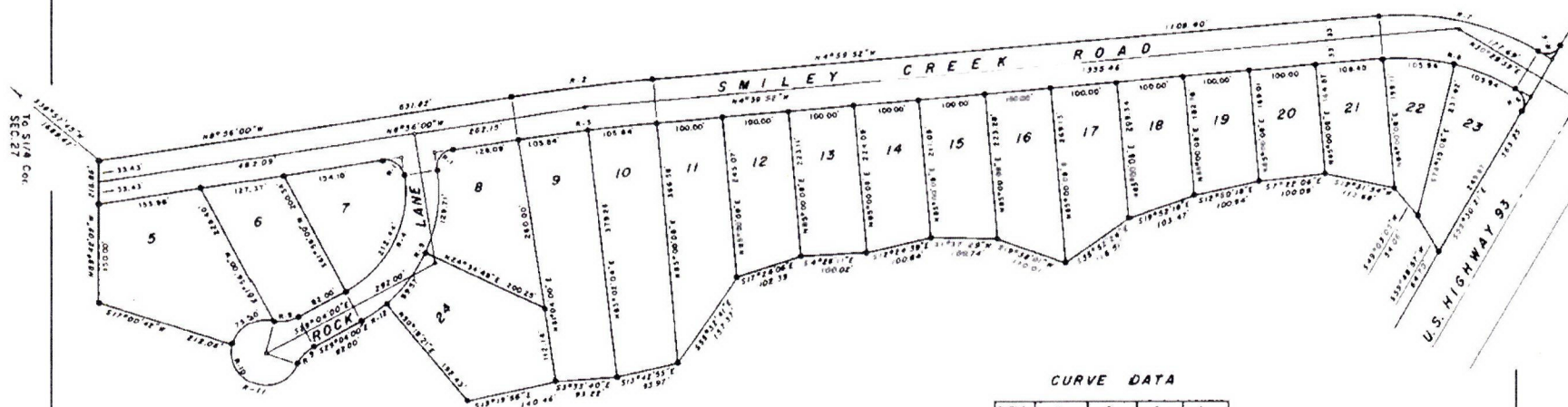
SEC. 27, T7N, R14E, B.M.

BLAINE COUNTY

IDAHO



SCALE: 1"=100'



CURVE DATA

CURVE	Δ	R	L	LC
R-1	90°00'00"	27.00	27.00	4.241
R-2	2°58'00"	3147.82	108.19	6.623
R-3	1°08'00"	108.83	10.935	2.1149
R-4	10°52'00"	17.76	122.21	2.844
R-5	22°14'	15.779	274.28	
R-6	90°00'00"	24.65	24.65	3.678
R-7	35°29'31"	108.05	130.58	252.77
R-8	342.05	108.44	211.86	
R-9	39°16'22"	80.50	27.67	47.97
R-10	238°36'34"	50.00	—	222.67
R-11	174°23'10"	—	154.48	158.48
R-12	11°37'34"	221.78	22.64	45.00

LEGEND

• --- 1/2" @ x 24" Rebars set

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that the Salmon Falls Sheep Co Inc. is the owner of certain tract of land as shown on this plat described to wit:

A portion of Sec. 27, T.1N, R.14E, B.M., Blaine County, Idaho, and more particularly described by metes and bounds as follows: Commencing at a brass cap marking the S.1/4 Cor. of said Sec. 27; thence N38°57'45"W, 1689.47 feet to the true point of beginning; thence N8°56'00"W, 631.82 feet; thence 216.23 feet along a curve to the right with a central angle of 3°56'08", a tangent of 108.19 feet and a radius of 3081.93 feet; thence N4°59'32"W, 1108.40 feet; thence 252.77 feet along a curve to the right with a central angle of 35°29'31", a radius of 408.05 feet and a tangent of 150.56 feet; thence 38.78 feet along a curve to the left with a central angle of 90°00'00", a radius of 24.69 feet and a tangent of 24.69 feet; thence S59°30'21"E, 365.23 feet; thence S59°48'57"W, 647.0 feet; thence S49°03'05"W, 54.06 feet; thence S12°31'54"W, 113.68 feet; thence S7°22'06"E, 100.09 feet; thence S12°50'18"E, 100.94 feet; thence S19°52'18"E, 103.47 feet; thence S33°52'24"E, 116.51 feet; thence S19°38'01"W, 110.01 feet; thence S19°37'29"W, 100.74 feet; thence S12°24'38"E, 100.84 feet; thence S4°26'17"E, 100.02 feet; thence S19°24'06"E, 102.39 feet; thence S55°32'41"E, 157.37 feet; thence S18°42'39"E, 93.97 feet; thence S3°33'40"E, 93.22 feet; thence S13°19'56"E, 140.56 feet; thence N30°18'21"E, 192.43 feet; thence 45.00 feet along a curve to the right with a central angle of 11°37'36", a radius of 221.76 feet and a tangent of 22.64 feet that bears S39°41'39"E, thence S28°04'00"E, 82.00 feet; thence 41.51 feet along a curve to the left with a central angle of 39°18'28", a radius of 60.50 feet and a tangent of 21.61 feet; thence S12°18' feet along a curve to the right with a central angle of 174°23'10", a radius of 50.00 feet and a tangent of 75.46 feet; thence S12°00'42"W, 212.06 feet; thence N89°42'09"W, 216.86 feet to the true point of beginning, and said parcel containing 15.93 acres more or less, that it is the intention of the undersigned to and they do hereby include said land in this plat. The owners do hereby dedicate to the use of the public forever, all streets as shown on this plat.

IN WITNESS WHEREOF, we have set our hands this 11th day of July, 1966.

Salmon Falls Sheep Co Inc.

James F. Henkle, Pres.
Alice A. Henkle, Sec. & Treas.

ENGINEER'S CERTIFICATE

I, James A. Patterson, a duly registered professional engineer in the State of Idaho do hereby certify that this plat of SMILEY CREEK SUBDIVISION NO. 3 is a true and accurate map of the land surveyed under my direct supervision, that the location of lots, blocks and streets have definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys and that they are, as shown hereon, a portion of Sec. 27 as described in the owner's certificate.



James A. Patterson
James A. Patterson, P.E.
Idaho Certificate No. 1183

COUNTY SURVEYOR'S CERTIFICATE

This is to certify that I, _____, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with laws of the State of Idaho relating thereto.

Date _____
County Surveyor
Idaho Certificate No. _____

BOARD OF COUNTY COMMISSIONERS' APPROVAL

The foregoing plat of SMILEY CREEK SUBDIVISION NO. 3 was approved and accepted this _____ day of _____, 1966, by the Board of County Commissioners of Blaine County, Idaho.

By _____
Chairman

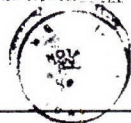
ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF BLAINE)

On this 11th day of July, 1966, before me a Notary Public for Idaho, personally appeared James F. Henkle known to me to be the President, and Alice A. Henkle known to me to be the Secretary-Treasurer of the Salmon Falls Sheep Co Inc., for the corporation that executed this instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year in this certificate first above written.

My commission expires _____
Notary Public



COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for record at the request of _____ at _____ minutes past _____ o'clock A.M. this _____ day of _____, 1966 A.D., in my office, and duly recorded in Book _____ of _____ at Page _____.

Instrument No. 12322
Fee _____
County Recorder



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

6/8/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 71-7076

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFREY SCOTT GLENN
Current Owner	JILL GLENN PO BOX 116 BELLEVUE, ID 83313-0116 2088660847
Directors Report Owner	JAMES L GLENN
Directors Report Owner	LOIS A GLENN PO BOX 180 KETCHUM, ID 83340 2087263492

Priority Date: 11/20/1981

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SMILEY CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	0.02 CFS	1.5 AFA
Total Diversion			0.02 CFS	1.5 AFA

Location of Point(s) of Diversion:

SMILEY CREEK | SESWNE | Sec. 27 | Township 07N | Range 14E | BLAINE County

SCANNED

AUG 02 2023

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	14E	27		SWNE	0.5									

Total Acres: 0.5

Conditions of Approval:

1. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 15 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C13 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 71: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. PROPERTY IS ALSO KNOWN AS LOTS 17, 18 & 19, BLK 1 OF SMILEY CREEK SUBDIVISION #3.

Dates:

Licensed Date:

Decreed Date: 03/16/1999

Permit Proof Due Date: 5/1/1983

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 4/15/1982

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

SCANNED

AUG 02 2023

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number: 71

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

AUG 02 2023

IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

6/8/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 71-7024

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFREY SCOTT GLENN
Current Owner	JILL GLENN PO BOX 116 BELLEVUE, ID 83313-0116 2088660847
Original Owner	JAMES L GLENN
Original Owner	LOIS A GLENN PO BOX 180 KETCHUM, ID 83340 2087263492

Priority Date: 09/30/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	1.2 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWSE|Sec. 27|Township 07N|Range 14E|BLAINE County

SCANNED

AUG 02 2023

Place(s) of use:

Place of Use Legal Description: DOMESTIC BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	14E	27		NWSE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP005250010170 PROPERTY ALSO KNOWN AS LOT 17, SMILEY SUBD. NO. 3.

Dates:

Licensed Date:

Decreed Date: 10/03/1997

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

SCANNED

AUG 02 2023

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

AUG 02 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 02, 2023

THE MCLEAN FAMILY 2014 REVOCABLE TRUST
PO BOX 3208
KETCHUM ID 83340-3201

Re: Change in Ownership for Water Right No(s): 71-7024 & 71-7076

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 170

SCANNED

AUG 02 2023

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, August 1, 2023 9:24 AM
To: bruce@airsf.com
Subject: Change in ownership for water rights

The Department of Water Resources received your request to update the ownership of water rights 71-7024 and 71-7076. The Department will need a conveyance document- warranty deed, quitclaim deed, etc. to process your request. The conveyance document must include a legal description of the property or description of the water rights if no land was conveyed. You can provide the required documents by emailing them to: file@idwr.idaho.gov. Please let me know if you have any questions. Thank you.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942



RECEIVED

JUL 31 2023

DEPARTMENT OF
WATER RESOURCES

Hi Kris —
We emailed this e-file. Here is
the \$50.⁰⁰ check and notice of change in
water right ownership.

Annex J. Basser

SCANNED

AUG 02 2023