

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 67-11455

8/10/2023

After Split

Owner Type **Name and Address**
 Current Owner TOM L GROSSEN
 PO BOX 72
 INDIAN VALLEY, ID 83632-0072
 (208) 741-2399

Current Owner NORMA R GROSSEN
 PO BOX 72
 INDIAN VALLEY, ID 83632-0072
 (208) 256-4419

Original Owner VIVIAN L BUCHANAN
 PO BOX 14
 INDIAN VALLEY, ID 83632
 (208) 256-4320

Original Owner ALLEN M BUCHANAN
 PO BOX 14
 INDIAN VALLEY, ID 83632
 (208) 256-4320

Priority Date: 5/20/1900

Basis: Decreed

Status: Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.026 CFS	
	<u>Total Diversion</u>		0.030 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWSE Sec. 10, Twp 14N, Rge 01W, ADAMS County

Place Of Use:

STOCKWATER within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	01W	10															X		

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO

SCANNED
 AUG 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 67-11455

8/10/2023

2. N13 LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER UNDER THIS RIGHT AND WATER RIGHT 67-15467 SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. The actual total diversion rate is 0.026.

Comments:

- 1 jhersley 8/10/2023 POU
Updated Shape
- 2 jhersley 8/10/2023 Split Right
Split into 67-11455 and 67-15467 due to ownership change to Cloud.

Dates and Other Information:

Decreed Date: 12/22/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED
AUG 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 67-11455

8/10/2023

Before Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TOM L GROSSEN PO BOX 72 INDIAN VALLEY, ID 83632-0072 (208) 741-2399
Current Owner	NORMA R GROSSEN PO BOX 72 INDIAN VALLEY, ID 83632-0072 (208) 256-4419
Original Owner	VIVIAN L BUCHANAN PO BOX 14 INDIAN VALLEY, ID 83632 (208) 256-4320
Original Owner	ALLEN M BUCHANAN PO BOX 14 INDIAN VALLEY, ID 83632 (208) 256-4320

Priority Date: 5/20/1900

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

STOCKWATER

DOMESTIC

From

1/01

1/01

Total Diversion

To

12/31

12/31

Diversion Rate

0.030 CFS

0.040 CFS

0.070 CFS

Volume

Source and Point(s) of Diversion:

GROUND WATER

SWSE

Sec. 10, Twp 14N, Rge 01W, ADAMS County

Place Of Use:

STOCKWATER within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	01W	10															X		

DOMESTIC within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	01W	10															X		

SCANNED

AUG 10 2023

67-11455

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 67-11455

8/10/2023

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. STOCKWATER, 100 RANGE CATTLE PARCEL NO. RP14N01W105100T

Comments:

1 jhersley 8/10/2023 POU
Updated Shape

Dates and Other Information:

Decreed Date: 12/22/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

AUG 10 2022

State of Idaho
Department of Water Resources

Water Right

67-11455

01W



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

SCANNED

AUG 10 2023

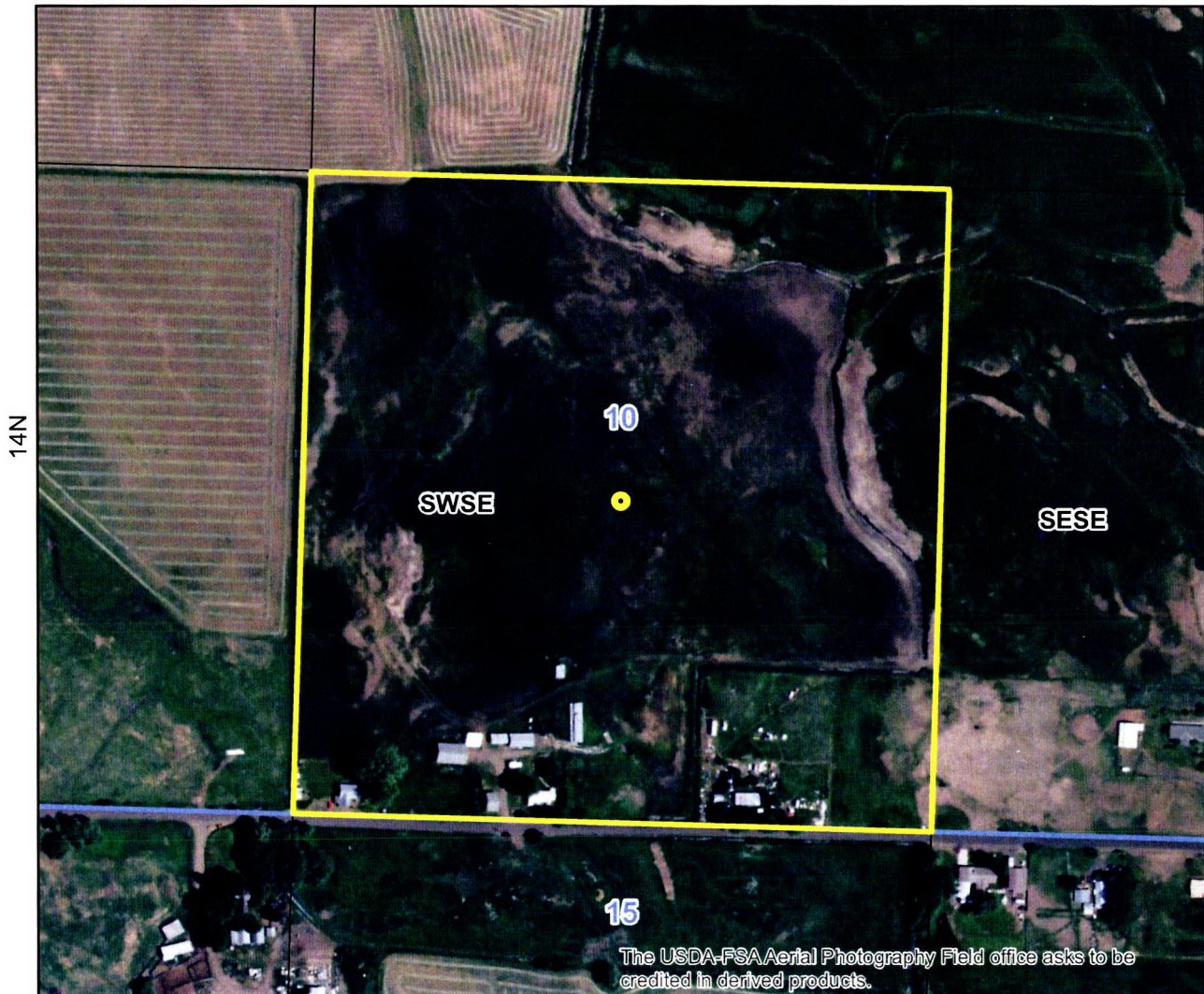
N

State of Idaho
Department of Water Resources

Water Right

67-11455

01W



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2021

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-11455	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>split into</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>67-11455+</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>67-15467</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tom L Grossen and Norma R Grossen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Roger Cloud
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 23 E Washington Ave Homedale ID 83628
Mailing address City State ZIP
- 208-631-5466
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-29-2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Roger Cloud Title, if applicable: _____ Date: 1-26-21
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by LE Date 02/04/2021 Receipt No. W049070 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-10-23

SCANNED

COPY

Instrument # 136879

COUNCIL, ADAMS, IDAHO

1-29-2021 11:37:11 AM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

WARRANTY DEED

For Value Received, TOM GROSSEN and NORMA GROSSEN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
ROGER CLOUD, an unmarried man

the grantee, whose current address is 23 E Washington Ave, Homedale, ID 83628

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

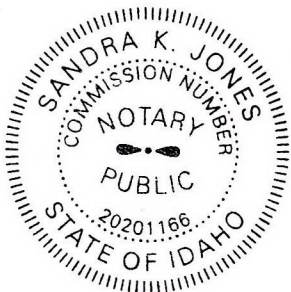
Date: January 25, 2021

Tom Grossen
TOM GROSSEN

Norma R. Grossen
NORMA GROSSEN aka Norma R. Grossen

STATE OF Idaho)
: ss
COUNTY OF Adams)

On this 25th day of January, in the year of 2021, before me, a Notary Public in and for said State, personally appeared TOM GROSSEN and NORMA GROSSEN aka Norma R. Grossen known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.



Sandra K. Jones
Notary Public
Residing at: Council ID
Commission expires: 03/23/2026

#20-1569

SCANNED

AUG 10 2023

EXHIBIT 'A'

A parcel of land situated within the Southwest one-quarter of the Southeast one-quarter of Section 10, Township 14 North, Range 01 West, Boise Meridian, Adams County, Idaho, more particularly described as follows:

COMMENCING at the South one-quarter corner (the Southwest corner of said Southeast one-quarter) of said Section 10 from whence the Southeast corner of said Section 10 bears North 89° 51' 24" East a distance of 2640.01 feet;

THENCE North 00° 00' 48" East along the West line of said Southeast one-quarter of said Section 10 a distance of 25.00 feet to the North line of the right-of-way for Mundy Gulch Road and to the Southwest corner of that certain tract of land conveyed to Randy Rekow and Jane L. Rekow, husband and wife, per Personal Representative's Deed instrument 106206 recorded 01 June 2004, records of Adams County, Idaho;

THENCE continuing North 00° 00' 48" East along said West line of said Southeast one-quarter of said Section 10 and along the West line of said Rekow tract a distance of 100.00 feet to the Northwest corner of said Rekow tract;

THENCE leaving said West line of said Southeast one-quarter of said Section 10 North 89° 51' 24" East parallel with the South line of said Southeast one-quarter of said Section 10 and along the North line of said Rekow tract a distance of 200.00 feet to the Northeast corner of said Rekow tract and the TRUE POINT OF BEGINNING;

THENCE leaving said North line of said Rekow tract North 44° 51' 21" East a distance of 371.91 feet;

THENCE North 89° 51' 24" East parallel with said South line of said Southeast one-quarter of said Section 10 a distance of 334.50 feet;

THENCE South 45° 08' 39" East a distance of 82.00 feet to the Northwest corner of that certain tract of land conveyed to Joe Adams, trustee, per Warranty Deed instrument 85028 recorded 02 November 1993, records of Adams County, Idaho;

THENCE South 00° 00' 08" East along the West line of said Adams tract a distance of 330.00 feet to said South line of said Southeast one-quarter of said Section 10;

THENCE leaving said West line of said Adams tract South 89° 51' 24" West along said South line of said Southeast one-quarter of said Section 10 a distance of 655.00 feet to a point on the Southerly prolongation of the East line of said Rekow tract;

THENCE North 00° 00' 48" East along said Southerly prolongation of said East line of said Rekow tract a distance of 25.00 feet to said North line of said right-of-way for Mundy Gulch Road and to the Southeast corner of said Rekow tract;

THENCE continuing North 00° 00' 48" East along said East line of said Rekow tract a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO an easement for agricultural purposes over a Westerly portion of the above-described parcel more particularly described as follows:

COMMENCING at the Southwest corner of said above-described parcel;

THENCE North 00° 00' 48" East along the West line of said above-described parcel and along said Southerly prolongation of said East line of said Rekow tract a distance of 25.00 feet to said North line of said right-of-way for Mundy Gulch Road and to the Southeast corner of said Rekow tract and the TRUE POINT OF BEGINNING for this agricultural easement;

THENCE continuing North 00° 00' 48" East along said West line of said above-described parcel and along said East line of said Rekow tract a distance of 100.00 feet to said Northeast corner of said Rekow tract;

THENCE leaving said East line of said Rekow tract North 44° 51' 21" East a distance of 85.09 feet to a point that is 60.00 feet East of when measured perpendicular from the Northerly prolongation of said East line of said Rekow tract;

THENCE South 00° 00' 48" West parallel with said Northerly prolongation of said East line of said Rekow tract and continuing parallel with said East line of said Rekow tract a distance of 140.17 feet;

THENCE South 45° 03' 54" East a distance of 28.25 feet returning to said North line of said right-of-way for Mundy Gulch Road;

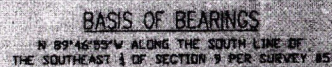
THENCE South 89° 51' 24" West along said North line of said right-of-way for Mundy Gulch Road a distance of 80.00 feet returning to said Southeast corner of said Rekow tract and to the TRUE POINT OF BEGINNING of this agricultural easement;

SCANNED

AUG 10 2023

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-29-2019 BY 60322 UCBAW

IN THE SW 1/4 OF THE SE 1/4 OF SECTION 10
TOWNSHIP 14 NORTH, RANGE 1 WEST
BOISE MERIDIAN, ADAMS COUNTY, IDAHO

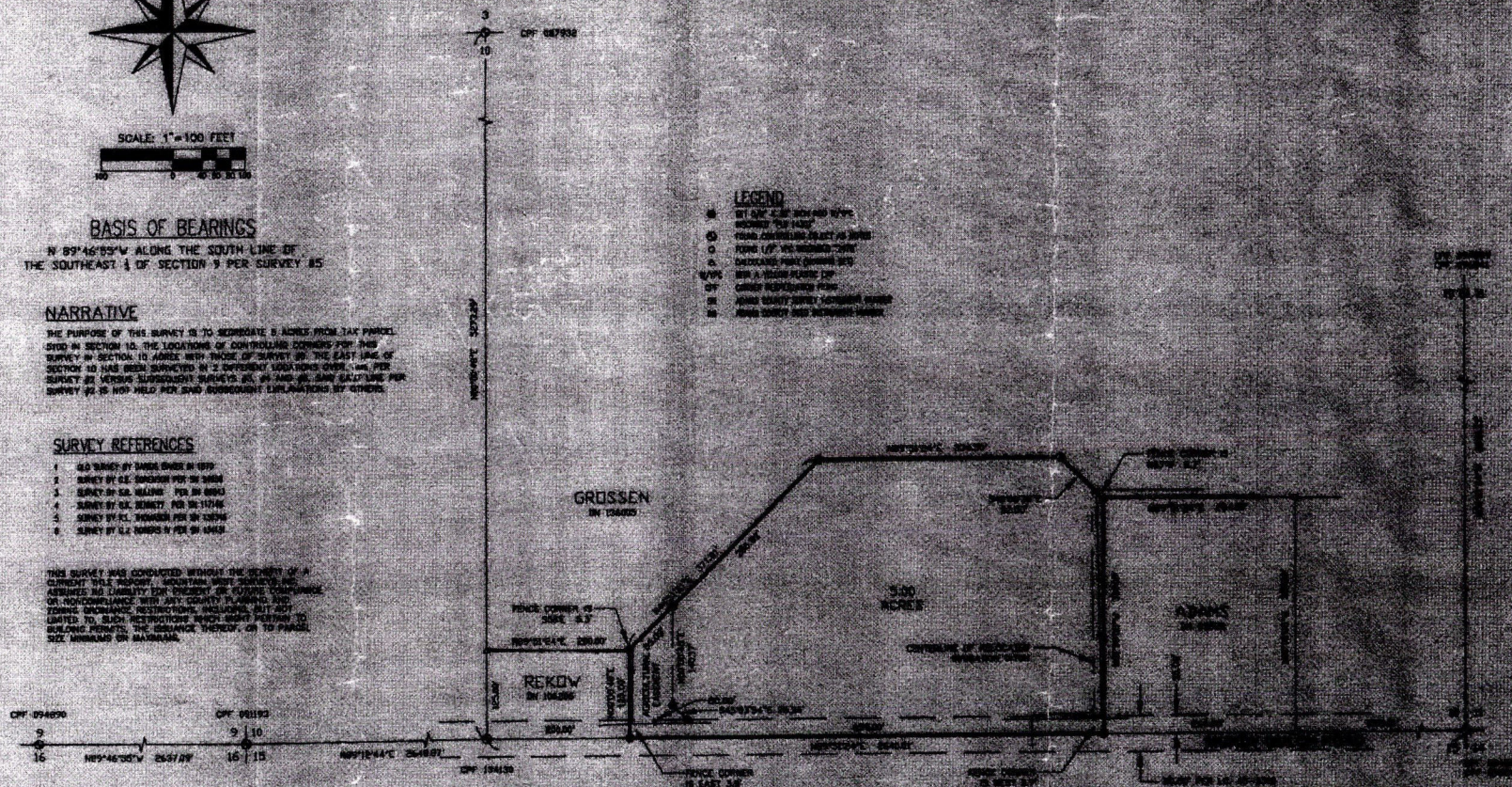


THE PURPOSE OF THIS SURVEY IS TO SEGREGATE 5 ACRES FROM TAX PARCEL
STUD 10 IN SECTION 10. THE LOCATIONS OF CONTROLLER CORNERS FOR THIS
SURVEY IN SECTION 10 ADHERE WITH THOSE OF SURVEY 20. THE EAST LINE OF
SECTION 10 HAS BEEN SURVEYED IN 2 DIFFERENT LOCATIONS OVER 100 YRS.
PER SURVEY 20 VERSUS SUBSEQUENT SURVEYS 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 8

1 G.O. SURVEY BY DANIEL BAKER IN 1879
2 SURVEY BY G.E. JOHNSON PER SN 28828
3 SURVEY BY G.R. MALLORY PER SN 88943
4 SURVEY BY G.A. BENNETT PER SN 11748
5 SURVEY BY F.L. THOMASON PER SN 13696
6 SURVEY BY G.J. HONORS IN PER SN 10443

THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. MOUNTAIN WEST SURVEYS INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NONCOMPLIANCE WITH ANY COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS, INCLUDING, BUT NOT LIMITED TO, SUCH RESTRICTIONS WHICH MIGHT PERTAIN TO BUILDING PERMITS, THE ISSUANCE THEREOF, OR TO PARCEL SIZE MINIMUMS OR MAXIMUMS.

I, KENNETH LANE THOMASON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF IDAHO BY LICENSE NUMBER 14482, THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY MADE IN THE COURSE OF MY WORK AND UNDER MY DIRECT SUPERVISION DURING NOVEMBER AND DECEMBER OF 2020 AND IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND THAT I HAVE COMPLIED WITH CURRENT IDAHO LAW INCLUDING TITLE 20, CHAPTER 10, IDAHO CODE.

[illegible]

MOUNTAIN WEST SURVEYS, INC.
P.O. BOX 367 CARBONDALE, ILL. 62901
(219) 548 - 0800

1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3

Ident. Number: A67-11
Date Received: 12/01/1
Receipt No: C0131
Received By: Dr. J. L. ...

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VIVIAN L. BUCHANAN 208-256-4320
Address: BOX 14
INDIAN VALLEY, ID 83632

OR

Name: ALLEN M. BUCHANAN 208-256-4320
Address: BOX 14
INDIAN VALLEY, ID 83632

2. Date of Priority: MAY 20, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	10	SW	SE			ADAMS

5. Description of diverting works:
130' WELL W/8" CASING, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/ LAWN, S/100 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	10	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

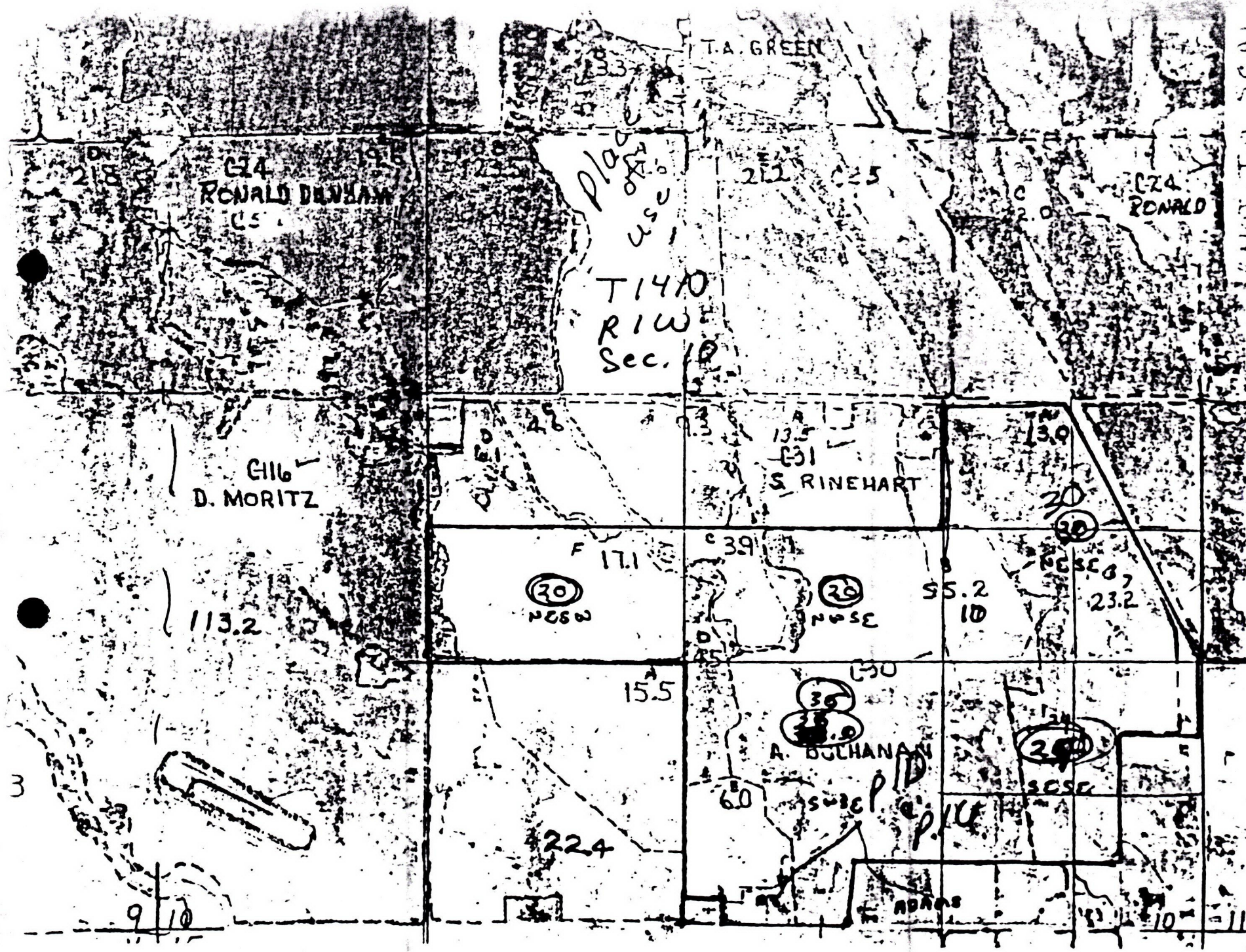
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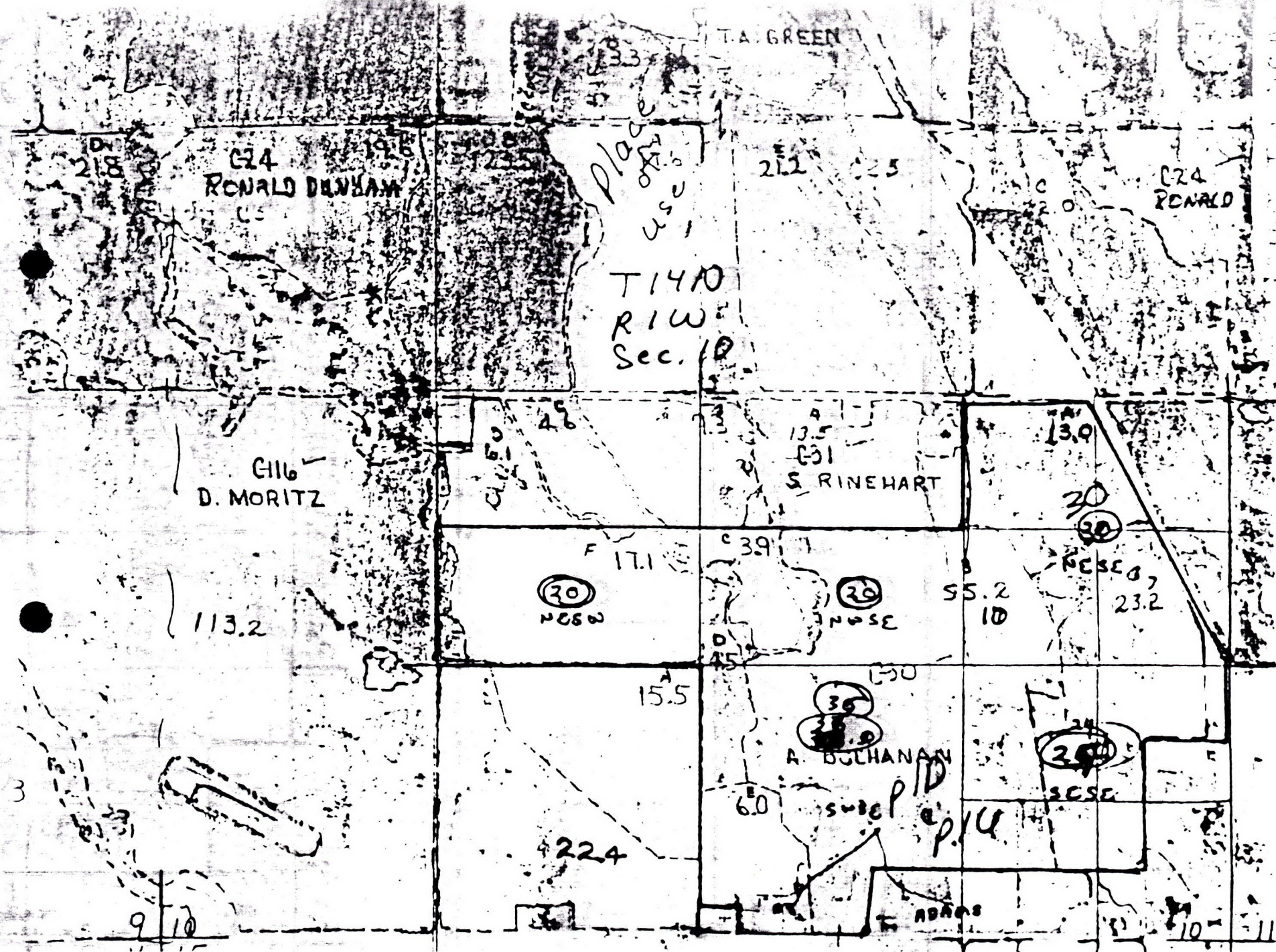
Residing at _____

My Commission Expires _____

SCANNED

AUG 10 2023





Scanned

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

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AUG 22 2023

DEPARTMENT OF
WATER RESOURCES

o/c
6711455

ROGER CLOUD
23 E WASHINGTON AVE
HOMEDALE ID 83628-3230

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322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 10, 2023

ROGER CLOUD
23 E WASHINGTON AVE
HOMEDALE ID 83628-3230

Re: Change in Water Right Ownership: 67-11455 (Split into 67-11455 and **67-15467**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: TOM L GROSSEN
NORMA R GROSSEN

SCANNED

AUG 10 2023