

FEB 15 2023

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-10173	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mildred D Cooper

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ellison J Thrall

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or5747 W Ardossan StBoiseID83714

Mailing address

City

State

Zip

208-996-4212thrallellie@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: inheritance
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

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8. Signature: Ellison J Thrall 2/10/2023
- Signature of new owner/claimant Title, if applicable Date
- Ellison J. Thrall
- Print name

Signature: _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by DM Date 2-15-23 Receipt No. WOS1017 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 2-16-23

FEB 15 2023

WATER RESOURCES
WESTERN REGION**Re-recorded to add additional
names of decedent****Instrument # 248355**STATE OF IDAHO, COUNTY OF WASHINGTON
2022-04-19 02:30:46 PM No. of Pages: 3
Recorded for: PETERS PATCHIN & ASSOCIATES
DONNA ATWOOD Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile**PERSONAL REPRESENTATIVE'S DEED**

THIS DEED, is made by ELLISON JEAN THRALL, Grantor, as personal representative of the estate of MILDRED DIANA COOPER (also known as Mildred D. Cooper; also known as Mildred D. Bratcher), deceased, to ELLISON JEAN THRALL, as Grantee, whose address for tax notice purposes is number 5747 West Ardossan Street, Boise, Idaho 83714.

RECITALS

WHEREAS, Grantor is the qualified personal representative of the probate estate of MILDRED DIANA COOPER, filed as Probate Case No. CV44-22-0058 in the Washington County District Court of Idaho;

WHEREAS, attached hereto is a certified copy of the Letters of Administration issued by the foregoing court in connection with Probate Case No. CV44-22-0058; and

WHEREAS, the Grantee is legally entitled to inherit the below-described real property from the decedent;

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WATER RESOURCES
WESTERN REGION**GRANT OF CONVEYANCE**

NOW THEREFORE, Grantor conveys and releases to Grantee all of the right, title, interest, and estate of the probate estate of MILDRED DIANA COOPER and also all of the right, title, interest, and estate that said probate estate may have acquired by operation of law or otherwise, in and to the following real property which is more particularly described as follows:

Parcel I:

In Township 16 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 15: NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel II:

In Township 16 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 15: E $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the above described premises, together with all appurtenances, unto the Grantee and the Grantee's heirs and assigns forever.

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WATER RESOURCES
WESTERN REGION

IN WITNESS WHEREOF, the Grantor has hereunto set her hand as of the 28th day
of March, 2022.

Ellison Jean Thrall
ELLISON JEAN THRALL
Personal Representative

STATE OF IDAHO)
) ss.
County of Ada)

On this 28th day of March, 2022, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared ELLISON JEAN THRALL, known to me to be both the person whose name is subscribed to the foregoing instrument and the personal representative of the probate estate of MILDRED DIANA COOPER, deceased, and acknowledged to me that she executed the same as the personal representative of said probate estate.

IN WITNESS WHEREOF, I have here unto set my hand and affixed by official seal the day and year in this certificate first above-written.



Matthew Hunter
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: August 11, 2027

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FEB 16 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 16, 2023

ELLISON J THRALL
5747 W ARDOSSAN ST
GARDEN CITY ID 83714-1761

Re: Change in Ownership for Water Right No(s): **67-10173**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4631.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

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FEB 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Water Right 67-10173

Owner Type **Name and Address**
Current Owner ELLISON J THRALL
5747 W ARDOSSAN ST
GARDEN CITY, ID 83714-1761
(208) 996-4212

Previous Owner MILDRED D COOPER
2150 SEID CREEK RD
CAMBRIDGE, ID 83610
(208) 257-3432

Priority Date: 4/1/1961

Basis: Decreed

Status: Active

Source
SPRING

Tributary
SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.140 CFS	
STOCKWATER	01/01	12/31	0.020 CFS	
DOMESTIC	01/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.180 CFS	

Source and Point(s) of Diversion:

SPRING NESW Sec. 15, Twp 16N, Rge 04W, WASHINGTON County

Place Of Use:

DOMESTIC within WASHINGTON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	04W	15									X								

STOCKWATER within WASHINGTON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	04W	15									X	X							

IRRIGATION within WASHINGTON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	04W	15									5.8	1.3							7.1

POU Total Acres: 7.1

Conditions of Approval:

SCANNED

67-10173
FEB 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

- | | | |
|----|-----|---|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. | X01 | Domestic use is for 1 home. |
| 3. | X02 | Stockwater use is for 15 mixed head. |
| 4. | N14 | The quantity of water under this right and 67-10172 for domestic and stockwater uses shall not exceed 13,000 gallons per day. |
| 5. | | Parcel No(s): RP16N04W155100 |
| 6. | N09 | The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use. |

Dates and Other Information:

Decreed Date: 5/16/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 67
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 67-10173
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Beneficial Use
Date Filed: 8/17/2007
Objection Status: Active

Water Supply Bank:

N/A