

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 85786**

This is to certify that: ANNA STARK AND
CLARENCE STARK
1203 COUNTY RD 70
WEISER, ID 83672

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
67-10114	WR/DECREED	1/1/1947	0.040 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

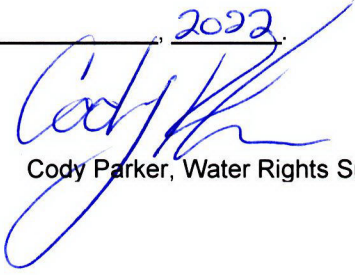
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
67-10114	NO	YES	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
67-10114	67-10114	0.040 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.040 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 19th day of October, 2022.


Cody Parker, Water Rights Supervisor

Transfer No. 85786

SCANNED
OCT 21 2022

WATER RIGHT NO. 67-10114
As Modified by Transfer No. 85786

In accordance with the approval of Transfer No. 85786, Water Right No. 67-10114 is now described as follows:

Right Holder: CLARENCE STARK OR
 ANNA STARK
 1203 COUNTY RD 70
 WEISER, ID 83672

Priority Date: 1/1/1947

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	to 12/31	0.040 cfs 0.040 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	L4 (NWNW)	Sec 31 Twp 11N Rge 05W WASHINGTON County
GROUND WATER	L4 (SWNW)	Sec 31 Twp 11N Rge 05W WASHINGTON County
GROUND WATER	L4 (SWNW)	Sec 31 Twp 11N Rge 05W WASHINGTON County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	05W	31							X										
									L4										0

CONDITIONS OF APPROVAL

1. The quantity of water under this right shall not exceed 13,000 gallons per day.
2. The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 85786

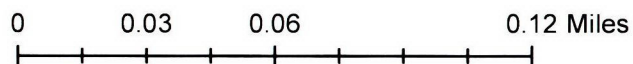
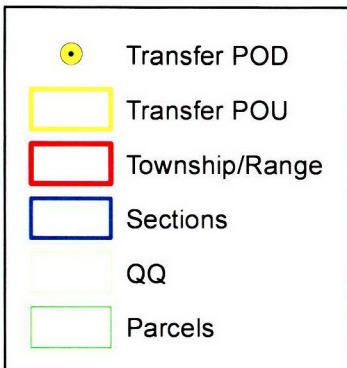
SCANNED
OCT 21 2022

State of Idaho
Department of Water Resources

Attachment to Transfer No.85786

Water Right(s): 67-10114

This map depicts the DOMESTIC place of use boundary and points of diversion for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



SCANNED
OCT 21 2022



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 85786

RECEIVED

JUN 13 2022

DEPARTMENT OF
WATER RESOURCES

AMENDED

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) ANNA STARK AND CLARENCE STARK

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A *Means the item is always required and must be included with the application.

- ☐ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☐ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

SCANNED
OCT 21 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant ANNA STARK Phone (208) 549-0962

Mailing Address 1203 COUNTY RD 70, WEISER ID 83672 Email _____

Name of Applicant CLARENCE STARK Phone (208) 549-0962

Mailing Address 1203 COUNTY RD 70, WEISER ID 83672 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing Address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Clarence R Stark CLARENCE R STARK 6/13/2022
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

1.	Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
	67-10114	No	No	No	Yes	No	No



APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. Detailed Water Right Description(s) Attached labeled Part 1.

Summary of Water Rights After the Approved Change

Transferred Right (All or Part)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	Original Right (Remaining Portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
67-10114	0.040 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

**COMBINED
TOTALS**

N/A N/A N/A N/A N/A N/A N/A N/A N/A

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per annum

3. Points(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ As shown in Part 1.
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

4. Place of Use:

- ☐ No changes to place of use are proposed. (Proceed to #5.)
- ☒ As shown in Part 1.
- ☐ See Attachment.

ID 0000 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer After Requested Changes

Proposed Water Right No. 67-10114

Current Water Right Owner

CLARENCE STARK
 1203 COUNTY RD 70
 WEISER, ID 83672

OR

ANNA STARK
 1203 COUNTY RD 70
 WEISER, ID 83672

Priority Date: 1/1/1947

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.040 CFS	
Total Diversion			0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER	L4(SWNW)	Sec. 31 Twp 11N Rge 05W	WASHINGTON County
GROUND WATER	L4(NWNW)	Sec. 31 Twp 11N Rge 05W	WASHINGTON County
GROUND WATER	L4(SWNW)	Sec. 31 Twp 11N Rge 05W	WASHINGTON County

Describe the proposed diversion system

45' WELL, 6-8" CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

45' WELL, 6-8" CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

45' WELL, 6-8" CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

Place of Use: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	05W	31							X										
									L 4										0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future
3 wells that supply a home and a yard and garden.
- b. Who owns the property at the point(s) of diversion
Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
N/A
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No, ☒ If Yes, ☐
Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A
It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
There will be no change in place of use, but we will correct the incorrect legal descriptions on the
water right.
- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
There are no other rights on this property.
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- | Yes | No | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |
- If yes, describe: No
No
No
No

**IDaho DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 67-10114

Current Water Right Owner

CLARENCE STARK
1203 COUNTY RD 70
WEISER, ID 83672

OR

ANNA STARK
1203 COUNTY RD 70
WEISER, ID 83672

Priority Date: 1/1/1947

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.040 CFS	
Total Diversion			0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER

NENWSW

Sec. 31 Twp 11N Rge 05W WASHINGTON County

Describe the proposed diversion system

45' WELL, 6-8" CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	05W	31										X							0.0

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- PARCEL NO. RP 11N05W313850

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.
- ☐

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.: _____

No N/A

FOR DEPARTMENT USE ONLY

Transfer Contains 7 pages and _____ attachments.
Received By KM Date 2/7/2022 Prelim. Check By _____ Date _____
Fee Paid \$50.00 Date 2-7-2022 Receipted By KM Receipt # C111884
Add'l Fee Paid \$150.00 Date 2-13-2022 Receipted By KM Receipt # C113047

Idaho Department of Water Resources Receipt
Receipt ID: C113047

Payment Amount	\$150.00	Date Received	6/13/2022	Region	STATE
Payment Type	Check	Check Number	6766		
Payer	STARK, CLARENCE & ANNA				
Comments	APPLICATION FOR TRANSFER FOR: ANNA STARK AND CLARENCE STARK TRANSFER # 85756				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$150.00	TRANSFERS	56105	0229	21		1155



Signature Line (Department Representative)

SCANNED
OCT 21 2022

Application For Transfer 85786 Maps



SCANNED
OCT 21 2022

ADMINISTRATIVE PARCEL
FOR C

LOCATED IN G
TOWNSHIP 11 NOR
WASH

BASIS OF BEARING
S89°16'31"E 2644.76'

PIONEER ROAD

CP&F INST.
NO. 237599

GOV'T
LOT 4

UNION PACIFIC RAILROAD
COUNTY ROAD 70

SEE DETAIL
SHEET 1 OF 2

MEANDER
CORNER
CP&F INST.
NO. 247199

←
SNAKE RIVER

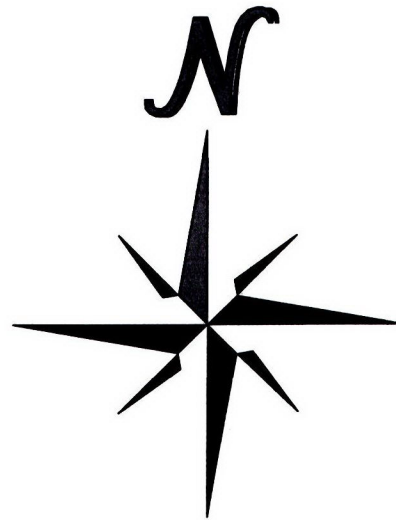
NOTES

1. THE RECORDING OF THIS RECORD OF SURVEY DOES NOT ENABLE THE OWNERS OF THE PARCELS TO CONVEY OWNERSHIP BASED SOLELY ON THIS MAP. A WRITTEN CONVEYANCE MUST ACCOMPANY SUCH A CHANGE OF OWNERSHIP.
2. STRICKER SURVEYING PLLC, ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH CITY OF WEISER OR WASHINGTON COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS IT PERTAINS TO BUILDING PERMITS AND THE ISSUANCE THEREOF.
3. THIS RECORD OF SURVEY DOES NOT NECESSARILY SHOW ALL OF THE PHYSICAL FEATURES OF THE PROPERTY AND THE PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHTS, RIGHTS-OF-WAY AND ALL OTHER ENCUMBRANCES OF RECORD OR IMPLIED.

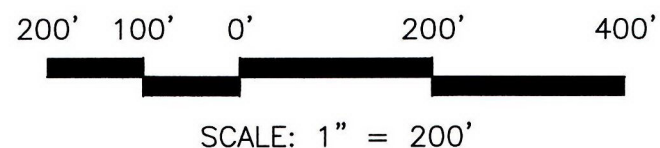
MONUMENT NOTES

1. FOUND 1/2" IRON ROD WITH ILLEGIBLE YELLOW PL 0.47' SOUTH & 0.08' EAST OF THE CALCULATED IN OF THE SOUTHERLY BOUNDARY OF UNION PACIFIC RIGHT-OF-WAY AND THE WEST BOUNDARY OF SECT
2. FOUND 3/4" INSIDE DIAMETER PIPE S.00°45'02"W., FROM CALCULATED INTERSECTION OF THE SOUTHER BOUNDARY OF UNION PACIFIC RAILROAD RIGHT-OF- THE EAST BOUNDARY OF GOVERNMENT LOT 3 OF S ALSO FOUND 1/2" IRON ROD SET BY LANDOWNER SOUTHEASTERLY SIDE OF THE IRON PIPE AS PER F SURVEY INST. NO. 209595.

**- OF SECTION 31,
T, BOISE MERIDIAN
IDAHO**



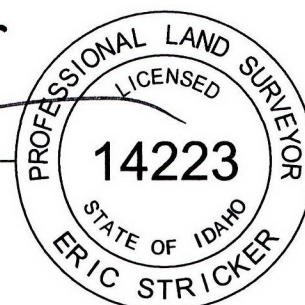
THE NORTH BOUNDARY OF THE NW1/4 OF SECTION 31
BEARS S.89°16'31"E., BETWEEN FOUND MONUMENTS AS
SHOWN HEREON PER RECORD OF SURVEY INST. NO.
237601. ALL BEARINGS ARE GRID.



④	FOUND ALUMINUM MONUMENT AS NOTED
○	FOUND 1/2" IRON ROD AS NOTED
◎	FOUND 5/8" IRON ROD AS NOTED
●	SET 1/2" X 24" IRON ROD WITH ORANGE PLASTIC CAP, "STRICKER PLS 14223"
◉	SET 1/2" X 24" IRON ROD WITH 1-1/2" ALUMINUM CAP FOR WITNESS CORNER AS NOTED
△	CALCULATED POINT, NOTHING FOUND OR SET
[]	RECORD DATA PER RECORD OF SURVEY INST. NO. 211775
()	RECORD DATA PER REFERENCED DEEDS
{ }	RECORD DATA PER ORIGINAL GENERAL LAND OFFICE SURVEY
-----	BOUNDARY LINE
- . . -	SECTION LINE
=====	RIGHT-OF-WAY LINE
+++++	U.P.R.R. RIGHT-OF-WAY CENTERLINE
=====	EXISTING PARCEL LINE
-----	FORMER PARCEL LINE
— — — — —	PROPOSED EASEMENT LINE

I, Eric Stricker, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner Perpetuation Act, Idaho Code Chapter 16, Title 55.

ERIC STRICKER, P.L.S.



2/8/22
IDAHO NO. 14223

RECORD	OF	SURVEY	INSTRUMENT	NO.	123343
RECORD	OF	SURVEY	INSTRUMENT	NO.	162203
RECORD	OF	SURVEY	INSTRUMENT	NO.	207414
RECORD	OF	SURVEY	INSTRUMENT	NO.	209595
RECORD	OF	SURVEY	INSTRUMENT	NO.	211775
RECORD	OF	SURVEY	INSTRUMENT	NO.	222099
WARRANTY	DEED	INSTRUMENT	NO.	157693	
WARRANTY	DEED	INSTRUMENT	NO.	160796	
WARRANTY	DEED	INSTRUMENT	NO.	169327	
QUITCLAIM	DEED	INSTRUMENT	NO.	193604	
QUITCLAIM	DEED	INSTRUMENT	NO.	225415	
WARRANTY	DEED	INSTRUMENT	NO.	227600	
QUITCLAIM	DEED	INSTRUMENT	NO.	231683	
WARRANTY	DEED	INSTRUMENT	NO.	232068	
QUITCLAIM	DEED	INSTRUMENT	NO.	239190	

SURVEY INDEX NO. 1154-31-4-0-0-00-00



**2074 Shelley Drive
Payette, Idaho 83661
(208) 405-1842
www.strickersurvey.com**

PROJECT NO. 21057

SHEET 2 OF 2



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 21, 2022

ANNA STARK
CLARENCE STARK
1203 COUNTY RD 70
WEISER ID 83672

Re: Transfer No: 85786
Water Right No.: 67-10114
Transfer Approval Notice

Dear Water Right Holders:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right. Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

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OCT 21 2022

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

A handwritten signature in black ink, appearing to read "Debbi Judd". The signature is fluid and cursive, with the first name "Debbi" and last name "Judd" clearly distinguishable.

Debbi Judd
Technical Records Specialist

Enclosure

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CERTIFICATE OF SERVICE

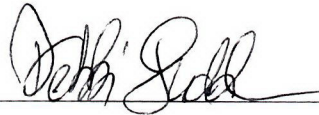
I hereby certify that on October 21, 2022 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the persons listed below:

Re: Transfer No.: 85786

Water Right No.: 67-10114

**ANNA STARK
1203 COUNTY RD 70
WEISER ID 83672**

**CLARENCE STARK
1203 COUNTY RD 70
WEISER ID 83672**

A handwritten signature in black ink, appearing to read "Debbi Judd", is written over a horizontal line.

**Debbi Judd
Technical Records Specialist**

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MEMORANDUM

TO: Transfer No. 85786

FROM: Daniel A. Nelson

DATE: June 15, 2022

RE: Evaluation of Application for Transfer

Clarence R. Stark and Anna D. Stark filed a water right transfer on decreed water right 67-10114 to add 2 points of diversion and correct the legal description of the original point of diversion. There will now be 2 points of diversion in Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and one point of diversion in Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31 in Township 11 North, Range 5 West B.M. The place of use legal description will also be corrected to Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31 in Township 11 North, Range 5 West B.M. The property is approximately $\frac{1}{2}$ miles west of Wieser, Idaho on the Snake River. The water use will not change.

The Mr. and Ms. Stark completed the application and Mr. Stark completed that amended application for transfer.

Summary of Information Submitted

Authority to File:

The application was filed on water rights owned by Clarence Stark or Anna Stark. Idaho Department of Water Resources tax parcel information shows the properties involved in the water right transfer are owned by Stark Family Revocable Trust.

Water Right Validity:

The water right was decreed on December 8, 2000, to Clarence Stark or Anna Stark. This is a domestic water right, and there is still a home on the property.

Injury to Other Water Rights:

No injury is anticipated.

Enlargement of Use:

The water right diversion rate will be limited to the decreed diversion rate of 0.04 cfs, so no injury is anticipated.

Local Public Interest:

There is no current evidence suggesting the application is not within the local public interest.

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Beneficial Use/Conservation of Water Resources:

The application proposes maintain the domestic use decreed.

Discussion

The original application filed by the Starks was filed to add a single point of diversion. After review of the water rights it was discovered that one of the original points of diversion was not included in the decreed water right, and the point of diversion listed on the decree was described in the incorrect legal description. There are 3 wells associated with this domestic use and only one well was listed on the decree. After discussion with Idaho Department of Water Resources (Department) staff, Mr. Stark amended his water right transfer to include the 3 wells associated with the domestic use and to pay an additional \$150.00 fee needed for this type of water right transfer.

Department aerial imagery and Public Land Survey (PLS) appear to be out of register. Mr. Stark supplied an independent survey by Stricker Survey that shows the western edge of Stark property is on the western border of Section 31 in Township 11 North, Range 5 West B.M. None of the Starks' property is shown in Section 36 in Township 11 North, Range 6 West, B.M. according to the Stricker Survey. The original well was placed in the correct position according to the aerial imagery in Section 36 of Township 11 North, Range 6 West, B.M., but the survey clearly shows that this well should be on Stark's property in Section 31 in Township 11 North, Range 5 West, B.M. The correct location for this well is in the Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31 in Township 11 North, Range 5 West B.M.

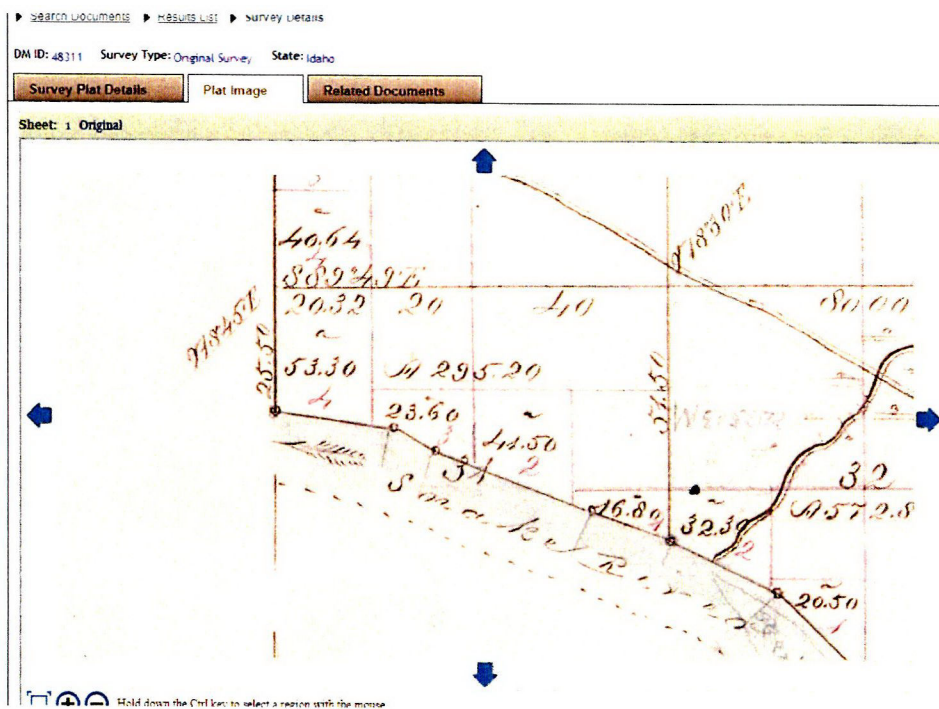
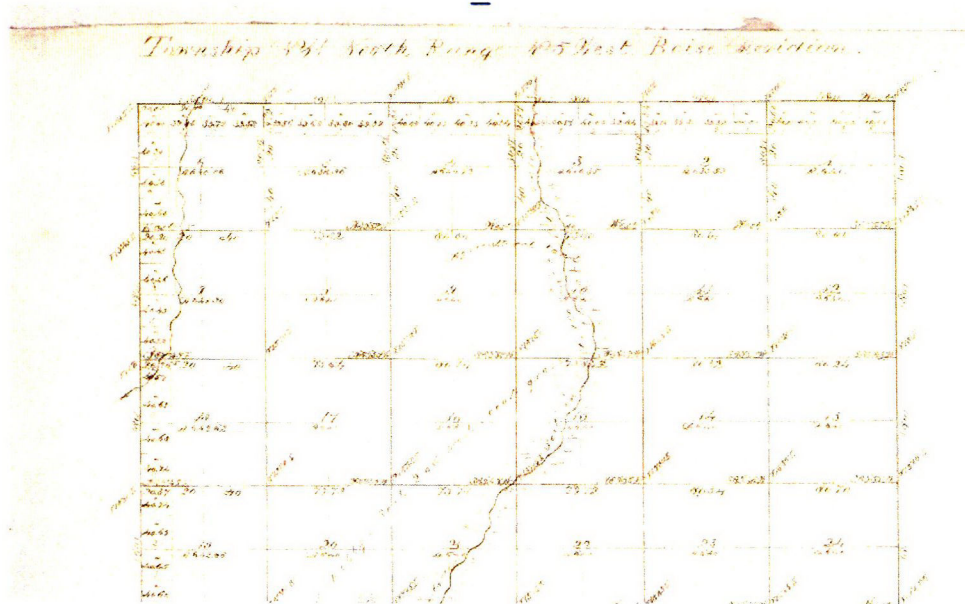
Two new wells will be added to the water right. The unrecorded existing domestic well is in the Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and the new point of diversion in Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31 in Township 11 North, Range 5 West B.M. There will be a total of 3 wells supplying this domestic water use.

The place of use is described incorrectly in the decree as being in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31 in Township 11 North, Range 5 West B.M. The Bureau of Land Management Survey of the Public Land Survey clearly shows that there is no NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31 in Township 11 North, Range 5 West B.M. The home and domestic use is clearly in the Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31 in Township 11 North, Range 5 West, B.M. It appears as though the Government Lot was excluded from the decree and the quarter quarter designations were transposed on the decree.

All of the wells are shallow wells under 20 feet deep. Two of the wells are approximately 190 feet from the Snake River and the new well is approximately 630 feet from the Snake River. The shallowness of the wells and the distance from the Snake River suggests that the wells could be dependent on the water levels in the Snake River for water availability. Having several shallow wells to provide a domestic use is a common practice in this area.

This application is consistent with Idaho Code §42-222 and should be processed.

Water Right Transfer 85786 BLM Survey Maps showing that the June 14, 1870 Original Survey does not have a SW¼ in Section 31 in Township 11 North, Range 5 West, BM.



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IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

853441

1. WELL TAG NO. D 0052989

Drilling Permit No. _____

Water right or injection well # _____

2. OWNER:

Name CLARENCE SHARK

Address 1203 County Rd

City Weiser State Id Zip 83672

3. WELL LOCATION:

Twp. 11 North ☒ or South ☐ Rge. 6 East ☐ or West ☒

Sec. 36 NE 1/4 SE 1/4 NE 1/4

Gov't Lot _____ County Washington

Lat. 44 ° 14.906 (Deg. and Decimal minutes)

Long. 116 ° 59.616 (Deg. and Decimal minutes)

Address of Well Site 1203 County Rd 70

City Weiser

(Give at least name of road + Distance to Road or Landmark)

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection

☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☐ Air Rotary ☐ Mud Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure
<u>3/8 Bentonite</u>	<u>0</u>	<u>18</u>	<u>350#</u>	<u>10" Overbore</u>

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
<u>6 1/2</u>	<u>19</u>	<u>1250</u>	<u>Steel</u>	☒	☐	☐	☒	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 19'

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 6570' Static water level (ft) 25'

Water temp. (°F) 56° Bottom hole temp. (°F) _____

Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
<u>160'</u>	<u>346 gpm</u>	<u>60 min</u>	☐	☒	☐	☐

Test method:

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
<u>10</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		☒
<u>10</u>	<u>2</u>	<u>12</u>	<u>Silt</u>		☒
<u>10</u>	<u>12</u>	<u>18</u>	<u>HARD PAN</u>		☒
<u>10</u>	<u>18</u>	<u>18</u>	<u>Blue Clay</u>		☒
<u>6</u>	<u>18</u>	<u>165</u>	<u>Blue Clay</u>	☒	
			<u>Water at 65-70'</u>		

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JAN 20 2008

WATER RESOURCES
WESTERN REGION

Completed Depth (Measurable): 16.5

Date Started: 9-12-08 Date Completed: 9-18-08

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name CJT Well Drilling Co. No. 288

*Principal Driller Jerry O. Thibodeau Date 9-18-08

*Driller _____ Date _____

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

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OCT 21 2022

Nelson, Dan

From: Nelson, Dan
Sent: Thursday, June 09, 2022 2:14 PM
To: starkcr@hotmail.com
Subject: Water Right Transfer 85786 on water right 67-10114

Dear Mr. and Ms. Stark,

This email is to give you my email to set up a meeting date to go over the water right transfer you filed on water right 67-10114. We were going to meet to ensure that all three of your wells are on your water right, and that all of the legal descriptions are correct on your water right transfer. You will also need to pay the \$150.00 fee adjustment, since you are adding a new point of diversion to your water right instead of correcting an existing decreed water right.

I will be available for this meeting at the times shown for each day:

From 7:00 am to 4:00 pm on Friday June 10th.

From 7:00 am to 9:30 am and again 12:00 pm to 4:00 pm on Friday June 13th.

From 7:00 am to 4:00 pm on Friday June 14th.

From 7:00 am to 4:00 pm on Friday June 15th.

I will be out of the office from June 16, 2022, to June 27, 2022. I will be back in the office at 7:00 am on the 27th. I currently have the entire week of the 27th available if you can't find a time that works prior to June 16th.

Respectfully,

Daniel Nelson
Water Right Analyst 3
Idaho Department of Water Resources
Telephone (208) 287-4856
Fax (208) 287-6700 (attn: Dan Nelson)

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OCT 21 2022

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

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WATER RESOURCES
WESTERN REGION

1. WELL TAG NO. D 0090042

Drilling Permit No. 900835
Water right or injection well # _____

2. OWNER:

Name Clearance and Anna Stark
Address 1203 County Rd 70
City Weiser State ID Zip 83672

3. WELL LOCATION:

Twp. 11 North ☒ or South ☐ Rge. 05 East ☐ or West ☒
Sec. 31 10 acres 1/4 NW 40 acres 1/4 NW 160 acres 1/4Gov't Lot _____ County Washington
Lat. 44 ° 14.9703 (Deg. and Decimal minutes)
Long. 116 ° 59.5387 (Deg. and Decimal minutes)
Address of Well Site 1203 County Rd 70City Weiser
(Give at least name of road - Distance to Road or Landmark)
Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Bentonite	0	13	10sacks	temp casing

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6	+1.5	14	.250	steel	☒	☐	☐	☒

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____Manufactured screen ☒ Y ☐ N Type alloy tele welded to casingMethod of installation with bell reducer single set well

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
14	19	20		5	ss	.250

Length of Headpipe 15.5 Length of Tailpipe 0 1/4 platePacker ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
3/8- pea gravel	13	19	5pails	temp casing

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 11 Static water level (ft) 5
Water temp. (°F) cold Bottom hole temp. (°F) cold
Describe access port turtle cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
@ 19	30	60
@ 11	17	30

Test method:

Pump	Bailer	Air	Flowing artesian
☒	☐	☐	☐
☒	☐	☐	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10	0	2	topsoil		X
	2	11	brown sandy clay		X
	11	18	gravel	XX	
	18	19	brown clay		X
	19		blue clay		X

Completed Depth (Measurable): 19Date Started: 7-8-21Date Completed: 7-8-21

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Bens Well Drilling and Repair Co. No. 753*Principal Driller Bell McRee Date 7-8-21

*Driller _____ Date _____

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

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DEPARTMENT OF
WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Clarence R Stark and Anna D Stark Phone 208 550-5098

2. **MAILING ADDRESS** 1203 County Road 70 City Weiser

State ID Zip 83672 Email starkcr@hotmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).
- If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 67-10114

- ☒ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is .04 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

[illegible]

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OCT 27 2022

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6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

New well drilled to support existing domestic use as the current well production is decreasing

- b. Who owns the property at the point(s) of diversion? Stark Family Trust

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, *Water Rights*, *Water Right Transfers*, *File a Transfer Application*, *Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Clarence R Stark
Signature of applicant or authorized agent

Clarence R Stark
Print name and title if applicable

02/02/2022
Date

Anna D Stark
Signature of applicant or authorized agent

Anna D Stark
Print name and title if applicable

02/02/2022
Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers*, *Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes 6 pages of attachments. Received by kh Date 2.7.22
Fee paid 50 Date 2.7.22 Receipted by kh Receipt # C111884
Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐
W-9 received? Yes ☐ No ☒ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

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7/12/2021

Water Right Report

Cary Act Number:

Mitigation Plan: False

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OCT 7 1 2022

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IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

7/12/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 67-10114

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANNA STARK 1203 COUNTY RD #70 WEISER, ID 83672 2085490962
Current Owner	CLARENCE STARK 1203 COUNTY RD 70 WEISER, ID 83672 2085490962

Priority Date: 01/01/1947

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER | NENWSW | Sec. 31 | Township 11N | Range 05W | WASHINGTON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC WASHINGTON County

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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11N	05W	31		NWSW										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP 11N05W313850

Dates:

Licensed Date:

Decreed Date: 12/08/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

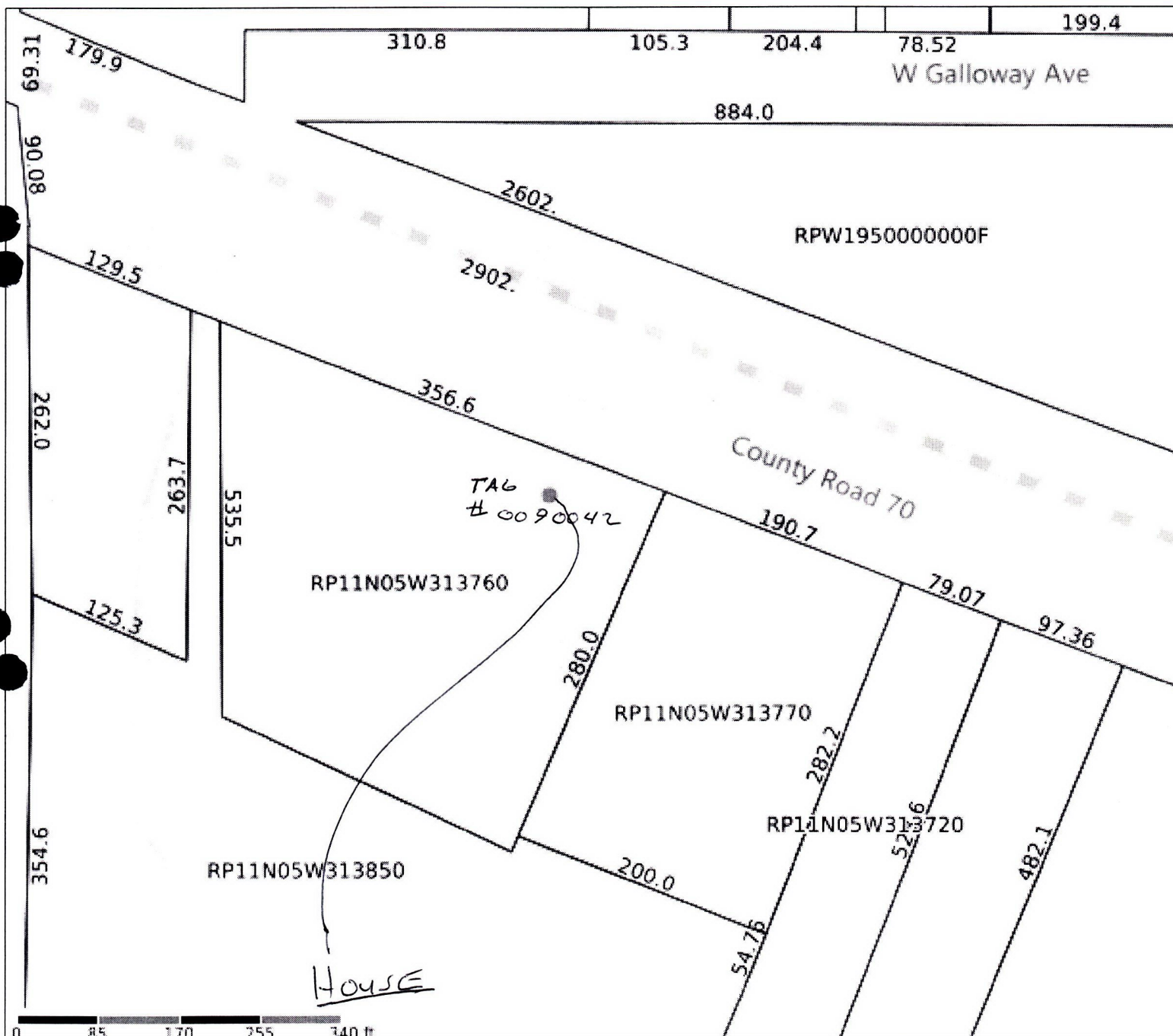
Swan Falls Dismissed:

DLE Act Number:

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OCT 21 2022

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OCT 21 2022



Stark Water Claim

IN THE
 $NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$
 $S31-T11N-R05W$

85786