

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**1/5/2023**

**Water Right 67-7189 After Split**

|                          |                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                       |
| Current Owner            | ANITA A WILLIAMSON<br>1691 THOUSAND SPRINGS RD<br>WEISER, ID 83672<br>(208) 549-3650 |
| Current Owner            | WAYNE W WILLIAMSON<br>1691 THOUSAND SPRINGS RD<br>WEISER, ID 83672<br>(208) 549-3650 |

**Priority Date:** 12/3/1973

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| DEER CREEK           | MANN CREEK              |
| MANN CREEK           | WEISER RIVER            |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/01                         | 11/15            | 0.450 CFS                    | 101.7 AF             |
| STOCKWATER                   | 01/01                         | 12/31            | 0.020 CFS                    | 1.1 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.450 CFS                    | 101.7 AF             |

**Source and Point(s) of Diversion:**

|            |        |                                              |
|------------|--------|----------------------------------------------|
| DEER CREEK | SWSENE | Sec. 1, Twp 12N, Rge 05W, WASHINGTON County  |
| MANN CREEK | SESENE | Sec. 11, Twp 12N, Rge 05W, WASHINGTON County |

**Place Of Use:**

STOCKWATER within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12N | 04W | 18  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    | X  | X  |        |
| 12N | 04W | 19  | X  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION within WASHINGTON County

|     |     |     | NE  |      |    |    | NW  |    |    |    | SW |     |    |     | SE  |    |      |     | Totals |
|-----|-----|-----|-----|------|----|----|-----|----|----|----|----|-----|----|-----|-----|----|------|-----|--------|
| Twp | Rng | Sec | NE  | NW   | SW | SE | NE  | NW | SW | SE | NE | NW  | SW | SE  | NE  | NW | SW   | SE  |        |
| 12N | 04W | 17  |     |      |    |    |     |    |    |    |    | 0.3 |    |     |     |    |      |     | 0.3    |
| 12N | 04W | 18  |     |      |    |    |     |    |    |    |    |     |    | 0.4 | 9.2 |    | 14.0 | 4.1 | 27.7   |
| 12N | 04W | 19  | 0.6 | 15.0 |    |    | 0.9 |    |    |    |    |     |    |     |     |    |      |     | 16.5   |
| 12N | 04W | 30  |     |      |    |    | 1.2 |    |    |    |    |     |    |     |     |    |      |     | 1.2    |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**1/5/2023**

Right Acre Limit: 12.90  
POU Total Acres: 45.7

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | K06 | This right and 67-15448 are limited to the irrigation of 230 acres within the place of use described above in a single irrigation season.                                                                                                                                                                       |
| 2. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 3. | R65 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation.                                                                                                                                                |
| 4. | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67.                                                           |
| 5. | R43 | The right holder shall maintain measuring devices and lockable controlling works of types approved by the Department in a manner that will provide the watermaster suitable control of the diversions.                                                                                                          |

**Comments:**

- |                                                             |         |           |                        |
|-------------------------------------------------------------|---------|-----------|------------------------|
| 1                                                           | lharris | 1/30/2013 | Updated Recommendation |
| Recommendation updated per License issued 6/6/06.           |         |           |                        |
| 2                                                           | nmiller | 7/5/2018  | POU                    |
| Updated Shape                                               |         |           |                        |
| 3                                                           | djudd   | 1/5/2023  | Split Right            |
| Split into 67-7189 and 67-15448 due to change in ownership. |         |           |                        |
| 4                                                           | djudd   | 1/5/2023  | POU                    |
| Updated Shape                                               |         |           |                        |

**Dates and Other Information:**

Decreed Date: 5/22/2013  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 67  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>                             |
|-------------|---------------|--------------|-------------------------------------------------|
|             |               | 474.3        | 67-10384 ,67-7189 ,67-15447 ,67-15448 ,67-15449 |

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

1/5/2023

**SubCase:**

N/A

**Water Supply Bank:**

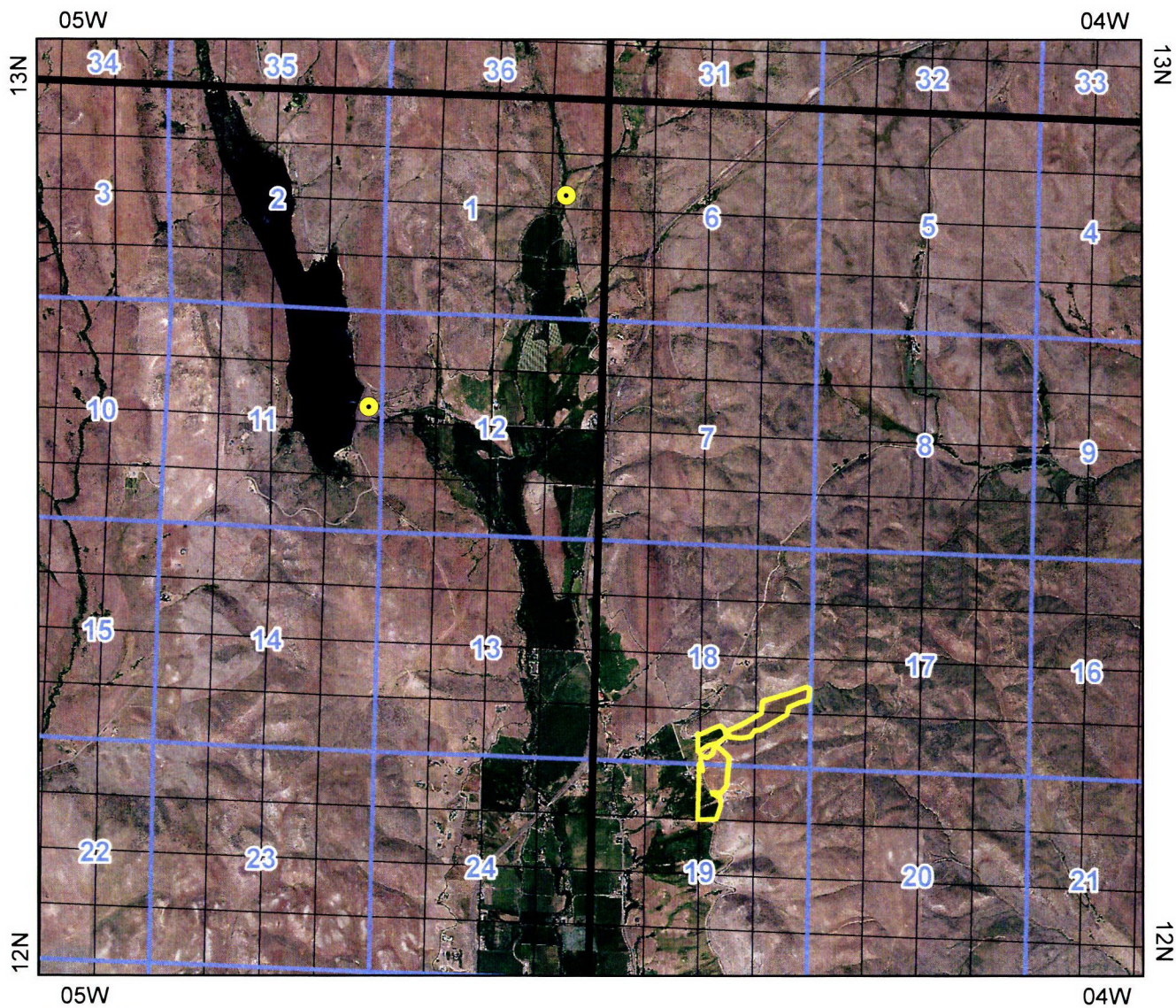
N/A

State of Idaho  
Department of Water Resources  
**Water Right License**

67-7189

Irrigation

After Split



05W

04W



Place Of Use Boundary



Townships



PLS Sections



Quarter Quarters



Point of Diversion

0 0.5 1 2 Miles



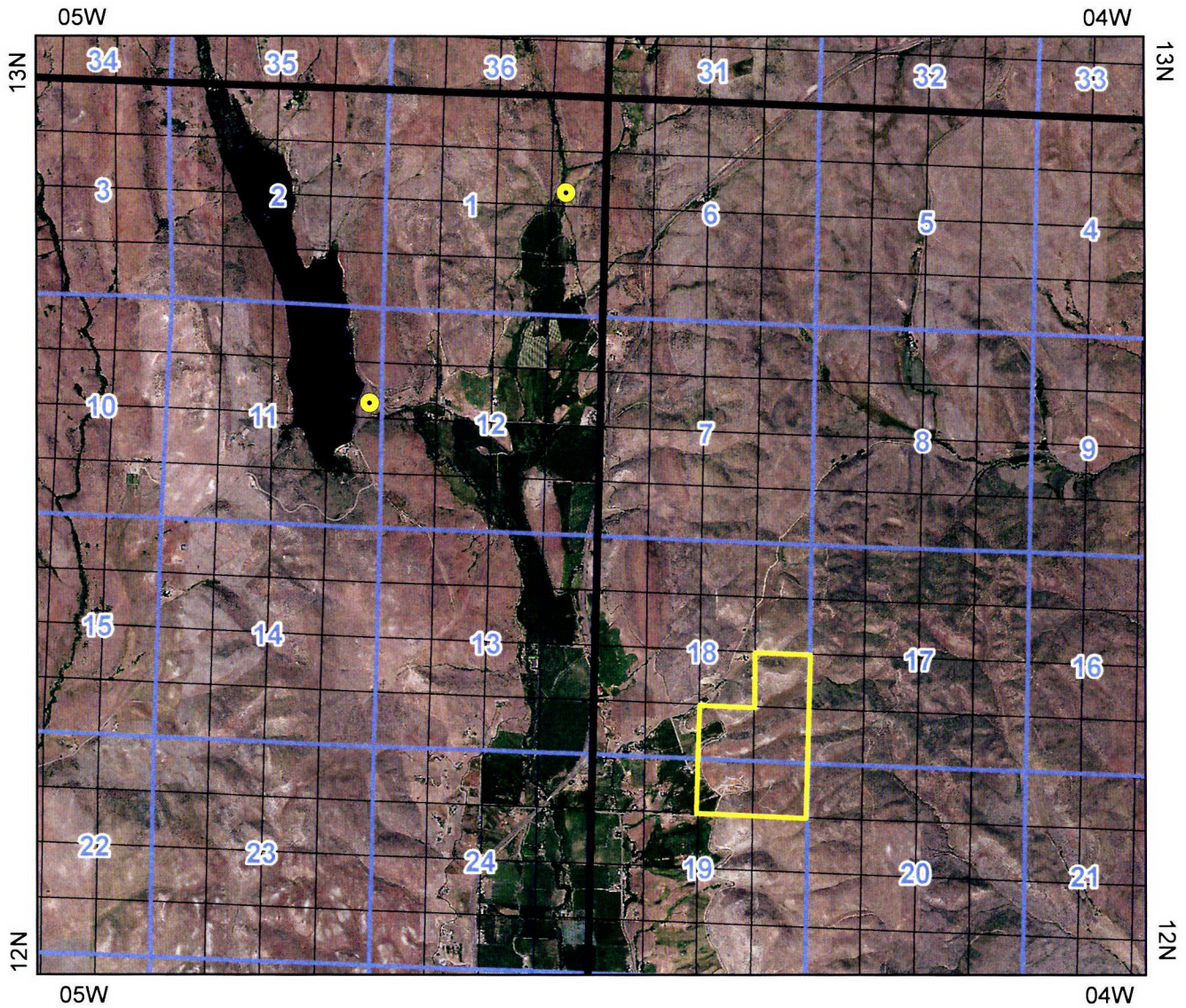
SCANNED  
JAN 13 2023

State of Idaho  
Department of Water Resources  
**Water Right License**

67-7189

Stockwater

After Split



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.5 1 2 Miles



SEARCHED  
JAN 13 2023

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**1/4/2023**

**Water Right 67-7189 Before Split**

**Owner Type**      **Name and Address**  
Current Owner      ANITA A WILLIAMSON  
1691 THOUSAND SPRINGS RD  
WEISER, ID 83672  
(208) 549-3650

Current Owner      WAYNE W WILLIAMSON  
1691 THOUSAND SPRINGS RD  
WEISER, ID 83672  
(208) 549-3650

**Priority Date:** 12/3/1973

**Basis:** Decreed

**Status:** Active

**Source**  
DEER CREEK  
MANN CREEK

**Tributary**  
MANN CREEK  
WEISER RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/01                         | 11/15            | 4.600 CFS                    | 1,035.0 AF           |
| STOCKWATER                   | 01/01                         | 12/31            | 0.090 CFS                    | 5.4 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 4.600 CFS                    | 1,035.0 AF           |

**Source and Point(s) of Diversion:**

DEER CREEK      SWSENE  
MANN CREEK      SESENE

Sec. 1, Twp 12N, Rge 05W, WASHINGTON County  
Sec. 11, Twp 12N, Rge 05W, WASHINGTON County

**Place Of Use:**

STOCKWATER within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12N | 04W | 18  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    | X  | X  |        |
| 12N | 04W | 19  | X  | X  | X  | X  |    |    |    | X  | X  |    |    | X  | X  | X  | X  | X  |        |
| 12N | 04W | 20  |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |    |        |
| 12N | 04W | 29  |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |        |
| 12N | 04W | 30  | X  | X  | X  | X  |    |    |    | X  |    |    |    |    | X  | X  |    |    |        |

IRRIGATION within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 12N | 04W | 17  |    |    |    |    |    |    |    |    |    |    | 0.3 |    |    |    |    |    | 0.3    |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/4/2023

|     |     |    |     |      |      |      |     |  |  |      |      |     |      |      |      |      |      |      |       |
|-----|-----|----|-----|------|------|------|-----|--|--|------|------|-----|------|------|------|------|------|------|-------|
| 12N | 04W | 18 |     |      |      |      |     |  |  |      |      |     |      | 0.4  | 9.2  |      | 14.0 | 4.1  | 27.7  |
| 12N | 04W | 19 | 0.6 | 15.0 | 15.0 | 27.0 | 0.9 |  |  | 37.0 | 37.0 |     |      | 34.0 | 27.0 | 8.7  | 13.0 | 20.0 | 235.2 |
| 12N | 04W | 20 |     |      |      |      |     |  |  |      |      | 7.7 | 13.0 |      |      |      |      |      | 20.7  |
| 12N | 04W | 29 |     |      |      |      |     |  |  |      |      | 1.2 |      |      |      |      |      |      | 1.2   |
| 12N | 04W | 30 | 6.8 | 37.0 | 40.0 | 18.0 | 1.2 |  |  | 4.9  | 9.9  |     |      |      | 24.0 | 38.0 |      |      | 179.8 |

Right Acre Limit: 130.80  
POU Total Acres: 464.9

**Conditions of Approval:**

1. K06 This right is limited to the irrigation of 230 acres within the place of use described above in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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5. R43 The right holder shall maintain measuring devices and lockable controlling works of types approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

**Comments:**

- 1 lharris 1/30/2013 Updated Recommendation  
Recommendation updated per License issued 6/6/06.
- 2 nmiller 7/5/2018 POU  
Updated Shape

**Dates and Other Information:**

Decreed Date: 5/22/2013  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 67  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

1/4/2023

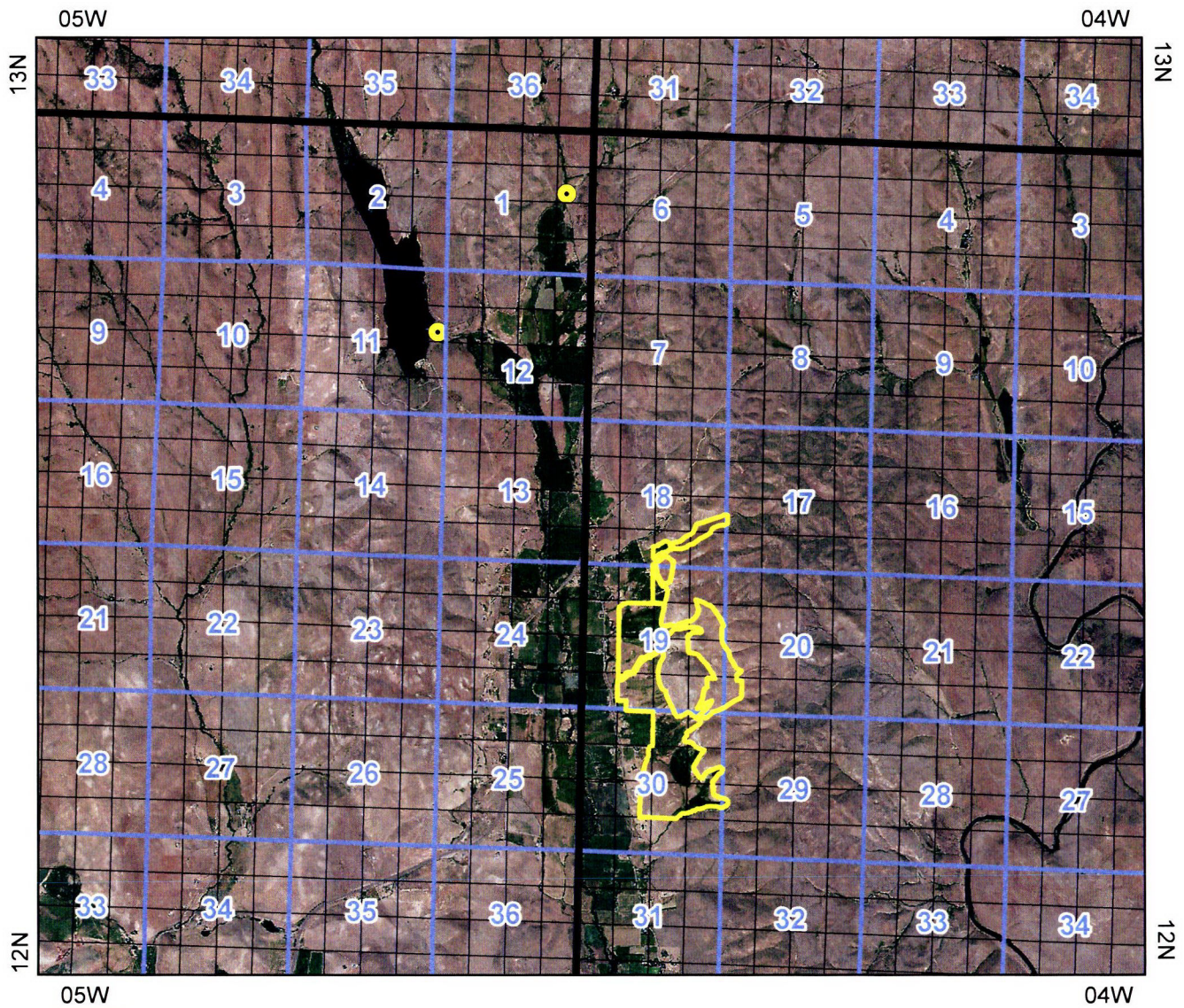
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right License**

67-7189  
Irrigation Before Split



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.75 1.5 3 Miles



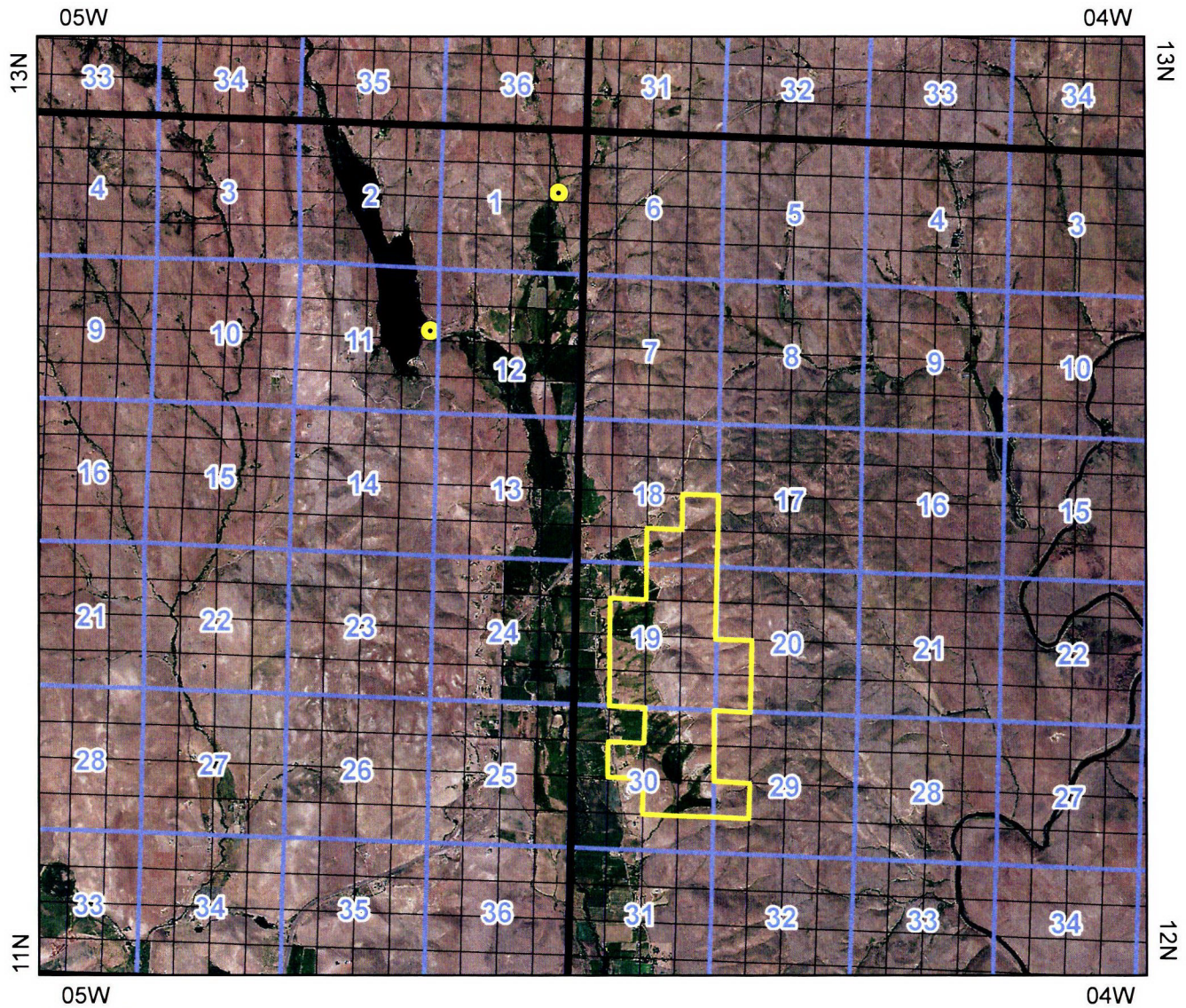
SCANNED  
JAN 13 2023

State of Idaho  
Department of Water Resources  
**Water Right License**

67-7189

Stockwater

Before Split



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.75 1.5 3 Miles

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JAN 13 2023



42-248/42-1409(6) Rev 7/77  
RECEIVED

DEC 02 2022

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 10 2022

DEPARTMENT OF  
WATER RESOURCES

# NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

|                   | Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-------------------|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 02-15447-67-4456  | 67-4456               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-15448-67-7189  | 67-7189               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-15449-67-10384 | 67-10384              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                   |                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                   |                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Wilcock Land & Livestock LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ty and Rachel Hawkins  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1116 Devils Elbow Rd Weiser ID 83672  
Mailing address City State Zip
- 208-739-7752 or 208-739-5910 rachelanncorn@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 7, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Ty Harris Owner 10/10/2022  
Signature of new owner/claimant Title, if applicable Date  
Ty Chandler Hawkins  
Print name

Signature: Rachel Ann Hawkins Owner 10/10/2022  
Signature of new owner/claimant Title, if applicable Date  
Rachel Ann Hawkins  
Print name

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date 12/27/22 Receipt No. C114963 Receipt Amt. 300

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by d Date 1/5/23