

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 67-719**

8/4/2023

*After split*

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Current Owner     | DIANA K TIBBETS<br>1294 LONG RD<br>WEISER, ID 83672<br>(208) 549-0144 |
| Original Owner    | SHARON HARP<br>1294 LONG RD<br>WEISER, ID 83672<br>(208) 549-0181     |
| Original Owner    | PAUL R SAYLOR<br>RT 2<br>WEISER, ID 83672                             |
| Original Owner    | WILLIAM HARP<br>1294 LONG RD<br>WEISER, ID 83672<br>(208) 549-0181    |
| Original Owner    | WILLIAM HARP<br>PO BOX 377<br>CLARK FORK , ID 83811<br>(208) 266-6139 |

**Priority Date:** 4/1/1888

**Basis:** Decreed

**Status:** Active

**Source**  
MONROE CREEK

**Tributary**  
WEISER RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 11/15     | 0.080 CFS             | 18.0 AF       |
|                       | <b><u>Total Diversion</u></b> |           | 0.080 CFS             | 18.0 AF       |

**Source and Point(s) of Diversion:**

|              |      |
|--------------|------|
| MONROE CREEK | SESW |
| MONROE CREEK | NWNE |

|                                              |
|----------------------------------------------|
| Sec. 22, Twp 12N, Rge 05W, WASHINGTON County |
| Sec. 34, Twp 12N, Rge 05W, WASHINGTON County |

**Place Of Use:**

IRRIGATION within WASHINGTON County

|     |     |     | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12N | 05W | 34  |    |    |    | 4.0 |    |    |    |    |    |    |    |    |    |    |    |    | 4.0    |

POU Total Acres: 4.0

SCANNED

AUG 04 2023

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 67-719

8/4/2023

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

**Comments:**

- |                                                                                                   |          |           |               |
|---------------------------------------------------------------------------------------------------|----------|-----------|---------------|
| 1                                                                                                 | mcase    | 6/17/2004 | POD           |
| Updated shape                                                                                     |          |           |               |
| 2                                                                                                 | mcase    | 6/17/2004 | POU           |
| Updated Shape                                                                                     |          |           |               |
| 3                                                                                                 | mcase    | 6/17/2004 | Period of Use |
| Decreed Period of Use is shorter than the current standard Season of Use. Shoulder Remark needed. |          |           |               |
| 4                                                                                                 | jhersley | 7/6/2023  | POU           |
| Updated Shape                                                                                     |          |           |               |
| 5                                                                                                 | jhersley | 8/4/2023  | Split Right   |
| Split into 67-15463.                                                                              |          |           |               |
| 6                                                                                                 | jhersley | 8/4/2023  | POU           |
| Updated Shape                                                                                     |          |           |               |

**Dates and Other Information:**

Decreed Date: 10/20/2008  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 67  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**Element Reviewed/Verified Dates:**

| <u>Element</u> | <u>Last Reviewed</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|----------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 6/17/2004            | mcase           |                           |                 | Closed        |
| POD            | 6/17/2004            | mcase           |                           |                 | Closed        |

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 67-719

8/4/2023

|               |           |            |           |            |        |
|---------------|-----------|------------|-----------|------------|--------|
| Source        | 6/17/2004 | mcase      |           |            | Closed |
| POU           | 6/17/2004 | mcase      |           |            | Closed |
| Use           | 6/17/2004 | mcase      |           |            | Closed |
| Season        | 6/17/2004 | mcase      |           |            | Closed |
| Quantity      | 6/17/2004 | mcase      |           |            | Closed |
| Priority Date | 4/28/2006 | dnarsavage |           |            | Closed |
| POD           | 4/28/2006 | dnarsavage |           |            | Closed |
| Source        | 4/28/2006 | dnarsavage |           |            | Closed |
| POU           | 4/28/2006 | dnarsavage |           |            | Closed |
| Use           | 4/28/2006 | dnarsavage |           |            | Closed |
| Season        | 4/28/2006 | dnarsavage |           |            | Closed |
| Quantity      | 4/28/2006 | dnarsavage |           |            | Closed |
| Summary       | 4/28/2006 | dnarsavage | 4/28/2006 | dnarsavage | Closed |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

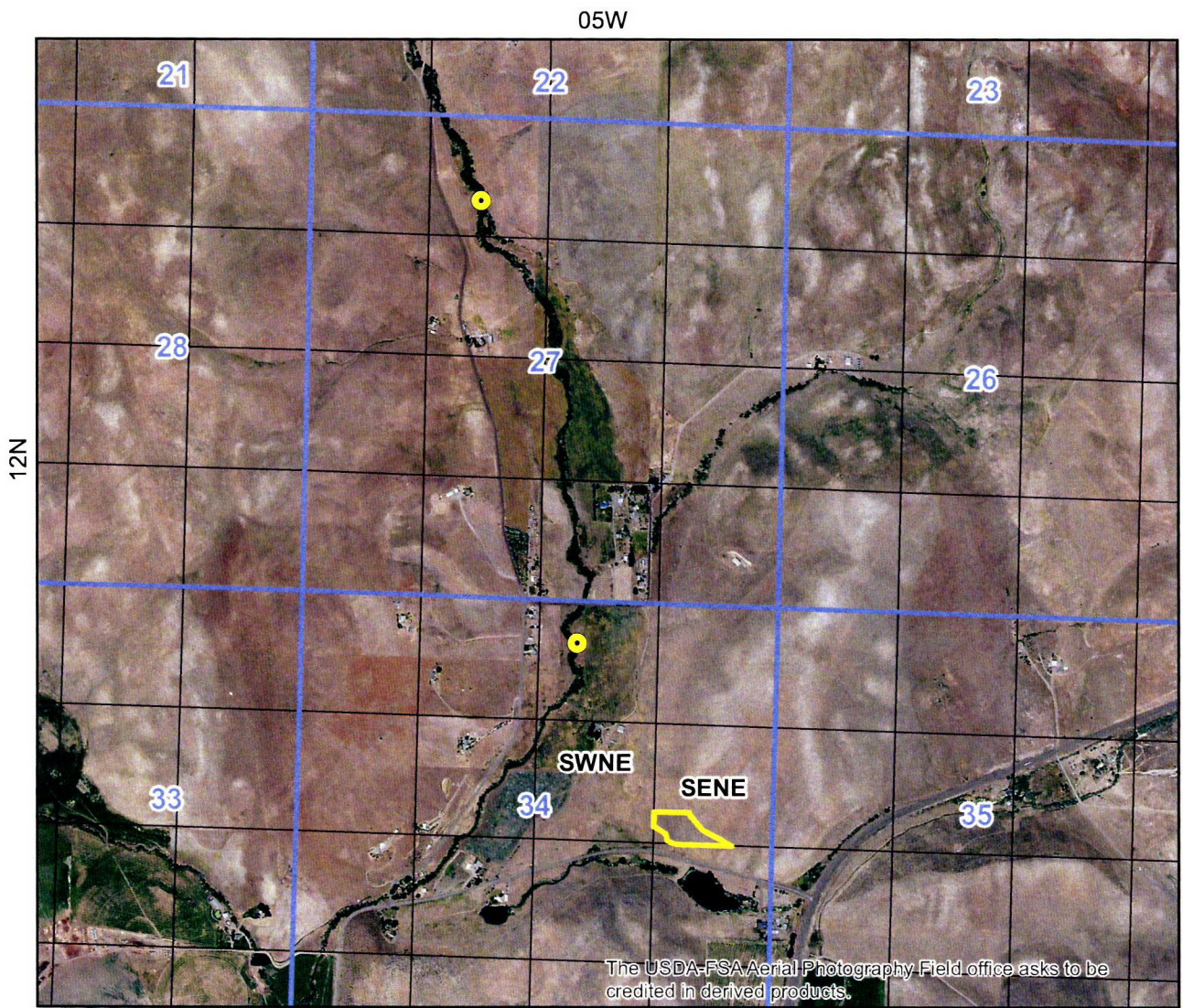
SCANNED

AUG 04 2023 67-719

State of Idaho  
Department of Water Resources

# Water Right

67-719



0 0.25 0.5 1 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

SCANNED

AUG 04 2023

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 67-719

8/4/2023

*Before Split*

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
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**Basis:** Decreed

**Status:** Active

**Source**  
MONROE CREEK

**Tributary**  
WEISER RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 11/15     | 0.540 CFS             | 122.0 AF      |
|                       | <b><u>Total Diversion</u></b> |           | 0.540 CFS             | 122.0 AF      |

**Source and Point(s) of Diversion:**

MONROE CREEK      SESW  
MONROE CREEK      NWNE

Sec. 22, Twp 12N, Rge 05W, WASHINGTON County  
Sec. 34, Twp 12N, Rge 05W, WASHINGTON County

**Place Of Use:**

IRRIGATION within WASHINGTON County

|     |     |     | NE   |    |    |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12N | 05W | 34  | 11.0 |    |    | 16.0 |    |    |    |    |    |    |    |    |    |    |    |    | 27.0   |

POU Total Acres: 27.0

SCANNED  
AUG 04 2023

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 67-719**

**8/4/2023**

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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**Comments:**

- |                                                                                                   |          |           |               |
|---------------------------------------------------------------------------------------------------|----------|-----------|---------------|
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| Updated shape                                                                                     |          |           |               |
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| Decreed Period of Use is shorter than the current standard Season of Use. Shoulder Remark needed. |          |           |               |
| 4                                                                                                 | jhersley | 7/6/2023  | POU           |
| Updated Shape                                                                                     |          |           |               |

**Dates and Other Information:**

Decreed Date: 10/20/2008  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 67  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**Element Reviewed/Verified Dates:**

| <u>Element</u> | <u>Last Reviewed</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|----------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 6/17/2004            | mcase           |                           |                 | Closed        |
| POD            | 6/17/2004            | mcase           |                           |                 | Closed        |
| Source         | 6/17/2004            | mcase           |                           |                 | Closed        |
| POU            | 6/17/2004            | mcase           |                           |                 | Closed        |
| Use            | 6/17/2004            | mcase           |                           |                 | Closed        |
| Season         | 6/17/2004            | mcase           |                           |                 | Closed        |
| Quantity       | 6/17/2004            | mcase           |                           |                 | Closed        |

**SCANNED**

**AUG 04 2023 67-719**

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 67-719

8/4/2023

|               |           |            |           |            |        |
|---------------|-----------|------------|-----------|------------|--------|
| Priority Date | 4/28/2006 | dnarsavage |           |            | Closed |
| POD           | 4/28/2006 | dnarsavage |           |            | Closed |
| Source        | 4/28/2006 | dnarsavage |           |            | Closed |
| POU           | 4/28/2006 | dnarsavage |           |            | Closed |
| Use           | 4/28/2006 | dnarsavage |           |            | Closed |
| Season        | 4/28/2006 | dnarsavage |           |            | Closed |
| Quantity      | 4/28/2006 | dnarsavage |           |            | Closed |
| Summary       | 4/28/2006 | dnarsavage | 4/28/2006 | dnarsavage | Closed |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

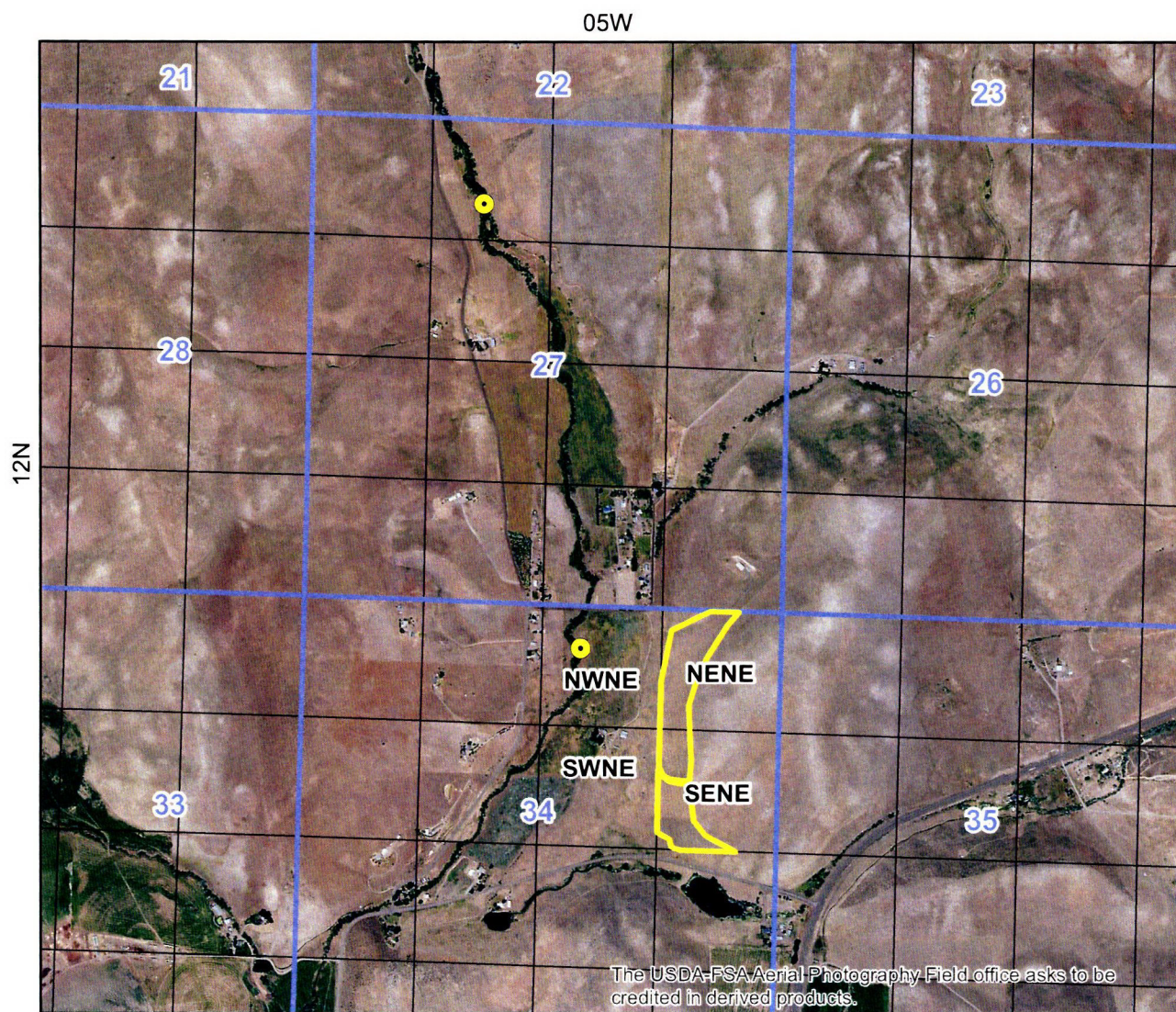
SCANNED

AUG 04 2023

State of Idaho  
Department of Water Resources

# Water Right

67-719



0 0.25 0.5 1 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

SCANNED

AUG 04 2023

N

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 26 2023

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEPARTMENT OF  
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No.    | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|--------------------------|------------------------------|------------------------------|
| 67-10859              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-10860              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <del>67-10860</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-704                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <i>Split into</i>        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-719                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | <i>67-719 + 67-15463</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Diana K Tibbets  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kimmel A Frank and Renee Jilich Frank, Trustees of Frank Living Trust  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1294 Long RD Weiser Idaho 83672  
Mailing address City State Zip  
831-970-7746  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 10th 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation): **SUPPORT DATA**  
o \$25 per undivided water right.  
o \$100 per split water right. **IN FILE # 67-704**  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kimmel A Frank owner/trustee 5/23/2023  
Signature of new owner/claimant Title, if applicable Date  
KIMMEL A. FRANK  
Print name
- Signature: Renee J. Frank owner/trustee 5/23/2023  
Signature of new owner/claimant Title, if applicable Date  
RENEE J. FRANK  
Print name

Received by KM Date 5-24-23 For IDWR Office Use Only: C 116 779 50.00  
Receipt No. C 116 349 Receipt Amt. \$ 125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_