Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
MAY 03 2023
DEPARTMENT OF WATER RESOURCES

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MAY 01 2023
WATER RESOURCES WESTERN REGION

DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-74-C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-73-C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Judit Cole and Karl G Cole
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steven Nolan Roy and Amber Michelle Roy
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ■ **or**

   3806 E Collingwood St | Meridian | ID | 83642
   Mailing address | City | State | Zip

   248-921-0511 | steveroy21@gmail.com
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 04/06/2023.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ | _____ | 04/06/2023
   Signature of new owner/claimant | Title, if applicable | Date
   Steven Nolan Roy
   Print name

   Signature: Amber Michelle Roy | _____ | 04/06/2023
   Signature of new owner/claimant | Title, if applicable | Date
   Amber Michelle Roy
   Print name

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For IDWR Office Use Only:

Receipted by DM Date 5-1-23 Receipt No. W0S1206 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JMH Date 5-12-23

Instrument # 141057
COUNCIL, [redacted]AMS, IDAHO
4-6-2023 [redacted]8:49:20 AM No. of Pages: 2
Recorded for : TIMBERLINE TITLE & ESCROW
SHERRY WARD Fee: 15.00
Ex-Officio Recorder Deputy
Index to: DEED

WARRANTY DEED

For Value Received, KARL G. COLE and JUDIT COLE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
STEVEN NOLAN ROY and AMBER MICHELLE ROY, husband and wife

the grantees, whose current address is 3806 E. Collingwood Street, Meridian, ID 83642

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: April 3, 2023

KARL G. COLE

JUDIT COLE

STATE OF Idaho)
: ss
COUNTY OF Adams)

On this 3rd day of April, in the year of 2023, before me, a Notary Public in and for said State, personally appeared KARL G. COLE and JUDIT COLE
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

KAREN L. AMIDON COMMISSION NUMBER 40284 NOTARY PUBLIC STATE OF IDAHO

Notary Public
Residing at: Cambridge ID
Commission expires: 6.26.27

#23-1136

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MAY 12 2023

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 23: A parcel in the SE1/4NW1/4, NE1/4SW1/4 and SW1/4NE1/4 described as follows:
Commencing at the section corner common to Sections 22, 23, 26 and 27, said Township and Range;
Thence North 36° 35'46" East 3018.31 feet from the Southwest section corner tie of Section 23 to the REAL POINT OF BEGINNING;
Thence North 69° 09'00" East 536.55 feet;
Thence North 20° 40'04" West 596.51 feet;
Thence South 79° 42'43" West 399.16 feet;
Thence South 08° 32'49" East 685.41 feet to the REAL POINT OF BEGINNING.
EXCEPTING the right-of-way of U.S. Highway 95

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MAY 12 2023

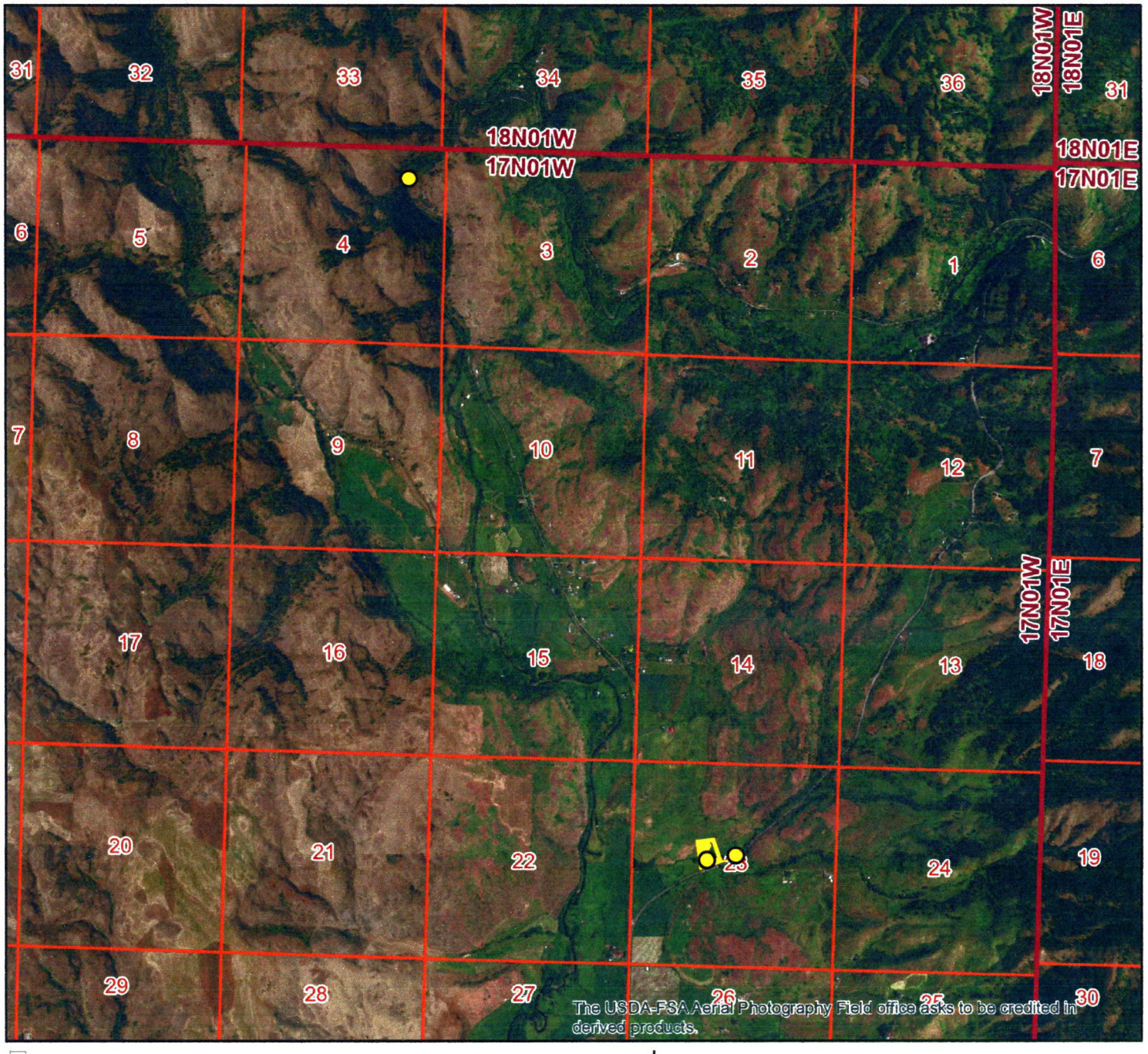
State of Idaho
Department of Water Resources

Water Right

67-74C

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.25 0.5 1 1.5 2
Miles

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections

N

Date created: 3/14/2023

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MAY 12 2023

State of Idaho
Department of Water Resources

Water Right

67-74C

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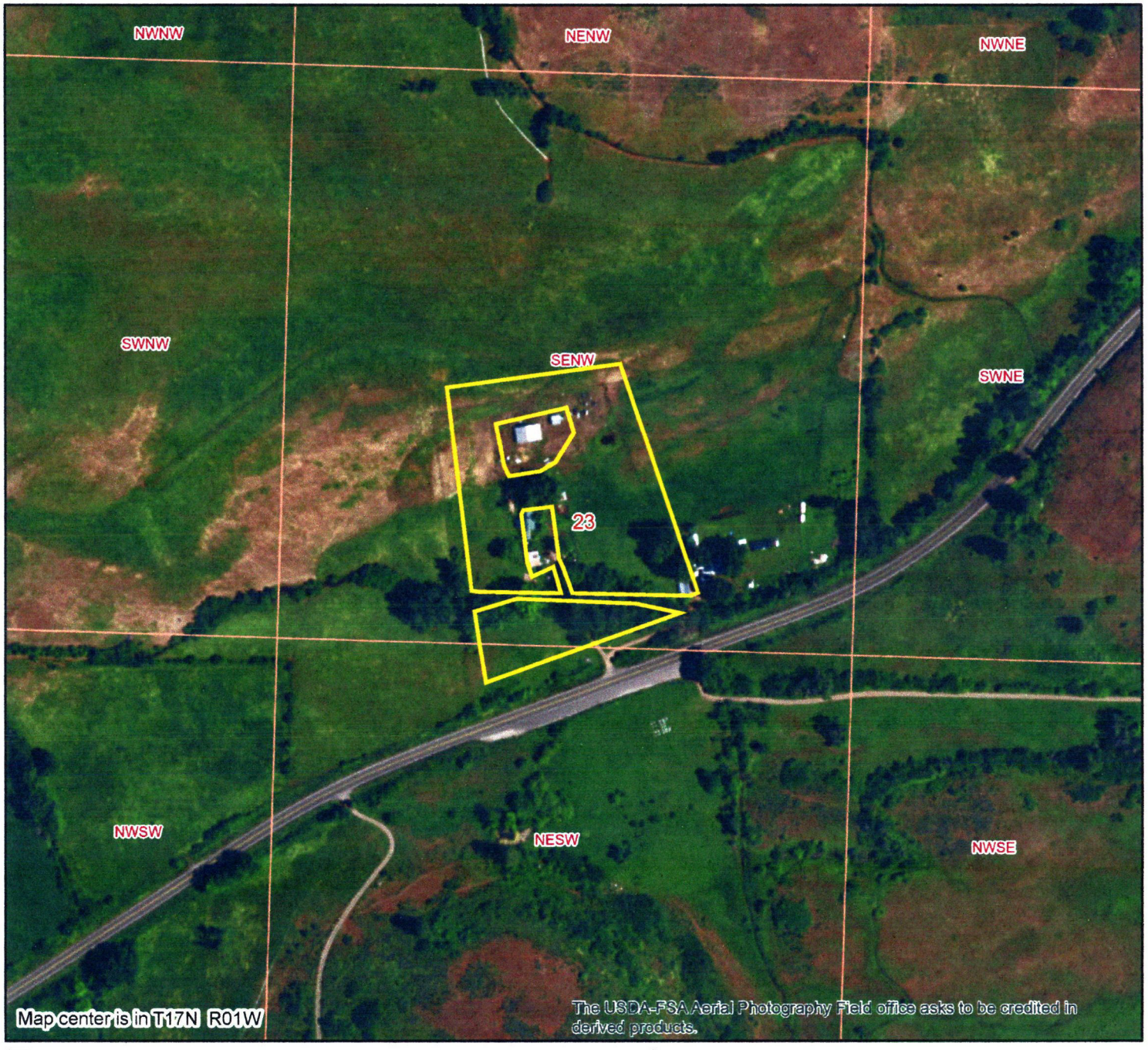

0 0.0225 0.045 0.09 0.135 0.18
Miles

Legend
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

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MAY 17 2023
IDWR

Date created: 3/14/2023

State of Idaho
Department of Water Resources

Water Right

67-73C

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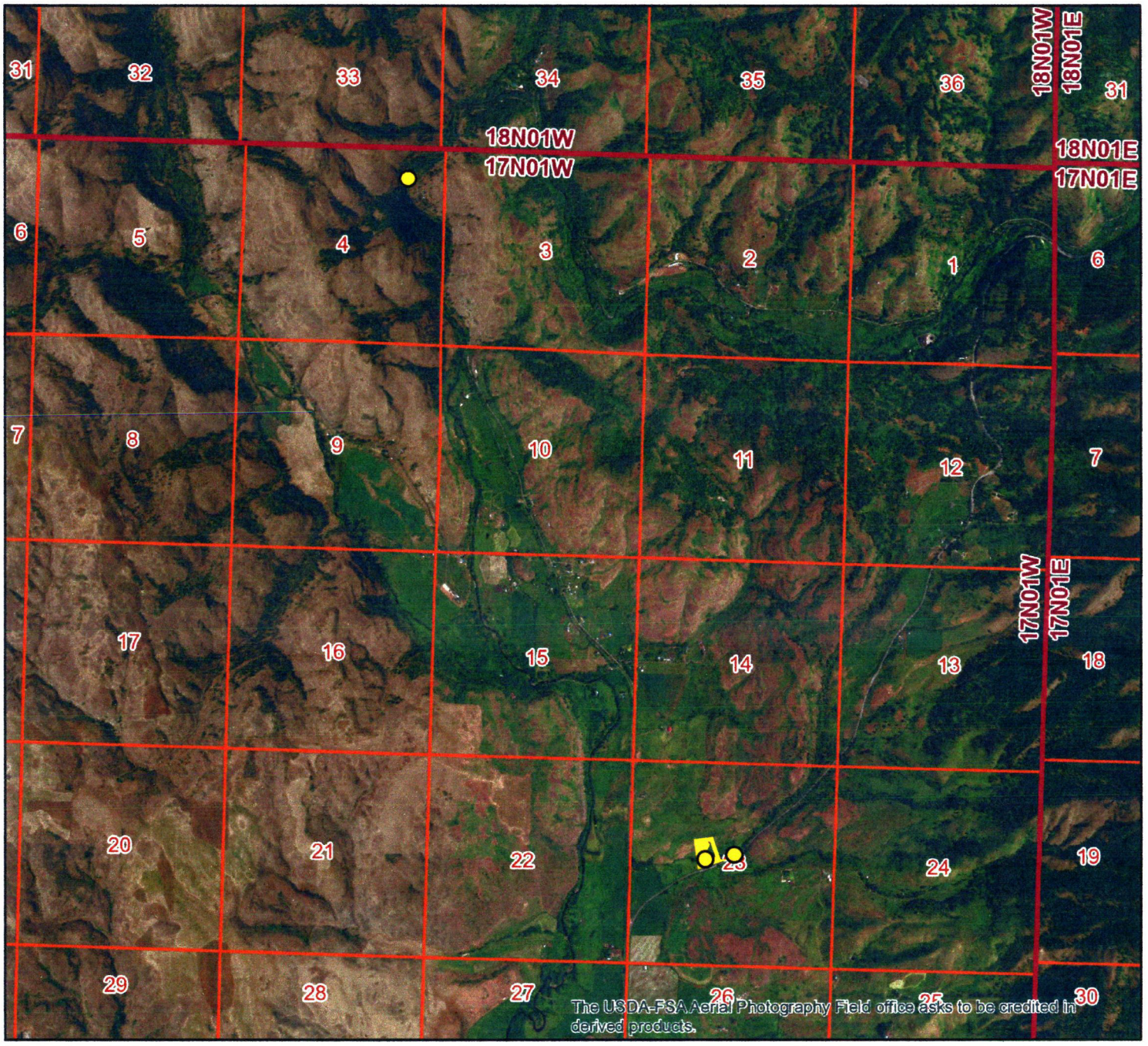

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Miles

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections

N

Date created: 3/14/2023

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State of Idaho
Department of Water Resources

Water Right

67-73C

IRRIGATION

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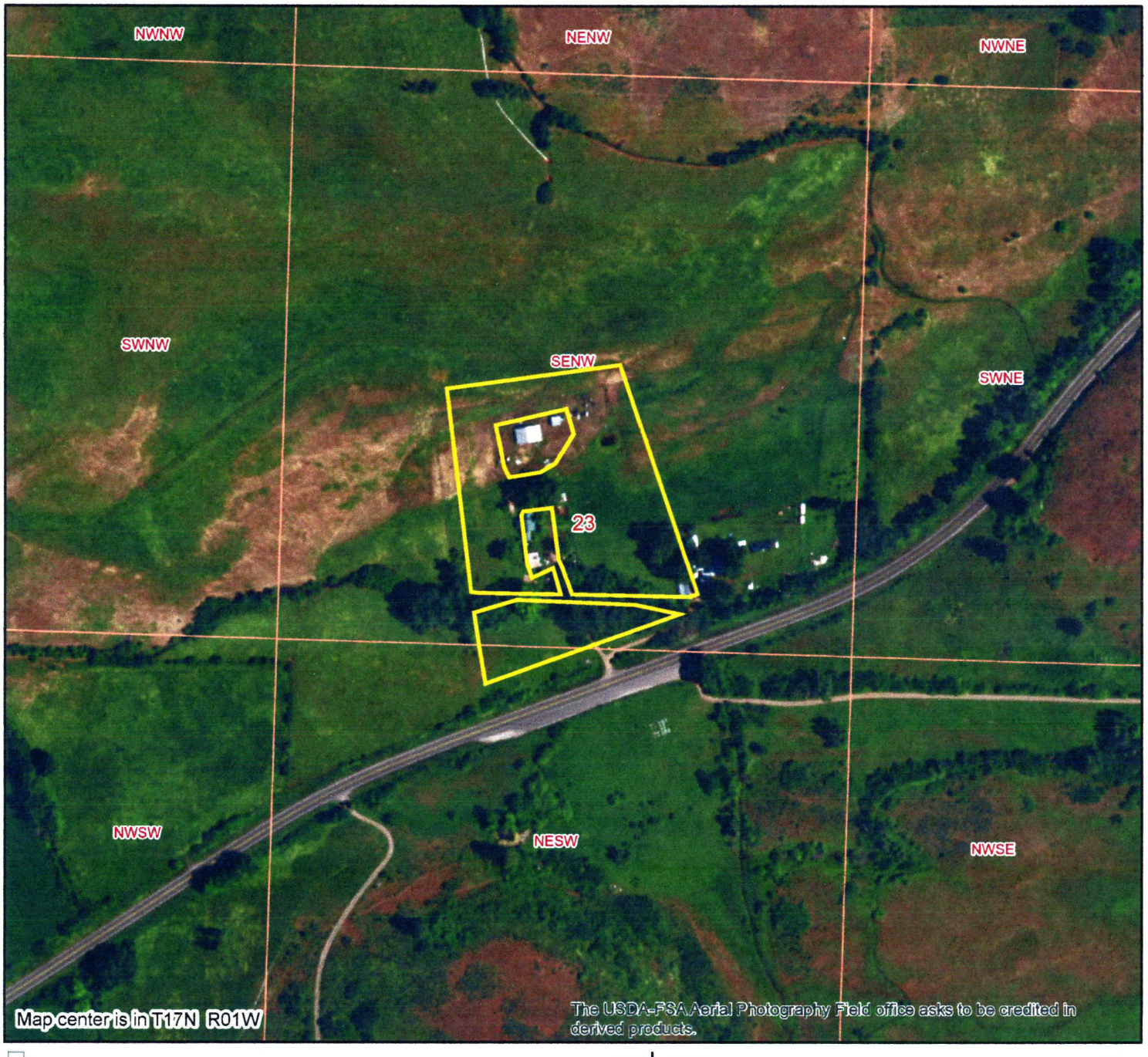

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Miles

Legend
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 3/14/2023

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

May 12, 2023

STEVEN N ROY
AMBER M ROY
3806 E COLLINGWOOD ST
MERIDIAN ID 83642-5661

Re: Change in Ownership for Water Right No(s): 67-73C & 67-74C

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 67

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