

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2023

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
57-7268	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: War Eagle Farms, LLC Michael L James and Rhonda J James
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sherwin Sundberg
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 183 Grandview ID 83624
Mailing address City State ZIP
- _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] _____ 8-1-2023
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] _____ 8-1-2023
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 8-4-23 Receipt No. W051445 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 8-4-2023

Electronically Recorded - DO NOT
Remove the County Stamped First
Page as it is now incorporated as
part of the Original Document.

Instrument # 307867
MURPHY, OWYHEE, IDAHO
2021-05-18 12:38:44 No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY/OWYHEE
ANGELA BARKELL Fee: \$15.00
Ex-Officio Recorder Deputy: map
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

WARRANTY DEED
21293

For Value Received,

WAR EAGLE FARMS, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

SHERWIN R SUNDBERG AND ANITA G SUNDBERG, HUSBAND AND WIFE
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

the Grantee whose current address is:
PO Box 183, Grandview, ID 83624

the following described real property in Owyhee County, State of Idaho more particularly
described as follows, to-wit:

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.

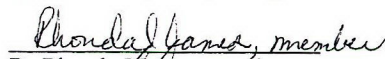
**Section 8: Southwest Quarter of the Southwest Quarter, East Half of the Southwest
Quarter, West Half of the Southeast Quarter**

Section 17: Northwest Quarter, South Half of the Northeast Quarter

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that he is the owner in fee simple of said premises; that said premises are free
from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and
those made, suffered or done by the Grantee(s); and subject to reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and general taxes and
assessments, (including irrigation and utility assessments, if any) for the current year, which are
not yet due and payable, and that he will warrant and defend the same from all lawful claims
whatsoever, except those of record.

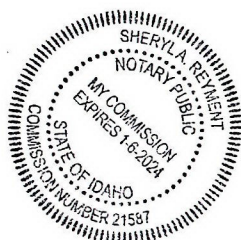
Date: May 11, 2021

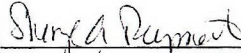

By Michael L. James, manager


By Rhonda J. James, member

STATE OF IDAHO)
)
COUNTY OF ELMORE)

On this 17th day of May in the year 2021, before me a Notary Public, personally appeared
Michael L James and Rhonda J James known or identified to me to be the manager/members in
the limited liability company of War Eagle Farms, LLC and the manager/member or one of the
manager/members who subscribed said limited liability company name to the foregoing
instrument, and acknowledged to me that he/she/they executed the same in said limited liability
company name.



Signature: 
Residing at: Mountain Home
Comm. Exp: 1-6-24

SCANNED

AUG 04 2023

Electronically Recorded- DO NOT
Remove the County Stamped First
Page as it is now Incorporated as
Part of the original Document.

Instrument # 278963
MURPHY, OWYHEE, IDAHO
2012-10-09 02:57:06 No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY/OWYHEE
CHARLOTTE SHERBURN Fee: \$10.00
Ex-Officio Recorder Deputy: map
Index To: DEED QUIT-CLAIM
Electronically Recorded by Simplifile

QUITCLAIM DEED

FOR VALUE RECEIVED, Made this **20th day of September, 2012**, between
Sherwin R Sundberg and Anita G Sundberg, husband and wife as Grantor(s)
and Sherwin R Sundberg and Anita G Sundberg, husband and wife, as community property with
right of survivorship, as Grantee(s)
whose current address is: PO Box 183 Grnadview, Idaho 83624
HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO
GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or
parcel of land, situate, lying and being in, County of **Owyhee**, State of Idaho, particularly
described as follows, to wit:

TRACT I:

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.

Section 5: Government Lot 6

Section 6: Government Lots 7, 8 and 11, Southwest Quarter of the Southeast Quarter

Section 7: Government Lot 5, Northeast Quarter of the Northeast Quarter

Section 8: Government Lot 3, Northwest Quarter of the Northwest Quarter

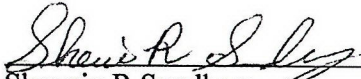
TRACT II:

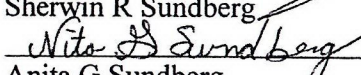
Government Lot 20 (being a portion of the Southeast Quarter of the Southwest Quarter) of
Section 6,

Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantee(s) and their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor(s) have hereunto set his/her/their hands and seal the
day and year first above written.



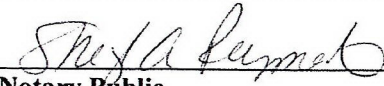
Sherwin R Sundberg


Anita G Sundberg

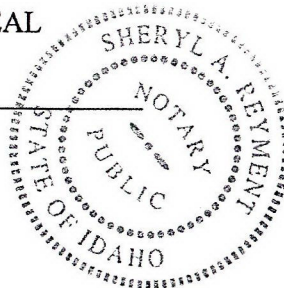
State of Idaho
County of Elmore

On this 21st day of September, 2012, before me, the undersigned, a Notary Public, in and for said
State, personally appeared, SHERWIN R SUNDBERG AND ANITA G SUNDBERG, known to
me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that they/he/she
executed the same.

WITNESS MY HAND AND OFFICIAL SEAL



Notary Public
Residing at: Mountain Home
Commission Expires: 1-6-18



ACCOMMODATION

278963 **SCANNED**

AUG 04 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 04, 2023

SHERWIN R SUNDBERG
PO BOX 183
GRAND VIEW ID 83624-0183

Re: Change in Ownership for Water Right No(s): 57-7268

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

AUG 04 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/4/2023

Water Right 57-7268

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHERWIN R SUNDBERG PO BOX 183 GRAND VIEW, ID 83624-0183 (208) 599-4651
Directors Report Owner	PETROLEUM CONSTRUCTION INC C/O RUSSELL FOX PO BOX 592 SANTA PAULA, CA 93060 (805) 525-2144
Directors Report Owner	ROBERT L PULLEN JR PO BOX 451 GRAND VIEW, ID 83624
Original Owner	PATRICK S RUSSELL , ID
Previous Owner	MICHAEL L JAMES 21610 ROBINSON RD OREANA, ID 83650 (208) 834-2925
Previous Owner	RHONDA J JAMES 21610 ROBINSON RD OREANA, ID 83650 (208) 834-2926

Priority Date: 2/9/1981

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.050 CFS	5.4 AF
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
	<u>Total Diversion</u>		0.090 CFS	6.6 AF

Source and Point(s) of Diversion:

GROUND WATER NWNW

Sec. 17, Twp 04S, Rge 02E, OWYHEE County

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/4/2023

Place Of Use:

STOCKWATER within OWYHEE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	02E	17						X											

DOMESTIC within OWYHEE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	02E	17						X											

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. STOCKWATER, 400 RANGE CATTLE

Dates and Other Information:

Decreed Date: 4/23/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A