

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 23 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17443	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jason and Suzan Jahns
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeremy and Wendy Simmons
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3547 N 3200 E Twin Falls ID 83301
Mailing address City State Zip
- 208-595-0687 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/20/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 09/20/2022
 Signature of new owner/claimant Title, if applicable Date
JEREMY REED SIMMONS
 Print name
- Signature: [Signature] 9/20/2022
 Signature of new owner/claimant Title, if applicable Date
WENDY KAY SIMMONS
 Print name

SCANNED
NOV 25 2022

Received by SG Date 9/23/2022 For IDWR Office Use Only: Receipt No. 5039456 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BW Date 11/16/22



Order Number: 22457886

Warranty Deed

For value received,

Jason Jahns and Suzan E. Jahns, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Jeremy Reed Simmons and Wendy Kay Simmons, husband and wife

whose current address is 3547 N 3200 E Twin Falls, ID 83301

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

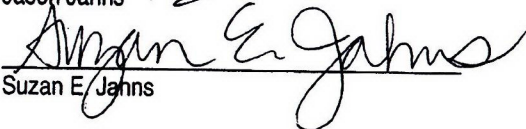
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Warranty Deed - Page 1 of 3

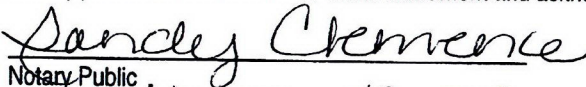
Dated: August 23, 2022


Jason Jahns


Suzan E. Jahns

State of ~~Idaho~~ ^{Kansas}, County of Dickinson, ss.

On this 15th day of September in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Jason Jahns and Suzan E. Jahns, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public

Residing In: Abilene Kansas

My Commission Expires: 2-1-2025
(seal)

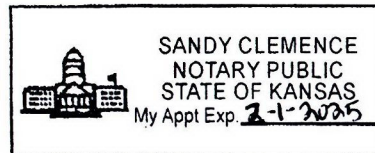


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 10 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 35: A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$, said parcel being a portion of Parcel No. 1 of the Amended Noor Meadows, as shown on Survey of Record in Miscellaneous Plats, records of Twin Falls County, Idaho and more particularly described as follows:

Commencing at the East One Quarter corner of said Section 35, from which the Southeast corner of said Section 35 bears South 00°00'00" West, 2665.40 feet, said East One Quarter corner being the Northeast corner of said Parcel No. 1 and being THE TRUE POINT OF BEGINNING;

Thence South 00°00'00" West along the East boundary of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 35 for a distance of 240.90 feet;

Thence South 89°58'54" West parallel with the North boundary of the SE $\frac{1}{4}$ of said Section 35 for a distance of 433.98 feet to a point on the West boundary of said Parcel No. 1 of Amended Noor Meadows:

Thence North 00°00'00" East along the West boundary of said Parcel No. 1 and parallel with the East boundary of the SE $\frac{1}{4}$ of said Section 35 for a distance of 240.90 feet to a point on the North boundary of the SE $\frac{1}{4}$ of said Section 35 which is the Northwest corner of said Parcel No. 1;

Thence North 89°58'54" East along the North boundary of the SE $\frac{1}{4}$ of said Section 35 and North boundary of said Parcel No. 1 for a distance of 433.98 feet to THE TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 16, 2022

JEREMY REED and WENDY KAY SIMMONS
3547 N 3200 E
TWIN FALLS ID 83301-0346

Re: Change in Ownership for Water Right No(s): 47-17443

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Water Resource Agent, Senior

Enclosure(s)

Cc: TitleOne, Twin Falls, File 22457886