

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 10 2022

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17096	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOLENE G. JENSEN, Adam & Kelly Jensen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): YOLANDA CHRISTOPHERSON
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or
2920 North 2600 East Twin Falls ID 83301
Mailing address City State ZIP
209 568-9842 yorina24@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/10/2022

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 8-10-22
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 8/10/2022 Receipt No. 5039387 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dm Date 9-27-2022

SCANNED
OCT 25 2022

Case No. 77325 TS

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
02:18:13 PM 08-10-2022
2022014773
NO. PAGES 1 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **JOLENE G. JENSEN, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **YOLANDA CHRISTOPHERSON, a married woman dealing with her sole and separate property**, hereinafter called Grantee, whose address is: 2920 North 2600 East, Twin Falls, ID 83301, the following described premises in Twin Falls County, Idaho; to-wit:

A parcel of land located in a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 36, Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho; being more particularly described as follows:
COMMENCING at the Southwest corner of Section 36. Said point lies South 00°02'42" West 2650.77 feet from the West quarter corner of Section 36;
THENCE North 00°02'42" East 1325.39 feet along the West boundary of Section 36 to the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and being the REAL POINT OF BEGINNING.
THENCE North 89°47'01" East 330.00 feet along the North boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$
THENCE South 00°02'42" West 252.00 feet;
THENCE South 89°47'01" West 330.00 feet to a point on the West boundary of Section 36;
THENCE North 00°02'42" East 252.00 feet along the West boundary of Section 36 to the REAL POINT OF BEGINNING.

EXCEPT A 20.00 foot wide vehicular access and utility easement being parallel with and adjoining the North boundary of the above described parcel.

SUBJECT TO: a 25.00 foot wide county roadway easement being parallel with and adjoining the West boundary of the above described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10, 2022


JOLENE G. JENSEN

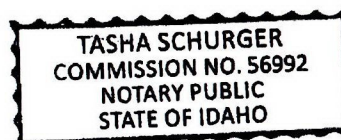
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 10th day of August 2022, before me, a Notary Public in and for said State, personally appeared **JOLENE G. JENSEN**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission Expires 11/01/2022



SCANNED
OCT 25 2022

65839 *66*

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
03:46:58 PM 06-06-2014
2014009307
NO. PAGES 4 FEE: \$19.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED **THE ESTATE OF CHARLES HENRY JENSEN, deceased**, hereinafter called the grantor, by and through **Jolene Jensen, Personal Representative**, hereby grants, bargains, sells and conveys unto **JOLENE G. JENSEN, an unmarried woman**,

hereinafter called grantee, whose address is: 2918 N 2600 E., Twin Falls, Idaho 83301, the following described premises, in **Twin Falls County, Idaho**, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6, 2014

THE ESTATE OF CHARLES HENRY JENSEN, deceased

BY

Jolene Jensen
Jolene Jensen, Personal Representative

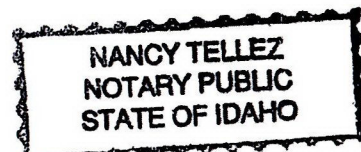
* * * * *

STATE OF IDAHO
County of Twin Falls

On this *6th* day of June, 2014, before me, a Notary Public in and for said State, personally appeared **JOLENE JENSEN**, known or identified to me to be the Personal Representative of the Estate of **CHARLES HENRY JENSEN, deceased**, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said Personal Representative.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Nancy Tellez
Notary Public for Idaho
Residing at *Jerome*
Commission expires: *12/01/2017*



LEGAL DESCRIPTIONS

Parcel 1:

Twin Falls Cook's Subdivision West 136.85 feet of Lot 6 (9-10-17SE)

Parcel 2:

The West 50 feet of Lot 19 in Block 2 of Senior Addition, according to the official plat thereof, filed in Book 1 of Plats at Page(s) 39 Official Records of Twin Falls County, Idaho

**Land Description
For
Charles H. Jensen**

Parcel 3

A parcel of land located in a portion of the SW⁴SW⁴, of Section 36, Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho; being more particularly described as follows:

Commencing at the Southwest corner of Section 36. Said point lies South 00°02'42" West 2650.77 feet from the West quarter corner of Section 36. Thence North 00°02'42" East 1325.39 feet along the West boundary of Section 36 to the Northwest corner of the SW⁴SW⁴ and being the REAL POINT OF BEGINNING.

Thence North 89°47'01" East 330.00 feet along the North boundary of said SW⁴SW⁴.

Thence South 00°02'42" West 252.00 feet.

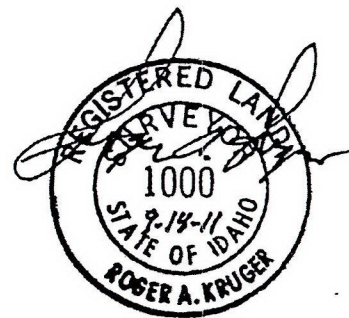
Thence South 89°47'01" West 330.00 feet to a point on the West boundary of Section 36.

Thence North 00°02'42" East 252.00 feet along the West boundary of Section 36 to the REAL POINT OF BEGINNING.

Containing approximately 1.91 acres.

Reserving therefrom: a 20.00 foot wide vehicular access and utility easement being parallel with and adjoining the North boundary of the above described parcel.

And subject to: a 25.00 foot wide county roadway easement being parallel with and adjoining the West boundary of the above described parcel.



**Land Description
For
Charles H. Jensen**

Parcel 4:

A parcel of land located in a portion of the SW⁴SW⁴, of Section 36, Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho; being more particularly described as follows:

Commencing at the Southwest corner of Section 36. Said point lies South 00°02'42" West 2650.77 feet from the West quarter corner of Section 36. Thence North 00°02'42" East 1073.39 feet along the West boundary of Section 36 to the REAL POINT OF BEGINNING.

Thence North 89°47'01" East 330.00 feet.

Thence South 00°02'42" West 193.00 feet.

Thence South 89°47'01" West 330.00 feet to a point on the West boundary of Section 36.

Thence North 00°02'42" East 193.00 feet along the West boundary of the Section 36 to the REAL POINT OF BEGINNING.

Containing approximately 1.46 acres.

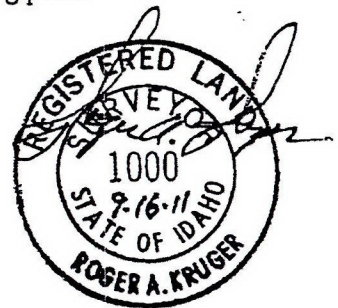
Subject to: a 25.00 foot wide county roadway easement being parallel with and adjoining the West boundary at the above described parcel.

And reserving therefrom: a 15.00 foot wide overhead powerline easement being more particularly described by centerline as follows:

Commencing at the Southwest corner of Section 36, Township 11 South, Range 16 East, Boise Meridian. Thence North 00°02'42" East 913.58 feet along the West boundary of Section 36 to the REAL POINT OF BEGINNING of the centerline of said 15.00 foot wide easement.

Thence North 89°57'26" East 213.85 feet along said centerline.

Thence South 08°46'45" West 32.96 feet along said centerline to the ending point thereof.



WARRANTY DEED

TWIN FALLS COUNTY
RECORDED FOR:
ALLIANCE TITLE
4:46 pm 01-28-2005
2005-002126
NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

Order No.: AT-407054031

FOR VALUE RECEIVED

Adam C. Jensen and Kelly K. Jensen, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles H. Jensen, aka Chuck Jensen, and Jolene Jensen, Husband and Wife

whose current address is: 2918 N 2600 E, Twin Falls, ID 83301

the grantee(s), the following described premises, in Twin Falls County, Idaho, TO WIT:

Township 11 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel in the South half of the Southwest quarter of said Section;
BEGINNING at the Northwest corner of the South half of the Southwest quarter;
THENCE South along the West line of the South half of the Southwest quarter of said Section, a distance of 30 feet to the TRUE POINT OF BEGINNING;
THENCE East parallel with the North line of the South half of the Southwest quarter of said Section, a distance of 330 feet;
THENCE South parallel with the West line of the South half of the Southwest quarter of said Section, a distance of 660 feet;
THENCE West parallel with the North line of the South half of the Southwest quarter of said Section, a distance of 330 feet to a point on the West line of the South half of the Southwest quarter of said Section;
THENCE North along said West line a distance of 660 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the South 417 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 14, 2005

Adam C. Jensen

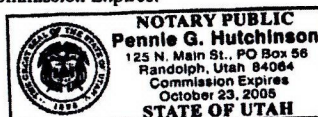
Kelly K. Jensen

State of ~~Nevada~~ UT

County of RICH

On this 14th day of Jan 2005, before me, a Notary Public in and for said state, personally appeared Adam C. Jensen and Kelly K. Jensen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Pennie G. Hutchinson
Notary Public for the State of ~~Nevada~~ UTAH
Residing at: Randolph, UT
Commission Expires:



RP11S16E357500	RP11S16E364810
SE RP11S16E359000	SW RP11S16E366005
RP11S16E359100	RP11S16E366170



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 27, 2022

YOLANDA CHRISTOPHERSON
2920 N 2600 E
TWIN FALLS ID 83301-0700

Re: Change in Ownership for Water Right No(s): 47-17096

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleFact Inc., Twin Falls, Idaho (File #77325)