

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

NOV 22 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-2159M	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-7520	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William Harold Lloyd and / or Louise Ann Lloyd
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Virgil N. Archibald Kathleen Archibald
New owner(s) as listed on the conveyance document Name connector ☒ and ☒ or
- 4835 N 100 E Buhl Id 85316
Mailing address City State Zip
- 208-221-3305 kathleenarchibald93@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 21, 2013
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Virgil N. Archibald 11/22/2022
Signature of new owner/claimant Title, if applicable Date

Virgil N. Archibald
Print name

Signature: Kathleen Archibald 11/22/2022
Signature of new owner/claimant Title, if applicable Date

Kathleen Archibald
Print name

Received by SG Date 11/22/2022 For IDWR Office Use Only: Receipt No. 5039527 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 SUPPORT DATA Approved by AS Processed by AS Date 11-29-22

IN FILE # 47-2159M

SCANNED
NOV 30 2022

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 21 day of June, 2013, by and between BARBARA KELLY LLOYD, as Personal Representative of the ESTATE WILLIAM HAROLD LLOYD, Deceased, the "Grantor" and VIRGIL N. ARCHIBALD and KATHLEEN ARCHIBALD, husband and wife, whose address is 4835 N. 1000 E., Buhl, Idaho 83316, the "Grantee",

RECITALS

- A. WILLIAM HAROLD LLOYD died testate on the 30th day of July, 2012;
- B. By Order of the Magistrate Division of the District Court of the Fifth Judicial District, Jerome County, Idaho, dated the 24th day of December, 2012, Barbara Kelly Lloyd was appointed Personal Representative of the Estate of said decedent.

NOW, THEREFORE, by virtue and in exercise of the powers so given by the laws of the State of Idaho, and of every other power and authority hereunto enabling, the Grantor, the Personal Representative as aforesaid, does hereby TRANSFER unto the said Grantee the Decedent's interest in that real property situated in Twin Falls County, State of Idaho, more particularly described as:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$, and being part of Lot 3 of the Salmon River Ranches Amended Filing #1 as shown on the survey plat recorded in Book 28, page 1748 of the Miscellaneous Records of Twin Falls County, Idaho, described as follows:
Commencing at the Southeast corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$
Thence North 1692.47 feet along the Easterly boundary of said E $\frac{1}{2}$ SE $\frac{1}{4}$ to the center of Old Highway No. 30;
Thence North 61°41'42" West, 174.48 feet along the center of said Old Highway 30;
Thence North 66°09'41" West, 770.40 feet along the center of said Old Highway 30 to the TRUE POINT OF BEGINNING;
Thence North 54°35'41" West, 138.50 feet along the center of Old Highway No. 30;
Thence South 50°31'35" West, 587.62 feet to the center of Salmon Falls Creek;
Thence South 86°03'06" East, 222.75 feet along the center of said Salmon Falls Creek;

Thence South 54°22'39" East, 86.16 feet along the center of said Salmon Falls Creek;
Thence North 37°23'12" East, 451.63 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: A parcel of land located in the E½SE¼ and being part of Lot 3 of the Salmon River Ranches as shown on the survey plat recorded in Book 28, page 1748 of the Miscellaneous Records of Twin Falls County, Idaho described as follows:
Commencing at the Southeast corner of said E½SE¼;
Thence North 1692.47 feet along the Easterly boundary of said E½SE¼ to the center of Old Highway No. 30;
Thence North 61°41'42" West, 174.48 feet along the center of said Old Highway No. 30;
Thence North 66°09'41" West, 770.40 feet along the center of said Old Highway No. 30;
Thence North 54°35'41" West, 138.50 feet along the center of said Old Highway No. 30 to the TRUE POINT OF BEGINNING;
Thence North 54°35'41" West, 110.37 feet along the center of said Old Highway No. 30;
Thence North 36°36'02" West, 28.12 feet along the center of said Old Highway No. 30;
Thence South 56°33'59" West, 726.28 feet to the center of Salmon Falls Creek;
Thence South 54°20'08" East, 14.16 feet along the center of Salmon Falls Creek;
Thence South 44°03'38" East, 156.46 feet along the center of Salmon Falls Creek;
Thence North 81°43'34" East, 60.50 feet along the center of Salmon Falls Creek;
Thence North 56°38'13" East, 94.64 feet along the center of Salmon Falls Creek;
Thence North 50°31'35" East, 587.62 feet to the TRUE POINT OF BEGINNING.

Together with all water rights appurtenant thereto.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, its heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, Personal Representative of the Estate of WILLIAM HAROLD LLOYD, has hereunto set his hand the day and year first written above.

ESTATE OF WILLIAM HAROLD LLOYD

By: Barbara Kelly Lloyd
BARBARA KELLY LLOYD
Personal Representative

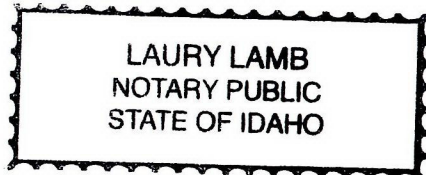
STATE OF IDAHO)

ss:

County of Jerome)

On this 21 day of June, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA KELLY LLOYD, as the Personal Representative of the ESTATE OF WILLIAM HAROLD LLOYD, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laury Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4/2/2014



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 28, 2022

VIRGIL NEIL ARCHIBALD
4835 N 1000 E
BUHL ID 83316-5036

KATHLEEN ARCHIBALD
4835 N 1000 E
BUHL ID 83316-5036

Re: Change in Ownership for Water Right Nos: 47-2159M & 47-7520

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Water right 47-7520, is a low temperature geothermal water right that is used for heating of several residences in the subdivision. You have been added to the water right as present owners along with the other owners that also utilize this water right for the heating of their residences.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: Water District 47G (47-2159M)



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 14, 2022

VIRGIL N ARCHIBALD
4835 N 1000 E
BUHL ID 83316-5036

RE: Change in Ownership for Water Right No(s). 47-2159M, 47-7520

Dear Mr. Archibald:

The Department is working to clean up water right records, and has discovered that the ownership may need to be updated for the water right(s) referenced above. Enclosed is additional information, for your review.

In order to update our records to reflect current ownership, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures