

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 28 2023
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10214	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: AMC Rentals LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Parker Funk
New owner(s) as listed on the conveyance document

Mailing address: 2960 Cedar Lane City: American Falls State: ID Zip: 83211
Telephone: 208-709-3865 Email: Parkerfunk@live.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 15, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Parker Funk Title, if applicable: _____ Date: 8-18-2023
 Signature of new owner/claimant
Parker Funk
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

Received by: SG Date: 8/28/2023 For IDWR Office Use Only: Receipt No. 5039914 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: DM Date: 9/22/2023

SCANNED
SEP 29 2023

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.



Order Number: 23475007

Warranty Deed

For Value Received,

AMC Rentals, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **Parker Funk**, whose current address is 2960 Cedar Lane, American Falls, ID 83211, the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: August 15, 2023

AMC Rentals, LLC

BY: 
Sarah J. Aardema, Manager

State of Idaho, County of Twin Fallsss.

On this 16 day of July, 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared Sarah J. Aardema, known or identified to me to be a Manager of AMC Rentals, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public
Residing In: Rupert, Id
My Commission Expires: 8-4-2029



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

**TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$, EXCEPT Tax No. 2410 described as:

**Beginning at the Northeast corner of Lot 3 in said Section 1;
Thence West 626.1 feet;
Thence South 208.7 feet;
Thence East 626.1 feet;
Thence North 208.7 feet to the Point of Beginning.**

**ALSO EXCEPT: All that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 1, lying South of the Interstate
Highway.**

Section 2: N $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$

Section 3: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 10: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT the South 500 feet of said SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 11: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT a parcel in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

**Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East 166 feet;
Thence North 500 feet;
Thence West 166 feet to the West boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the said West boundary 500 feet to the Point of Beginning.**

Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, EXCEPT Tax No. 2411 described as follows:

**Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence West 626.1 feet;
Thence North 208.7 feet;
Thence East 626.1 feet;
Thence South 208.7 feet to the Point of Beginning.**

SAVE AND EXCEPT that part of Sections 1, 2 and 3 which were deeded to the State of Idaho for Highway right-of-way purposes in Warranty Deed recorded as Instrument No. 197545 in Book 59 of Deeds, records of Cassia County, Idaho.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 22, 2023

PARKER FUNK
2960 CEDAR LN
AMERICAN FLS ID 83211-4907

Re: Change in Ownership for Water Right No(s): 43-10214

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #23475007)

SCANNED

SEP 29 2023



211 W. 13th St.
P. O. Box 177
Burley, ID 83318
Ph. (208) 878-3524
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RECEIVED
AUG 28 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 08/25/2023

Escrow No. 23475007 Parker Funk/AMC Rentals, LLC

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change in Water Right Ownership
- A copy of the recorded Warranty Deed
- TitleOne check no. 48379 made payable to Idaho Department of Water Resources in the amount of \$25.00

Please make the necessary changes in the records to indicate the new Owner for future water assessments and notices.

Should you have any questions, please do not hesitate to contact Ashley Martinkus at the number listed above.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
FedEx

SCANNED

SEP 29 2023