

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 15 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-325	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-326	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nathan F. Gardiner and Shanna K. Gardiner
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Matthew Gardiner and Marie Gardiner
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
234 S 100 W St. George UT 84770
Mailing address City State Zip
435-632-7083 mattgard@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 24, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date _____
Signature of new owner/claimant
[Signature] Title, if applicable _____ Date _____
Print name _____
Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name _____

SUPPORT DATA

IN FILE # 43-325

Received by SG Date 9/15/2022 Receipt No. 5039442 Receipt Amt. \$50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 10-12-2022

SCANNED
NOV 18 2022

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
02:34:05 PM 08-30-2022
2022-003856
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile



Order Number: 21437743

Warranty Deed

For Value Received,

Nathan F. Gardiner and Shanna K. Gardiner, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Matthew Gardiner and Marie Gardiner, husband and wife, as community property with right of survivorship, whose current address is 234 S 100 W, Saint George, UT 84770, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

**PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN
CASSIA COUNTY, IDAHO**

Section 30: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and the NE $\frac{1}{4}$ NW $\frac{1}{4}$

**PARCEL NO. 2:
TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN
CASSIA COUNTY, IDAHO**

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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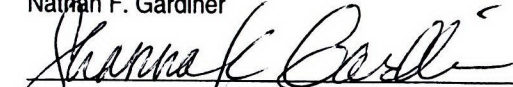
Warranty Deed (4-09) - Page 1 of 2

SCANNED
NOV 18 2022

Dated: August 24, 2022



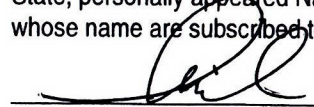
Nathan F. Gardiner



Shanna K. Gardiner

State of Idaho, County of Ada, ss.

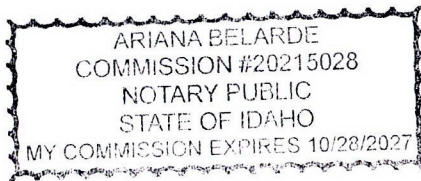
On this 30 day of August in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Nathan F. Gardiner and Shanna K. Gardiner, known or identified to me to be the person whose name are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public

Residing In: Ada

My Commission Expires: 10/28/27
(seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 12, 2022

MATTHEW C GARDINER
MARIE JEANNE GARDINER
234 S 100 W
ST GEORGE UT 84770-3409

Re: Change in Ownership for Water Right No(s): 43-325 and 43-326

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #21437743)
Water District 43C



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

Date: 09/14/2022

Escrow No. 21437743

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change In Water Right Ownership
- A copy of the recorded Warranty Deed
- TitleOne check no. 43764 made payable to ID Dept. of Water Resources in the amount of \$50.00

Please make the necessary changes in the records to indicate the new owner. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Ashley Martinkus at 208-878-3524.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
FedEx

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SEP 15 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION