

STATE OF IDAHO DEPARTMENT OF WATER  
RESOURCES

**Notice of Security Interest in a Water Right  
and a request to be notified of a change in ownership or any proposed or final action to  
amend, transfer, or otherwise modify the water right(s)**

Attach pages with additional information. Incomplete forms will be returned.

RECEIVED  
JAN 30 2023  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1.

| Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. |
|-----------------------|-----------------------|-----------------------|-----------------------|
| See attached          |                       |                       |                       |
| Exhibit A             |                       |                       |                       |
|                       |                       |                       |                       |
|                       |                       |                       |                       |

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.

B) A **FEE of \$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

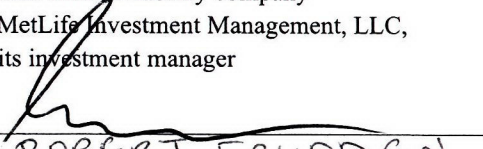
MetLife Real Estate Lending LLC  
c/o MetLife Investment Management, LLC  
10801 Mastin Boulevard, Suite 700  
Overland Park KS 66210

4. Name of Water Right Owner/Claimant(s) Big Sky Dairy, an Idaho limited partnership

5. Expiration Date of Notification Period May 10, 2041

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) of Security Interest Holder(s) MetLife Real Estate Lending LLC,  
a Delaware limited liability company  
By: MetLife Investment Management, LLC,  
its investment manager

By:   
Name: ROBERT FRUDDEN  
Title: Its Authorized Signatory and Director

**For Office Use Only**

Received by P. SKINNER Date 1/30/2023 Receipt No. 5039640 Fee \$1650.00  
Processed by AJ \_\_\_\_\_ Date \_\_\_\_\_ WR DM Date 3-24-2023

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SUPPORT DATA  
IN FILE # 43-46

SCANNED  
MAY 02 2023