

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 25 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-11724	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-11725	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David Leon Robinson and Marlene Trina Robinson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ricky Leon Robinson and Joelle Lynne Robinson

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or

77 E 219 S

Mailing address

Burley

City

ID

State

83318

Zip

208-219-2157

Telephone

robriky11@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7-29-2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 45-11724

8. Signature: Ricky Leon Robinson Title, if applicable: _____ Date: 8-18-2022

Signature of new owner/claimant

Ricky Leon Robinson

Print name

- Signature: Joelle Lynne Robinson Title, if applicable: _____ Date: 8-18-2022

Signature of new owner/claimant

Joelle Lynne Robinson

Print name

Received by: SG Date: 8/25/2022 For IDWR Office Use Only: Receipt No. 5039408 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 10-12-22

SCANNED
NOV 17 2022



No # - Accommodation

Quitclaim Deed

For value received, **David Leon Robinson, also of record as David Robinson, and Marlene Trina Robinson, also of record as Marlene Robinson and Marlene M. Robinson, husband and wife,**

Does hereby convey, release, remise, and forever quit claim unto

Ricky Leon Robinson and Joelle Lynne Robinson, husband and wife,

whose current address is **77 E 219 S, Burley, ID, 83318,**

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

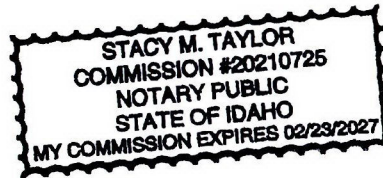
Date: 07/27/2022

David Leon Robinson
David Leon Robinson

State of **Idaho**, County of **Cassia**, ss.

On this 29 day of July in the year of **2022**, before me, the undersigned, a Notary Public in and for said State, personally appeared **David Leon Robinson** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Stacy M. Taylor, Notary Public
Residing at: Cassia, ID
My Commission Expires: 02/23/2027
(seal)



Marlene Trina Robinson
Marlene Trina Robinson

State of **Idaho**, County of **Cassia**, ss.

On this 29 day of July in the year of **2022**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Marlene Trina Robinson** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Stacy M. Taylor, Notary Public
Residing at: Cassia, ID
My Commission Expires: 02/23/2027
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1
TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Part of the SE¼NW¼, more particularly described as follows:

Beginning at the Northeast corner of SE¼NW¼ of Section 4, said corner marked by a 2 inch iron pipe; Thence South 89°44'14" West along the north line of the SE¼NW¼ for a distance of 650.00 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence South 01°31'12" West for a distance of 339.01 feet to a ½ inch rebar;
Thence South 01°31'12" West for a distance of 11.01 feet to a point on the approximate centerline of the "H" canal;
Thence North 86°19'44" West along the approximate centerline of the "H" canal for a distance of 429.71 feet to a point;
Thence North 81°52'37" West along the approximate centerline of the "H" canal for a distance of 101.58 feet to a point;
Thence along a curve to the right for 197.91 feet to a point on the west line of the SE¼NW¼, said curve having a radius of 183.96 feet and a central angle of 61°38'29" and a long chord bearing of North 48°16'19" West for a distance of 188.50 feet;
Thence North 00°55'02" East along the west line of the SE¼NW¼ for a distance of 179.48 feet to a 5/8 inch rebar at the Northwest corner of the SE¼NW¼;
Thence North 89°44'14" East along the north line of the SE¼NW¼ for a distance of 676.49 feet to the POINT OF BEGINNING.

PARCEL NO. 2
TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Part of Lot 3, more particularly described as follows:

Beginning at a point 650 feet West from the Southeast corner of Lot 3 in said Section 4;
Thence North 195 feet;
Thence West 446 2/3 feet paralleling the South lot line;
Thence South 195 feet to a point on the South lot line,
Thence East along the lot line 446 2/3 feet to the POINT OF BEGINNING.

PARCEL NO. 3
TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Part of Lot 3, more particularly described as follows:

Beginning at a point 650 feet West, along the lot line, and 195 feet North from the Southeast corner of Lot 3;
Thence North 195 feet;
Thence West 446.61 feet, paralleling the lot line;
Thence South 195 feet;
Thence East 446.61 feet, paralleling the lot line to the POINT OF BEGINNING.

EASEMENT NO. 1:

A right of way easement for ingress and egress conveyed by Right of Way Easement dated September 24, 1975 and recorded September 30, 1975 as Instrument No. 85976, records of Cassia County, Idaho.

PARCEL NO. 4:
TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: E½, SAVE AND EXCEPT the following Tracts:

Tract No. 1:

Beginning at the Northeast corner of said Section 21: Thence South along the section line for a distance of 1,061, more of less, to a point on an existing East/West fence line and the POINT OF BEGINNING;
Thence North along Section line for a distance of 396 feet to a point;
Thence West parallel with the North Section line of said Section 21 for a distance of 165 feet to a point;
Thence South parallel with the East Section line of said Section 21 for 396 feet, more or less, to a point on said fence line;
Thence East along said fence line for 165 feet, more or less, to the POINT OF BEGINNING.

Tract No. 2:

Commencing at the Northeast corner of said Section 21, said point lies North 00°28'03" East, 2604.62 feet from the East quarter corner of said Section 21; Thence South 00°28'03" West, 212.00 feet along the East boundary of said Section 21 and being the REAL POINT OF BEGINNING;
Thence South 00°28'03" West, 132.14 feet along said East boundary;
Thence leaving said East boundary, North 76°58'20" West, 181.89 feet;
Thence North 15°19'21" East, 125.44 feet;
Thence South 78°22'36" East, 148.18 feet to said REAL POINT OF BEGINNING.



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 12, 2022

RICKY LEON ROBINSON
219 S 77 E
BURLEY ID 83318-5509

JOELLE LYNN ROBINSON
219 S 77 E
BURLEY ID 83318-5509

Re: Change in Ownership for Water Right Nos: 45-11724 & 45-11725

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: Water District 45B (45-11725)